Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 9100099 Number: | | | | | Report CANDID. | | | IDATE | | СОМІ | MITTEE | ✓ | LOBE | SYIST | | | |
|--|----------------------------------|-----------|--|---------|----------------|-----------------------------|----------|------------|------------------------------------|----------|-------------------|--------------------|----------------|-----------|-----------|----------|-----|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | RAC | ES | TREE | ГРАС | | | | | | | | | |
| Street Address: | 1301 N. 31ST | STREE | Γ | | | | | | | | | | | | | | |
| City: | PHILADELPHI/ | 4 | | | | | | State: | PA | | | Zip Co | de: 19 | 9121 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE- PRIMARY 2. X | | | | 30 DA | | POST- | | | | 1ENT ? | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | • | / | |
| report type) | ANNUAL REPORT | 7. | Year 2024 | | | FILING METHOD () CHECK ONE | | | | | | PAPER | PAPER DISKETTE | | | | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE | OF EL | ECT | ION | District Number | Office Code | Par | ty Code | Count | ty |
| | | | | | | | | МО | DAY | | YEAR | | | DEN | 1 | 51 | |
| | | | | | | | | 1 | 1 | 5 | 2024 | <u> </u> | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) | |
| Summary of Receipts and MO DAY YEAR | | | | | | | | МО | DAY | | YEAR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 3 5 | 2 | 024 | Т | 0 | | 4 | 8 | 2024 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | - | 1,084.43 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | I) | \$ | | | | 0.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | | : | 1,084.43 | | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 0.0 | | | | | | | 0.00 | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 1 | ,084.43 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | chedu | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | 20 | ,000.00 | | | ' | | | |
| | | | | AFF | IDA | \VI | T SE | CTION | | | | | | | | | |
| | a Committee rep | | _ | | | | | | | | | | | | | | |
| I swear (or affirm) correct and complete |) that this report, incl ete. | uding the | attached sch | nedules | s filed | d on | paper | or by elec | tronic ı | mediu | ım, are to | the best o | f my kno | wledge | and belie | ef , tru | ie, |
| Sworn to and subs | cribed before me this day of | ; | 20 | | | | | | | | Signatur | e of Perso | n Submit | ting Rep | ort | | - |
| | | | - | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | Signatu opires | re | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | _ | | | rea C | ode | Daytim | ie Telepl | none Nu | mber | | - |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shal | sign | here | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and beli | ef this | polit | ical | comm | ittee has | not vio | lated | any provis | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | , |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature (| of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | Printe | ed Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | l | | - | | Area Code Daytime Telephone Number | | | | | | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | | | | | | | |
|--|-----------|----------------|--------------|-----------------|--|--|--|--|--|--|
| Name of Filing Committee or Candidate | Reporting | Period | | | | | | | | |
| RACE STREET PAC | From: | <u>3/5/202</u> | <u>4</u> To: | <u>4/8/2024</u> | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 | | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | | | |
| All Other Contributions (Part B) | \$ | 0.00 | | | | | | | | |
| TOTAL for the Reporting | J Period | (2) | \$ | 0.00 | | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | | | |
| TOTAL for the Reporting | J Period | (3) | \$ | 0.00 | | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 | | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize onl with an aggregate val | - | | | - | | | |
|---------------------------|--|-------------------|-----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | 1 | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |) | | | | | |
| | • | • | | | • | • | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | Rep | Reporting Period | | | | | |
|---------------------------------------|-------|-------------------|----------|------------------|------|------|------------|--------|--|
| | | | From: To | | | |) : | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| lame of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|-----------------------|----------|------------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|-----------------|-----------|------------------|--------------|-----------|-------|------|----------|------------|
| | | | | Froi | From: To: | | | | |
| | | | | | D | ATE | | AN | MOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zi | p Code (Plus | i 4) | | | | | |
| Employer Name | • | • | | | Occupa | tion | • | • | |
| Employer Mailing Address/Principal Business | Place of | | City | | | State | | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on So | chedule I, Deta | iled Sumr | mary Page, | Section | on 3. | | | P | AGE TOTAL |
| | | | | | | | | • | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|-------------------------------|---------------------------------------|------------------|---------|------------------|-----|------|-----|---------|--|--|--|
| | | | From: | | | To: | | | | | |
| | | | | D | ATE | | AM | OUNT | | | |
| Full Name | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | | |
| Receipt Description | • | • | | • | • | • | _ | | | | |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page | Section | 4 | | | PAG | E TOTAL | | | |
| | m deficación 1, detailes | z Sammary r age, | occion | •• | | | \$ | 0.00 | | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|---------------------|-----------------|--|--|--|--|--|--|
| RACE STREET PAC | From: | 3/5/2024 To: | <u>4/8/2024</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|---------------------------------------|-------------------|-------|------------------|------|-----------|------------|--|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detai | | | | mary Pag | ge, | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|-------|--|------------------|---------|---------------------|------------|--------------------|-------------------------|------|--------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | • | | • | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business City State | | | | | Zip Code(Plus Descr | | | ription of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|------|--|--|------------------|------------|----|--------|--|--|
| | From | | | То: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City State Zip Code (Plus 4) | | | | ption of Ex | penditure | | | | |
| | | | | | PAGE TOTAL | | | | |
| inter Grand Total of Expenditures on Page 1, Report Cover Page, Item | | | | | | \$ | 0.00 | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reportir | ng Period | | | | | |
|--|-------|---------------|---------------------|---------------------|-----------------|------|----------|--------------------------------|--|
| RACE STREET PAC | | | From: | | <u>3/5/2024</u> | То: | | 4/8/2024 | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor MARK H. DAMBLY | | | | мо | DAY | YEAR | | | |
| Mailing Address 354 DARLING ROAL | D | | | 4 | 20 | 2016 | \$ | 5,000.00 | |
| City MEDIA | State | Zip Code (Plu | us 4) | Description of Debt | | | | | |
| · MEDIA | PA | 19063 | | | О СОММІТ | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor MARK H. DAMBLY | | | | МО | DAY | YEAR | | | |
| Mailing Address 354 DARLING ROAD | | | | | 1 | 2016 | \$ | 5,000.00 | |
| City MEDIA State Zip Code (Plus 4) | | | | Descrip | tion of Del | ot | | | |
| | PA | 19063 | | | О СОММІТ | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor MARK H. DAMBLY | | | | мо | DAY | YEAR | | | |
| Mailing Address 354 DARLING ROAL | D | | | 10 | 26 | 2017 | \$ | 2,500.00 | |
| City MEDIA | State | Zip Code (Plu | us 4) | Descrip | tion of Del | ot | | | |
| 11223 | PA | 19063 | | | О СОММІТ | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor | | | | | | | | | |
| RICHARD A. BARNHART | | | | МО | DAY | YEAR | | | |
| Mailing Address 40 EVANS LANE | | | 7 | 1 | 2016 | \$ | 5,000.00 | | |
| City HAVERFORD State Zip Code (Plus 4) | | | Description of Debt | | | | | | |
| HAVERFORD PA 19041 | | | | LOAN TO COMMITTEE | | | | | |

| | | | DATE | | Outstanding Balance of Debt | | |
|---|-------------|-----------------------------------|---------------------------------------|-----|--------------------------------|----|-----------|
| Name of Creditor RICHARD K. BARNHART | | | МО | DAY | YEAR | | |
| Mailing Address 40 EVANS LANE | | | 10 | 26 | 2017 | \$ | 2,500.00 |
| City HAVERFORD | State PA | Zip Code (Plus 4) 19041 | Description of Debt LOAN TO COMMITTEE | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | \$ | 20,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |