### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on                     | 20120        | 0111      |                      |            | Rep<br>File |             |       | CAND               | IDATE    |        | COMM        | 4ITTEE             | <b>✓</b>       | LOB      | вуіст    |         |          |
|--|------------------------|--------------|-----------|----------------------|------------|-------------|-------------|-------|--------------------|----------|--------|-------------|--------------------|----------------|----------|----------|---------|----------|
| Name of Filing C                         | Committee              | Candida      | ite or Lo | obbyist:             |            | NEIL        | SO.         | n foi | R THE NO           | ORTHE    | AST    |             |                    |                |          |          |         |          |
| Street Address:                          | РО ВС                  | X 6054       |           |                      |            |             |             |       |                    |          |        |             |                    |                |          |          |         |          |
| City:                                    | PHILA<br>-             | DELPHIA      | ١         |                      |            |             |             |       | State:             | PA       |        |             | Zip Co             | <b>de:</b> 19  | 114      | _        |         |          |
| TYPE OF<br>REPORT                        | 6TH TUESI<br>PRE-PRIMA |              | 1.        | 2ND FRIDA<br>PRIMARY | Y PRE      | - 2         | 2. <b>X</b> | 30 DA |                    | POST-    | 3.     |             | AMENDM<br>REPORT   |                | Yes      | No       |         | <b>\</b> |
| (place X to<br>the right of              | 6TH TUESI<br>PRE-ELECT |              | 4.        | 2ND FRIDA            | AY PRE     | <b>-</b> 5  | 5.          | 30 DA |                    | POST-    | 6.     |             | TERMIN/<br>REPORT  |                | Yes      | No       | ,       | <b>\</b> |
| report type)                             | ANNUAL I               | REPORT       | 7.        | <b>Year</b> 2024     |            |             |             |       | NG METH<br>CHECK C |          |        |             | PAPER              |                | <b>\</b> | DISKE    | TTE     |          |
| Name of Office S                         | ought by               | Candidat     | e:        |                      |            |             |             |       | DATE (             | OF ELE   | CTI    | ON          | District<br>Number | Office<br>Code | Pai      | ty Code  | Coun    |          |
|  |                        |              |           |                      |            |             |             |       | мо                 | DAY      | Y      | /EAR        | 174                | STH            | DEI      | М        | 51      |          |
| REPRESENTATI                             | VE IN THE              | E GENER      | AL ASS    | EMBLY                |            |             |             |       | 11                 | L        | 5      | 2024        |                    | (SEE INS       | TRUCTI   | ONS FOR  | CODES   | )        |
| Summary of                               | •                      | and          | МО        | DAY                  | YEAR       | 2           |             |       | МО                 | DAY      | ١      | YEAR        | FC                 | R OFFIC        | E USE    | ONLY     |         |          |
| Expenditures                             | from:                  |              |           | 3 5                  | 5 2        | 024         | T           | 0     | 4                  | 1        | 8      | 2024        |                    |                |          |          |         |          |
| A. Amount Bro                            | ught Forw              | ard From     | Last R    | eport                |            |             |             | \$    |                    | •        | 77     | ,937.06     |                    |                |          |          |         |          |
| B. Total Monet                           | ary Contril            | outions A    | and Rec   | eipts (Fror          | n Sche     | dule        | I)          | \$    |                    |          | 63     | ,910.00     |                    |                |          |          |         |          |
| C. Total Funds                           | Available              | (Sum Of      | Lines A   | and B)               |            |             |             | \$    |                    |          | 141    | ,847.06     |                    |                |          |          |         |          |
| D. Total Expend                          | ditures (Fi            | om Sche      | dule II   | I)                   |            |             |             | \$    |                    |          | 39,    | ,667.36     |                    |                |          |          |         |          |
| E. Ending Cash                           | Balance (              | Subtract     | Line D    | From Line            | C)         |             |             | \$    |                    |          | 102,   | 179.70      |                    |                |          |          |         |          |
| F. Value Of In-                          | Kind Conti             | ibutions     | Receive   | ed (From S           | Schedu     | le II)      | )           | \$    |                    |          |        | 0.00        |                    |                |          |          |         |          |
| G. Unpaid Debt                           | s And Obl              | igations     | (From S   | Schedule I\          | <b>/</b> ) |             |             | \$    |                    |          |        | 0.00        |                    |                |          |          |         |          |
|  |                        |              |           |                      | AFF        | IDA         | VI          | T SE  | CTION              |          |        |             |                    |                |          |          |         |          |
| PART I - If this is                      |                        | •            | •         |                      |            |             |             |       |                    | •        |        | _           |                    |                |          |          |         |          |
| I swear (or affirm) correct and complete |                        | eport, inclu | uding the | attached so          | hedules    | s filed     | on          | paper | or by elec         | tronic n | nediui | m, are to t | he best o          | f my knov      | vledge   | and beli | ef , tr | ue.      |
| Sworn to and subs                        | cribed befo            | re me this   |           | 20                   |            |             |             |       |                    |          |        | Signature   | of Perso           | n Submitt      | ing Re   | oort     |         | _        |
|  |                        | Signatur     | Δ         |                      |            |             |             | -     |                    |          |        |             | Prin               | ted Name       |          |          |         | -        |
| My Commission Ex                         | cpires                 | oignatai     | _         |                      |            |             |             |       |                    |          |        |             | Ema                | il             |          |          |         | -        |
|  | N                      | 10           | D/        | AY                   | YR         |             |             | _     |                    | Α        | rea Co | ode         | Daytin             | e Teleph       | one Nu   | mber     |         |          |
| Part II- If this is                      | a report               | of a cand    | idate's   | authorized           | l Comn     | nittee      | e, C        | andid | ate shall          | sign h   | nere.  |             |                    |                |          |          |         |          |
| I swear (or affirm)<br>No 320) as amende |                        | best of m    | y knowle  | edge and bel         | ief this   | politi      | ical        | comm  | ittee has          | not viol | ated a | ny provis   | ions of th         | e act of Ju    | ine 3,1  | 937 (P.L | 1333    | 3,       |
| Sworn to and subsc                       |                        | me this      |           |                      |            |             |             |       |                    |          |        | s           | ignature (         | of Candida     | ite      |          |         | -        |
|  | day of<br>—— –         |              |           |                      |            |             |             | -     |                    |          |        |             | Printe             | d Name         |          |          |         | -        |
|  | Si                     | gnature      |           |                      |            |             |             | -     |                    |          |        |             |                    |                |          |          |         | _        |
| My Commission Exp                        |                        | -            |           |                      |            |             |             |       |                    |          |        |             | Ema                | il             |          |          |         |          |
|  | _                      | мо           | D         | AY                   | YR         |             |             | •     |                    | Area     | Code   | •           | D                  | aytime Te      | elephor  | ne Numb  | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Detailed Sullillary Page  |           |         |              |           |
|---|-----------|---------|--------------|-----------|
| Name of Filing Committee or Candidate   | Reporting | Period  |              |           |
| NEILSON FOR THE NORTHEAST   | From:     | 3/5/202 | <u>4</u> To: | 4/8/2024  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |         |              |           |
| TOTAL for the Reporting   | Period    | (1)     | \$           | 60.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |         |              |           |
| Contributions Received From Political Committees (Part A)   |           |         | \$           | 250.00    |
| All Other Contributions (Part B)  |           |         | \$           | 700.00    |
| TOTAL for the Reporting   | Period    | (2)     | \$           | 950.00    |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |         |              |           |
| Contributions Received From Political Committees (Part C)   |           |         | \$           | 57,000.00 |
| All Other Contributions (Part D)  |           |         | \$           | 5,900.00  |
| TOTAL for the Reporting   | Period    | (3)     | \$           | 62,900.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)  |           |         |              |           |
| TOTAL for the Reporting   | Period    | (4)     | \$           | 0.00      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page |           |         | \$           | 63,910.00 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period   |     |                 |
|---------------------------------------|-----------|----------|-----|-----------------|
| NEILSON FOR THE NORTHEAST             | From:     | 3/5/2024 | To: | <u>4/8/2024</u> |

