

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                      |   |                              |             |  |             |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|------------------------------|-------------|--|-------------|
| Filer Identification Number : 20200045                                   |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |                              | LOBBYIST    |  |             |
| Name of Filing Committee, Candidate or Lobbyist: CITIZENS FOR AMEN BROWN |                          |                   |                         |                             |                      |   |                              |             |  |             |
| Street Address: PO BOX 42857   |                          |                   |                         |                             |                      |   |                              |             |  |             |
| City: PHILADELPHIA   |                          |                   |                         | State: PA                   |                      | Zip Code: 19101                               |                              |             |  |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X                         | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?            | Yes         | No <input checked="" type="checkbox"/> |             |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?          | Yes         | No <input checked="" type="checkbox"/> |             |
|  | ANNUAL REPORT            | 7.                | Year 2024               | FILING METHOD ( ) CHECK ONE |                      | PAPER <input checked="" type="checkbox"/>     |                              | DISKETTE    |  |             |
| Name of Office Sought by Candidate:                                      |                          |                   |                         | DATE OF ELECTION            |                      |   | District Number              | Office Code | Party Code                             | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                   |                          |                   |                         | MO DAY YEAR                 |                      |   | 10                           | STH         | DEM                                    | 51          |
|  |                          |                   |                         | 11 5 2024                   |                      |   | (SEE INSTRUCTIONS FOR CODES) |             |  |             |
| Summary of Receipts and Expenditures from:                               |                          | MO                | DAY                     | YEAR                        | TO                   |   | FOR OFFICE USE ONLY          |             |  |             |
|  |                          | 1                 | 1                       | 2024                        | 4 8 2024             |   |                              |             |  |             |
| A. Amount Brought Forward From Last Report                               |                          |                   |                         |                             | \$ 1,144.16          |   |                              |             |  |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)           |                          |                   |                         |                             | \$ 77,585.00         |   |                              |             |  |             |
| C. Total Funds Available (Sum Of Lines A and B)                          |                          |                   |                         |                             | \$ 78,729.16         |   |                              |             |  |             |
| D. Total Expenditures (From Schedule III)                                |                          |                   |                         |                             | \$ 54,380.25         |   |                              |             |  |             |
| E. Ending Cash Balance (Subtract Line D From Line C)                     |                          |                   |                         |                             | \$ 24,348.91         |   |                              |             |  |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)            |                          |                   |                         |                             | \$ 19,201.12         |   |                              |             |  |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                       |                          |                   |                         |                             | \$ 7,140.00          |   |                              |             |  |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| CITIZENS FOR AMEN BROWN                      | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,000.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 325.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,325.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 75,250.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,010.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 76,260.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 77,585.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR AMEN BROWN  | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Friends of Tina Davis |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 102 Kingfield Road                           |                    |                                   | 3         | 13         | 2024        |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19115 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Leanne For PA |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> P.O. Box 22                          |                    |                                   | 3         | 25         | 2024        |           |
| <b>City</b> Swarthmore                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19081 |           |            |             |           |

|   |                    |  |           |            |             |           |
|---|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BOWL PAC (BOWLING PROPRIETORS ASSN) |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 200 N THIRD ST STE 1500                                    |                    |  | 4         | 8          | 2024        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-0000 |           |            |             |           |

|  |                    |  |           |            |             |           |
|--|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>MILLIRON & GOODMAN PAC |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 200 N. THIRD ST. STE 1500                     |                    |  | 4         | 8          | 2024        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-1501 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>CITIZENS FOR AMEN BROWN | <b>Reporting Period</b><br><b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |
|---|--|

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>Nancy Graham      |          |                         |  | MO   | DAY | YEAR   | \$ 20.00  |
| Mailing Address 22 South 55th Street          |          |                         |  | 2    | 9   | 2024   |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19139 |  |      |     |        |           |
| Full Name of Contributor<br>James Mitchell    |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 2401 Pennsylvania Avenue      |          |                         |  | 3    | 23  | 2024   |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |           |
| Full Name of Contributor<br>Tom Ferrick       |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 2401 Pennsylvania Avenue      |          |                         |  | 3    | 25  | 2024   |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |           |
| Full Name of Contributor<br>Calla Lily Cousar |          |                         |  | MO   | DAY | YEAR   | \$ 25.00  |
| Mailing Address 4168 Poplar Street            |          |                         |  | 4    | 6   | 2024   |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19104 |  |      |     |        |           |
| Full Name of Contributor<br>Dennis Boylan     |          |                         |  | MO   | DAY | YEAR   | \$ 10.00  |
| Mailing Address 423 N 20th Street             |          |                         |  | 4    | 6   | 2024   |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19130 |  |      |     |        |           |

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Terri Weaver-Collier |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10.00 |
| <b>Mailing Address</b> 960 Glackens Lane                |                    |                                   | 4         | 6          | 2024        |          |
| <b>City</b> Wilmington                                  | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19808 |           |            |             |          |

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Kim Fuller |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 20.00 |
| <b>Mailing Address</b> —                      |                    |                                   | 4         | 6          | 2024        |          |
| <b>City</b> Philadelphia                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19131 |           |            |             |          |

