

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | Zip Code: 17108 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 4 | 23 | 2024 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 2 | 12 | 2024 | | 4 | 8 | 2024 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 929,813.11 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 646,291.36 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 1,576,104.47 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 381,430.88 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 1,194,673.59 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|--------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>2/12/2024</u> To: <u>4/8/2024</u> |

| | |
|--------------------------------------------------------------------------------|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 149.90 |

| | |
|----------------------------------------------------------------------------------|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 1,896.85 |
| TOTAL for the Reporting Period (2) | \$ 2,396.85 |

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|-------------------------------------------------------------------------|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 620,444.61 |
| All Other Contributions (Part D) | \$ 23,000.00 |
| TOTAL for the Reporting Period (3) | \$ 643,444.61 |

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|------------------------------------------------------------------------------------------|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 300.00 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 646,291.36 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>2/12/2024</u> To: <u>4/8/2024</u> |
| DATE | |
| AMOUNT | |

| | | | | | | |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA CEMETERY CREMATION FUNERAL ASSOC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |

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|-------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PENN HY-PAC (DENTAL HYGIENISTS) | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | | | | |

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|----------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee SCHOOL NURSE PAC | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City HYDE PARK | State PA | Zip Code (Plus 4) 15641 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|--|-----------------------------------------------------------------------|------------|---------------|-----------|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | Reporting Period From: <u>2/12/2024</u> To: <u>4/8/2024</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor TINA AYALA | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 2 | 14 | 2024 | |
| City COATESVILLE | State PA | Zip Code (Plus 4) 19320 | | | | | |
| Full Name of Contributor SHAWN BLICKLEY | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 2 | 13 | 2024 | |
| City SPRING CITY | State PA | Zip Code (Plus 4) 19475 | | | | | |
| Full Name of Contributor MARLA BROWN | | | | MO | DAY | YEAR | \$ 132.50 |
| Mailing Address | | | | 2 | 12 | 2024 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16102 | | | | | |
| Full Name of Contributor MARLA BROWN | | | | MO | DAY | YEAR | \$ 76.85 |
| Mailing Address | | | | 2 | 12 | 2024 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16102 | | | | | |
| Full Name of Contributor MIKE CABELL | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 2 | 12 | 2024 | |
| City DRUMS | State PA | Zip Code (Plus 4) 18222 | | | | | |
| Full Name of Contributor RODNEY A. COREY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 3 | 22 | 2024 | |
| City GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | | | | |
| Full Name of Contributor SHEILA R. FLICKINGER | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address | | | | 3 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |

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|---------------------------------------------|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor BARBARA GLEIM | | | MO | DAY | YEAR | \$ 79.50 |
| Mailing Address | | | 2 | 13 | 2024 | |
| City | CARLISLE | State PA | | | | |
| Full Name of Contributor LESLIE GREY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | ERIE | State PA | | | | |
| Full Name of Contributor LEE JAMES | | | MO | DAY | YEAR | \$ 114.80 |
| Mailing Address | | | 2 | 12 | 2024 | |
| City | OIL CITY | State PA | | | | |
| Full Name of Contributor SHELBY LABS | | | MO | DAY | YEAR | \$ 123.90 |
| Mailing Address | | | 2 | 12 | 2024 | |
| City | PLUMSTEADVILLE | State PA | | | | |
| Full Name of Contributor REGINA MAURO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 13 | 2024 | |
| City | DEVON | State PA | | | | |
| Full Name of Contributor KATHY RAPP | | | MO | DAY | YEAR | \$ 106.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City | WARREN | State PA | | | | |
| Full Name of Contributor JOHN A SCHLEGEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 22 | 2024 | |
| City | LEBANON | State PA | | | | |
| Full Name of Contributor LOU SCHMITT | | | MO | DAY | YEAR | \$ 163.30 |
| Mailing Address | | | 2 | 12 | 2024 | |
| City | ALTOONA | State PA | | | | |
| Full Name of Contributor RODNEY SIMON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 2 | 13 | 2024 | |
| City | EXTON | State PA | | | | |

PAGE TOTAL

\$ 1,896.85

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>2/12/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------|---------------|-------|-------------------|------|-----|--------|--------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 8,000.00 |
| 4WETHEPEOPLE-COOK | | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | | |
| City | COAL CENTER | State | Zip Code (Plus 4) | | | | |
| | | PA | 15423 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| ACTION COMMITTEE FOR RURAL ELECTRIFICATION PA | | | | 2 | 23 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17108 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| ACTION COMMITTEE FOR RURAL ELECTRIFICATION PA | | | | 3 | 22 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17108 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 10,000.00 |
| BENNINGHOFF FOR REPRESENTATIVE | | | | 4 | 5 | 2024 | |
| Mailing Address | | | | | | | |
| City | BELLEFONTE | State | Zip Code (Plus 4) | | | | |
| | | PA | 16823 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,500.00 |
| BIKEPAC | | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17055 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BUCHANAN INGERSOLL ROONEY PAC | | | | 4 | 1 | 2024 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17101 | | | | |

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|--------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee BUCKS COUNTY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | | | | |
| Full Name of Contributing Committee CALPINE CORPORATION PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City DELTA | State PA | Zip Code (Plus 4) 17314 | | | | |
| Full Name of Contributing Committee CAPITAL BLUE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 4 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CHAMBERPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CHESAPEAKE ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 21 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CITIZENS FOR GLEIM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | |
| Full Name of Contributing Committee CITIZENS FOR GROVE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | | | | |

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|-------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee CITIZENS FOR GROVE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City DOVER | State PA | Zip Code (Plus 4) 17315 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT DAVID MALONEY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City BECHTELSVILLE | State PA | Zip Code (Plus 4) 19505 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT DOYLE HEFFLEY | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City PALMERTON | State PA | Zip Code (Plus 4) 18071 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT R LEE JAMES | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City OIL CITY | State PA | Zip Code (Plus 4) 16301 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT RICH IRVIN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 29 | 2024 | |
| City ALEXANDRIA | State PA | Zip Code (Plus 4) 16611 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT ROB KAUFFMAN | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 2 | 26 | 2024 | |
| City CHAMBERBURG | State PA | Zip Code (Plus 4) 17201 | | | | |
| Full Name of Contributing Committee DUQUESNE LIGHT CO PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 21 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee DUQUESNE LIGHT CO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 4 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |

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|-------------------------------------|----------------|-------|----|-------------------|------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| EDUCATION OPPORTUNITY PAC | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| ELI LILLY AND COMPANY PAC | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | | 17055 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| ENERGY TRANSFER PAC | | | 3 | 1 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| FOODPAC OF PENNSYLVANIA | | | 2 | 26 | 2024 | |
| Mailing Address | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 170010870 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRIENDS OF SHERYL DELOZIER | | | 4 | 3 | 2024 | |
| Mailing Address | | | | | | |
| City | NEW CUMBERLAND | State | PA | Zip Code (Plus 4) | | 17070 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 4,000.00 |
| FRIENDS OF BARRY JOZWIAK | | | 3 | 11 | 2024 | |
| Mailing Address | | | | | | |
| City | BERNVILLE | State | PA | Zip Code (Plus 4) | | 19506 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 18,250.00 |
| FRIENDS OF BRYAN CUTLER | | | 3 | 8 | 2024 | |
| Mailing Address | | | | | | |
| City | QUARRYVILLE | State | PA | Zip Code (Plus 4) | | 17566 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF CARL WALKER METZGAR | | | 3 | 4 | 2024 | |
| Mailing Address | | | | | | |
| City | BERLIN | State | PA | Zip Code (Plus 4) | | 15530 |

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|-----------------------------------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF CLINT OWLETT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City MORRIS | State PA | Zip Code (Plus 4) 16938 | | | | |
| Full Name of Contributing Committee FRIENDS OF DAN MOUL | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 16 | 2024 | |
| City MCSHERRYSTOWN | State PA | Zip Code (Plus 4) 17344 | | | | |
| Full Name of Contributing Committee FRIENDS OF GEORGE DUNBAR | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City JEANETTE | State PA | Zip Code (Plus 4) 15644 | | | | |
| Full Name of Contributing Committee FRIENDS OF JAMIE BARTON | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 16 | 2024 | |
| City ORWIGSBURG | State PA | Zip Code (Plus 4) 17961 | | | | |
| Full Name of Contributing Committee FRIENDS OF JAMIE BARTON | | | MO | DAY | YEAR | \$ 318.00 |
| Mailing Address | | | 3 | 16 | 2024 | |
| City ORWIGSBURG | State PA | Zip Code (Plus 4) 17961 | | | | |
| Full Name of Contributing Committee FRIENDS OF JEFF OLSOMMER | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 3 | 12 | 2024 | |
| City GREENTOWN | State PA | Zip Code (Plus 4) 18426 | | | | |
| Full Name of Contributing Committee FRIENDS OF JEFF OLSOMMER | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 3 | 22 | 2024 | |
| City GREENTOWN | State PA | Zip Code (Plus 4) 18426 | | | | |
| Full Name of Contributing Committee FRIENDS OF JEFF OLSOMMER | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City GREENTOWN | State PA | Zip Code (Plus 4) 18426 | | | | |

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|------------------------------------------------------------------|-------------|----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF JESSE TOPPER | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City BEDFORD | State PA | Zip Code (Plus 4) 15522 | | | | |
| Full Name of Contributing Committee FRIENDS OF JILL COOPER | | | MO | DAY | YEAR | \$ 9,925.00 |
| Mailing Address | | | 3 | 22 | 2024 | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | | | | |
| Full Name of Contributing Committee FRIENDS OF JILL COOPER | | | MO | DAY | YEAR | \$ 13,000.00 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | | | | |
| Full Name of Contributing Committee FRIENDS OF JIM GREGORY | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 3 | 19 | 2024 | |
| City TYRONE | State PA | Zip Code (Plus 4) 16686 | | | | |
| Full Name of Contributing Committee FRIENDS OF JIM MARSHALL | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City DARLINGTON | State PA | Zip Code (Plus 4) 16115 | | | | |
| Full Name of Contributing Committee FRIENDS OF JIM STRUZZI | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | |
| Full Name of Contributing Committee FRIENDS OF JONATHAN FRITZ | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City WHITE MILLS | State PA | Zip Code (Plus 4) 18473 | | | | |
| Full Name of Contributing Committee FRIENDS OF JUDY WARD | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 2 | 23 | 2024 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |

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|-------------------------------------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF KATE KLUNK | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City HANOVER | State PA | Zip Code (Plus 4) 17331 | | | | |
| Full Name of Contributing Committee FRIENDS OF KEITH GREINER | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 2 | 26 | 2024 | |
| City LEOLA | State PA | Zip Code (Plus 4) 17540 | | | | |
| Full Name of Contributing Committee FRIENDS OF LOU SCHMITT | | | MO | DAY | YEAR | \$ 297.80 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City ALTOONA | State PA | Zip Code (Plus 4) 16603 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARCI MUSTELLO | | | MO | DAY | YEAR | \$ 23,500.00 |
| Mailing Address | | | 3 | 19 | 2024 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTIN CAUSER | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City BRADFORD | State PA | Zip Code (Plus 4) 16701 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTINA WHITE | | | MO | DAY | YEAR | \$ 528.20 |
| Mailing Address | | | 2 | 16 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTINA WHITE | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 27 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | | | | |
| Full Name of Contributing Committee FRIENDS OF MICHEAL STENDER | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address | | | 4 | 4 | 2024 | |
| City SUNBURY | State PA | Zip Code (Plus 4) 17801 | | | | |

| | | | | | | |
|-----------------------------------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF MIKE ARMANINI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE ARMANINI | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributing Committee FRIENDS OF NICK SHERMAN | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | | |
| Full Name of Contributing Committee FRIENDS OF SHELBY LABS | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City PLUMSTEADVILLE | State PA | Zip Code (Plus 4) 18949 | | | | |
| Full Name of Contributing Committee FRIENDS OF STEVE MENTZER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee FRIENDS OF TIM O'NEAL | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address | | | 3 | 27 | 2024 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | | | | |
| Full Name of Contributing Committee FRIENDS OF TINA PICKETT | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City WYSOX | State PA | Zip Code (Plus 4) 18854 | | | | |
| Full Name of Contributing Committee FRIENDS OF TINA PICKETT | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City WYSOX | State PA | Zip Code (Plus 4) 18854 | | | | |

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|-----------------------------------------------------------------------|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF TINA PICKETT | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City WYSOX | State PA | Zip Code (Plus 4) 18854 | | | | |
| Full Name of Contributing Committee FRIENDS OF TOM MEHAFFIE | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address | | | 3 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee GLEN GRELL FOR HOUSE COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 27 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributing Committee GOPAC | | | MO | DAY | YEAR | \$ 50,000.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22209 | | | | |
| Full Name of Contributing Committee GOPAC | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address | | | 4 | 4 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22209 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HAPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 1 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HAPAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|------------------------------------------------------------------------------------------|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee HAPAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee IGS VENTURES COMMITTEE FOR RESPONSIBLE GOVERNMENT | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City DUBLIN | State OH | Zip Code (Plus 4) 43016 | | | | |
| Full Name of Contributing Committee K & L GATES | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 21 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee K & L GATES | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 21 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee KAUFER NOW COMMITTEE | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 28 | 2024 | |
| City PITTSTON | State PA | Zip Code (Plus 4) 18643 | | | | |
| Full Name of Contributing Committee MAKO FOR PA | | | MO | DAY | YEAR | \$ 12,000.00 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City WALNUTPORT | State PA | Zip Code (Plus 4) 18088 | | | | |
| Full Name of Contributing Committee MARLA BROWN FOR PA | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16103 | | | | |

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|---------------------------------------|--------------|-------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| MCNEES PAC | | | 3 | 7 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| MSOA PAC | | | 3 | 25 | 2024 | |
| City | MEADOW LANDS | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| NFG PAPAC | | | 3 | 28 | 2024 | |
| City | ERIE | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| NISOURCE INC. PAC | | | 3 | 25 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| NRA-POLITICAL VICTORY FUND | | | 3 | 25 | 2024 | |
| City | FAIRFAX | State VA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| OPERATORS FOR SKILL PAC | | | 4 | 5 | 2024 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,125.61 |
| P.A.M.C.P.A.C. | | | 2 | 12 | 2024 | |
| City | ORELAND | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PA ASSOC. OF NURSE ANESTHETISTS - PAC | | | 3 | 25 | 2024 | |
| City | WORTHINGTON | State OH | | | | |

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|----------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA AUTOMOTIVE ASSN - PAA-PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 18 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA AUTOMOTIVE ASSN - PAA-PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 13 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 3 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PA DENTAL PAC (PADPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA FRATERNAL ORDER OF POLICE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PA FUTURE FUND PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 2 | 12 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PA FUTURE FUND PAC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 3 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |

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|----------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA INSURANCE PAC (PIPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA INSURANCE PAC (PIPAC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 28 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 16 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PA RESTAURANT & LODGING PAC - PR&LA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PABAR-PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 2 | 13 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PECO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PHHA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City CHESTER | State PA | Zip Code (Plus 4) 19103 | | | | |

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|--------------------------------------------|------------|-------|----|-------------------|-------|---------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| POMPAC | | | 3 | 26 | 2024 | |
| Mailing Address | | | | | | |
| City | MIDDLETOWN | State | PA | Zip Code (Plus 4) | 17057 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PPL PEOPLE FOR GOOD GOV'T STATE ACCOUNT | | | 3 | 11 | 2024 | |
| Mailing Address | | | | | | |
| City | ALLENTOWN | State | PA | Zip Code (Plus 4) | 18101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| PPL PEOPLE FOR GOOD GOV'T STATE ACCOUNT | | | 4 | 5 | 2024 | |
| Mailing Address | | | | | | |
| City | ALLENTOWN | State | PA | Zip Code (Plus 4) | 18101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| PSCOA PAC | | | 3 | 11 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17110 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC | | | 3 | 1 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| RAPP FOR REP COMMITTEE | | | 3 | 18 | 2024 | |
| Mailing Address | | | | | | |
| City | WARREN | State | PA | Zip Code (Plus 4) | 16365 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 150,000.00 |
| REPUBLICAN STATE LEADERSHIP COMMITTEE | | | 3 | 19 | 2024 | |
| Mailing Address | | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | 20004 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| RESPONSIBLE CITIZENS FOR ECONOMIC PROGRESS | | | 3 | 20 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |

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|--------------------------------------------|-------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| SAXTON & STUMP LLC PAC | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | |
| City | LANCASTER | State | PA | Zip Code (Plus 4) | | 17601 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$2,500.00 |
| STANDARD BRED BREEDERS ASSN OF PA PAC | | | 3 | 16 | 2024 | |
| Mailing Address | | | | | | |
| City | HANOVER | State | PA | Zip Code (Plus 4) | | 17331 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$2,000.00 |
| TAXPAYERS FOR TORREN | | | 3 | 6 | 2024 | |
| Mailing Address | | | | | | |
| City | NEW OXFORD | State | PA | Zip Code (Plus 4) | | 17350 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| THE COLAB PAC | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | |
| City | PALMYRA | State | PA | Zip Code (Plus 4) | | 17038 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC | | | 3 | 25 | 2024 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17102 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| WAL-MART STORES PAC | | | 3 | 20 | 2024 | |
| Mailing Address | | | | | | |
| City | HUMMELSTOWN | State | PA | Zip Code (Plus 4) | | 17036 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 620,444.61

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|----------------------------------------------|----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>2/12/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | | AMOUNT | |
|------------------------------------------------------|--------------|-------|------|-------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| HI-JO VENTURES | | | | | | | |
| Mailing Address | | | | | | | |
| City | BEAVER | State | PA | Zip Code (Plus 4) | | 15009 | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| RAMPAR ASSOCIATES | | | | | | | |
| Mailing Address | | | | | | | |
| City | BENSALEM | State | PA | Zip Code (Plus 4) | | 19020 | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| TIM BONNER | | | | | | | |
| Mailing Address | | | | | | | |
| City | GROVE CITY | State | PA | Zip Code (Plus 4) | | 16126 | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 2,000.00 |
| JOSEPH BRION | | | | | | | |
| Mailing Address | | | | | | | |
| City | WEST CHESTER | State | PA | Zip Code (Plus 4) | | 19382 | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|-------------------------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor KATHRYN F BYLER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 4 | 5 | 2024 | |
| City LITITZ | State PA | Zip Code (Plus 4) 17543 | | | | | |
| Employer Name | | | | Occupation HOUSEWIFE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | | | | | |
| Full Name of Contributor BECKY CORBIN | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | | 4 | 3 | 2024 | |
| City DOWNINGTOWN | State PA | Zip Code (Plus 4) 19335 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | Occupation FORMER STATE LEGISLATOR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | HARRISBURG | PA | 17120 | | |
| Full Name of Contributor LINDA B ERB | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 4 | 5 | 2024 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | | | | | |
| Full Name of Contributor DANIEL FRYE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 4 | 8 | 2024 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Employer Name FRYE TRANSPORTATION | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | BEAVER | PA | 15009 | | |
| Full Name of Contributor JOHN F. HANLEY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 2 | 13 | 2024 | |
| City WINDBER | State PA | Zip Code (Plus 4) 15963 | | | | | |
| Employer Name RED MAVERICK MEDIA | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | HARRISBURG | PA | 17101 | | |
| Full Name of Contributor JUDSON L. KORH | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | | 3 | 4 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name ROBINDALE ENERGY | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | ARMAGH | PA | 15920 | | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------------|------------------|-----------------------------------|---------------------|
| Full Name of Contributor TOMMY R SANKEY | | | MO 3 | DAY 18 | YEAR 2024 | \$ 500.00 |
| Mailing Address | | | | | | |
| City HOUTZDALE | State PA | Zip Code (Plus 4) 16651 | | | | |
| Employer Name PA HOUSE OF REPS | | | Occupation STATE LEGISLATOR | | | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17120 | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------|------------------|--------------------------|---------------------|
| Full Name of Contributor BARRY SCHOCH | | | MO 3 | DAY 25 | YEAR 2024 | \$ 500.00 |
| Mailing Address | | | | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Employer Name | | | Occupation BUSINESSMAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State PA | | Zip Code (Plus 4) | |

| | | | | | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------------|-----------------|-----------------------------------|------------------------|
| Full Name of Contributor CHRISTINE TORETTI | | | MO 4 | DAY 2 | YEAR 2024 | \$ 10,000.00 |
| Mailing Address | | | | | | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | |
| Employer Name S. W. JACK DRILLING | | | Occupation BUSINESS EXEC. | | | |
| Employer Mailing Address/Principal Place of Business | | City INDIANA | State PA | | Zip Code (Plus 4) 15701 | |

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|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------------------|------------------|-----------------------------------|-----------------------|
| Full Name of Contributor MATTHEW G URAM | | | MO 3 | DAY 25 | YEAR 2024 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | | | | |
| Employer Name SOUTHWESTERN PA AREA ON AGING | | | Occupation JOB DEVELOPER | | | |
| Employer Mailing Address/Principal Place of Business | | City WASHINGTON | State PA | | Zip Code (Plus 4) 15301 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 23,000.00