DATE AMOUNT

| Full Name of Contributing Committee |                   |                   | мо | DAY | YEAR |                  |
|-------------------------------------|-------------------|-------------------|----|-----|------|------------------|
| PHILADELPHIA COUNCIL OF AFL-CIO P   | OLITICAL ACTION F |                   | МО | DAY | YEAK |                  |
| Mailing Address 22 S 22ND ST FI     | _ 2               |                   | 3  | 4   | 2024 | <b>\$</b> 250.00 |
| City PHILADELPHIA                   | State             | Zip Code (Plus 4) |    | ·   |      |                  |
|                                     | PA                | 191033005         |    |     |      |                  |
|                                     |                   |                   |    |     |      |                  |

**PAGE TOTAL** 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te    |                  | Rep | orting Po | eriod |                 |    |          |
|-------------------------------------|-------|------------------|-----|-----------|-------|-----------------|----|----------|
| NEILSON FOR THE NORTHEAST           |       |                  | Fro | m:        | 3/5/  | 2024 <b>T</b> o | ): | 4/8/2024 |
|                                     |       |                  |     |           | DATE  |                 |    | AMOUNT   |
| Full Name of Contributor            |       |                  |     | мо        | DAY   | YEAR            |    |          |
| MICHAEL KEARNEY                     |       |                  |     |           |       |                 |    |          |
| Mailing Address 700 MANOR RD        |       |                  |     |           |       |                 | \$ | 250.00   |
| City CINNAMINSON                    | State | Zip Code (Plus 4 | )   | 3         | 8     | 2024            |    |          |
|                                     | NJ    | 080772331        |     |           |       |                 |    |          |
| Full Name of Contributor            |       |                  |     | мо        | DAY   | YEAR            |    |          |
| JAMES STEVENSON                     |       |                  |     | 1-10      | ואס   | ILAK            |    |          |
| Mailing Address 9 LORI LN           |       |                  |     |           |       |                 | \$ | 250.00   |
| City HUNTINGDON VALLEY              | State | Zip Code (Plus 4 | )   | 3         | 8     | 2024            |    |          |
|                                     | PA    | 190067984        |     |           |       |                 |    |          |
| Full Name of Contributor            |       |                  |     | мо        | DAY   | YEAR            |    |          |
| LORRAINE & amp; JOHN WALLOWICZ      |       |                  |     | 1-10      | ואס   | ILAK            |    |          |
| Mailing Address 3813 OAKHILL RD     |       |                  |     |           |       |                 | \$ | 200.00   |
| City PHILADELPHIA                   | State | Zip Code (Plus 4 | )   | 3         | 8     | 2024            |    |          |
|                                     | PA    | 191544227        |     |           |       |                 |    |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 700.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                   |                   |          | Reporting  | Period     |           |      |             |          |
|---|-------------------|----------|------------|------------|-----------|------|-------------|----------|
| NEILSON FOR THE NORTHEAST   |                   |          | From:      | <u>3</u> , | /5/2024   | То:  | <u>4/8</u>  | 3/2024   |
|   |                   |          |            | DA         | <b>TE</b> |      | АМО         | UNT      |
| Full Name of Contributing Committee                                     |                   |          |            | МО         | DAY       | YEAR |             |          |
| ESENTIAL UTILITIES INC. PAC   |                   |          |            |            |           |      | \$          | 1,000.00 |
| Mailing Address 762 W LANCASTER A                                       | AVE               |          |            | 3          | 8         | 2024 |             |          |
| City BRYN MAWR  | State             | Zip Cod  | e (Plus 4) |            |           |      |             |          |
|   | PA                | 190103   | 3402       |            |           |      |             |          |
| Full Name of Contributing Committee FLYERS VICTORY FUND                 |                   |          |            | мо         | DAY       | YEAR | \$          | 500.00   |
| Mailing Address 659 LAKE ST   |                   |          |            | _          | 0         | 2024 | *           | 500.00   |
| City DALLAS   | State             | Zip Cod  | e (Plus 4) | . 3        | 8         | 2024 |             |          |
|   | PA                | 186127   | 746        |            |           |      |             |          |
| Full Name of Contributing Committee                                     |                   |          |            |            |           |      | <u> </u>    |          |
| IBEW PAC VOLUNTARY FUND   |                   |          |            | МО         | DAY       | YEAR |             | F 000 00 |
| Mailing Address 900 7TH ST NW   |                   |          |            |            |           | 2024 | \$          | 5,000.00 |
| City WASHINGTON   | State             | Zip Cod  | e (Plus 4) | 3          | 8         | 2024 |             |          |
|   | DC                | 200013   | 8886       |            |           |      |             |          |
| Full Name of Contributing Committee                                     |                   |          |            |            |           |      |             |          |
| INSULATORS INTERNATIONAL POLITICA                                       | AL ACTION COMMITT | EE       |            | МО         | DAY       | YEAR |             | 2 500 00 |
| Mailing Address 9602 MARTIN LUTHE                                       | R KING JR HWY     |          |            |            |           | 2024 | \$          | 2,500.00 |
| City LANHAM   | State             | Zip Cod  | e (Plus 4) | 3          | 8         | 2024 |             |          |
|   | MD                | 207061   |            |            |           |      |             |          |
| Full Name of Contributing Committee                                     | l                 |          |            |            |           |      | <u> </u>    |          |
| IRON WORKERS LOCAL 401 PAC  |                   |          |            | МО         | DAY       | YEAR |             | 2 500 00 |
| Mailing Address 11600 NORCOM RD   |                   |          |            |            |           |      | <b> </b> \$ | 2,500.00 |
| City PHILADELPHIA   | State             | Zip Code | e (Plus 4) | 3          | 8         | 2024 |             |          |
|   | PA                | 191542   |            |            |           |      |             |          |
| Edition of Contribution Committee                                       |                   |          |            |            |           |      | <u>'</u>    |          |
| Full Name of Contributing Committee  IUOE LOCAL 542 POLITICAL ACTION FU | IND               |          |            | МО         | DAY       | YEAR |             |          |
| Mailing Address 1375 VIRGINIA DR  |                   |          |            |            |           |      | \$          | 5,000.00 |
|   | State             | 7in Cod  | e (Plus 4) | 3          | 8         | 2024 |             |          |
| City FORT WASHINGTON  | PA                | 190343   |            |            |           |      |             |          |
|   | '^                | 1 190343 | 1231       | I          | l         | I    | İ           |          |