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Jeffrey Brothers |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 20.00 |
| <b>Mailing Address</b> 236 N Peach Street           |                    |                                   | 4         | 6          | 2024        |          |
| <b>City</b> Philadelphia                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19139 |           |            |             |          |

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Marshall Russell |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10.00 |
| <b>Mailing Address</b> 518 W Thompson Street        |                    |                                   | 4         | 6          | 2024        |          |
| <b>City</b> Philadelphia                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19122 |           |            |             |          |

|  |                    |                                   |           |            |             |          |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Mershiler Allen |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10.00 |
| <b>Mailing Address</b> 331 N 42nd Street           |                    |                                   | 4         | 6          | 2024        |          |
| <b>City</b> Philadelphia                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104 |           |            |             |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 325.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR AMEN BROWN | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |
|---|--|

|   |               |       |    | DATE              |       | AMOUNT |             |
|---|---------------|-------|----|-------------------|-------|--------|-------------|
| Full Name of Contributing Committee                               |               |       |    | MO                | DAY   | YEAR   | \$ 500.00   |
| Pennsylvania Fraternal Order of Police Political Action Committee |               |       |    | 1                 | 24    | 2024   |             |
| Mailing Address 5262 East Trindle Road                            |               |       |    |                   |       |        |             |
| City  | Mechanicsburg | State | PA | Zip Code (Plus 4) | 17050 |        |             |
| Full Name of Contributing Committee                               |               |       |    | MO                | DAY   | YEAR   | \$ 5,000.00 |
| NEW FOUNDATION PAC  |               |       |    | 1                 | 24    | 2024   |             |
| Mailing Address PO BOX 15157                                      |               |       |    |                   |       |        |             |
| City  | PHILADELPHIA  | State | PA | Zip Code (Plus 4) | 19130 |        |             |
| Full Name of Contributing Committee                               |               |       |    | MO                | DAY   | YEAR   | \$ 1,000.00 |
| Philly's Voice PAC  |               |       |    | 2                 | 19    | 2024   |             |
| Mailing Address 201 Chestnut Street Unit 402                      |               |       |    |                   |       |        |             |
| City  | Philadelphia  | State | PA | Zip Code (Plus 4) | 19106 |        |             |
| Full Name of Contributing Committee                               |               |       |    | MO                | DAY   | YEAR   | \$ 5,000.00 |
| Laborers District Council PAC Fund                                |               |       |    | 2                 | 19    | 2024   |             |
| Mailing Address 655 N. Broad Street, 5th Floor                    |               |       |    |                   |       |        |             |
| City  | Philadelphia  | State | PA | Zip Code (Plus 4) | 19123 |        |             |
| Full Name of Contributing Committee                               |               |       |    | MO                | DAY   | YEAR   | \$ 5,000.00 |
| Friends of Matt Bradford  |               |       |    | 2                 | 27    | 2024   |             |
| Mailing Address P.O. Box 349                                      |               |       |    |                   |       |        |             |
| City  | Philadelphia  | State | PA | Zip Code (Plus 4) | 19404 |        |             |

|   |          |                              |    |     |      |              |
|---|----------|------------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>Friends of Matt Bradford                         |          |                              | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address P.O. Box 349  |          |                              | 4  | 8   | 2024 |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19404      |    |     |      |              |
| Full Name of Contributing Committee<br>STUDENTS FIRST PAC                               |          |                              | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address PO BOX 416  |          |                              | 3  | 5   | 2024 |              |
| City WYNNEWOOD  | State PA | Zip Code (Plus 4) 19096-0000 |    |     |      |              |
| Full Name of Contributing Committee<br>STUDENTS FIRST PAC                               |          |                              | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO BOX 416  |          |                              | 4  | 8   | 2024 |              |
| City WYNNEWOOD  | State PA | Zip Code (Plus 4) 19096-0000 |    |     |      |              |
| Full Name of Contributing Committee<br>Education Opportunity PAC                        |          |                              | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 20 NORTH MARKET SQ, STE 800   |          |                              | 3  | 12  | 2024 |              |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101      |    |     |      |              |
| Full Name of Contributing Committee<br>IATSE Local 8 PAC                                |          |                              | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 2401 S Swanson Street   |          |                              | 3  | 19  | 2024 |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19148      |    |     |      |              |
| Full Name of Contributing Committee<br>Plumbers Union Local 690 Election Political Fund |          |                              | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 2791 Southampton Road   |          |                              | 3  | 25  | 2024 |              |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19154      |    |     |      |              |

|  |          |                              |    |     |      |             |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>Friends of Mike Schlossberg                         |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. Box 1537  |          |                              | 3  | 25  | 2024 |             |
| City Allentown   | State PA | Zip Code (Plus 4) 18105      |    |     |      |             |
| Full Name of Contributing Committee<br>Friends of Joanna McClinton                         |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. Box 16668   |          |                              | 3  | 25  | 2024 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19139      |    |     |      |             |
| Full Name of Contributing Committee<br>Friends of Joanna McClinton                         |          |                              | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address P.O. Box 16668   |          |                              | 4  | 8   | 2024 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19139      |    |     |      |             |
| Full Name of Contributing Committee<br>LOCAL 0420 STEAMFITTERS UNION COPE COM              |          |                              | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 14420 TOWNSEND RD  |          |                              | 4  | 1   | 2024 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154-1028 |    |     |      |             |
| Full Name of Contributing Committee<br>WOJDAK FOR THE COMMONWEALTH PAC                     |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N THIRD ST, STE 950   |          |                              | 4  | 1   | 2024 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101-1741 |    |     |      |             |
| Full Name of Contributing Committee<br>Insulators International Political Action Committee |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 9602 M L King Hwy  |          |                              | 4  | 1   | 2024 |             |
| City Lanham  | State MD | Zip Code (Plus 4) 20708      |    |     |      |             |