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: 2/12/2024 To: 4/8/2024 |

| | | | DATE | | AMOUNT | |
|-------------------------------------------|------------|-------------------|------|-----|--------|-----------|
| Full Name | | | MO | DAY | YEAR | \$ 300.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | 2 | 14 | 2024 | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 17101 | | | | |
| Receipt Description RETURNED MONEY ORDERS | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 300.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | From: <u>2/12/2024</u> To: <u>4/8/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|-------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From <u>2/12/2024</u> To: <u>4/8/2024</u> |

| | | | | DATE | AMOUNT | | |
|-----------------------------------------------------|----------------|-------|----|-------------------|-----------|------------------------------------------------|-------------|
| To Whom Paid FULTON BANK | | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address | | | | 2 | 12 | 2024 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | Description of Expenditure MONEY ORDER | |
| To Whom Paid UNITED CONCORDIA LIFE & HEALTH INS. | | | | MO | DAY | YEAR | \$ 354.05 |
| Mailing Address | | | | 2 | 12 | 2024 | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 191827377 | Description of Expenditure INSURANCE | |
| To Whom Paid VERIZON | | | | MO | DAY | YEAR | \$ 236.13 |
| Mailing Address | | | | 2 | 13 | 2024 | |
| City | NEWARK | State | NJ | Zip Code (Plus 4) | 07101 | Description of Expenditure PHONES | |
| To Whom Paid WINRED | | | | MO | DAY | YEAR | \$ 24.08 |
| Mailing Address | | | | 2 | 13 | 2024 | |
| City | ARLINGTON | State | VA | Zip Code (Plus 4) | 22219 | Description of Expenditure SERVICE FEE | |
| To Whom Paid ADVANTAGE, INC. | | | | MO | DAY | YEAR | \$ 3,300.00 |
| Mailing Address | | | | 2 | 14 | 2024 | |
| City | BONITA SPRINGS | State | FL | Zip Code (Plus 4) | 34135 | Description of Expenditure SOFTWARE PROGRAM | |
| To Whom Paid GABRIELLA MENDEZ | | | | MO | DAY | YEAR | \$ 75.10 |
| Mailing Address | | | | 2 | 14 | 2024 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17102 | Description of Expenditure REIMBURSEMENT | |

| | | | | | | |
|-----------------------------------|--------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 176.50 |
| PAYCHECK OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 2 | 14 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL SERVICE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 17,397.57 |
| PAYCHECK OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 2 | 14 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL & TAXES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.13 |
| WINRED | | | | | | |
| Mailing Address | | | 2 | 14 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | VA | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,100.00 |
| FRANKLIN JEFFERSON STRATEGIES LLC | | | | | | |
| Mailing Address | | | 2 | 15 | 2024 | |
| City | RED LION | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17356 | | RESEARCH | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 137.97 |
| FULTON BANK | | | | | | |
| Mailing Address | | | 2 | 15 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17108 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 127.98 |
| QUILL LLC | | | | | | |
| Mailing Address | | | 2 | 16 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191010600 | | OFFICE SUPPLIES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 288.28 |
| QUILL LLC | | | | | | |
| Mailing Address | | | 2 | 16 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191010600 | | OFFICE SUPPLIES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| LAWRENCE M. OTTER | | | | | | |
| Mailing Address | | | 2 | 19 | 2024 | |
| City | SILVERDALE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 18962 | | LEGAL SERVICES | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----------------------------------------------------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 72.87 |
| CITY OF PHILADELPHIA | | | | | | |
| Mailing Address | | | 2 | 20 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19178 | Description of Expenditure TAXES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 418.44 |
| COMCAST | | | | | | |
| Mailing Address | | | 2 | 20 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE AND INTERNET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,180.71 |
| AMERICAN EXPRESS | | | | | | |
| Mailing Address | | | 2 | 21 | 2024 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60197 | Description of Expenditure OFFICE SUPPLIES, WEBSITE, TRAVEL AND LODGING FOOD AND | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,474.52 |
| HIGHMARK BENEFITS GROUP | | | | | | |
| Mailing Address | | | 2 | 21 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| QUINN BENNER | | | | | | |
| Mailing Address | | | 2 | 21 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 0.12 |
| WINRED | | | | | | |
| Mailing Address | | | 2 | 21 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 38.16 |
| FRASER ADVANCED INFORMATION SYSTEMS | | | | | | |
| Mailing Address | | | 2 | 22 | 2024 | |
| City WEST READING | State PA | Zip Code (Plus 4) 19611 | Description of Expenditure OFFICE SUPPLIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 82.50 |
| RKL ESOLUTIONS | | | | | | |
| Mailing Address | | | 2 | 22 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure IT SERVICES | | | |

| | | | | | | |
|----------------------------|---------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 345.59 |
| COLD SPARK MEDIA | | | | | | |
| Mailing Address | | | 2 | 23 | 2024 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 15222 | | TEXT MESSAGING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 18,925.19 |
| HARRISBURG HILTON & TOWERS | | | | | | |
| Mailing Address | | | 2 | 23 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17101 | | WORKSHOP EVENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 9,500.00 |
| REPUBLICAN PARTY OF PA | | | | | | |
| Mailing Address | | | 2 | 23 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | CONTRIBUTION | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 18,000.00 |
| STEAMSONG | | | | | | |
| Mailing Address | | | 2 | 23 | 2024 | |
| City | BOWLING GREEN | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | FL | 33834 | | DEPOSIT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.75 |
| TODD KRICK GRAPHIC DESIGN | | | | | | |
| Mailing Address | | | 2 | 26 | 2024 | |
| City | PALMYRA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17078 | | PRINTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 137.80 |
| TODD KRICK GRAPHIC DESIGN | | | | | | |
| Mailing Address | | | 2 | 26 | 2024 | |
| City | PALMYRA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17078 | | PRINTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.25 |
| WINRED | | | | | | |
| Mailing Address | | | 2 | 26 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | VA | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 195.41 |
| JGF FUNDING, LLC | | | | | | |
| Mailing Address | | | 2 | 28 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17112 | | OFFICE EQUIPMENT | |

| | | | | | | |
|----------------------------------|------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 176.50 |
| PAYCHEX OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 2 | 28 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL SERVICES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 19,708.67 |
| PAYCHEX OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 2 | 28 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL & TAXES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| FULTON BANK | | | | | | |
| Mailing Address | | | 2 | 29 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17108 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 285.80 |
| QUALITY DIGITAL OFFICE SOLUTIONS | | | | | | |
| Mailing Address | | | 2 | 29 | 2024 | |
| City | MOUNT JOY | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17552 | | COPIER | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 8,000.00 |
| REPUBLICAN PARTY OF PA | | | | | | |
| Mailing Address | | | 2 | 29 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | CONTRIBUTION | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| JUST ASK SHEIL, LLC | | | | | | |
| Mailing Address | | | 3 | 1 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | CONSULTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| KBG DATA, LLC | | | | | | |
| Mailing Address | | | 3 | 1 | 2024 | |
| City | BALTIMORE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | MD | 21209 | | CONSULTING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| LIBBY'S FINANCIAL SERVICES, LLC | | | | | | |
| Mailing Address | | | 3 | 1 | 2024 | |
| City | ALIQUIPPA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 15001 | | CONSULTING | |

| | | | | | | |
|---------------------------------------------------|-------------|--------------------------------|-----------------------------------------------|-----|------|-------------|
| To Whom Paid NANNETTE MCLAUGHLIN | | | MO | DAY | YEAR | \$ 108.59 |
| Mailing Address | | | 3 | 1 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid STATE STREET BUILDING, LLC | | | MO | DAY | YEAR | \$ 9,780.68 |
| Mailing Address | | | 3 | 1 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT | | | |
| To Whom Paid THE STORM UNLIMITED, LLC | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address | | | 3 | 1 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure CONSULTING | | | |
| To Whom Paid DTR CONSULTING, LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 3 | 4 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CONSULTING | | | |
| To Whom Paid LEAF | | | MO | DAY | YEAR | \$ 201.40 |
| Mailing Address | | | 3 | 4 | 2024 | |
| City HARTFORD | State CT | Zip Code (Plus 4) 061025066 | Description of Expenditure OFFIE EQUIPMENT | | | |
| To Whom Paid QUILL LLC | | | MO | DAY | YEAR | \$ 143.05 |
| Mailing Address | | | 3 | 4 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | | | |
| To Whom Paid FRANKLIN JEFFERSON STRATEGIES LLC | | | MO | DAY | YEAR | \$ 4,500.00 |
| Mailing Address | | | 3 | 5 | 2024 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | | | |
| To Whom Paid GEIGER | | | MO | DAY | YEAR | \$ 624.95 |
| Mailing Address | | | 3 | 5 | 2024 | |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45271 | Description of Expenditure MERCHANDISE | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|---------------------------------------------------|-----|------|-------------|
| To Whom Paid MADE TO KEEP, LLC | | | MO | DAY | YEAR | \$ 2,764.69 |
| Mailing Address | | | 3 | 5 | 2024 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure PRINTING AND DESIGN | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 0.41 |
| Mailing Address | | | 3 | 5 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--------------------------------------------|-------------|----------------------------|-----------------------------------------------|-----|------|-----------|
| To Whom Paid STATE STREET BUILDING, LLC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 6 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|-------------------------------------------|-------------|----------------------------|----------------------------------------------------|-----|------|-----------|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 372.10 |
| Mailing Address | | | 3 | 6 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure PRINTING AND POSTAGE | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|-------------------------------------------|-----|------|----------|
| To Whom Paid RKL ESOLUTIONS | | | MO | DAY | YEAR | \$ 41.25 |
| Mailing Address | | | 3 | 7 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure IT SERVICES | | | |

| | | | | | | |
|-------------------------------------------|-------------|----------------------------|----------------------------------------------------|-----|------|-------------|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 1,024.98 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure PRINTING AND POSTAGE | | | |

| | | | | | | |
|-------------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid TODD KRICK GRAPHIC DESIGN | | | MO | DAY | YEAR | \$ 39.75 |
| Mailing Address | | | 3 | 8 | 2024 | |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure MERGING | | | |

| | | | | | | |
|-----------------------------|-------------|----------------------------|-------------------------------------------------|-----|------|-----------|
| To Whom Paid CAFE FRESCO | | | MO | DAY | YEAR | \$ 166.40 |
| Mailing Address | | | 3 | 11 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FOOD AND BEVERAGE | | | |