|                   |                                    |                    |                   |      |     |      | -                  |
|-------------------|------------------------------------|--------------------|-------------------|------|-----|------|--------------------|
|                   | cributing Committee COUNCIL 21 PAC |                    |                   | МО   | DAY | YEAR |                    |
| Mailing Address   | 2980 SOUTHAMPTON                   | I RD               |                   |      |     |      | \$ 2,500.00        |
| City PHILADEL     | PHIA                               | State              | Zip Code (Plus 4) | 3    | 8   | 2024 |                    |
|                   |                                    | PA                 | 191541202         |      |     |      |                    |
| Full Name of Cont | ributing Committee                 |                    |                   | мо   | DAY | YEAR |                    |
| NECA-PAC          |                                    |                    |                   |      |     |      | <b>\$</b> 500.00   |
| Mailing Address   | 2003 RENAISSANCE                   | BLVD               |                   | 3    | 8   | 2024 |                    |
| City KING OF F    | PRUSSIA                            | State              | Zip Code (Plus 4) |      |     |      |                    |
|                   |                                    | PA                 | 194062746         |      |     |      |                    |
| Full Name of Cont | ributing Committee                 |                    |                   | МО   | DAY | YEAR |                    |
| PA SAFE ROADS     | PAC INC.                           |                    |                   |      |     |      | \$ 2,500.00        |
| Mailing Address   | 1801 MARKET ST ST                  | E 630              |                   | 3    | 8   | 2024 |                    |
| City PHILADEL     | PHIA                               | State              | Zip Code (Plus 4) |      |     |      |                    |
|                   |                                    | PA                 | 191031611         |      |     | l    |                    |
| Full Name of Cont | ributing Committee                 |                    |                   | МО   | DAY | YEAR |                    |
| PAA - PAC         |                                    |                    |                   | 1-10 | DAI | ILAK | <b>\$</b> 5,000.00 |
| Mailing Address   | PO BOX 2955                        |                    |                   | 3    | 8   | 2024 | 1                  |
| City HARRISBU     | JRG                                | State              | Zip Code (Plus 4) | ]    |     |      |                    |
|                   |                                    | PA                 | 171052955         |      |     |      |                    |
| Full Name of Cont | ributing Committee                 | •                  | •                 | мо   | DAY | YEAR |                    |
| PLUMBERS UNIO     | N LOCAL 690 ELECTIO                | N POL. ACTION FUND | •                 | МО   | DAY | YEAR | <b>\$</b> 5,000.00 |
| Mailing Address   | 2791 SOUTHAMPTON                   | l RD               |                   | 3    | 8   | 2024 | 3,000.00           |
| City PHILADEL     | PHIA                               | State              | Zip Code (Plus 4) |      |     | 2024 |                    |
|                   |                                    | PA                 | 191541211         |      |     |      |                    |
| Full Name of Cont | ributing Committee                 | •                  | •                 | . wo | Day | VEAD |                    |
| POLITICAL LABO    | R ACTION NOW - PLAN                |                    |                   | МО   | DAY | YEAR | \$ 2,500.00        |
| Mailing Address   | 904 N 2ND ST                       |                    |                   | 3    | 8   | 2024 | ]                  |
| City HARRISBU     | JRG                                | State              | Zip Code (Plus 4) |      |     | 2024 |                    |
|                   |                                    | PA                 | 171023119         |      |     |      |                    |
| Full Name of Cont | tributing Committee                |                    | •                 |      |     | \    |                    |
| SERAVALLI LLC     |                                    |                    |                   | МО   | DAY | YEAR | <b>\$</b> 500.00   |
| Mailing Address   | 10059 SANDMEYER I                  | _N                 |                   | 3    | 8   | 2024 | ]                  |
| City PHILADEL     | PHIA                               | State              | Zip Code (Plus 4) |      |     | 2024 |                    |
|                   |                                    | PA                 | 191163501         |      |     |      |                    |
| Full Name of Cont | ributing Committee                 |                    |                   | мо   | DAY | YEAR |                    |
| SGA PAC           |                                    |                    |                   | .10  |     | LAK  | \$ 500.00          |
| Mailing Address   | 518 S OXFORD VALL                  | EY RD              |                   | 3    | 8   | 2024 |                    |
| City FAIRLESS     | HILLS                              | State              | Zip Code (Plus 4) | ]    |     |      |                    |
|                   |                                    | PA                 | 190302615         |      |     |      |                    |
|                   |                                    |                    |                   |      |     |      |                    |

| Full Name of Contributing Committee SPRINKLER FITTERS LOCAL UNION 7 | #692 PAC FUND |                                    | МО | DAY   | YEAR         |           | 10.000.55 |
|---|---------------|------------------------------------|----|-------|--------------|-----------|-----------|
| Mailing Address 14002 MCNULTY                                       |               |                                    |    |       | 2024         | \$        | 10,000.00 |
| City PHILADELPHIA   | State         | Zip Code (Plus 4)                  | 3  | 8     | 2024         |           |           |
|   | PA            | 191541106                          |    |       |              |           |           |
| Full Name of Contributing Committee STEAMFITTERS' LOCAL 420 COPE    |               |                                    | мо | DAY   | YEAR         | \$        | 10,000.00 |
| Mailing Address 14420 TOWNSEND RD STE A                             |               |                                    |    | 8     | 2024         | '         | 20,000.00 |
| City PHILADELPHIA   | State         | Zip Code (Plus 4)                  | 3  |       | 2021         |           |           |
|   | PA            | 191541031                          |    |       |              |           |           |
| Full Name of Contributing Committee                                 |               |                                    | МО | DAY   | YEAR         |           |           |
| TEAMSTERS JOINT COUNCIL NO. 53                                      | PAC DRIVE     |                                    |    |       |              | \$        | 500.00    |
| A A   |               |                                    |    |       |              | 1         |           |
| Mailing Address 3460 N DELAWAR                                      | EAVE SIE 310  |                                    | 3  | 8     | 2024         |           |           |
| Mailing Address 3460 N DELAWAR  City PHILADELPHIA                   | State         | Zip Code (Plus 4)                  | 3  | 8     | 2024         |           |           |
|   | 1             | <b>Zip Code (Plus 4)</b> 191346311 | 3  | 8     | 2024         |           |           |
|   | State         |                                    | мо | B DAY | 2024<br>YEAR | <b>\$</b> | 1 000 00  |
| City PHILADELPHIA  Full Name of Contributing Committee              | State<br>PA   |                                    | МО | DAY   | YEAR         | \$        | 1,000.00  |
| City PHILADELPHIA  Full Name of Contributing Committee  UPSPAC      | State<br>PA   |                                    |    |       |              | \$        | 1,000.00  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**\$ 57,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                    |     |            | Repo | orting Pe    | riod         |                |             |          |
|---|--------------------|-----|------------|------|--------------|--------------|----------------|-------------|----------|
| NEILSON FOR THE NORTHEAST               |                    |     |            | Fron | n:           | <u>3/5/2</u> | <u>024</u> To  | : <u>4</u>  | ·/8/2024 |
|   |                    |     |            |      | DA           | <b>ATE</b>   |                | AMOU        | NT       |
| Full Name of Contributor                |                    |     |            |      | мо           | DAY          | VEAD           |             |          |
| ROBERT R BUCKLEY JR                     |                    |     |            |      | МО           | DAY          | YEAR           | \$          | 1,000.00 |
| Mailing Address 3401 MOORE ST           |                    |     |            |      | 3            | 6            | 2024           |             |          |
| City PHILADELPHIA                       | State              | Zip | Code (Plus | 4)   |              |              | 2027           |             |          |
|   | PA                 | 19  | 1451005    |      |              |              |                |             |          |
| Employer Name BUCKLEY                   |                    |     |            |      | Occupat      | ion          | CONTRA         | ACTOR       |          |
| Employer Mailing Address/Principal Plac | e of Business      |     | City       |      |              | State        |                | Zip Code (P | us 4)    |
| 1800 DARBY RD                           |                    |     | PHILADEL   | PHIA |              | PA           |                | 19145       |          |
| Full Name of Contributor                |                    |     |            |      |              |              |                |             |          |
| DOMINICK A CIPOLLINI                    |                    |     |            |      | МО           | DAY          | YEAR           | \$          | 2,500.00 |
| Mailing Address PO BOX 202              |                    |     |            |      | 3            | 8            | 2024           |             |          |
| City CHELTENHAM                         | State              | Zip | Code (Plus | 4)   | 3            | 0            | 2024           |             |          |
|   | PA                 | 19  | 0120202    |      |              |              |                |             |          |
| Employer Name KEYSTONE OUTDOOR          |                    |     |            |      | Occupat      | ion          | ADVERT         | ISING       |          |
| Employer Mailing Address/Principal Plac | e of Business      |     | City       |      |              | State        |                | Zip Code (P | us 4)    |
| PO BOX 202                              |                    |     | CHELTEN    | HAM  |              | PA           |                | 190120202   |          |
| Full Name of Contributor                |                    |     |            |      | мо           | DAY          | YEAR           |             |          |
| THOMAS J FLUEHR JR.                     |                    |     |            |      | MO           | DAT          | TEAR           | \$          | 1,000.00 |
| Mailing Address 11010 KNIGHTS RD        |                    |     |            |      | 3            | 8            | 2024           |             |          |
| City PHILADELPHIA                       | State              | Zip | Code (Plus | 4)   |              |              | -02.           |             |          |
|   | PA                 | 19  | 1544213    |      |              |              |                |             |          |
| Employer Name SELF                      |                    |     |            |      | Occupat      | ion          | FUNERA         | L DIRECTOR  |          |
| Employer Mailing Address/Principal Plac | e of Business      |     | City       |      |              | State        |                | Zip Code (P | us 4)    |
| 11010 KNIGHTS RD                        |                    |     | PHILADEL   | PHIA |              | PA           |                | 191544213   |          |
| Full Name of Contributor                |                    |     |            |      |              |              |                |             |          |
| SEAN M. REILLY                          |                    |     |            |      | МО           | DAY          | YEAR           | <b>\$</b>   | 500.00   |
| Mailing Address 826 KERPER ST           |                    |     |            |      |              |              |                |             |          |
| Mailing Address 826 KERPER ST           |                    |     |            |      | ٦            | Q            | 2024           |             |          |
| City PHILADELPHIA                       | State              | Ziţ | Code (Plus | 4)   | 3            | 8            | 2024           |             |          |
| 5 020 1(2)(1 2)(0)                      | <b>State</b><br>PA | _   | Code (Plus | 4)   | 3            | 8            | 2024           |             |          |
| 5 020 1(2)(1 2)(0)                      | PA                 | _   | •          | 4)   | 3<br>Occupat |              | 2024<br>CONSUL |             |          |
| City PHILADELPHIA                       | PA ATIONAL         | _   | •          | 4)   |              |              |                |             | us 4)    |