| Full Name of Contributing Committee |              |                   | MO | DAY | YEAR | \$750.00 |
|-------------------------------------|--------------|-------------------|----|-----|------|----------|
| Friends of Donna Bullock            |              |                   |    |     |      |          |
| Mailing Address                     |              |                   | 4  | 7   | 2024 |          |
| 3128 West Berks Street              |              |                   |    |     |      |          |
| City                                | Phialdelphia | State             |    |     |      |          |
|                                     |              | PA                |    |     |      |          |
|                                     |              | Zip Code (Plus 4) |    |     |      |          |
|                                     |              | 19128             |    |     |      |          |

| Full Name of Contributing Committee               |          |                         | MO | DAY | YEAR | \$1,000.00 |
|---|----------|-------------------------|----|-----|------|------------|
| LAW PAC   |          |                         |    |     |      |            |
| Mailing Address 212 North Third Street, Suite 101 |          |                         | 4  | 5   | 2024 |            |
| City Harrisburg                                   | State PA | Zip Code (Plus 4) 17101 |    |     |      |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 75,250.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR AMEN BROWN | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |
|---|--|

|   |                        |                                       |                                 | DATE                                | AMOUNT                                |
|---|------------------------|---------------------------------------|---------------------------------|-------------------------------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Michael Weiss                                      |                        |                                       |                                 | <b>MO</b>                           | <b>DAY</b>                            |
| <b>Mailing Address</b> 2301 cherry Street   |                        |                                       |                                 | 2                                   | 6                                     |
| <b>City</b> Philadelphia  | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>19107 | 2024                            |                                     |                                       |
| <b>Employer Name</b> Woody's  |                        |                                       |                                 | <b>Occupation</b><br><br>Management |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br><br>1300 Walnut street |                        |                                       | <b>City</b><br><br>Philadelphia | <b>State</b><br><br>PA              | <b>Zip Code (Plus 4)</b><br><br>19107 |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                        |
|------------------------|
| <b>PAGE TOTAL</b>      |
| \$            1,010.00 |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |           |
| CITIZENS FOR AMEN BROWN  |  | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period (3)   |  | \$  | 19,201.12 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 19,201.12 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| CITIZENS FOR AMEN BROWN                      | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |

|  |          |                           |             | DATE                      |     | AMOUNT   |              |
|--|----------|---------------------------|-------------|---------------------------|-----|--|--------------|
| Full Name of Contributor<br>The Pennsylvania Democratic Party            |          |                           |             | MO                        | DAY | YEAR   | \$ 12,106.38 |
| Mailing Address 229 State Street   |          |                           |             | 3                         | 29  | 2024   |              |
| City Harrisburg  | State PA | Zip Code(Plus 4)<br>17101 |             |                           |     |  |              |
| Employer of Contributor The Pennsylvania Democratic Party                |          |                           |             | Occupation —              |     |  |              |
| Employer Mailing Address/Principal Place of Business<br>229 State Street |          | City<br>Harrisburg        | State<br>PA | Zip Code(Plus 4)<br>17101 |     | Description of Contribution<br>design, production, mail house, and postage |              |

|  |          |                           |             |                           |     |  |             |
|--|----------|---------------------------|-------------|---------------------------|-----|--|-------------|
| Full Name of Contributor<br>The Pennsylvania Democratic Party            |          |                           |             | MO                        | DAY | YEAR   | \$ 6,794.74 |
| Mailing Address 229 State Street   |          |                           |             | 4                         | 5   | 2024   |             |
| City Harrisburg  | State PA | Zip Code(Plus 4)<br>17101 |             |                           |     |  |             |
| Employer of Contributor The Pennsylvania Democratic Party                |          |                           |             | Occupation —              |     |  |             |
| Employer Mailing Address/Principal Place of Business<br>229 State Street |          | City<br>Harrisburg        | State<br>PA | Zip Code(Plus 4)<br>17101 |     | Description of Contribution<br>design, production, mail house, and postage |             |

|   |                    |                                  |                    |                                  |            |  |           |
|---|--------------------|----------------------------------|--------------------|----------------------------------|------------|--|-----------|
| <b>Full Name of Contributor</b><br>Laborers District Council PAC Fund                         |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>  | \$ 300.00 |
| <b>Mailing Address</b> 655 N. Broad Street, 5th Floor   |                    |                                  |                    | 2                                | 9          | 2024   |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19123 |                    |                                  |            |  |           |
| <b>Employer of Contributor</b> Laborers District Council PAC Fund                             |                    |                                  |                    | <b>Occupation</b><br>—           |            |  |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>655 N. Broad Street, 5th Floor |                    | <b>City</b><br>Phiadelphia       | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19123 |            | <b>Description of Contribution</b><br>food for annoucement |           |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed  
Summary Page, Section 3.**

