Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | Filer Identification 20240009 Number : | | | | Report CANDIC | | | DATE | | СОМ | ITTEE | ✓ | LOB | BYIST | | | |
|---|---|-------------|----------------------|------------|---------------|-------------|----------------|-------------|----------|--------|--------------|-------------------------|----------------|----------------------|-----------|---------------|----|
| Name of Filing C | Committee, Cand | idate or L | obbyist: | | FRIE | END | S OF | RICK CH | RISTIE | | | | | | | | |
| Street Address: | PO BOX 49 | 9 | | | | | | | | | | | | | | | |
| City: | CARLISLE | | | | | | | State: | PA | | | Zip Cod | le: 17 | 7013 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | • | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | | | | | | TERMINATION Yes REPORT? | | | | | |
| report type) | ANNUAL REPOR | 7. | Year 2024 | | | | | NG METHO | | | | PAPER | PAPER DISKETTE | | | | |
| Name of Office S | - Sought by Candi | date: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Count Code | у |
| | | | | | | | | МО | DAY | YE | AR | | | ļ | | | |
| | | | | | | | | 11 | | 5 | 2024 | | (SEE IN | ISTRUCTI | ONS FOR (| CODES) | |
| Summary of Receipts and Expenditures from: MO DAY YEAR 3 5 20 | | | | | | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 3 5 | 2 | 024 | I | 0 | 4 | | 8 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fr | om Last F | Report | | | | \$ | | | | 0.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I | | | | | | | | | | 3,5 | 74.29 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 3,5 | 574.29 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | 2,0 | 74.70 | | | | | | |
| E. Ending Cash | Balance (Subtr | act Line D | From Line | C) | | | \$ | | | 1,4 | 99.59 | | | | | | |
| F. Value Of In- | Kind Contribution | ns Receiv | ed (From S | chedu | le II | :) | \$ | | | | 73.00 | | | | | | |
| G. Unpaid Debt | s And Obligatio | ns (From | Schedule IV | /) | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | | AFF | FID/ | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | | • | _ | | | | | | • | | | | | | | | |
| I swear (or affirm) correct and comple | | ncluding th | e attached sc | hedule | s file | d on | paper (| or by elect | ronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tru | e, |
| Sworn to and subs | cribed before me t day of | his | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Re _l | oort | | - |
| | Signa | | | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | _ | iture | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | - |
| Part II- If this is | a report of a ca | ındidate's | authorized | Comr | nitte | e, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | f my knowl | edge and beli | ief this | polit | tical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333, | , |
| Sworn to and subsc | | is | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | Printe | d Name | | | | - |
| | Signatu | e | | | | | - | | | | | | | _ | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | |
| | МО | D | PAY | YR | ł | | • | | Area | Code | | Da | aytime T | elephor | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | | | | |
|--|--------------|----------|----|----------|--|--|--|
| Name of Filing Committee or Candidate | Reporting | g Period | | | | | |
| FRIENDS OF RICK CHRISTIE | From: 3/5/20 | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 474.29 | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | |
| All Other Contributions (Part B) | \$ | 2,100.00 | | | | | |
| TOTAL for the Reporting | \$ | 2,100.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | |
| All Other Contributions (Part D) | | | \$ | 1,000.00 | | | |
| TOTAL for the Reporting |) Period | (3) | \$ | 1,000.00 | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 | | | |
| | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 3,574.29 | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|--|