| Full Name of Contributor                |               |     |               | мо      | DAY   | YEAR    |                   |
|---|---------------|-----|---------------|---------|-------|---------|-------------------|
| BRUCE D. SHELLY                         |               |     |               | MO      | DAT   | ILAK    | \$ 400.00         |
| Mailing Address 1126 CALLOWHILL S       | ST            |     |               | 3       | 8     | 2024    |                   |
| City PHILADELPHIA                       | State         | Zip | Code (Plus 4) | ]       | 0     | 2027    |                   |
|   | PA            | 19  | 1233710       |         |       |         |                   |
| Employer Name SHELLY ELECTRIC           |               |     |               | Occupat | ion   | ELECTR1 | ICAL CONTRACTIOR  |
| Employer Mailing Address/Principal Plac | e of Business |     | City          |         | State |         | Zip Code (Plus 4) |
| 1126 CALLOWHILL ST                      |               |     | PHILADELPHIA  |         | PA    |         | 191233710         |
| Full Name of Contributor                |               |     |               | МО      | DAY   | YEAR    |                   |
| ROBERT D THACKRAY                       |               |     |               | 110     | DAI   | ILAK    | \$ 500.00         |
| Mailing Address 88 EDWARDS DR           |               |     |               | 3       | 8     | 2024    |                   |
| City CHURCHVILLE                        | State         | Zip | Code (Plus 4) |         | · ·   | 2021    |                   |
|   | PA            | 18  | 9661171       |         |       |         |                   |
|   |               |     |               |         |       |         |                   |
| Employer Name THACKRAY CRANE RE         | <u> </u>      |     |               | Occupat | ion ( | OWNER   |                   |
| Employer Name THACKRAY CRANE REE        | NTAL          |     | City          | Occupat | State | OWNER   | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 5,900.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                  | Report | ing Peri | od  |      |    |            |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
|                           |                           |                  | From:  |          |     | To:  |    |            |
|                           |                           |                  |        | D        | ATE |      |    | AMOUNT     |
| Full Name                 |                           |                  |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address           |                           |                  |        |          |     |      | 7  |            |
| City                      | State                     | Zip Code (Plu    | ıs 4)  |          |     |      |    |            |
| Receipt Description       |                           | <b>.</b>         |        |          | •   |      |    |            |
| Futor Crowd Total of Book | F an Cabadula I Batailad  | Summer Base Se   |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                     |                 |
|--|------------------|---------------------|-----------------|
| NEILSON FOR THE NORTHEAST  | From:            | 3/5/2024 <b>To:</b> | <u>4/8/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                     |                 |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                  | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                     |                 |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                  | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                     |                 |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                  | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                  | 0.00            |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Ca | ndidate               |                        | Reportin | g Period |      |               |            |  |
|--------------------------------|-----------------------|------------------------|----------|----------|------|---------------|------------|--|
|                                |                       |                        | From:    |          |      | To:           |            |  |
|                                |                       |                        |          | DATE     |      |               | AMOUNT     |  |
| Full Name of Contributor       |                       |                        | МО       | DAY      | YEAR |               |            |  |
| Mailing Address                |                       |                        |          |          |      | <b>-</b>   \$ | 0.00       |  |
| City                           | State                 | Zip Code (Plus 4)      |          |          |      |               |            |  |
| Description of Contribution:   | •                     | <b>-</b>               |          |          | •    | •             |            |  |
| Enter Grand Total of Part F    | on Schedule II, In-Ki | nd Contributions Detai | led Sun  | nmary Pa | ge,  |               | PAGE TOTAL |  |
| Section 2.                     |                       |                        |          |          |      | \$            | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | porting | Period         |        |      |                   |
|---|------------------|------|------------------|--------|---------|----------------|--------|------|-------------------|
|   |                  |      |                  | Fro    | m:      |                | То:    |      |                   |
|   |                  |      |                  |        |         | DATE           |        |      | AMOUNT            |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY            | YEAR   |      |                   |
| Mailing Address                         |                  |      |                  | -      |         |                |        | \$   | 0.00              |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |                |        |      |                   |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation          |        |      |                   |
| Employer Mailing Address/Principal Plac | ce of Business   | Cit  | ty               | State  | e Zij   | o Code(Plus 4) | Descri | ptio | n of Contribution |
| Enter Grand Total of Part G on Sch      | edule II, In-Kir | nd ( | Contributions D  | etaile | ed      |                |        |      | PAGE TOTAL        |
| Summary Page, Section 3.                |                  |      |                  |        |         |                |        |      | 0.00              |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |                 |     |                 |  |  |
|---------------------------------------|------------------|-----------------|-----|-----------------|--|--|
| NEILSON FOR THE NORTHEAST             | From             | <u>3/5/2024</u> | То: | <u>4/8/2024</u> |  |  |

|                               |       |                   |                   | DATE        |          |          | AMOUNT   |  |  |
|-------------------------------|-------|-------------------|-------------------|-------------|----------|----------|----------|--|--|
| To Whom Paid                  |       |                   | мо                | DAY         | YEAR     |          |          |  |  |
| 4IMPRINT                      |       |                   |                   |             |          |          |          |  |  |
| Mailing Address 101 COMMERCE  | ST    |                   | 3                 | 8           | 2024     | \$       | 4,117.31 |  |  |
| City OSHKOSH                  | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |          |          |  |  |
|                               | WI    | 549014864         | CAMPA             | IGN GEAR    |          |          |          |  |  |
| To Whom Paid                  |       |                   | мо                | DAY         | YEAR     |          |          |  |  |
| 8TH PDAC                      |       |                   | MO                | DAI         | ILAK     |          |          |  |  |
| Mailing Address 3100 RED LION | RD    |                   | 2                 | 9           | 2024     | \$       | 100.00   |  |  |
| City PHILADELPHIA             | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |          |          |  |  |
| PA 191141124                  |       |                   |                   | ION         |          |          |          |  |  |
| To Whom Paid                  |       |                   | МО                | DAY         | YEAR     |          |          |  |  |
| ADT SECURITY SERVICES         |       |                   | MO                | DAT         | TEAR     |          |          |  |  |
| Mailing Address PO BOX 371878 |       |                   | 1                 | 20          | 2024     | \$       | 60.41    |  |  |
| City PITTSBURGH               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |          |          |  |  |
|                               | PA    | 152507878         | SECURITY SERVICES |             |          |          |          |  |  |
| To Whom Paid                  |       |                   |                   | DAY         | VEAD     |          |          |  |  |
| ADT SECURITY SERVICES         |       |                   | МО                | DAY         | YEAR     |          |          |  |  |
| Mailing Address PO BOX 371878 | 1     |                   | 2                 | 20          | 2024     | \$       | 60.41    |  |  |
| City PITTSBURGH               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |          |          |  |  |
|                               | PA    | 152507878         | SECURI            | TY SERVIC   | CES      |          |          |  |  |
| To Whom Paid                  |       |                   |                   | DAY         | VEAD     |          |          |  |  |
| ARCHBISHOP RYAN JUNION RAIDE  | RS    |                   | МО                | DAY         | YEAR     |          |          |  |  |
| Mailing Address 11201 ACADEM  | Y RD  |                   | 1                 | 30          | 2024     | \$       | 150.00   |  |  |
| City PHILADELPHIA             | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |          |          |  |  |
|                               | PA    | 191543303         | SPONS             | ORSHIP      |          |          |          |  |  |
| To Whom Paid                  |       |                   | Mo                | DAY         | VEAD     |          |          |  |  |
| BASS PRO SHOP                 |       |                   | МО                | DAY         | YEAR     |          |          |  |  |
| Mailing Address 3501 PAXTON S | T     |                   | 1                 | 8           | 2024     | \$       | 120.00   |  |  |
| City HARRISBURG               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure | <u> </u> |          |  |  |
|                               | PA    | 171111403         | FARM S            | HOW APPA    | AREL     |          |          |  |  |
|                               |       |                   |                   |             |          |          |          |  |  |