**PAGE TOTAL**

19,201.12

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| CITIZENS FOR AMEN BROWN                      | From <u>1/1/2024</u> To: <u>4/8/2024</u> |

| DATE   |                 |                                |  | AMOUNT    |
|--|-----------------|--------------------------------|--|-----------|
| <b>To Whom Paid</b><br>DOMAIN COM                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 5335 Gate Pkwy, 2nd Floor | 1               | 1                              | 2024   | \$ 140.30 |
| <b>City</b> Jacksonville                         | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 32256 | <b>Description of Expenditure</b><br>web domain renewal and registration |           |
| <b>To Whom Paid</b><br>DOMAIN COM                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 5335 Gate Pkwy, 2nd Floor | 1               | 1                              | 2024   | \$ 21.99  |
| <b>City</b> Jacksonville                         | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 32256 | <b>Description of Expenditure</b><br>web domain renewal and registration |           |
| <b>To Whom Paid</b><br>DOMAIN COM                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 5335 Gate Pkwy, 2nd Floor | 1               | 2                              | 2024   | \$ 21.99  |
| <b>City</b> Jacksonville                         | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 32256 | <b>Description of Expenditure</b><br>web domain renewal and registration |           |
| <b>To Whom Paid</b><br>DOMAIN COM                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 5335 Gate Pkwy, 2nd Floor | 1               | 2                              | 2024   | \$ 21.99  |
| <b>City</b> Jacksonville                         | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 32256 | <b>Description of Expenditure</b><br>web domain renewal and registration |           |
| <b>To Whom Paid</b><br>DOMAIN COM                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |           |
| <b>Mailing Address</b> 5335 Gate Pkwy, 2nd Floor | 1               | 1                              | 2024   | \$ 21.99  |
| <b>City</b> Jacksonville                         | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 32256 | <b>Description of Expenditure</b><br>web domain renewal and registration |           |



|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>DOMAIN COM                |             |                            | MO  | DAY | YEAR | \$ 21.99 |
| Mailing Address 5335 Gate Pkwy, 2nd Floor |             |                            | 1   | 2   | 2024 |          |
| City Jacksonville                         | State<br>FL | Zip Code (Plus 4)<br>32256 | Description of Expenditure<br>web domain renewal and registration |     |      |          |

|   |             |                            |  |     |      |         |
|---|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>Vantiv                    |             |                            | MO   | DAY | YEAR | \$ 0.50 |
| Mailing Address 8500 Governors Hill Drive |             |                            | 1  | 9   | 2024 |         |
| City Symmes Township                      | State<br>OH | Zip Code (Plus 4)<br>45249 | Description of Expenditure<br>transfer fee |     |      |         |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Mailchimp                            |             |                            | MO   | DAY | YEAR | \$ 28.62 |
| Mailing Address 675 Ponce De Leon Ave NE, Suite 5000 |             |                            | 1  | 9   | 2024 |          |
| City Atlanta   | State<br>GA | Zip Code (Plus 4)<br>30308 | Description of Expenditure<br>email platform |     |      |          |

|                                   |             |                            |  |     |      |           |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Fancy Delights    |             |                            | MO   | DAY | YEAR | \$ 700.00 |
| Mailing Address 158 N 23rd Street |             |                            | 2  | 3   | 2024 |           |
| City Philadelphia                 | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>food for community event |     |      |           |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Debbies Friends Foundation |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2529 Warnock Street        |             |                            | 1  | 31  | 2024 |             |
| City Philadelphia                          | State<br>PA | Zip Code (Plus 4)<br>19148 | Description of Expenditure<br>contribution |     |      |             |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Stripe                 |             |                            | MO   | DAY | YEAR | \$ 22.45 |
| Mailing Address 354 Oyster Point Blvd. |             |                            | 2  | 7   | 2024 |          |
| City South San Francisco               | State<br>CA | Zip Code (Plus 4)<br>94080 | Description of Expenditure<br>processing fee |     |      |          |

|  |             |                            |  |     |      |         |
|--|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>Stripe                 |             |                            | MO   | DAY | YEAR | \$ 0.67 |
| Mailing Address 354 Oyster Point Blvd. |             |                            | 2  | 12  | 2024 |         |
| City South San Francisco               | State<br>CA | Zip Code (Plus 4)<br>94080 | Description of Expenditure<br>processing fee |     |      |         |

|                                 |             |                            |   |     |      |          |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ActBlue         |             |                            | MO  | DAY | YEAR | \$ 15.15 |
| Mailing Address P.O. Box 441146 |             |                            | 2   | 7   | 2024 |          |
| City Somerville                 | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>service fee |     |      |          |

|                                 |             |                            |   |     |      |         |
|---------------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ActBlue         |             |                            | MO  | DAY | YEAR | \$ 0.30 |
| Mailing Address P.O. Box 441146 |             |                            | 2   | 12  | 2024 |         |
| City Somerville                 | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>service fee |     |      |         |

