

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|-----------------------------------------------|------------------------------|-------------|----------------------------------------|--|
| Filer Identification Number : 7900263 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Berks County Democratic Committee | | | | | | | | | | |
| Street Address: 1251 North Front Street | | | | | | | | | | |
| City: Reading | | | | State: PA | | Zip Code: 19601 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | FOR OFFICE USE ONLY | | | |
| | | 3 | 5 | 2024 | 4 | | | | | |
| A. Amount Brought Forward From Last Report | | | | \$ 29,536.01 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 3,469.50 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 33,005.51 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 4,866.98 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 28,138.53 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|-------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Berks County Democratic Committee | From: <u>3/5/2024</u> To: <u>4/8/2024</u> |

| | |
|--------------------------------------------------------------------------------|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 557.00 |

| | |
|----------------------------------------------------------------------------------|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 1,212.50 |
| TOTAL for the Reporting Period (2) | \$ 1,312.50 |

| | |
|-------------------------------------------------------------------------|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,200.00 |
| All Other Contributions (Part D) | \$ 400.00 |
| TOTAL for the Reporting Period (3) | \$ 1,600.00 |

| | |
|------------------------------------------------------------------------------------------|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 3,469.50 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|---------------|
| Name of Filing Committee or Candidate Berks County Democratic Committee | Reporting Period From: <u>3/5/2024</u> To: <u>4/8/2024</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--------------------------------------------------------------------------|------------------------|-------------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Citizens for Heather Hanna | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 87 | | | 3 | 31 | 2024 | |
| City Leesport | State PA | Zip Code (Plus 4) 195330087 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate Berks County Democratic Committee | Reporting Period From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------|----------|-----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor Majid Alsayegh | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 82 Worman Rd | | | | 3 | 30 | 2024 | |
| City Douglassville | State PA | Zip Code (Plus 4) 195189200 | | | | | |
| Full Name of Contributor Alfred Hare | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 191 Bowers Rd | | | | 3 | 8 | 2024 | |
| City Bowers | State PA | Zip Code (Plus 4) 19511 | | | | | |
| Full Name of Contributor Neha Majmudar | | | | MO | DAY | YEAR | \$ 62.50 |
| Mailing Address 121 N Fairwood Ave | | | | 4 | 1 | 2024 | |
| City Sinking Spring | State PA | Zip Code (Plus 4) 196089800 | | | | | |
| Full Name of Contributor Michael McGilvray | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12 Fawn Dr | | | | 4 | 4 | 2024 | |
| City Reading | State PA | Zip Code (Plus 4) 196079775 | | | | | |
| Full Name of Contributor Robert Slater | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4411 New Holland Rd | | | | 3 | 13 | 2024 | |
| City Mohnton | State PA | Zip Code (Plus 4) 195408654 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$200.00 |
|--------------------------|---------|-------------------|----|-----|------|----------|
| Candace Stitzman-Duley | | | | | | |
| Mailing Address | | | 3 | 27 | 2024 | |
| 1115 Showers Ln | | | | | | |
| City | Reading | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 196051048 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| Zane Szurgot | | | | | | | |
| Mailing Address | | | | 3 | 5 | 2024 | |
| 146 Spook Ln | | | | | | | |
| City | Fleetwood | State | Zip Code (Plus 4) | | | | |
| | | PA | 195228984 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| Zane Szurgot | | | | | | | |
| Mailing Address | | | | 4 | 5 | 2024 | |
| 146 Spook Ln | | | | | | | |
| City | Fleetwood | State | Zip Code (Plus 4) | | | | |
| | | PA | 195228984 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|---------|-------------------|----|-----|------|-----------|
| Valerie West | | | | | | |
| Mailing Address | | | 3 | 27 | 2024 | |
| 420 Oak Hill Ln | | | | | | |
| City | Reading | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 196103209 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,212.50

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | | |
|----------------------------------------------|-------------------------|-----------------|----------------------------|
| Name of Filing Committee or Candidate | Reporting Period | | |
| Berks County Democratic Committee | From: | <u>3/5/2024</u> | To: <u>4/8/2024</u> |

| | | | | DATE | | AMOUNT | |
|-------------------------------------|---------|-------|----|-------------------|-----------|--------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 600.00 |
| Friends for Judy Schwank | | | | 3 | 27 | 2024 | |
| Mailing Address PO Box 12424 | | | | | | | |
| City | Reading | State | PA | Zip Code (Plus 4) | 196122424 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 600.00 |
| Friends of Johanny Cepeda-Freytiz | | | | 3 | 27 | 2024 | |
| Mailing Address 320 Penn St | | | | | | | |
| City | Reading | State | PA | Zip Code (Plus 4) | 196021010 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 1,200.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate Berks County Democratic Committee | Reporting Period From: <u>3/5/2024</u> To: <u>4/8/2024</u> |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT |
|-------------------------------------------------------------------------------|-----------------|------------------------------------|------|------------------------------|------------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Charles Corbit | | | | | |
| Mailing Address 54 Sawgrass Dr | | | | 3 | 5 |
| City Reading | State PA | Zip Code (Plus 4) 196069626 | 2024 | | |
| Employer Name ERM | | | | Occupation Consultant | |
| Employer Mailing Address/Principal Place of Business 54 Sawgrass Dr | | City Reading | | State PA | Zip Code (Plus 4) 196069626 |