| | | 1 | From: | | То | • | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candid | Name of Filing Committee or Candidate | | | rting Pe | eriod | | | |
|--|---------------------------------------|-------------------------------|------|----------|--------------|-----------------|--------|-----------------|
| FRIENDS OF RICK CHRISTIE | | | From | ı: | <u>3/5/2</u> | 2024 T o |): | <u>4/8/2024</u> |
| | | | | | DATE | A | AMOUNT | |
| Full Name of Contributor ENERGY RESOURCE AMERICAS | | | | мо | DAY | YEAR | | |
| Mailing Address 2135 CITY GATE | LANE | | | | | | \$ | 250.00 |
| City NAPERVILLE | State IL | Zip Code (Plus 4 60563 |) | 1 | 11 | 2024 | | |
| Full Name of Contributor THOMAS BROWN Mailing Address 430 BRADY LANE | | | | МО | DAY | YEAR | | |
| Mailing Address 438 BRADY LANE | | | | | | | \$ | 100.00 |
| City WEST LAKE HILLS | State TX | Zip Code (Plus 4 78746 |) | 1 | 23 | 2024 | | |
| Full Name of Contributor BETTY PETTY | | | | МО | DAY | YEAR | | |
| Mailing Address 23 PORTLAND STREET | | | | | | | \$ | 100.00 |
| City BARNEGAT | State NJ | Zip Code (Plus 4 08006 |) | 2 | 26 | 2024 | | |
| Full Name of Contributor JERRY PHILPOTT | | | | МО | DAY | YEAR | | |
| Mailing Address 1993 LINTON HIL | L ROAD | | | | | | \$ | 100.00 |
| City DUNCANNON | State PA | Zip Code (Plus 4 |) | 3 | 1 | 2024 | | |
| Full Name of Contributor MARGARET CHRISTIE | | | | МО | DAY | YEAR | | |
| Mailing Address 424 EAST NORTH | STREET | | | | | | \$ | 150.00 |
| City CARLISLE | State PA | Zip Code (Plus 4 17013 |) | 3 | 1 | 2024 | | |
| Full Name of Contributor MICHAEL FERGUSON | | | | МО | DAY | YEAR | | |
| Mailing Address 105 | | | | | | | \$ | 100.00 |
| City GREENSBURG | State PA | Zip Code (Plus 4 |) | 3 | 21 | 2024 | | |

| Full Na | ame of Contri | ibutor | | | мо | DAY | YEAR | |
|------------|--------------------------|-----------------|------------------|-------------------|-----|------|------|------------------|
| JEFFR | EY VANDER I | HEIJDEN | | | МО | DAT | TEAR | |
| Mailin | g Address | 726 APPALACHAIN | I AVENUE | | | | | \$ 100.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 3 | 4 | 2024 | |
| | | | PA | 17013 | | | | |
| Full Na | ame of Contri | ibutor | | | мо | DAY | YEAR | |
| JEFFR | EY VANDER I | HEIJDEN | | | 140 | DAI | ILAK | |
| Mailin | g Address | 726 APPALACHAIN | AVENUE | | _1 | | | \$ 100.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 4 | 4 | 2024 | |
| | | | PA | 17013 | | | | |
| Full Na | ame of Contri | ibutor | | | мо | DAY | YEAR | |
| LAWR | ENCE CHRIS | TIE | | | МО | DAT | TEAR | |
| Mailin | g Address | 1241 88TH AVENU | IE | | | | | \$ 100.00 |
| City | KENOSHA | | State | Zip Code (Plus 4) | 1 | 23 | 2024 | |
| | | | WI | 53144 | | | | |
| Full Na | ame of Contri | ibutor | - | - | МО | DAY | VEAD | |
| том ғ | POTTS | | | | МО | DAY | YEAR | |
| Mailin | g Address | 18 HAR-JOHN ROA | AD. | | | | | \$ 250.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 1 | 23 | 2024 | |
| | | | PA | 17013 | | | | |
| Full Na | ame of Contri | ibutor | - | - | | DAY | VEAD | |
| TOM DEWALL | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 330 ACRE DRIVE | | | | | | \$ 100.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 3 | 31 | 2024 | |
| | | | PA | 17013 | | | | |
| Full Na | ame of Contri | ibutor | | | МО | DAY | VEAD | |
| том [| DEWALL | | | | МО | DAY | YEAR | |
| Mailin | g Address | 330 ACRE DRIVE | | | | | | \$ 100.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 1 | 25 | 2024 | |
| | | | PA | 17013 | | | | |
| Full Na | ame of Contri | ibutor | | | Ma | DAY | VEAD | |
| TIMOT | THY CHRISTI | E | | | МО | DAY | YEAR | |
| Mailin | g Address | 72 JANE STREET | HARTSDALE NY 100 | 530 | | | | \$ 50.00 |
| City | | | State | Zip Code (Plus 4) | 3 | 21 | 2024 | |
| | | | | | | | | |
| Full Na | ame of Contri | ibutor | | | Ma | DAY | VEAD | |
| TIMOT | THY CHRISTI | E | | | МО | DAY | YEAR | |