|                                 |             |                            |   |     |      |             |
|---------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>1776 Strategies |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. Box 26046  |             |                            | 2   | 5   | 2024 |             |
| City Philadelphia               | State<br>PA | Zip Code (Plus 4)<br>19128 | Description of Expenditure<br>petition analysis |     |      |             |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Minuteman Press           |             |                            | MO                                     | DAY | YEAR | \$ 1,261.53 |
| Mailing Address 932 E Hunting Park Avenue |             |                            | 2                                      | 9   | 2024 |             |
| City Philadelphia                         | State<br>PA | Zip Code (Plus 4)<br>19124 | Description of Expenditure<br>printing |     |      |             |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Ohio River South                  |             |                            | MO   | DAY | YEAR | \$ 563.08 |
| Mailing Address 235 Mitchell Street Sw, Suite 400 |             |                            | 2  | 9   | 2024 |           |
| City Atlanta                                      | State<br>GA | Zip Code (Plus 4)<br>30303 | Description of Expenditure<br>digital/phone outreach |     |      |           |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Peerly   |             |                            | MO   | DAY | YEAR | \$ 359.82   |
| Mailing Address 400 N Pine Island Rd., Suite 300                 |             |                            | 2  | 9   | 2024 |             |
| City Plantation  | State<br>FL | Zip Code (Plus 4)<br>33324 | Description of Expenditure<br>texting platform                 |     |      |             |
| To Whom Paid<br>7-Eleven (Doordash)                              |             |                            | MO   | DAY | YEAR | \$ 194.81   |
| Mailing Address 3401 Lancaster Avenue                            |             |                            | 2  | 10  | 2024 |             |
| City Philadelphia  | State<br>PA | Zip Code (Plus 4)<br>19104 | Description of Expenditure<br>drinks/supplies for announcement |     |      |             |
| To Whom Paid<br>Mailchimp  |             |                            | MO   | DAY | YEAR | \$ 28.62    |
| Mailing Address 675 Ponce De Leon Ave NE, Suite 5000             |             |                            | 2  | 9   | 2024 |             |
| City Atlanta   | State<br>GA | Zip Code (Plus 4)<br>30308 | Description of Expenditure<br>email platform                   |     |      |             |
| To Whom Paid<br>Liberty Kitchen West                             |             |                            | MO   | DAY | YEAR | \$ 100.48   |
| Mailing Address 3675 Market Street, Suite 100                    |             |                            | 2  | 15  | 2024 |             |
| City Philadelphia  | State<br>PA | Zip Code (Plus 4)<br>19104 | Description of Expenditure<br>meeting                          |     |      |             |
| To Whom Paid<br>McMonagle, Perri, McHugh, Mischack & Davis, P.C. |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1845 Walnut Street, 19th Floor                   |             |                            | 2  | 24  | 2024 |             |
| City Philadelphia  | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>legal fee for challenge          |     |      |             |
| To Whom Paid<br>Stripe   |             |                            | MO   | DAY | YEAR | \$ 5.73     |
| Mailing Address 354 Oyster Point Blvd.                           |             |                            | 3  | 14  | 2024 |             |
| City South San Francisco   | State<br>CA | Zip Code (Plus 4)<br>94080 | Description of Expenditure<br>processing fee                   |     |      |             |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Stripe                 |             |                            | MO  | DAY | YEAR | \$ 4.86     |
| Mailing Address 354 Oyster Point Blvd. |             |                            | 3   | 26  | 2024 |             |
| City South San Francisco               | State<br>CA | Zip Code (Plus 4)<br>94080 | Description of Expenditure<br>processing fee          |     |      |             |
| To Whom Paid<br>ActBlue                |             |                            | MO  | DAY | YEAR | \$ 3.75     |
| Mailing Address P.O. Box 441146        |             |                            | 3   | 14  | 2024 |             |
| City Somerville                        | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>service fee             |     |      |             |
| To Whom Paid<br>ActBlue                |             |                            | MO  | DAY | YEAR | \$ 3.00     |
| Mailing Address P.O. Box 441146        |             |                            | 3   | 16  | 2024 |             |
| City Somerville                        | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>service fee             |     |      |             |
| To Whom Paid<br>Carter Lizzy LLC       |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2322 N 29th Street     |             |                            | 3   | 8   | 2024 |             |
| City Philadelphia                      | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>field outreach          |     |      |             |
| To Whom Paid<br>Carl Day, Jr.          |             |                            | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address 1846 Widener PLace     |             |                            | 2   | 12  | 2024 |             |
| City Philadelphia                      | State<br>PA | Zip Code (Plus 4)<br>19141 | Description of Expenditure<br>videography/photography |     |      |             |
| To Whom Paid<br>Joseph Hill            |             |                            | MO  | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 200 N 50th Street      |             |                            | 3   | 13  | 2024 |             |
| City Philadelphia                      | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>field - lit drops       |     |      |             |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Philly Transportation LLC |          |                         | MO   | DAY | YEAR | \$ 580.00 |
| Mailing Address 600 Brooke Road           |          |                         | 3  | 13  | 2024 |           |
| City Glenside                             | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure<br>services for youth event |     |      |           |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Joseph Hill       |          |                         | MO  | DAY | YEAR | \$ 1,200.00 |
| Mailing Address 200 N 50th Street |          |                         | 3   | 21  | 2024 |             |
| City Philadelphia                 | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>field - lit drops |     |      |             |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Carter Lizzy LLC   |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2322 N 29th Street |          |                         | 3  | 25  | 2024 |             |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>field outreach |     |      |             |