| | | | | | | |
|-------------------------|---------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF JUDY WARD | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | HOLLIDAYSBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 16648 | | REFUND | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 181.44 |
| JORDAN KHAIRAT | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | YORK | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17406 | | REIMBURSEMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,000.00 |
| REPUBLICAN PARTY OF PA | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17110 | | CONTRIBUTION | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 236.13 |
| VERIZON | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | NEWARK | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | NJ | | 07101 | | PHONES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 98.50 |
| WINRED | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | VA | | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.58 |
| WINRED | | | | | | |
| Mailing Address | | | 3 | 11 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | VA | | 22219 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 44.71 |
| NANNETTE MCLAUGHLIN | | | | | | |
| Mailing Address | | | 3 | 12 | 2024 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17050 | | REIMBURSEMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 17,179.52 |
| PAYCHEK OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 3 | 12 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17110 | | PAYROLL & TAXES | |

| | | | | | | |
|-------------------------------------|----------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 178.52 |
| PAYCHEK OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 3 | 12 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17110 | | PAYROLL SERVICE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 16,000.00 |
| ARONIMINK GOLF CLUB | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City | NEWTOWN SQUARE | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19073 | | DEPOSIT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 644.88 |
| JUSTIN SEVERE | | | | | | |
| Mailing Address | | | 3 | 13 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17102 | | REIMBURSEMENT | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 159.78 |
| FULTON BANK | | | | | | |
| Mailing Address | | | 3 | 15 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 17108 | | SERVICE FEE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,300.00 |
| ADVANTAGE, INC. | | | | | | |
| Mailing Address | | | 3 | 16 | 2024 | |
| City | BONITA SPRINGS | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | FL | 34135 | | SOFTWARE PROGRAM | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 309.82 |
| UNITED CONCORDIA LIFE & HEALTH INS. | | | | | | |
| Mailing Address | | | 3 | 16 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191827377 | | INSURANCE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 415.69 |
| COMCAST | | | | | | |
| Mailing Address | | | 3 | 18 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191760219 | | CABLE AND INTERNET | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.18 |
| WINRED | | | | | | |
| Mailing Address | | | 3 | 19 | 2024 | |
| City | ARLINGTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | VA | 22219 | | SERVICE FEE | |

| | | | | | | |
|-----------------------------------------------------|-------------|--------------------------------|-------------------------------------------------------------------------------------|-----|------|--------------|
| To Whom Paid HIGHMARK BENEFITS GROUP | | | MO | DAY | YEAR | \$ 4,478.46 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |
| To Whom Paid MANGIA QUI | | | MO | DAY | YEAR | \$ 9,403.85 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING EVENT | | | |
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 17,900.00 |
| Mailing Address | | | 3 | 20 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid MADE TO KEEP, LLC | | | MO | DAY | YEAR | \$ 338.67 |
| Mailing Address | | | 3 | 21 | 2024 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure PRINTING | | | |
| To Whom Paid PITNEY BOWES PURCHASE POWER | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 3 | 21 | 2024 | |
| City BOSTON | State MA | Zip Code (Plus 4) 02298 | Description of Expenditure POSTAGE | | | |
| To Whom Paid REPUBLICAN PARY OF PA | | | MO | DAY | YEAR | \$ 9,900.00 |
| Mailing Address | | | 3 | 22 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 1,499.35 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60197 | Description of Expenditure OFFICE SUPPLIES, FOOD AND BAVERAGE TRAVEL AND LODGING | | | |
| To Whom Paid FRASER ADVANCED INFORMATION SYSTEMS | | | MO | DAY | YEAR | \$ 38.16 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City WEST READING | State PA | Zip Code (Plus 4) 19611 | Description of Expenditure OFFIE SUPPLIES | | | |

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|---------------------------------------------|-------------|----------------------------|-------------------------------------------------|-----|------|--------------|
| To Whom Paid PITNEY BOWES PURCHASE POWER | | | MO | DAY | YEAR | \$ 1,127.91 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City BOSTON | State MA | Zip Code (Plus 4) 02298 | Description of Expenditure OFFICE EQUIPMENT | | | |
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 14,000.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid THE MECHANICSBURG CLUB | | | MO | DAY | YEAR | \$ 950.00 |
| Mailing Address | | | 3 | 25 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENTAL FEE | | | |
| To Whom Paid JORDAN KHAIRAT | | | MO | DAY | YEAR | \$ 83.73 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City YORK | State PA | Zip Code (Plus 4) 17406 | Description of Expenditure REIMBURSEMENT | | | |
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 178.25 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 17,163.15 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL & TAXES | | | |
| To Whom Paid STATE STREET BUILDING, LLC | | | MO | DAY | YEAR | \$ 4,688.02 |
| Mailing Address | | | 3 | 26 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure OPERATING EXPENSE | | | |
| To Whom Paid JGF FUNDING, LLC | | | MO | DAY | YEAR | \$ 184.35 |
| Mailing Address | | | 3 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFFICE EQUIPMENT | | | |

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|--------------------------------------|-------------|----------------------------|----------------------------------------------------|-----|------|-----------|
| To Whom Paid HOT FROG PRINT MEDIA | | | MO | DAY | YEAR | \$ 761.40 |
| Mailing Address | | | 3 | 28 | 2024 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure PRINTING AND POSTAGE | | | |