| Mailin | g Address | 72 JANE STREET | HARTSDALE NY 100 | 530 | | | | \$ 200.00 |
| City | | | State | Zip Code (Plus 4) | 1 | 23 | 2024 | |
| | | | | | | | | |
| Full Na | full Name of Contributor | | | | DAY | VESS | | |
| DORA | DORATO ENTERPRISES | | | МО | DAY | YEAR | | |
| Mailin | g Address | 50 NORTH SPRING | GARDEN | | | | | \$ 100.00 |
| City | CARLISLE | | State | Zip Code (Plus 4) | 1 | 16 | 2024 | |
| | | | PA | 17013 | | | | |
| | | | | | - | - | - | - |

| Full Name of Co | Name of Contributor | | | | мо | DAY | YEAR | | |
|---------------------------------------|---------------------|-------|--|-------------------|---------------|---------------|-------|--|--|
| RICK CHRISTIE | RICK CHRISTIE | | | | | | | | |
| Mailing Address 424 EAST NORTH STREET | | | | | | \$ 100 | 0.00 | | |
| City CARLIS | _E | State | | Zip Code (Plus 4) | 1 | 10 | 2024 | | |
| | | PA | | 17013 | | | | | |
| Full Name of Co | ntributor | | | | мо | DAY | YEAR | | |
| RICK CHRISTIE | | | | | | | 12/11 | | |
| Mailing Address 424 EAST NORTH STREET | | | | | \$ 100 | 0.00 | | | |
| City CARLIS | _E | State | | Zip Code (Plus 4) | 1 | 16 | 2024 | | |
| | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|---------|------------------|----|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | ~ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | • | | | | | | • | PAGE TOTAL |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect | | | | | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candi | date | | | Rep | orting Pe | riod | | | |
|---|----------------------|----------|-------------------|------------|-----------|--------------|-----------------------------|-------------|-------------|
| FRIENDS OF RICK CHRISTIE | | | | Froi | m: | <u>3/5/2</u> | <u>3/5/2024</u> To : | | 4/8/2024 |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | F00.00 |
| DAVID CROWE AND MARY ANN DA | ANIELS | | | | 1-10 | DAI | ILAK |] * | 500.00 |
| Mailing Address 7320 VAN CAN | IP ROAD | | | | 1 | 26 | 2024 | | |
| City GIRARD | State | Zi | Zip Code (Plus 4) | |] _ | | | | |
| | PA | | | | | | | | |
| Employer Name RETIRED | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | | de (Plus 4) | |
| Full Name of Contributor | ANTELO | | | | мо | DAY | YEAR | \$ | 500.00 |
| DAVID CROWE AND MARY ANN DA | | | | | | | | - | |
| Mailing Address 7320 VAN CAN | State | 7: | p Code (Plus | - 4\ | 3 | 8 | 2024 | | |
| City GIRARD | | | • | 54) | | | | | |
| | I PA | 16 | 5417 | | <u> </u> | | ı | ! | |
| Employer Name RETIRED | | | Г | | Occupa | 1 | | | |
| Employer Mailing Address/Principa | al Place of Business | | City | | | State | | Zip Co | de (Plus 4) |
| | | | | | | 1 | | | PAGE TOTAL |
| Enter Grand Total of Part C on | Schedule I, Detail | led Sumr | mary Page, | Section | on 3. | | | ; | 1,000.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee o | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|---------------------------------------|------------|---------|------------------|-----|------|----|--------|--|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | • | • | | | | | | | |
| Enter Grand Total of Part | | | | | | | | | |
| iter Grand Total of Part E on Schedule I, Detailed Summary Page, Section | | | | | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | | | | | | | |
|--|-----------------|----------------------|----------|--|--|--|--|--|--|
| FRIENDS OF RICK CHRISTIE | From: | 3/5/2024 To : | 4/8/2024 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 73.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | <u> </u> | \$ | 73.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or C | ame of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|--|-------------------|-------|------|------------------|-----------|------------|--|--|--|--|
| FRIENDS OF RICK CHRISTIE | | | From: | 3 | 3/5/2024 | To: | 4/8/2024 | | | | |
| | | • | | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | | | |
| CARLISLE AREA DEMOCRATIC COMMITTEE | | | МО | DAT | TEAR | \$ | 73.00 | | | | |
| Mailing Address PO BOX 99 | 93 | | 3 | 31 | 2024 | 1 | 73.00 | | | | |
| City CARLISLE | State | Zip Code (Plus 4) | 7 ĭ | | | | | | | | |
| | PA | 17013 | | | | | | | | | |
| Description of Contribution: | i i | 1 | • | • | • | | | | | | |
| Enter Grand Total of Part F Section 2. | nter Grand Total of Part F on Schedule II, In-Kind Contributions Detai | | | | | | PAGE TOTAL | | | | |
| | | | | | \$ | \$ | 73.00 | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|--------------------------------------|------|------------------|------------|------------------|--------------|-------|-------|---------------------|-------------|--|
| | | | | | From: | | То: | | | | |
| | | | | | DATE | | | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | ; | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | ′ | Stat | e Zip | Code(Plus 4) | Desci | ripti | ion of Contribution | on | |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TOT | Γ AL | |
| Summary Page, Section 3. | | | | | | | | | | 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|-----------------|
| FRIENDS OF RICK CHRISTIE | From | 3/5/2024 | То: | <u>4/8/2024</u> |

| | | | | | DATE | | | AMOUNT | | | |
|---|-------------------|-------|-------------------|----------------------------|-------------|------------|---------|--------|--|--|--|
| To Whom Paid | мо | DAY | YEAR | | | | | | | | |
| TRUIST BANK | М | | . L.A. | | | | | | | | |
| Mailing Address 330 YORK ROAD | | | | | 16 | 2024 | \$ | 73.92 | | | |
| City CARLISL | E | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17013 | BUSINE | SS CHECK | S | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | | | | |
| STAPLES | | | | PIO | | ILAK | | | | | |
| Mailing Address | 100 NOBLE BLVD | | | 1 | 22 | 2024 | \$ | 15.68 | | | |
| City CARLISL | E | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17013 | MAILIN | G SUPPLIE | S | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| INFINITY PRINT | | | | 1-10 | | . Z/iii | | | | | |
| Mailing Address | 121 NORTH PITT ST | REET | | 1 | 23 | 2024 | \$ | 200.48 | | | |
| City CARLISLE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| PA 17013 | | | | CAMPAI | GN MATER | IALS | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| STAPLES | | | | МО | | | | | | | |
| Mailing Address 100 NOBLE BLVD | | | | 2 | 2 | 2024 | \$ | 67.40 | | | |
| City CARLISL | E | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17013 | OFFICE | SUPPLIES | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| INFINITY PRINT | | | | | | | | | | | |
| Mailing Address | 121 NORTH PITT ST | | | 2 | 5 | 2024 | \$ | 169.60 | | | |
| City CARLISL | E | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17013 | CAMPAI | GN MATER | IALS | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| PARK HARRISBURG | | | | | | , _, ., ., | | | | | |
| Mailing Address | | | | | 12 | 2024 | \$ | 12.00 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | ure | | | | |
| | PA | | | | EET PARKI | NG FOR I | MEETING | | | | |
| | | | | | | | | | | | |

| To Wi | nom Paid | | | | МО | DAY | YEAR | | | | |
|--|----------------|--------------------------|-----------|----------------------------|----------------------------|-------------|----------|-------|--------|--|--|
| SOLLENBERGERS | | | | | 140 | | ILAK | | | | |
| Mailin | g Address | Address 29 WEST MINISTER | | | | | 2024 | \$ | 10.38 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA 17013 | | | | | PUBLIC F | EES | | | | |
| To Wi | nom Paid | | | | МО | DAY | YEAR | | | | |
| USPS | | | | | MO | DAI | ILAK | | | | |
| Mailin | g Address | 66 WEST LOUTHER | | | 2 | 13 | 2024 | \$ | 9.85 | | |
| City CARLISLE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| | | | PA | 17013 | MAILING | G | | | | | |
| To Wi | nom Paid | | | | МО | DAY | YEAR | | | | |
| TRUIS | ST BANK | | | | МО | DAT | TEAR | | | | |