|                                    |          |                         |  |     |      |             |
|------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Carter Lizzy LLC   |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2322 N 29th Street |          |                         | 2  | 26  | 2024 |             |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>field outreach |     |      |             |

|  |          |                         |                                       |     |      |           |
|--|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>Lark                   |          |                         | MO                                    | DAY | YEAR | \$ 299.52 |
| Mailing Address 611 Righters Ferry Rd. |          |                         | 3                                     | 3   | 2024 |           |
| City Bala Cynwyd                       | State PA | Zip Code (Plus 4) 19004 | Description of Expenditure<br>meeting |     |      |           |

|   |          |                         |                                       |     |      |          |
|---|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>Parkway Corp                    |          |                         | MO                                    | DAY | YEAR | \$ 38.00 |
| Mailing Address Filbert Street & N. 12th Street |          |                         | 3                                     | 4   | 2024 |          |
| City Philadelphia                               | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure<br>parking |     |      |          |

|                                 |          |                         |                                       |     |      |             |
|---------------------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>1776 Strategies |          |                         | MO                                    | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. Box 26046  |          |                         | 3                                     | 8   | 2024 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 19128 | Description of Expenditure consulting |     |      |             |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Peerly                           |          |                         | MO  | DAY | YEAR | \$ 359.82 |
| Mailing Address 400 N Pine Island Rd., Suite 300 |          |                         | 3   | 9   | 2024 |           |
| City Plantation                                  | State FL | Zip Code (Plus 4) 33324 | Description of Expenditure texting platform |     |      |           |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Mailchimp                            |          |                         | MO  | DAY | YEAR | \$ 28.62 |
| Mailing Address 675 Ponce De Leon Ave NE, Suite 5000 |          |                         | 3   | 9   | 2024 |          |
| City Atlanta   | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure email platform |     |      |          |

|                                 |          |                         |                                       |     |      |             |
|---------------------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>1776 Strategies |          |                         | MO                                    | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. Box 26046  |          |                         | 3                                     | 16  | 2024 |             |
| City Philadelphia               | State PA | Zip Code (Plus 4) 19128 | Description of Expenditure consulting |     |      |             |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Google LLC             |          |                         | MO                                      | DAY | YEAR | \$ 80.35 |
| Mailing Address 1600 Amphitheatre Pkwy |          |                         | 3                                       | 15  | 2024 |          |
| City Mountain View                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure google suite |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Ohio River South                  |          |                         | MO  | DAY | YEAR | \$ 126.53 |
| Mailing Address 235 Mitchell Street Sw, Suite 400 |          |                         | 3   | 14  | 2024 |           |
| City Atlanta                                      | State GA | Zip Code (Plus 4) 30303 | Description of Expenditure digital/phone outreach |     |      |           |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Kennedy Printing      |          |                         | MO                                     | DAY | YEAR | \$ 2,152.44 |
| Mailing Address 5534 Baltimore Avenue |          |                         | 3                                      | 20  | 2024 |             |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>printing |     |      |             |

|                                       |          |                         |   |     |      |             |
|---------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Kennedy Printing      |          |                         | MO  | DAY | YEAR | \$ 2,461.32 |
| Mailing Address 5534 Baltimore Avenue |          |                         | 3   | 25  | 2024 |             |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>printing + mailer |     |      |             |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Kennedy Printing      |          |                         | MO                                     | DAY | YEAR | \$ 1,594.69 |
| Mailing Address 5534 Baltimore Avenue |          |                         | 3                                      | 25  | 2024 |             |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>printing |     |      |             |