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| 323.50<br>569.54<br>696.20 |
| _                          |

| To Wh        | om Paid                    |       |                   | МО                | DAY         | YEAR       |          |        |  |
|--------------|----------------------------|-------|-------------------|-------------------|-------------|------------|----------|--------|--|
| CRISP        | IN GARDENS ATHLETIC CLUB   |       |                   |                   |             |            |          |        |  |
| Mailin       | g Address 3059 WINCHESTER  | AVE   |                   | 3                 | 15          | 2024       | \$       | 400.00 |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   |          |        |  |
|              |                            | PA    | 191361805         | SPONS             | ORSHIP      |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| CROW         | /NE DELI                   |       |                   | М                 |             | ILAK       |          |        |  |
| Mailin       | g Address 3806 MORRELL AVE |       |                   | 1                 | 12          | 2024       | \$       | 27.75  |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   |          |        |  |
|              |                            | PA    | 191141915         | STAFF LUNCH 12/27 |             |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| DC 21        | MEMBER BENEFIT FUND        |       |                   | MO                | DAT         | TEAR       |          |        |  |
| Mailin       | g Address 2980 SOUTHAMPTO  | N RD  |                   | 2                 | 13          | 2024       | \$       | 300.00 |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   | ı        |        |  |
| PA 191541202 |                            |       |                   |                   | ΣK          |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| DUNK         | IN DONUTS                  |       |                   | 1-10              |             | ILAK       |          |        |  |
| Mailin       | g Address 2998 WELSH RD    |       |                   | 1                 | 1           | 2024       | \$       | 50.00  |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   |          |        |  |
|              |                            | PA    | 191522121         | GIFT CA           | ARD         |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| DUNK         | IN DONUTS                  |       |                   | М                 |             | ILAK       |          |        |  |
| Mailin       | g Address 2998 WELSH RD    |       |                   | 1                 | 14          | 2024       | \$       | 50.00  |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   | •        |        |  |
|              |                            | PA    | 191522121         | GIFT CA           | ARD         |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| DUNK         | IN DONUTS                  |       |                   | 1-10              |             | I Z J II K |          |        |  |
| Mailin       | g Address 2998 WELSH RD    |       |                   | 2                 | 9           | 2024       | \$       | 50.00  |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   |          |        |  |
|              |                            | PA    | 191522121         | PETITIC           | N COFFEE    |            |          |        |  |
| To Wh        | om Paid                    |       |                   | мо                | DAY         | YEAR       |          |        |  |
| DUNK         | IN DONUTS                  |       |                   | МО                | DAI         | ILAK       |          |        |  |
| Mailin       | g Address 2998 WELSH RD    |       |                   | 3                 | 7           | 2024       | \$       | 75.00  |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   | l .      |        |  |
|              |                            | PA    | 191522121         | GIFT CA           | ARDS OF A   | R LACRO    | SE EVENT |        |  |
| To Wh        | om Paid                    |       |                   | МО                | DAY         | YEAR       |          |        |  |
| EXTRA        | A SPACE                    |       |                   | MO                | DAT         | TEAR       |          |        |  |
| Mailin       | g Address 11501 ROOSEVELT  | BLVD  |                   | 1                 | 1           | 2024       | \$       | 264.09 |  |
| City         | PHILADELPHIA               | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure   |          |        |  |
|              |                            | PA    | 191542104         | STORAC            | GE          |            |          |        |  |
|              |                            |       |                   |                   |             |            |          |        |  |

| To Whom Paid  |   |  |  |   |          |          |  |  |  |
|---|---|--|--|---|----------|----------|--|--|--|
|   |   | мо   | DAY  | YEAR  |          |          |  |  |  |
| EXTRA SPACE   |   |  |  | , <b>2</b> , (10                                    |          |          |  |  |  |
| Mailing Address 11501 ROOSEVELT BLVD  |   | 2  | 4  | 2024  | \$       | 265.88   |  |  |  |
| City PHILADELPHIA State Z   | ip Code (Plus 4)                          | Descript   | ion of Exp   | enditure  |          |          |  |  |  |
| PA 1  | 91542104                                  | STORAG   | iΕ   |   |          |          |  |  |  |
| To Whom Paid  |   | мо   | DAY  | YEAR  |          |          |  |  |  |
| EXTRA SPACE   |   |  |  |   |          |          |  |  |  |
| Mailing Address 11501 ROOSEVELT BLVD  |   | 3  | 1  | 2024  | \$       | 265.88   |  |  |  |
| City PHILADELPHIA State Z   | ip Code (Plus 4)                          | Descript   | ion of Exp   | enditure  |          |          |  |  |  |
| PA 1  | 91542104                                  | STORAGE UNIT   |  |   |          |          |  |  |  |
| To Whom Paid  |   | мо   | DAY  | YEAR  |          |          |  |  |  |
| FRIENDS OF ARCHBISHOP RYAN HIGH SCHOOL  |   |  |  |   |          |          |  |  |  |
| Mailing Address 11201 ACADEMY RD  |   | 1  | 25   | 2024  | \$       | 500.00   |  |  |  |
| City PHILADELPHIA State Z   | Zip Code (Plus 4)                         | Descript   | ion of Exp   | enditure  |          |          |  |  |  |
| PA 1  | 91543303                                  | AR SOC   | IAL SPONS  | ORSHIP  |          |          |  |  |  |
| To Whom Paid  |   | мо   | DAY  | YEAR  |          |          |  |  |  |
| FRIENDS OF JON SABATINA   |   |  |  |   | <b>.</b> | F00 00   |  |  |  |
| Mailing Address 1742 EMERSON ST   |   | 3  | 23   | 2024  | \$       | 500.00   |  |  |  |
| City PHILADELPHIA State Z   | Zip Code (Plus 4)                         | Description of Expenditure                             |  |   |          |          |  |  |  |
| PA 1  | 91522302                                  | EVENT S  | PONSOR   |   |          |          |  |  |  |
| To Whom Paid  |   | мо   | DAY  | YEAR  |          |          |  |  |  |
| GAETAS  |   |  |  |   |          | 125.00   |  |  |  |
| Mailing Address 7616 CASTOR AVE   |   | 2  | 8  | 2024  | \$       | 135.00   |  |  |  |
|   |   |  |  | Description of Expenditure                          |          |          |  |  |  |
| City PHILADELPHIA State Z   | Zip Code (Plus 4)                         | Descript   | ion of Exp   | enditure  |          |          |  |  |  |
|   | <b>Pip Code (Plus 4)</b><br>91524025      |  | ion of Expo  |   |          |          |  |  |  |
|   |   |  |  |   |          |          |  |  |  |
| PA 1  |   | WARD M   | 1EETING P  | IZZA  |          |          |  |  |  |
| To Whom Paid  |   | WARD M   | 1EETING P  | IZZA  | \$       | 1,000.00 |  |  |  |
| To Whom Paid GK4 FOUNDATION Mailing Address 141 DIMARCO DR  |   | MO 3   | DAY  | YEAR 2024   | \$       | 1,000.00 |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State Z  | 91524025                                  | MO 3   | DAY  22 ion of Expe  | YEAR 2024   | \$       | 1,000.00 |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State Z  | 91524025<br>Zip Code (Plus 4)             | MO  3  Descript  | DAY  22 ion of Expe  | YEAR 2024   | \$       | 1,000.00 |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State Z PA 19  | 91524025<br>Zip Code (Plus 4)             | MO  3  Descript SPONSC                                 | DAY  22  ion of Expenses   | YEAR 2024 enditure                                  | \$       |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State Z PA 19  To Whom Paid  | 91524025<br>Zip Code (Plus 4)             | MO  3  Descript SPONSC                                 | DAY  22  ion of Expenses   | YEAR 2024 enditure                                  | \$       | 1,000.00 |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  | 91524025<br>Zip Code (Plus 4)             | MO  3  Descript SPONSO  MO                             | DAY  22 cion of Experience PRSHIP  DAY                           | YEAR 2024 enditure YEAR 2024                        |          |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  City VENTNOR CITY State Z   | 91524025<br>Zip Code (Plus 4)<br>91544301 | MO  3  Descript SPONSO  MO  1  Descript                | DAY  22 ion of Experience PRSHIP  DAY  13                        | YEAR 2024 enditure  YEAR 2024 enditure              |          |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  City VENTNOR CITY State Z   | 91524025<br>Zip Code (Plus 4)<br>91544301 | MO  3  Descript SPONSO  MO  1  Descript                | DAY  22  ion of Expo  RSHIP  DAY  13                             | YEAR 2024 enditure  YEAR 2024 enditure              |          |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  City VENTNOR CITY State Z NJ 05   | 91524025<br>Zip Code (Plus 4)<br>91544301 | MO  3  Descript SPONSC  MO  1  Descript FUND RA        | DAY  22  ion of Expo  RSHIP  DAY  13  ion of Expo  AISING ME     | YEAR 2024 enditure 2024 enditure EETING             |          |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  City VENTNOR CITY State Z NJ 05   | 91524025<br>Zip Code (Plus 4)<br>91544301 | MO  3  Descript SPONSC  MO  1  Descript FUND RA        | DAY  22  ion of Expo  RSHIP  DAY  13  ion of Expo  AISING ME     | YEAR 2024 enditure 2024 enditure EETING             |          |          |  |  |  |
| To Whom Paid GK4 FOUNDATION  Mailing Address 141 DIMARCO DR  City PHILADELPHIA State PA 19  To Whom Paid LA PADELLA RISTORANTE  Mailing Address 7309 VENTNOR AVE  City VENTNOR CITY State NJ 03  To Whom Paid LIMITED LIME CONSULTING LLC  Mailing Address 9619 CONVENT AVE | 91524025<br>Zip Code (Plus 4)<br>91544301 | MO  3  Descript SPONSO  MO  1  Descript FUND RA  MO  3 | DAY  22  ion of Export  RSHIP  DAY  13  ion of Export  AISING ME | YEAR 2024 Penditure 2024 Penditure EETING YEAR 2024 | \$       | 192.31   |  |  |  |

