

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20180505		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: RICKY'S PRIDE									
Street Address: PO BOX 312									
City: LANSDALE			State: PA	Zip Code: 19446					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE <input type="checkbox"/>	
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR			
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)		
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY
		1	1	2023	TO	3	27	2023	
A. Amount Brought Forward From Last Report				\$		3,834.62			
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		1,850.00			
C. Total Funds Available (Sum Of Lines A and B)				\$		5,684.62			
D. Total Expenditures (From Schedule III)				\$		3,035.98			
E. Ending Cash Balance (Subtract Line D From Line C)				\$		2,648.64			
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00			
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00			

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RICKY'S PRIDE	From: <u>1/1/2023</u> To: <u>3/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 100.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 650.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 650.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 600.00
<b>All Other Contributions (Part D)</b>	\$ 500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,100.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,850.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RICKY'S PRIDE	From: <u>1/1/2023</u> To: <u>3/27/2023</u>

				DATE	AMOUNT		
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
JOHN WALKO				1	22	2023	
<b>Mailing Address</b> 205 WEST AVE							
<b>City</b> JENKINTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19046					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
JOHN F. WALKO II				3	16	2023	
<b>Mailing Address</b> 2014 SUSQUEHANNA RD							
<b>City</b> ABINGTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19001					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
JOHN HAN				3	13	2023	
<b>Mailing Address</b> 412 GWYNEDD VALLEY DRIVE							
<b>City</b> LOWER GWYNEDD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19002					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
JIMMY & ELENA CHONG				3	13	2023	
<b>Mailing Address</b> 1397 TANGLEWOOD DRIVE							
<b>City</b> NORTH WALES	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19454					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
ADRIAN H. SELTZER				3	8	2023	
<b>Mailing Address</b> 705 GREYHORNE ROAD							
<b>City</b> WYNNEWOOD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19096					

<b>PAGE TOTAL</b>	
\$	650.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  RICKY'S PRIDE	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
RUDOLPH CLARKE LEADERSHIP PAC				
<b>Mailing Address</b> 7 NESHAMINY INTERPLEX DR. SUITE 200				\$ 600.00
<b>City</b> TREVOSE	2	15	2023	
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 19053				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 600.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  RICKY'S PRIDE	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
JAMES SANDO & NEREE ARON SANDO					
<b>Mailing Address</b> 402 SCHOOL STREET				\$ 500.00	
<b>City</b> NORTH WALES	3	16	2023		
<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19454				
<b>Employer Name</b>	<b>Occupation</b>				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 500.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  RICKY'S PRIDE	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	From: <span style="float: right;">To:</span>

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
<b>Mailing Address</b>							\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b> 0.00	

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b> RICKY'S PRIDE	<b>Reporting Period</b> From <u>1/1/2023</u> To: <u>3/27/2023</u>
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			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
MAD 4 PA	1	3	2023	\$ 50.00
<b>Mailing Address</b> PO BOX 444				
<b>City</b> GLENSIDE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19038		<b>Description of Expenditure</b> DONATION
HISCOX	1	9	2023	\$ 28.83
<b>Mailing Address</b> 5 CONCOURSE PARKWAY SUITE 2150				
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30328		<b>Description of Expenditure</b> INSURANCE
ACTBLUE	1	10	2023	\$ 7.92
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Expenditure</b> FEE
SHAPIRO-DAVIS INAUGURATION	1	12	2023	\$ 100.00
<b>Mailing Address</b> PO BOX 22635				
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19110		<b>Description of Expenditure</b> DONATION
ACTBLUE	1	13	2023	\$ 3.76
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Expenditure</b> FEE

<b>To Whom Paid</b> FRIENDS OF NAPOLEON NELSON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 53			1	20	2023	
<b>City</b> WYNCOTE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19095	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> NORTH PENN DEMOCRATS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 630 COLUMBIA AVENUE			2	1	2023	
<b>City</b> LANSDALE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19446	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> ACTBLUE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>			2	3	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> FEE			
<b>To Whom Paid</b> ENGLAND FOR WARD 5 C/O DEBBIE BERNSTEIN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 218 BENT RD			2	3	2023	
<b>City</b> WYNCOTE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19095	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> LANCASTER COUNTY COMMUNITY FOUNDATION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 24 W KING ST. SUITE 201			2	6	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> HISCOX			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 5 CONCOURSE PARKWAY SUITE 2150			2	7	2023	
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30328	<b>Description of Expenditure</b> INSURANCE			

<b>To Whom Paid</b> ACTBLUE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>			2	9	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> FEE			
<b>To Whom Paid</b> GODADDY.COM			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>			2	9	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> WEBSITE RENEWAL			
<b>To Whom Paid</b> MAD 4 PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 444			2	13	2023	
<b>City</b> GLENSIDE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19038	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> FRIENDS OF SEAN KIKENNY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 715 WASHINGTON LANE			2	17	2023	
<b>City</b> JENKINTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19046	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> ART HAYWOOD CAMPAIGN FOR COMPASSION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 30234			2	21	2023	
<b>City</b> ELKINS PARK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19027	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> USPS - LANSDALE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 20 VINE ST			2	22	2023	
<b>City</b> LANSDALE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19446	<b>Description of Expenditure</b> PO BOX RENEWAL			

<b>To Whom Paid</b> HUMAN RIGHTS CAMPAIGN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1640 RHODE ISLAND AVE NW			3	7	2023	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 200363278	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> LOEWS HOTEL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1200 MARKET STREET			3	6	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19107	<b>Description of Expenditure</b> PARKING FEE FOR HRC EVENT			
<b>To Whom Paid</b> HISCOX			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 5 CONCOURSE PARKWAY SUITE 2150			3	7	2023	
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30328	<b>Description of Expenditure</b> INSURANCE			
<b>To Whom Paid</b> ACTBLUE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>			3	9	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> FEE			
<b>To Whom Paid</b> FRIENDS OF KIMBERLY KOCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 3203			3	10	2023	
<b>City</b> AMBLER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19002	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> NORTH PENN NEIGHBORS FOR PROGRESS C/O MARK KLEMMER, TREASURER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 415 BONNIE LANE			3	21	2023	
<b>City</b> LANSDALE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19446	<b>Description of Expenditure</b> DONATION			

<b>To Whom Paid</b> BUCKS UNITED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 120.00
<b>Mailing Address</b> 346 STRATTON COURT			3	22	2023	
<b>City</b> LANGHORNE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19047	<b>Description of Expenditure</b> DONATION			
<b>To Whom Paid</b> Bradbury-Sullivan LGBTQ Community Center			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 522 West Maple Street			3	21	2023	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101-2106	<b>Description of Expenditure</b> Donation			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 3,035.98