|   |          |                         |  |     |      |          |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Ohio River South                  |          |                         | MO   | DAY | YEAR | \$ 43.83 |
| Mailing Address 235 Mitchell Street Sw, Suite 400 |          |                         | 3  | 25  | 2024 |          |
| City Atlanta                                      | State GA | Zip Code (Plus 4) 30303 | Description of Expenditure<br>digital/phone outreach |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Ohio River South                  |          |                         | MO   | DAY | YEAR | \$ 116.28 |
| Mailing Address 235 Mitchell Street Sw, Suite 400 |          |                         | 3  | 26  | 2024 |           |
| City Atlanta                                      | State GA | Zip Code (Plus 4) 30303 | Description of Expenditure<br>digital/phone outreach |     |      |           |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Theodore Swanson |          |                         | MO   | DAY | YEAR | \$ 480.00 |
| Mailing Address P.O. Box 41      |          |                         | 3  | 25  | 2024 |           |
| City Pennsylvania Furnace        | State PA | Zip Code (Plus 4) 16865 | Description of Expenditure<br>website build/update |     |      |           |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Amazon marketplace               |             |                            | MO  | DAY | YEAR | \$ 127.18   |
| Mailing Address 410 Terry Avenue N               |             |                            | 3   | 26  | 2024 |             |
| City Seattle                                     | State<br>WA | Zip Code (Plus 4)<br>98109 | Description of Expenditure<br>supplies for community event    |     |      |             |
| To Whom Paid<br>Fresh Grocer                     |             |                            | MO  | DAY | YEAR | \$ 290.68   |
| Mailing Address 5601 Chestnut Street             |             |                            | 3   | 30  | 2024 |             |
| City Philadelphia                                | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>snacks/food for community event |     |      |             |
| To Whom Paid<br>Carter Lizzy LLC                 |             |                            | MO  | DAY | YEAR | \$ 1,800.00 |
| Mailing Address 2322 N 29th Street               |             |                            | 3   | 30  | 2024 |             |
| City Philadelphia                                | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>field outreach                  |     |      |             |
| To Whom Paid<br>Peerly                           |             |                            | MO  | DAY | YEAR | \$ 359.82   |
| Mailing Address 400 N Pine Island Rd., Suite 300 |             |                            | 4   | 2   | 2024 |             |
| City Plantation                                  | State<br>FL | Zip Code (Plus 4)<br>33324 | Description of Expenditure<br>texting platform                |     |      |             |
| To Whom Paid<br>Cherry Street Tavern             |             |                            | MO  | DAY | YEAR | \$ 114.39   |
| Mailing Address 29 N 22nd Street                 |             |                            | 3   | 30  | 2024 |             |
| City Philadelphia                                | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>meeting                         |     |      |             |
| To Whom Paid<br>Cafe Breezes                     |             |                            | MO  | DAY | YEAR | \$ 447.60   |
| Mailing Address 5131 W Columbia Avenue           |             |                            | 4   | 6   | 2024 |             |
| City Philadelphia                                | State<br>PA | Zip Code (Plus 4)<br>19131 | Description of Expenditure<br>beverages for fundraiser        |     |      |             |



|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Cafe Breezes           |          |                         | MO  | DAY | YEAR | \$ 261.60 |
| Mailing Address 5131 W Columbia Avenue |          |                         | 4   | 6   | 2024 |           |
| City Philadelphia                      | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure<br>food for fundraiser |     |      |           |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>We Care Printing |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 888 Lex Street   |          |                         | 4                                      | 5   | 2024 |           |
| City Philadelphia                | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>printing |     |      |           |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>New Modern Sportswear |          |                         | MO  | DAY | YEAR | \$ 176.00 |
| Mailing Address 5060 N 5th Street     |          |                         | 4   | 5   | 2024 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19120 | Description of Expenditure<br>campaign shirts |     |      |           |

|                                    |          |                         |   |     |      |             |
|------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>WPJMIC             |          |                         | MO  | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 5329 Market Street |          |                         | 4   | 3   | 2024 |             |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>Blanga outreach |     |      |             |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Peter Wilson          |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 4304 Lancaster Avenue |          |                         | 4   | 3   | 2024 |           |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>6th ward mailer |     |      |           |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>PA House Democratic Campaign Committee |          |                         | MO  | DAY | YEAR | \$ 7,300.00 |
| Mailing Address P.O. Box 35                            |          |                         | 4   | 7   | 2024 |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>campaign services |     |      |             |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>PJP Marketplace         |          |                         | MO  | DAY | YEAR | \$ 172.27 |
| Mailing Address 3899 Aramingo Avenue    |          |                         | 1   | 29  | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19137 | Description of Expenditure<br>snacks for petition drive |     |      |           |
| To Whom Paid<br>Erica Thompkins         |          |                         | MO  | DAY | YEAR | \$ 400.00 |
| Mailing Address 5224 Spruce Street      |          |                         | 2   | 9   | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>petition analysis         |     |      |           |
| To Whom Paid<br>Erica Thompkins         |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 5224 Spruce Street      |          |                         | 2   | 18  | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>petition analysis         |     |      |           |
| To Whom Paid<br>Toast Cafe              |          |                         | MO  | DAY | YEAR | \$ 71.68  |
| Mailing Address 500 S 52nd Street       |          |                         | 2   | 9   | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>meeting                   |     |      |           |
| To Whom Paid<br>Stacy's Pizza and Wings |          |                         | MO  | DAY | YEAR | \$ 195.99 |
| Mailing Address 4201 Market Street      |          |                         | 2   | 1   | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>food for outreach         |     |      |           |
| To Whom Paid<br>ED'S Buffalo Wings      |          |                         | MO  | DAY | YEAR | \$ 254.75 |
| Mailing Address 3515 Lancaster Avenue   |          |                         | 2   | 2   | 2024 |           |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>food for community event  |     |      |           |

|                                    |          |                         |                                    |     |      |           |
|------------------------------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid<br>Asian Garden       |          |                         | MO                                 | DAY | YEAR | \$ 120.00 |
| Mailing Address 4047 Market Street |          |                         | 2                                  | 2   | 2024 |           |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure meeting |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>ACME               |          |                         | MO  | DAY | YEAR | \$ 89.90 |
| Mailing Address 4001 Walnut Street |          |                         | 2   | 2   | 2024 |          |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure food/snacks for outreach event |     |      |          |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Fresh Grocer         |          |                         | MO   | DAY | YEAR | \$ 196.18 |
| Mailing Address 5601 Chestnut Street |          |                         | 2  | 5   | 2024 |           |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure snacks/supplies for community event |     |      |           |