| To Whom Paid                |                   |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
|-----------------------------|-------------------|-------------------|-------------------|----------------------------|-----------------|-----------|----------|----------|--|
| LOWES                       |                   |                   |                   |                            |                 |           |          | 06.55    |  |
| Mailing Address             | 9701 ROOSEVELT B  | LVD               |                   | 2                          | 13              | 2024      | \$       | 86.55    |  |
| City PHILADEL               | PHIA              | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure  |          |          |  |
|                             |                   | PA                | 191141010         | SIGN H                     | ANG SUPPI       | LIES      |          |          |  |
| To Whom Paid                |                   |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
| LOWES                       |                   |                   |                   | _                          |                 |           | <u>.</u> | 110.07   |  |
| Mailing Address             | 9701 ROOSEVELT B  | LVD               | _                 | 3                          | 12              | 2024      | \$       | 118.97   |  |
| City PHILADEL               | PHIA              | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure  |          |          |  |
|                             |                   | PA                | 191141010         | OFFICE SUPPLIES            |                 |           |          |          |  |
| To Whom Paid  MAC MANAGEMEI | NT LLC            |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
| Mailing Address             | 109 N DERBY AVE   |                   |                   | 4                          | 1               | 2024      | \$       | 2,500.00 |  |
| <b>City</b> VENTNOR         | CITY              | State             | Zip Code (Plus 4) | Descript                   | <br>tion of Exp | enditure  |          |          |  |
| NJ 084061732                |                   |                   |                   |                            | CONSULTII       |           | ICES     |          |  |
| To Whom Paid                |                   |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
| COLLEEN MATHE               | WS                |                   |                   |                            |                 |           |          |          |  |
| Mailing Address             | 9351 ANNAPOLIS RI |                   |                   | 1                          | 1               | 2024      | \$       | 500.00   |  |
| City PHILADEL               | PHIA              | State             | Zip Code (Plus 4) | Description of Expenditure |                 |           |          |          |  |
|                             |                   | PA                | 191143503         | DONATI                     | ON              |           |          |          |  |
| To Whom Paid                |                   |                   |                   | МО                         | DAY             | YEAR      |          |          |  |
| MCGRATH'S PUB               |                   |                   |                   |                            |                 |           |          |          |  |
| Mailing Address             | 202 LOCUST ST     |                   |                   | 1                          | 9               | 2024      | \$       | 42.80    |  |
| City HARRISBU               | JRG               | State             | Zip Code (Plus 4) | Description of Expenditure |                 |           |          |          |  |
|                             |                   | PA                | 171011508         | STRATE                     | GY MEET \       | W WARD    | LEADER   |          |  |
| To Whom Paid                |                   |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
| MCKAY SERVICES              | 5                 |                   |                   | М                          |                 | ILAK      |          |          |  |
| Mailing Address             | 3312 CHALFONT DR  |                   |                   | 2                          | 24              | 2024      | \$       | 1,607.72 |  |
| City PHILADEL               | .PHIA             | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure  | I.       |          |  |
|                             |                   | PA                | 19154             | CONSU                      | LTING SER       | VICES     |          |          |  |
| To Whom Paid                |                   |                   |                   | мо                         | DAY             | YEAR      |          |          |  |
| Mailing Address             | 655 15TH ST NW ST | E 650             |                   | 2                          | 1               | 2024      | \$       | 810.00   |  |
|                             |                   | <u> </u>          | I                 | <u> </u>                   |                 |           | · ·      |          |  |
| City WASHING                | STON              | State             | Zip Code (Plus 4) |                            | tion of Exp     |           |          |          |  |
|                             |                   | DC                | 200055738         | CAMPAL                     | GN SOFTW        | VAKE<br>I | Π        |          |  |
| To Whom Paid OFFICER DANIEL | BOYLE SCHOLARSHIP | FUND SELECTION CO | OMMITTEE          | мо                         | DAY             | YEAR      |          |          |  |
| Mailing Address             | PO BOX 11511      |                   |                   | 3                          | 22              | 2024      | \$       | 200.00   |  |
| City PHILADEL               | PHIA              | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure  | I        |          |  |
|                             |                   | PA                | 191160511         | SPONSO                     | DRSHIP          |           |          |          |  |
|                             |                   |                   |                   |                            |                 |           |          |          |  |

