

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
|---|--------------------------|--------------------------|-------------------------|---------------------------------------|--|--|------------------------------|--------------------|----------------------------|-------------------------------------|
| <b>Filer Identification Number :</b> 20170358                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>                                  |                              |                    |                            |                                     |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMONWEALTH LEADERS FUND |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
| <b>Street Address:</b> 420 N 3RD STREET   |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
| <b>City:</b> HARRISBURG   |                          |                          | <b>State:</b> PA        |                                       | <b>Zip Code:</b> 17101                               |  |                              |                    |                            |                                     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.X                                   | 30 DAY POST-PRIMARY                                  | 3.   | AMENDMENT REPORT?            | Yes                | No                         | <input checked="" type="checkbox"/> |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                    | 30 DAY POST-ELECTION                                 | 6.   | TERMINATION REPORT?          | Yes                | No                         | <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7.                       | Year 2024               | <b>FILING METHOD</b><br>( ) CHECK ONE |  | <b>PAPER</b> <input checked="" type="checkbox"/> |                              | <b>DISKETTE</b>    |                            |                                     |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>               |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>          | <b>County Code</b>                  |
|   |                          |                          |                         | <b>MO</b>                             | <b>DAY</b>   | <b>YEAR</b>                                      |                              |                    |                            |                                     |
|   |                          |                          |                         | 11                                    | 5  | 2024   | (SEE INSTRUCTIONS FOR CODES) |                    |                            |                                     |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                           | <b>TO</b>  | <b>MO</b>  | <b>DAY</b>                   | <b>YEAR</b>        | <b>FOR OFFICE USE ONLY</b> |                                     |
|   |                          | 3                        | 5                       | 2024                                  | TO   | 4  | 8                            | 2024               |                            |                                     |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         | \$                                    |  | 127,281.95                                       |                              |                    |                            |                                     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         | \$                                    |  | 528,520.24                                       |                              |                    |                            |                                     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         | \$                                    |  | 655,802.19                                       |                              |                    |                            |                                     |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         | \$                                    |  | 650,392.02                                       |                              |                    |                            |                                     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         | \$                                    |  | 5,410.17   |                              |                    |                            |                                     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         | \$                                    |  | 0.00   |                              |                    |                            |                                     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         | \$                                    |  | 0.00   |                              |                    |                            |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| COMMONWEALTH LEADERS FUND                    | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 450.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 925.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 925.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 525,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,000.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 527,000.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 145.24 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 528,520.24 |
|---|---------------|

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |                                     |

| Full Name of Contributing Committee | MO | DAY | YEAR |         |
|-------------------------------------|----|-----|------|---------|
| <b>Mailing Address</b>              |    |     |      | \$ 0.00 |
| <b>City</b>                         |    |     |      |         |
| <b>State</b>                        |    |     |      |         |
| <b>Zip Code (Plus 4)</b>            |    |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| COMMONWEALTH LEADERS FUND                    | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

|                                    |          |                         |  | DATE |     |      | AMOUNT    |
|------------------------------------|----------|-------------------------|--|------|-----|------|-----------|
| Full Name of Contributor           |          |                         |  | MO   | DAY | YEAR |           |
| WILLIAM FREAS                      |          |                         |  |      |     |      | \$ 100.00 |
| Mailing Address 211 CARTER DRIVE   |          |                         |  | 3    | 15  | 2024 |           |
| City WEST CHESTER                  | State PA | Zip Code (Plus 4) 19385 |  |      |     |      |           |
| KENNETH SNARLEY                    |          |                         |  |      |     |      | \$ 100.00 |
| Mailing Address 12 WYNNECLIFFE DR  |          |                         |  | 4    | 2   | 2024 |           |
| City CARNEGIE                      | State PA | Zip Code (Plus 4) 15106 |  |      |     |      |           |
| PETER HESS                         |          |                         |  |      |     |      | \$ 100.00 |
| Mailing Address 2052 HOBSON DRIVE  |          |                         |  | 4    | 2   | 2024 |           |
| City FORD CITY                     | State PA | Zip Code (Plus 4) 16226 |  |      |     |      |           |
| CAROLINE SHELLY                    |          |                         |  |      |     |      | \$ 200.00 |
| Mailing Address 2 TERRACE DRIVE    |          |                         |  | 4    | 1   | 2024 |           |
| City LANCASTER                     | State PA | Zip Code (Plus 4) 17601 |  |      |     |      |           |
| MARTIN BAUER                       |          |                         |  |      |     |      | \$ 225.00 |
| Mailing Address 3389 HARROWGATE RD |          |                         |  | 4    | 1   | 2024 |           |
| City MIDDLEBURG                    | State PA | Zip Code (Plus 4) 17042 |  |      |     |      |           |
| PATRICIA JEFFER                    |          |                         |  |      |     |      | \$ 100.00 |
| Mailing Address 107 ALUVIAL RD     |          |                         |  | 4    | 3   | 2024 |           |
| City AHOHOLA                       | State PA | Zip Code (Plus 4) 18458 |  |      |     |      |           |

