

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|---|--|
| Filer Identification Number : 20180505 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: RICKY'S PRIDE | | | | | | | | | |
| Street Address: PO BOX 312 | | | | | | | | | |
| City: LANSDALE | | | State: PA | Zip Code: 19446 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. <input checked="" type="checkbox"/> | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE <input type="checkbox"/> | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | 46 | | |
| | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY |
| | | 5 | 2 | 2023 | TO | 6 | 5 | 2023 | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 1,393.85 | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 2,126.88 | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 3,520.73 | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 1,027.75 | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 2,492.98 | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 210.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 300.00 |
| All Other Contributions (Part B) | \$ 580.00 |
| TOTAL for the Reporting Period (2) | \$ 880.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,000.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 36.88 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,126.88 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
| DATE AMOUNT | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Osborne for Justice | | | 6 | 1 | 2023 | |
| Mailing Address 441 Newton Road | | | | | | |
| City Hatboro | State PA | Zip Code (Plus 4) 19040 | | | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| MCCAFFERY FOR SUPREME COURT | | | 6 | 1 | 2023 | |
| Mailing Address 305 PROSPECT AVE UNIT 311 | | | | | | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18018 | | | | |

| | | | | | | |
|--|-----------------|--------------------------------|-----------|------------|-------------|------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Jamie Raskin for Congress | | | 5 | 10 | 2023 | |
| Mailing Address PO Box 5413 | | | | | | |
| City Takoma | State MD | Zip Code (Plus 4) 20913 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | AMOUNT | | |
|---|-----------------|--------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Timothy Knowles | | | | 6 | 4 | 2023 | |
| Mailing Address 885 Parkwood Rd | | | | | | | |
| City Blue Bell | State PA | Zip Code (Plus 4) 19422 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Lauren Gallagher | | | | 6 | 3 | 2023 | |
| Mailing Address 519 Edgewood Ave | | | | | | | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 80.00 |
| Florence Wydra-Gat | | | | 5 | 31 | 2023 | |
| Mailing Address 17 Valley Drive | | | | | | | |
| City Telford | State PA | Zip Code (Plus 4) 18969 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Joseph Walsh | | | | 6 | 1 | 2023 | |
| Mailing Address 110 Fairview Drive | | | | | | | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Catherine Wesley | | | | 6 | 1 | 2023 | |
| Mailing Address 204 Ellison Drive | | | | | | | |
| City North Wales | State PA | Zip Code (Plus 4) 19454 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ | |
|------------------------------------|----------|-------------------------|----|-----|------|----|--------|
| Lori Schreiber | | | 5 | 30 | 2023 | | 100.00 |
| Mailing Address 2479 Lafayette Ave | | | | | | | |
| City Abington | State PA | Zip Code (Plus 4) 19001 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | |
|------------|--------|
| \$ | 580.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate RICKY'S PRIDE | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | DATE | | AMOUNT |
|---|------|-----|-------------|
| Full Name of Contributing Committee RUDOLPH CLARKE LEADERSHIP PAC | MO | DAY | YEAR |
| Mailing Address 7 NESHAMINY INTERPLEX Dr, STE 200 | 5 | 3 | \$ 1,000.00 |
| City TREVOSE | | | |
| State PA | | | |
| Zip Code (Plus 4) 19053 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | DATE | | | AMOUNT |
|--|------------|-------------------|-------------------|---------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate RICKY'S PRIDE | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | |
|----------------------------|--------------------------------|--------------|----|--------------------------|--------|----------|
| Full Name | | | MO | DAY | YEAR | |
| HISCOX | | | 5 | 31 | 2023 | \$ 36.88 |
| Mailing Address | 5 Concourse Parkway Suite 2150 | | | | | |
| City | Atlanta | State | GA | Zip Code (Plus 4) | 30328 | |
| Receipt Description | Refund for cancelled insurance | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 36.88 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate RICKY'S PRIDE | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RICKY'S PRIDE | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | 5 | 4 | 2023 | \$ 1.13 |
| Mailing Address actblue.com | | | | |
| City Somerville | State MA | Zip Code (Plus 4) 02143 | Description of Expenditure Service fees | |
| To Whom Paid Fine Wine & Good Spirits | 5 | 7 | 2023 | \$ 52.77 |
| Mailing Address 644 E. Main St. | | | | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Honoree Presentation | |
| To Whom Paid HISCOX | 5 | 8 | 2023 | \$ 28.83 |
| Mailing Address 5 Concourse Parkway Suite 2150 | | | | |
| City Atlanta | State GA | Zip Code (Plus 4) 30328 | Description of Expenditure Insurance | |
| To Whom Paid ActBlue | 5 | 9 | 2023 | \$ 4.51 |
| Mailing Address actblue.com | | | | |
| City Somerville | State MA | Zip Code (Plus 4) 02143 | Description of Expenditure Service fees | |
| To Whom Paid Winder Koch for Montco | 5 | 10 | 2023 | \$ 100.00 |
| Mailing Address PO Box 763 | | | | |
| City Norristown | State PA | Zip Code (Plus 4) 19404 | Description of Expenditure Donation | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Friends of Napoleon Nelson | | | MO | DAY | YEAR | |
| Mailing Address PO Box 53 | | | 5 | 10 | 2023 | |
| City Wyncote | State PA | Zip Code (Plus 4) 19095 | Description of Expenditure Donation | | | |
| To Whom Paid Montgomery County LGBT Business Council | | | MO | DAY | YEAR | |
| Mailing Address 1776 at Ambler Yards, 300 Brookside Ave, Building | | | 5 | 24 | 2023 | |
| City Ambler | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure Vendor table fee | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | |
| Mailing Address 20 Vine St. | | | 5 | 25 | 2023 | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Postage | | | |
| To Whom Paid Montgomery County Equality Caucus | | | MO | DAY | YEAR | |
| Mailing Address 7670 Queen Street, Suite 200 | | | 5 | 26 | 2023 | |
| City Wyndmoor | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure Donation | | | |
| To Whom Paid Richard Buttacavoli | | | MO | DAY | YEAR | |
| Mailing Address 27 Lincoln Avenue | | | 5 | 28 | 2023 | |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Mileage reimbursement | | | |
| To Whom Paid Amazon | | | MO | DAY | YEAR | |
| Mailing Address 410 Terry Ave N | | | 6 | 1 | 2023 | |
| City Seattle | State WA | Zip Code (Plus 4) 98109 | Description of Expenditure Small Pride flags for event | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------------------------------|
| To Whom Paid BJ's Wholesale Club | | | MO | DAY | YEAR | |
| Mailing Address 640 Cowpath Road | | | 6 | 1 | 2023 | \$ 55.00 |
| City Lansdale | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Membership fee | | | |
| To Whom Paid ActBlue | | | MO | DAY | YEAR | |
| Mailing Address actblue.com | | | 6 | 5 | 2023 | \$ 3.15 |
| City Somerville | State MA | Zip Code (Plus 4) 02143 | Description of Expenditure Service fees | | | |
| To Whom Paid Jamie Raskin for Congress | | | MO | DAY | YEAR | |
| Mailing Address PO Box 5413 | | | 5 | 11 | 2023 | \$ 100.00 |
| City Takoma | State MD | Zip Code (Plus 4) 20913 | Description of Expenditure Returned donation check | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 1,027.75 |