|   |                   |                   |                            |             |          | PAGE | 19       |  |
|---|-------------------|-------------------|----------------------------|-------------|----------|------|----------|--|
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| PA FINE WINE AND SPIRITS                    |                   |                   |                            |             |          |      |          |  |
| Mailing Address 2550 GRANT AVE              |                   |                   | 1                          | 25          | 2024     | \$   | 157.19   |  |
| City PHILADELPHIA                           | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |      |          |  |
|   | PA                | 191142227         | HOLIDA                     | Y GIFTS     |          |      |          |  |
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| PA HDCC                                     |                   |                   | 1-10                       |             | 1 Z/ux   |      |          |  |
| Mailing Address 800 N 3RD ST STE            | 303               |                   | 4                          | 1           | 2024     | \$   | 5,000.00 |  |
| City HARRISBURG                             | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |      |          |  |
|   | PA                | 171022025         | 23-24 ASSESSMENT DONATION  |             |          |      |          |  |
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| PSLC LLC                                    |                   |                   | М                          |             | ILAK     |      |          |  |
| Mailing Address 601 FRANKLIN MIL            | _S CIR            |                   | 2                          | 14          | 2024     | \$   | 1,300.00 |  |
| City PHILADELPHIA                           | Zip Code (Plus 4) | Descrip           | tion of Exp                | enditure    |          |      |          |  |
|   | PA                | 191543124         | CONSU                      | LT          |          |      |          |  |
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| RED ROBIN                                   |                   |                   |                            |             |          |      |          |  |
| Mailing Address 3605 HORIZON BLV            | /D                |                   | 1                          | 26          | 2024     | \$   | 270.37   |  |
| City FEASTERVILLE TREVOSE                   | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |      |          |  |
|   | PA                | 190534913         | VOLUNT                     | TEER FOOD   | )        |      |          |  |
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| ELGIN RODGERS                               |                   |                   | 1-10                       |             | 1 Z/IIX  |      |          |  |
| Mailing Address 3100 RED LION RD            |                   |                   | 3                          | 1           | 2024     | \$   | 400.00   |  |
| City PHILADELPHIA                           | State             | Zip Code (Plus 4) | Description of Expenditure |             |          |      |          |  |
|   | PA                | 191141124         | PETITIC                    | N DRIVE     |          |      |          |  |
| To Whom Paid                                |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| SAM'S CLUB                                  |                   |                   |                            |             |          |      |          |  |
| Mailing Address 1000 FRANKLIN MI            | LL CIR            |                   | 1                          | 25          | 2024     | \$   | 264.09   |  |
| City PHILADELPHIA                           | State             | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |      |          |  |
|   | PA                | 191543115         | CAMPAI                     | GN SUPPL    | IES      |      |          |  |
| To Whom Paid SAM'S CLUB                     |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| Mailing Address 1000 FRANKLIN MI            | LL CIP            |                   | 3                          | 12          | 2024     | \$   | 321.78   |  |
|   | -<br>             | T                 |                            |             |          | T    | 321170   |  |
| City PHILADELPHIA                           | State             | Zip Code (Plus 4) |                            | tion of Exp | enditure |      |          |  |
| PA 191543115                                |                   |                   |                            | SUPPLIES    |          |      |          |  |
| To Whom Paid SORI SPORTS VOLLEYBALL ACADEMY |                   |                   | мо                         | DAY         | YEAR     |      |          |  |
| Mailing Address 12507 FEDOR RD              |                   |                   | 3                          | 1           | 2024     | \$   | 150.00   |  |
|   | State             | Zin Code (Disc 4) |                            |             |          |      |          |  |
| City PHILADELPHIA                           | State             | Zip Code (Plus 4) |                            | tion of Exp | enaiture |      |          |  |
| İ   | PA                | 191541309         | SPONSO                     | אנטעזל      |          |      |          |  |

|                       |                           |                    |                   |                   |                  |                  | 170     | GL 20    |
|-----------------------|---------------------------|--------------------|-------------------|-------------------|------------------|------------------|---------|----------|
| To Whom P             | aid                       |                    |                   | МО                | DAY              | YEAR             |         |          |
| SP LEGACY             | BOX                       |                    |                   |                   |                  |                  |         |          |
| Mailing Add           | Iress 515 N HOLTZCLAW     | AVE STE 318        |                   | 1                 | 8                | 2024             | \$      | 1,085.22 |
| City CHA              | ATTANOOGA                 | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
|                       |                           | TN                 | 374041921         | ARCHIV            | E CAMPAI         | GN MATE          | RIALS   |          |
| To Whom P             | aid                       |                    |                   | мо                | DAY              | YEAR             |         |          |
| STAPLES               |                           |                    |                   | 110               |                  | 1 <b>2</b> / u.t |         |          |
| Mailing Add           | Iress 2329 STREET RD      |                    |                   | 1                 | 16               | 2024             | \$      | 88.76    |
| City BEN              | NSALEM                    | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
|                       |                           | PA                 | 190202806         | CAMPAIGN SUPPLIES |                  |                  |         |          |
| To Whom Paid STAPLES  |                           |                    |                   |                   | DAY              | YEAR             |         |          |
| Mailing Add           | Iress 2329 STREET RD      |                    |                   | 1                 | 16               | 2024             | \$      | 86.24    |
| City BEN              | NSALEM                    | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
| PA 190202806          |                           |                    |                   | PETITIC           | N COPIES         |                  |         |          |
| To Whom P             |                           |                    |                   | МО                | DAY              | YEAR             |         |          |
| Mailing Add           | Iress 10000 ROOSEVELT     | BLVD               |                   | 1                 | 27               | 2024             | \$      | 108.43   |
| City PHI              | LADELPHIA                 | State              | Zip Code (Plus 4) | Descrip           | l<br>tion of Exp | enditure         |         |          |
|                       |                           | PA                 | 191163904         | COFFEE            |                  |                  |         |          |
| To Whom P             | aid<br>IM DIGITAL IMAGING |                    |                   | МО                | DAY              | YEAR             |         |          |
| Mailing Add           | Iress 319 E BERKLEY AVE   |                    |                   | 3                 | 22               | 2024             | \$      | 528.32   |
| City CLII             | FTON HEIGHTS              | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
|                       |                           | PA                 | 190182606         | PRINTIN           | NG               |                  |         |          |
| To Whom P             | aid                       |                    |                   | мо                | DAY              | YEAR             |         |          |
| SUPER HER             | RO PROJECT                |                    |                   |                   |                  |                  |         |          |
| Mailing Add           | Iress 4170 WOODHAVEN      | RD                 |                   | 3                 | 1                | 2024             | \$      | 500.00   |
| City PHI              | LADELPHIA                 | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
|                       |                           | PA                 | 191542821         | ALL STA           | AR LABOR         | CLASSIC          | SPONSOR | SHIP     |
| To Whom P             | aid                       |                    |                   | МО                | DAY              | YEAR             |         |          |
| THE DEMO              | CRATIC CAMPAIGN COMMIT    | EE OF PHILADELPHIA | 4                 |                   |                  |                  |         |          |
| Mailing Add           | lress 219 SPRING GARDE    | N ST               |                   | 3                 | 12               | 2024             | \$      | 5,000.00 |
| City PHI              | LADELPHIA                 | State              | Zip Code (Plus 4) | Descrip           | tion of Exp      | enditure         |         |          |
|                       |                           | PA                 | 191232925         | ASSESS            | MENT 202         | 4                |         |          |
| To Whom P             | aid                       |                    |                   | МО                | DAY              | YEAR             |         |          |
| THE HOME DEPOT        |                           |                    |                   |                   |                  |                  |         |          |
|                       |                           |                    |                   |                   |                  |                  |         |          |
| THE HOME  Mailing Add |                           |                    |                   | 1                 | 16               | 2024             | \$      | 162.41   |
| Mailing Add           | -                         | State              | Zip Code (Plus 4) | -                 | 16               |                  | \$      | 162.41   |