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|----------------------------------|-------------|----------------------------|------------------------------------------------|-----|------|----------|
| To Whom Paid JGF FUNDING, LLC | | | MO | DAY | YEAR | \$ 11.06 |
| Mailing Address | | | 3 | 28 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFFICE EQUIPMENT | | | |

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|-----------------------------|-------------|----------------------------|-------------------------------------------|-----|------|----------|
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address | | | 3 | 29 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure SERVICE FEE | | | |

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|-------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|-------------|
| To Whom Paid DTR CONSULTING, LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CONSULTING | | | |

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|---------------------------------------------------|-------------|----------------------------|----------------------------------------|-----|------|-------------|
| To Whom Paid FRANKLIN JEFFERSON STRATEGIES LLC | | | MO | DAY | YEAR | \$ 5,500.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | | | |

| | | | | | | |
|-----------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|-------------|
| To Whom Paid GMM COMMUNICATIONS, LLC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City PROSPECT PARK | State PA | Zip Code (Plus 4) 19076 | Description of Expenditure CONSULTING | | | |

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|--------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|-------------|
| To Whom Paid JUST ASK SHEILA, LLC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CONSULTING | | | |

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|-------------------------------|-------------|----------------------------|------------------------------------------|-----|------|-------------|
| To Whom Paid KBG DATA, LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21209 | Description of Expenditure CONSULTING | | | |

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|---------------------------------|---------------|-------|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| LIBBY'S FINANCIAL SERVICES, LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | ALIQUIPPA | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15001 | CONSULTING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,730.00 |
| LIBERTY HARRISBURG R E LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | LEMOYNE | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17043 | PARKING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 271.28 |
| QUILL LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 191010600 | OFFICE SUPPLIES | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,000.00 |
| REPUBLICAN PARTY OF PA | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17110 | CONTRIBUTION | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,890.34 |
| STATE STREET BUILDING, LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17055 | RENT | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| STATE STREET BUILDING, LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17055 | RENT | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| THE STORM UNLIMITED, LLC | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 15241 | CONSULTING | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,251.50 |
| TODD KRICK GRAPHIC DESIGN | | | | | | |
| Mailing Address | | | 4 | 1 | 2024 | |
| City | PALMYRA | State | Zip Code (Plus 4) | Description of Expenditure | | |
| | | PA | 17078 | DESIGN AND PRINTING | | |

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|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 3.94 |
| Mailing Address | | | 4 | 1 | 2024 | |
| City ARLINGOTN | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|--------------------------------|-------------|----------------------------|-------------------------------------------|-----|------|-------------|
| To Whom Paid G K VISUAL LLC | | | MO | DAY | YEAR | \$ 1,777.60 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PHOTOGRAPHY | | | |

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|-------------------------------------|-------------|----------------------------|------------------------------------------|-----|------|--------------|
| To Whom Paid IN FIELD STRATEGIES | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City CHULA VISTA | State CA | Zip Code (Plus 4) 91910 | Description of Expenditure CANVASSING | | | |

| | | | | | | |
|--------------------------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid QUALITY DIGITAL OFFICE SOLUTIONS | | | MO | DAY | YEAR | \$ 569.50 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure COPIER | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|----------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 78.80 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|-----------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 394.00 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|------------------------|-------------|----------------------------|-------------------------------------------|-----|------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 0.16 |
| Mailing Address | | | 4 | 2 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|------------------------|-------------|----------------------------|----------------------------------------|-----|------|----------|
| To Whom Paid GEIGER | | | MO | DAY | YEAR | \$ 78.28 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45271 | Description of Expenditure SHIPPING | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------|------------|-------------|-------------|
| To Whom Paid THE JDK GROUP | | | MO | DAY | YEAR | \$ 5,042.43 |
| Mailing Address | | | 4 | 3 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure FOOD AND BEVERAGE | | | |

| | | | | | | |
|-------------------------------|--------------------|-----------------------------------|--------------------------------------------------|------------|-------------|----------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 59.10 |
| Mailing Address | | | 4 | 4 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|--------------------|-----------------------------------|--------------------------------------------------|------------|-------------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 0.41 |
| Mailing Address | | | 4 | 4 | 2024 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

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|---------------------------------------|--------------------|-----------------------------------|-------------------------------------------------|------------|-------------|-----------|
| To Whom Paid GOLDEN RENTALS | | | MO | DAY | YEAR | \$ 801.69 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City DILLSBURG | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure RENTAL FEE | | | |

| | | | | | | |
|-----------------------------|--------------------|---------------------------------------|-------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid LEAF | | | MO | DAY | YEAR | \$ 201.40 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City HARTFORD | State CT | Zip Code (Plus 4) 061025066 | Description of Expenditure OFFICE EQUIPMENT | | | |

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|---------------------------------------|--------------------|-----------------------------------|--------------------------------------------------|------------|-------------|----------|
| To Whom Paid RKL ESOLUTIONS | | | MO | DAY | YEAR | \$ 82.50 |
| Mailing Address | | | 4 | 5 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure IT SERVICES | | | |

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|------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------|------------|-------------|-------------|
| To Whom Paid SNOW DAY DATA CONSULTING, LLC | | | MO | DAY | YEAR | \$ 2,489.52 |
| Mailing Address | | | 4 | 8 | 2024 | |
| City KITTANNING | State PA | Zip Code (Plus 4) 16201 | Description of Expenditure DATA ANALYSIS | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 381,430.88 |