| | | | | | | | |
|-------------------------------------------------------------------------------|-----------------|------------------------------------|--|------------------------------|-----|------------------------------------|-----------|
| Full Name of Contributor Charles Corbit | | | | MO | DAY | YEAR | |
| Mailing Address 54 Sawgrass Dr | | | | | | | |
| City Reading | State PA | Zip Code (Plus 4) 196069626 | | 4 | 5 | 2024 | \$ 200.00 |
| Employer Name ERM | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business 54 Sawgrass Dr | | City Reading | | State PA | | Zip Code (Plus 4) 196069626 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 400.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|----------------------------------------------------------------------|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Berks County Democratic Committee | | From: <u>3/5/2024</u> To: <u>4/8/2024</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|----------------------------------------------------------------------|

| | | | DATE | | | AMOUNT |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Berks County Democratic Committee | From <u>3/5/2024</u> To: <u>4/8/2024</u> |

| DATE | | | | AMOUNT | | |
|------------------------------------------------|----------|-----------------------------|------------------------------------------------------------------|--------|------|-----------|
| To Whom Paid BJ's Wholesale Club | | | MO | DAY | YEAR | \$ 17.99 |
| Mailing Address 550 Madison Ave | | | 3 | 18 | 2024 | |
| City Reading | State PA | Zip Code (Plus 4) 196052412 | Description of Expenditure Paper supplies | | | |
| To Whom Paid Cheltenham Printing Company | | | MO | DAY | YEAR | \$ 119.78 |
| Mailing Address 518 Ryers Ave Bldg 2 | | | 3 | 19 | 2024 | |
| City Cheltenham | State PA | Zip Code (Plus 4) 190122131 | Description of Expenditure Business cards | | | |
| To Whom Paid Citizens for Heather Hanna | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address PO Box 87 | | | 4 | 1 | 2024 | |
| City Leesport | State PA | Zip Code (Plus 4) 195330087 | Description of Expenditure Refund for over payment | | | |
| To Whom Paid Comcast | | | MO | DAY | YEAR | \$ 281.88 |
| Mailing Address 1701 John F Kennedy Blvd | | | 3 | 25 | 2024 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191032833 | Description of Expenditure Internet and cable | | | |
| To Whom Paid Commonwealth Auto Tags Reading | | | MO | DAY | YEAR | \$ 9.60 |
| Mailing Address 4720 Perkiomen Ave | | | 3 | 9 | 2024 | |
| City Reading | State PA | Zip Code (Plus 4) 196069521 | Description of Expenditure Notary for Campaign Finance Report | | | |

| | | | | | | |
|-----------------------------------------|--------------------|---------------------------------------|------------------------------------------------------|------------|-------------|-------------|
| To Whom Paid Craft 2700 | | | MO | DAY | YEAR | \$ 1,641.55 |
| Mailing Address 2700 Kutztown Rd | | | 3 | 27 | 2024 | |
| City Reading | State PA | Zip Code (Plus 4) 196052714 | Description of Expenditure Champions Event | | | |

| | | | | | | |
|----------------------------------------------------------|--------------------|---------------------------------------|-------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid Goodville Mutual Casualty Company | | | MO | DAY | YEAR | \$ 555.00 |
| Mailing Address PO Box 489 | | | 3 | 31 | 2024 | |
| City New Holland | State PA | Zip Code (Plus 4) 175570489 | Description of Expenditure Insurance annual | | | |

| | | | | | | |
|-------------------------------------------------|--------------------|---------------------------------------|----------------------------------------------------------|------------|-------------|----------|
| To Whom Paid Mail Chimp | | | MO | DAY | YEAR | \$ 28.09 |
| Mailing Address 675 Ponce De Leon Ave NE | | | 3 | 15 | 2024 | |
| City Atlanta | State GA | Zip Code (Plus 4) 303081884 | Description of Expenditure Email list services | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid NGP Van | | | MO | DAY | YEAR | \$ 159.00 |
| Mailing Address 655 15th St NW | | | 3 | 6 | 2024 | |
| City Washington | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure Accounting Software | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid NGP Van | | | MO | DAY | YEAR | \$ 159.00 |
| Mailing Address 655 15th St NW | | | 3 | 25 | 2024 | |
| City Washington | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure Accounting Software | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|----------------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid NGP Van | | | MO | DAY | YEAR | \$ 159.00 |
| Mailing Address 655 15th St NW | | | 4 | 3 | 2024 | |
| City Washington | State DC | Zip Code (Plus 4) 200055701 | Description of Expenditure Accounting Software INV-0200950 | | | |

| | | | | | | |
|--------------------------------------------|--------------------|---------------------------------------|----------------------------------------------|------------|-------------|--|
| To Whom Paid Squarespace | | | MO | DAY | YEAR | |
| Mailing Address 225 Varick St Fl 12 | | | 3 | 15 | 2024 | |
| City New York | State NY | Zip Code (Plus 4) 100144383 | Description of Expenditure Website | | | |

| | | | | | | |
|--------------------------------------------|--------------------|---------------------------------------|--------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Staples | | | MO | DAY | YEAR | |
| Mailing Address 1167 Berkshire Blvd | | | 3 | 18 | 2024 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 196101244 | Description of Expenditure Office Supplies / Paper | | | |

| | | | | | | |
|----------------------------------------|--------------------|---------------------------------------|-------------------------------------------|------------|-------------|--|
| To Whom Paid USW Local 6996 | | | MO | DAY | YEAR | |
| Mailing Address 1251 N Front St | | | 3 | 20 | 2024 | |
| City Reading | State PA | Zip Code (Plus 4) 196011419 | Description of Expenditure Rent | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 4,866.98 |