|  | МО  | DAY  | YEAR  |   |   |         |
|--|---|--|---|---|---|---------|
|  |   |  |   |   |   |         |
|  | 1   | 25   | 2024  | \$  |   | 100.00  |
| ip Code (Plus 4)   | Descript  | ion of Exp   | enditure  |   |   |         |
| 91543503   | HOLE SF   | PONSORSH   | ΗIP   |   |   |         |
|  | мо  | DAY  | YEAR  |   |   |         |
|  |   |  |   |   |   |         |
|  | 1   | 29   | 2024  | \$  |   | 352.00  |
| ip Code (Plus 4)   | Descript  | ion of Exp   | enditure  |   |   |         |
| 76021467   | CAMPAIGN GEAR   |  |   |   |   |         |
|  | мо  | DAY  | YEAR  |   |   |         |
|  |   |  |   |   |   |         |
|  | 3   | 21   | 2024  | \$  | 4,  | ,796.88 |
| ip Code (Plus 4)   | Descript  | ion of Exp   | enditure  |   |   |         |
| 91023003   | FUNDRA  | ISER EVE   | VT  |   |   |         |
|  | МО  | DAY  | ΥFΔR  |   |   |         |
|  | 110   |  | 12/11   |   |   |         |
|  | 1   | 5  | 2024  | \$  |   | 215.58  |
|  | Descript  | ion of Expe  | enditure  |   |   |         |
| ip Code (Plus 4)   |   |  |   |   |   |         |
| 80025505   |   | SS SERVIC  | CES   |   |   |         |
|  | WIRELES   |  |   |   |   |         |
|  |   | DAY  | YEAR  |   |   |         |
|  | WIRELES   |  |   | \$  |   | 215.62  |
|  | MO 2  | DAY  | <b>YEAR</b> 2024  | \$  |   | 215.62  |
| 80025505   | MO 2 Descript   | <b>DAY</b> 5   | YEAR 2024 enditure  | \$  |   | 215.62  |
| 80025505<br>ip Code (Plus 4)                                 | MO 2 Descript   | DAY<br>5   | YEAR 2024 enditure  | \$  |   | 215.62  |
| 80025505<br>ip Code (Plus 4)                                 | MO 2  Descript WIRELES  | 5 ion of Expo  | YEAR 2024 enditure  | \$  |   |         |
| 80025505<br>ip Code (Plus 4)                                 | MO 2  Descript WIRELES  | 5 ion of Expo  | YEAR 2024 enditure  | \$  |   | 215.62  |
| 80025505<br>ip Code (Plus 4)                                 | MO 2 Descript WIRELES MO 3  | 5 ion of Expenses SERVICE DAY  | YEAR 2024 enditure CE YEAR 2024   |   |   |         |
| ip Code (Plus 4)<br>80025505                                 | MO 2 Descript WIRELES MO 3 Descript   | DAY 5 ion of Expenses SS SERVICE DAY 5   | YEAR 2024 enditure CE YEAR 2024 enditure  |   |   |         |
| ip Code (Plus 4)<br>80025505                                 | MO 2 Descript WIRELES MO 3 Descript   | DAY 5 ion of Expo  | YEAR 2024 enditure CE YEAR 2024 enditure  |   |   |         |
| ip Code (Plus 4)<br>80025505                                 | MO  2  Descript WIRELES  MO  3  Descript WIRELES                                | DAY  5 SS SERVICE  DAY  5 Sion of Expension  | YEAR  2024 enditure CE  YEAR  2024 enditure CES   |   |   | 215.62  |
| ip Code (Plus 4)<br>80025505                                 | MO  2  Descript WIRELES  MO  3  Descript WIRELES                                | DAY  5 SS SERVICE  DAY  5 Sion of Expension  | YEAR  2024 enditure CE  YEAR  2024 enditure CES   |   |   |         |
| ip Code (Plus 4)<br>80025505                                 | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2                         | DAY  5 ion of Expo SS SERVIC  DAY  5 ion of Expo SS SERVIC  DAY  | YEAR  2024  Penditure  CE  YEAR  2024  Penditure  CES  YEAR  2024   | \$  |   | 215.62  |
| ip Code (Plus 4)<br>80025505<br>ip Code (Plus 4)<br>80025505 | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2                         | DAY 5 SS SERVICE DAY 5 DAY 12 Lion of Expension of Expens | YEAR  2024  Penditure  CE  YEAR  2024  Penditure  CES  YEAR  2024   | \$  |   | 215.62  |
| ip Code (Plus 4) 80025505  ip Code (Plus 4) 80025505         | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2  Descript               | DAY 5 SS SERVICE DAY 5 DAY 12 Lion of Expension of Expens | YEAR  2024  Penditure  CE  YEAR  2024  Penditure  CES  YEAR  2024   | \$  |   | 215.62  |
| ip Code (Plus 4) 80025505  ip Code (Plus 4) 80025505         | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2  Descript DONATI        | DAY  5 ion of Expension of Expe | YEAR  2024  Penditure  CE  YEAR  2024  PENDITURE  PENDITURE  CES  YEAR  2024  PENDITURE   \$  |   | 215.62  |
| ip Code (Plus 4) 80025505  ip Code (Plus 4) 80025505         | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2  Descript DONATI        | DAY  5 ion of Expension of Expe | YEAR  2024  Penditure  CE  YEAR  2024  PENDITURE  PENDITURE  CES  YEAR  2024  PENDITURE   \$  |   | 215.62  |
| ip Code (Plus 4) 80025505  ip Code (Plus 4) 80025505         | MO  2  Descript WIRELES  MO  3  Descript WIRELES  MO  2  Descript DONATI  MO  2 | DAY  5 SS SERVICE  DAY  5 SS SERVICE  DAY  12 Sion of Expension of Exp | YEAR  2024  Penditure  EE  YEAR  2024  Penditure  EES  YEAR  2024  Penditure  TES  YEAR  2024   | \$  |   | 215.62  |
| - i 7  | p Code (Plus 4)<br>26021467<br>p Code (Plus 4)                                  | MO  1  P Code (Plus 4)  P Code (Plus 4)  P Code (Plus 4)  P Code (Plus 4)  Descript  AND  AND  AND  AND  AND  AND  AND  AN   | MO DAY  1 29  P Code (Plus 4) Description of Expr CAMPAIGN GEAR  MO DAY  3 21  P Code (Plus 4) Description of Expr STORMAN SER EVER  MO DAY  DAY  DAY  DAY  | MO DAY YEAR  1 29 2024  P Code (Plus 4) Description of Expenditure CAMPAIGN GEAR  MO DAY YEAR  26021467 CAMPAIGN GEAR  MO DAY YEAR  3 21 2024  P Code (Plus 4) Description of Expenditure FUNDRAISER EVENT  MO DAY YEAR | MO DAY YEAR  1 29 2024 \$  1 29 2024 \$  1 CAMPAIGN GEAR  MO DAY YEAR  AND DAY YEAR  P Code (Plus 4) Description of Expenditure  CAMPAIGN GEAR  AND DAY YEAR  3 21 2024 \$  P Code (Plus 4) Description of Expenditure  FUNDRAISER EVENT  MO DAY YEAR | MO      |

| To Whom Paid                     |                   |                        | мо      | DAY             | YEAR     |    |            |  |
|----------------------------------|-------------------|------------------------|---------|-----------------|----------|----|------------|--|
| WALMART                          |                   |                        | 140     |                 | I LAIN   |    |            |  |
| Mailing Address 9745 ROOSEVELT   | BLVD              |                        | 2       | 21              | 2024     | \$ | 58.54      |  |
| City PHILADELPHIA                | State             | Zip Code (Plus 4)      | Descrip | tion of Exp     | enditure |    |            |  |
| PA 191141014                     |                   |                        |         | OFFICE SUPPLIES |          |    |            |  |
| To Whom Paid                     |                   | МО                     | DAY     | YEAR            |          |    |            |  |
| WSFS BANK                        |                   |                        | 110     |                 |          |    |            |  |
| Mailing Address 500 DELAWARE A   | VE                |                        | 2       | 9               | 2024     | \$ | 1,010.00   |  |
| City WILMINGTON                  | State             | Zip Code (Plus 4)      | Descrip | tion of Exp     | enditure |    |            |  |
|                                  | DE                | 198990009              | CERTIF  | IED CKS -       | PETITION | IS |            |  |
| To Whom Paid                     |                   |                        | МО      | DAY             | YEAR     |    |            |  |
| YAMATO JAPANESE SUSHI            |                   |                        | PIO     |                 | ILAK     |    |            |  |
| Mailing Address 9910 FRANKFORE   | O AVE             |                        | 1       | 27              | 2024     | \$ | 90.44      |  |
| City PHILADELPHIA                | State             | Zip Code (Plus 4)      | Descrip | tion of Exp     | enditure |    |            |  |
|                                  | PA                | 191141900              | VOLUNT  | TEER FOOD       | )        |    |            |  |
|                                  |                   |                        |         |                 |          |    | PAGE TOTAL |  |
| Enter Grand Total of Expenditure | s on Page 1, Repo | ort Cover Page, Item D | •       |                 |          | \$ | 39,667.36  |  |