|                                      |          |                         |  |     |      |          |
|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Fresh Grocer         |          |                         | MO   | DAY | YEAR | \$ 88.91 |
| Mailing Address 5601 Chestnut Street |          |                         | 2  | 5   | 2024 |          |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure snacks/supplies for community event |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>ACME               |          |                         | MO   | DAY | YEAR | \$ 98.54 |
| Mailing Address 4001 Walnut Street |          |                         | 2  | 5   | 2024 |          |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure snacks/supplies for community event |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>ACME               |          |                         | MO   | DAY | YEAR | \$ 48.65 |
| Mailing Address 4001 Walnut Street |          |                         | 2  | 5   | 2024 |          |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure snacks/supplies for community event |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Target             |          |                         | MO   | DAY | YEAR | \$ 104.76 |
| Mailing Address 4000 Monument Road |          |                         | 2  | 14  | 2024 |           |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure<br>supplies for community event |     |      |           |

|                                      |          |                         |   |     |      |           |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Fresh Grocer         |          |                         | MO  | DAY | YEAR | \$ 158.57 |
| Mailing Address 5601 Chestnut Street |          |                         | 2   | 21  | 2024 |           |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>snacks/supplies for community event |     |      |           |

|   |          |                         |                                       |     |      |          |
|---|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>Stacy's Pizza and Wings |          |                         | MO                                    | DAY | YEAR | \$ 56.39 |
| Mailing Address 4201 Market Street      |          |                         | 3                                     | 13  | 2024 |          |
| City Philadelphia                       | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>meeting |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Metro by T-mobile  |          |                         | MO  | DAY | YEAR | \$ 508.42 |
| Mailing Address 5221 Market Street |          |                         | 3   | 22  | 2024 |           |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>phones for phonebanking |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Metro by T-mobile  |          |                         | MO  | DAY | YEAR | \$ 96.19 |
| Mailing Address 5221 Market Street |          |                         | 3   | 22  | 2024 |          |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure<br>phones for phonebanking |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Google LLC             |          |                         | MO   | DAY | YEAR | \$ 21.31 |
| Mailing Address 1600 Amphitheatre Pkwy |          |                         | 2  | 2   | 2024 |          |
| City Mountain View                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>google suite |     |      |          |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Copabanana                              |             |                            | MO   | DAY | YEAR | \$ 147.57   |
| Mailing Address 4000 Spruce Street                      |             |                            | 3  | 29  | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19104 | Description of Expenditure<br>meeting                                  |     |      |             |
| To Whom Paid<br>U-Haul                                  |             |                            | MO   | DAY | YEAR | \$ 32.29    |
| Mailing Address 4857 Chesnut Streect                    |             |                            | 4  | 1   | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>truck rental charge for community effort |     |      |             |
| To Whom Paid<br>U-Haul                                  |             |                            | MO   | DAY | YEAR | \$ 385.59   |
| Mailing Address 4857 Chesnut Streect                    |             |                            | 4  | 1   | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>truck rental for community event         |     |      |             |
| To Whom Paid<br>8th Ward Democratic Executive Committee |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. Box 30217                          |             |                            | 3  | 21  | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>8th ward GOTV                            |     |      |             |
| To Whom Paid<br>Ward 44                                 |             |                            | MO   | DAY | YEAR | \$ 350.00   |
| Mailing Address P.O. Box 9376                           |             |                            | 4  | 2   | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19139 | Description of Expenditure<br>GOTV                                     |     |      |             |
| To Whom Paid<br>8th Ward Democratic Executive Committee |             |                            | MO   | DAY | YEAR | \$ 750.00   |
| Mailing Address P.O. Box 30217                          |             |                            | 4  | 7   | 2024 |             |
| City Philadelphia                                       | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>GOTV                                     |     |      |             |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Democratic City Committee                               |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 219 Spring Garden Street                                |                    |                                   | 3   | 27         | 2024        |                                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19123 | <b>Description of Expenditure</b><br>donation |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 54,380.25 |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|  |                    |                                   |  |  |                 |                     |  |
|--|--------------------|-----------------------------------|--|--|-----------------|---------------------|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR AMEN BROWN    |                    |                                   |  | <b>Reporting Period</b><br><br>From: <u>1/1/2024</u> To: <u>4/8/2024</u> |                 |                     |  |
|  |                    |                                   |  |  |                 |                     | <b>Outstanding<br/>Balance of Debt</b> |
|  |                    |                                   |  | <b>DATE</b>  |                 |                     |  |
| <b>Name of Creditor</b><br>Pennsylvania House Democratic Campaign Committee    |                    |                                   |  | <b>MO</b><br>4   | <b>DAY</b><br>4 | <b>YEAR</b><br>2024 | \$ 7,140.00                            |
| <b>Mailing Address</b> P.O. Box 35   |                    |                                   |  |  |                 |                     |  |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |  | <b>Description of Debt</b><br>campaign services                          |                 |                     |  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |                    |                                   |  |  |                 |                     | <b>PAGE TOTAL</b><br><br>\$ 7,140.00   |