| Mailin | g Address | 330 YORK ROAD | | | 2 | 21 | 2024 | \$ | 2.20 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | PA | 17013 | BANK S | ERVICE CH | IARGES | | | | |
| To W | nom Paid | | | | мо | DAY | YEAR | | | | |
| STAP | _ES | | | | | | | | | | |
| Mailin | g Address | 100 NOBLE BLVD | | | 3 | 4 | 2024 | \$ | 96.81 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | PA | 17013 | OFFICE | SUPPLIES | | | | | |
| To Wi | nom Paid | | | | мо | DAY | YEAR | | | | |
| INFIN | ITY PRINT | | | | | | | | | | |
| Mailin | g Address | 121 NORTH PITT ST | REET | | 3 | 15 | 2024 | \$ | 298.18 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17013 | CAMPAI | GN MATER | IALS | | | | |
| To Wi | nom Paid | | | | МО | DAY | YEAR | | | | |
| GIAN | T FOOD STOR | RE | | | | | | | | | |
| Mailin | g Address | 255 SOUTH SPRING | GARDEN ST | | 2 | 29 | 2024 | \$ | 37.17 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17013 | MEETIN | G REFRESI | HMENTS | | | | |
| To Wi | nom Paid | | | | МО | DAY | VEAD | | | | |
| GIAN ⁻ | T FOOD STOR | RE | | | МО | DAY | YEAR | | | | |
| Mailing Address 121 NORTH PITT ST | | | | | 3 | 25 | 2024 | \$ | 21.18 | | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| PA 17013 | | | | MEETIN | G REFRESI | HMENTS | | | | | |
| To Wi | nom Paid | | | | MO | DAY | YEAR | | | | |
| INSTANK INK | | | | МО | DAT | TEAK | | | | | |
| Mailing Address 1501 PAGE MILL ROAD | | | | 3 | 20 | 2024 | \$ | 58.29 | | | |
| City PALO ALTO State Zip Code (Plus 4) | | | | Zip Code (Plus 4) | Descript | tion of Exp | enditure | 1 | | | |
| | CA 94304 | | | | | R CARTRID | GES | | | | |
| | G/() 3 13 0 1 | | | | | | | | | | |

| | | | | | | | | | FAGL | 15 | |
|---------------------------------|---------------------------------------|----------------------|---------------------|--------------------|----------------------------|-------------|----------|----|-------|----------|--|
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| FIVERR | | | | | | | | | | | |
| Mailing Address PO BOX 50500 | | | | | 3 | 5 | 2024 | \$ | | 369.25 | |
| City | LOUISVILL | .E | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| KY | | | | | CAMPAI | GN TRAIN | ING CLAS | SS | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| USPS | | | | | | | | | | | |
| Mailin | g Address | 66 WEST LOUTHER | | | 3 | 1 | 2024 | \$ | | 27.20 | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17013 | MAILING | <u> </u> | | | | | |
| To Whom Paid | | | | | мо | DAY | YEAR | | | | |
| PARK | HARRISBUR | G | | | | | | | | | |
| Mailin | g Address | | | | 4 | 8 | 2024 | \$ | | 12.00 | |
| City | HARRISBU | IRG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | PA | 17013 | PARKIN | G | | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| | | PO BOX 441146 | | | 4 | 1 | 2024 | \$ | | 16.40 | |
| Mailing Address PO BOX 441146 | | | | | | | | · | | | |
| City | SOMERVIL | LE | State | Zip Code (Plus 4) | | | | | | | |
| | | | MA | 02144 | SERVIC | E FEES | | | | | |
| io wn | om Paid | | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | 121 NORTH PITT ST | REET | | 4 | 1 | 2024 | \$ | | 493.66 | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17013 | DOOR HANGERS | | | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| GIANT | FOOD STO | RE | | | | | | | | | |
| Mailin | g Address | 255 SOUTH SPRING | GARDEN ST | | 2 | 29 | 2024 | \$ | | 41.95 | |
| City | CARLISLE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | | PA | 17013 | GAS | | | | | | |
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| USPS | | | | | | | | | | | |
| Mailing Address 66 WEST LOUTHER | | | | 4 | 2 | 2024 | \$ | | 40.80 | | |
| City | City CARLISLE State Zip Code (Plus 4) | | | Descript | Description of Expenditure | | | | | | |
| | | | PA | 17013 | MAILING | G | | | | | |
| F | C | | | | | | | | PAGE | TOTAL | |
| ∟nter | Grand Tota | al of Expenditures o | on Page 1, Report (| over Page, Item D. | • | | | \$ | | 2,074.40 | |
| | | | | | | | | | | | |