| Full Name of Contributor           |          |                         | MO | DAY | YEAR | \$ | 100.00 |  |  |
|------------------------------------|----------|-------------------------|----|-----|------|----|--------|--|--|
| KATHLEEN STOFKO                    |          |                         |    |     |      |    |        |  |  |
| Mailing Address 1040 S 12TH STREET |          |                         |    |     |      |    |        |  |  |
| City ALLENTOWN                     | State PA | Zip Code (Plus 4) 18103 | 4  | 4   | 2024 |    |        |  |  |

**PAGE TOTAL**

\$ 925.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br>From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|---|--|

|                                     |                  |                         | DATE | AMOUNT |      |               |
|-------------------------------------|------------------|-------------------------|------|--------|------|---------------|
| Full Name of Contributing Committee | Mailing Address  | City                    | MO   | DAY    | YEAR |               |
| COMMONWEALTH CHILDRENS CHOICE FUND  | 420 N 3RD STREET | HARRISBURG              | 3    | 20     | 2024 | \$ 50,000.00  |
|                                     | State PA         | Zip Code (Plus 4) 17101 |      |        |      |               |
| COMMONWEALTH CHILDRENS CHOICE FUND  | 420 N 3RD STREET | HARRISBURG              | 3    | 22     | 2024 | \$ 450,000.00 |
|                                     | State PA         | Zip Code (Plus 4) 17101 |      |        |      |               |
| COMMONWEALTH CHILDRENS CHOICE FUND  | 420 N 3RD STREET | HARRISBURG              | 4    | 1      | 2024 | \$ 25,000.00  |
|                                     | State PA         | Zip Code (Plus 4) 17101 |      |        |      |               |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 525,000.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br>From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|---|--|

|  | DATE              |              |                          | AMOUNT      |
|--|-------------------|--------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>LARRY DEYOUNG                 | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 54 N WATERLOO RD                          | 3                 | 12           | 2024                     |             |
| <b>City</b> DEVON <b>State</b> PA <b>Zip Code (Plus 4)</b> 19333 |                   |              |                          |             |
| <b>Employer Name</b> RETIRED                                     | <b>Occupation</b> |              |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b>      | <b>City</b>       | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |

|  |                   |              |                          |             |
|--|-------------------|--------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>JAY ALEXANDER                         | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 2195 BUTTERNUT GROVE RD                           | 3                 | 21           | 2024                     |             |
| <b>City</b> MONTOURSVILLE <b>State</b> PA <b>Zip Code (Plus 4)</b> 17754 |                   |              |                          |             |
| <b>Employer Name</b>   | <b>Occupation</b> |              |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b>              | <b>City</b>       | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,000.00       |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br><br>From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|---|--|

|  | DATE |     |      | AMOUNT |
|--|------|-----|------|--------|
| Full Name                                  | MO   | DAY | YEAR | \$     |
| FIRST NATIONL BANK OF PA                   | 3    | 29  | 2024 | 145.24 |
| <b>Mailing Address</b> 110 N 2ND STREET    |      |     |      |        |
| <b>City</b> HARRISBURG                     |      |     |      |        |
| <b>State</b> PA                            |      |     |      |        |
| <b>Zip Code (Plus 4)</b> 17102             |      |     |      |        |
| <b>Receipt Description</b> INTEREST EARNED |      |     |      |        |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 145.24         |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND   | <b>Reporting Period</b><br><br>From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| TOTAL for the Reporting Period (1)  | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| TOTAL for the Reporting Period (2)  | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| TOTAL for the Reporting Period (3)  | \$ 0.00  |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00  |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
|  | From: <span style="float: right;">To:</span> |

|                          | DATE         |                          |      | AMOUNT  |
|--------------------------|--------------|--------------------------|------|---------|
| Full Name of Contributor | MO           | DAY                      | YEAR |         |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00 |
| <b>City</b>              | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

**Description of Contribution:**

|  |                              |
|--|------------------------------|
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> | <b>PAGE TOTAL</b><br>\$ 0.00 |
|--|------------------------------|

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
|  | From: <span style="float: right;">To:</span> |

|  |              |                         |                         | DATE                               | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|--------|
| Full Name of Contributor   | MO           | DAY                     | YEAR                    |                                    |        |
| <b>Mailing Address</b>   |              |                         |                         | \$                                 | 0.00   |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                         |                                    |        |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b>       |                                    |        |
| <b>Employer Mailing Address/Principal Place of Business</b>  | <b>City</b>  | <b>State</b>            | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |        |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                         | <b>PAGE TOTAL</b>                  | 0.00   |

## SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| COMMONWEALTH LEADERS FUND                    | From <u>3/5/2024</u> To: <u>4/8/2024</u> |

|   |    |     |      | DATE | AMOUNT    |
|---|----|-----|------|------|-----------|
| To Whom Paid  | MO | DAY | YEAR |      |           |
| ATLAS & MIGHT   | 3  | 6   | 2024 | \$   | 17,075.00 |
| <b>Mailing Address</b> 2135 MARKET STREET FL 2                  |    |     |      |      |           |
| <b>City</b> CAMP HILL   |    |     |      |      |           |
| <b>State</b> PA   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 17011                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>SURVEY                     |    |     |      |      |           |
| <b>To Whom Paid</b><br>PAYTRACE                                 | 4  | 2   | 2024 | \$   | 20.10     |
| <b>Mailing Address</b> 12709 MIRABEAU PKWY BUILDING A SUITE 100 |    |     |      |      |           |
| <b>City</b> SPOKANE VALLEY                                      |    |     |      |      |           |
| <b>State</b> WA   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 99216                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>CREDIT CARD PROCESSING FEE |    |     |      |      |           |
| <b>To Whom Paid</b><br>CLEARWORD                                | 3  | 11  | 2024 | \$   | 2,500.00  |
| <b>Mailing Address</b> 20130 LAKEVIEW CENTER PLAZA SUITE 300    |    |     |      |      |           |
| <b>City</b> ASHBURN   |    |     |      |      |           |
| <b>State</b> VA   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 20147                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>DIRECT MAIL                |    |     |      |      |           |
| <b>To Whom Paid</b><br>COMMONWEALTH ENTREPRENEURS, LLC          | 4  | 1   | 2024 | \$   | 3,642.92  |
| <b>Mailing Address</b> 420 N 3RD STREET                         |    |     |      |      |           |
| <b>City</b> HARRISBURG  |    |     |      |      |           |
| <b>State</b> PA   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 17101                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>RENT APRIL                 |    |     |      |      |           |
| <b>To Whom Paid</b><br>DEBEE CLARK & WEBER                      | 4  | 2   | 2024 | \$   | 2,000.00  |
| <b>Mailing Address</b> PO BOX 54949                             |    |     |      |      |           |
| <b>City</b> OKLAHOMA CITY                                       |    |     |      |      |           |
| <b>State</b> OK   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 73154                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>LEGAL                      |    |     |      |      |           |
| <b>To Whom Paid</b><br>POP PAC                                  | 3  | 11  | 2024 | \$   | 50,000.00 |
| <b>Mailing Address</b> 35 E BALTIMORE AVE                       |    |     |      |      |           |
| <b>City</b> MEDIA   |    |     |      |      |           |
| <b>State</b> PA   |    |     |      |      |           |
| <b>Zip Code (Plus 4)</b> 19063                                  |    |     |      |      |           |
| <b>Description of Expenditure</b><br>CONTRIBUTION               |    |     |      |      |           |

|  |                    |                                   |   |            |             |    |            |
|--|--------------------|-----------------------------------|---|------------|-------------|----|------------|
| <b>To Whom Paid</b><br>US TREASURY             |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 354.00     |
| <b>Mailing Address</b> 90 HENNEPIN AVENUE      |                    |                                   | 3   | 14         | 2024        |    |            |
| <b>City</b> MINNEAPOLIS                        | <b>State</b><br>MN | <b>Zip Code (Plus 4)</b><br>55401 | <b>Description of Expenditure</b><br>TAXES 1190-POL             |            |             |    |            |
| <b>To Whom Paid</b><br>FRIENDS OF KIM WARD     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 10,000.00  |
| <b>Mailing Address</b> PO BOX 83               |                    |                                   | 3   | 18         | 2024        |    |            |
| <b>City</b> HARRISBURG                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION               |            |             |    |            |
| <b>To Whom Paid</b><br>ATLAS & MIGHT           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 34,400.00  |
| <b>Mailing Address</b> 2135 MARKET STREET FL 2 |                    |                                   | 3   | 18         | 2024        |    |            |
| <b>City</b> CAMP HILL                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>SURVEY & POLLING           |            |             |    |            |
| <b>To Whom Paid</b><br>VOLUNTEERS FOR ARGALL   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 2,500.00   |
| <b>Mailing Address</b> PO BOX 241              |                    |                                   | 3   | 18         | 2024        |    |            |
| <b>City</b> TAMAQUA                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18252 | <b>Description of Expenditure</b><br>CONTRIBUTION               |            |             |    |            |
| <b>To Whom Paid</b><br>PERSONALIZED MARKETING  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 24,900.00  |
| <b>Mailing Address</b> 85 AIRPARK DRIVE        |                    |                                   | 3   | 20         | 2024        |    |            |
| <b>City</b> LYNCHBURG                          | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>24502 | <b>Description of Expenditure</b><br>DIRECT MAIL                |            |             |    |            |
| <b>To Whom Paid</b><br>ATLAS & MIGHT           |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 435,000.00 |
| <b>Mailing Address</b> 2135 MARKET STREET FL 2 |                    |                                   | 3   | 22         | 2024        |    |            |
| <b>City</b> CAMP HILL                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>DIRECT MAIL, DIGITAL, TEXT |            |             |    |            |
| <b>To Whom Paid</b><br>SRCC                    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 20,000.00  |
| <b>Mailing Address</b> PO BOX 412              |                    |                                   | 3   | 18         | 2024        |    |            |
| <b>City</b> HARRISBURG                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONTRIBUTION               |            |             |    |            |
| <b>To Whom Paid</b><br>LMT-YARDLEY GOP         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ | 3,000.00   |
| <b>Mailing Address</b> 355 RAMSEY RD           |                    |                                   | 4   | 1          | 2024        |    |            |
| <b>City</b> YARDLEY                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19067 | <b>Description of Expenditure</b><br>CONTRIBUTION               |            |             |    |            |

|  |                    |                                   |   |            |             |                                    |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------------------------|
| <b>To Whom Paid</b><br>ELEVATE STRATEGY LLC                                    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00                       |
| <b>Mailing Address</b> 2149 PARAMOUNT RUN                                      |                    |                                   | 4   | 1          | 2024        |                                    |
| <b>City</b> BIRMINGHAM   | <b>State</b><br>AL | <b>Zip Code (Plus 4)</b><br>35244 | <b>Description of Expenditure</b><br>CONSULTING   |            |             |                                    |
| <b>To Whom Paid</b><br>RAGA  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 25,000.00                       |
| <b>Mailing Address</b> 1747 PENNSYLVANIA AVENUE                                |                    |                                   | 4   | 1          | 2024        |                                    |
| <b>City</b> WASHINGTON   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20006 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |                                    |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 640,392.02 |

