

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |  |   |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|--|---|
| <b>Filer Identification Number :</b>  |                          | 20190158  |                         | <b>Report Filed By :</b>           | <b>CANDIDATE</b>     | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KINKEAD, EMILY PEOPLE FOR |                          |           |                         |                                    |                      |  |   |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |  |   |
| <b>City:</b> PITTSBURGH   |                          |           |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 15212-2317                          |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7.        | Year 2024               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b>   |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>  |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  |   |
|   |                          |           |                         | 11                                 | 5                    | 2024   |   |
|   |                          |           |                         |                                    |                      | (SEE INSTRUCTIONS FOR CODES)                         |   |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>  | <b>DAY</b>  |
|   |                          | 1         | 1                       | 2024                               |                      | 4  | 8   |
|   |                          |           |                         | 2024                               |                      | 2024   |   |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |           |                         |                                    | \$ 17,997.60         |  |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |           |                         |                                    | \$ 23,331.41         |  |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |           |                         |                                    | \$ 41,329.01         |  |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |           |                         |                                    | \$ 19,262.02         |  |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |           |                         |                                    | \$ 22,066.99         |  |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |           |                         |                                    | \$ 0.00              |  |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |           |                         |                                    | \$ 9,271.50          |  |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KINKEAD, EMILY PEOPLE FOR                    | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 733.41 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 3,800.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 4,180.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 7,980.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 9,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 5,050.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 14,550.00 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 68.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 23,331.41 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| KINKEAD, EMILY PEOPLE FOR                    |  |  |  | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|  |                 |                                     |           |            |             |           |
|--|-----------------|-------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| INDEPENDENT STATE STORE UNION PAC          |                 |                                     | 1         | 9          | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                     |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108-0863 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| Friends of Dan Gilman                      |                 |                                | 1         | 18         | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Pittsburgh                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15217 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Friends of Erika                           |                 |                                | 1         | 18         | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Pittsburgh                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15217 |           |            |             |           |

  

|  |                 |                                     |           |            |             |           |
|--|-----------------|-------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| HUMANE PA                                  |                 |                                     | 1         | 22         | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                     |           |            |             |           |
| <b>City</b> YORK                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17406-7537 |           |            |             |           |

  

|  |                 |                                     |           |            |             |           |
|--|-----------------|-------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| VERSANT PAC                                |                 |                                     | 1         | 22         | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                     |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101-0000 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| YDAC PAC                                   |                 |                                | 2         | 12         | 2024        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> PITTSBURGH                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15220 |           |            |             |           |

  

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>    |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Pennsylvania Bankers Public Affairs Committee |                 |                                | 2         | 12         | 2024        |           |
| <b>Mailing Address</b>                        |                 |                                |           |            |             |           |
| <b>City</b> Harrisburg                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17110 |           |            |             |           |

|   |                    |  |           |            |             |           |
|---|--------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>VALUE DRUG CO PAC   |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 20         | 2024        |           |
| <b>City</b> DUNCANSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16635      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>GREENLEE PARTNERS STATE PAC                                       |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 22         | 2024        |           |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>HIGHMARK PAC OF HIGHMARK INC                                      |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 22         | 2024        |           |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089-0000 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FUND FOR PENNSYLVANIA LEADERSHIP                                  |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 22         | 2024        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Cemetery, Cremation and Funeral Association PAC      |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 26         | 2024        |           |
| <b>City</b> Easton  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>ESSENTIAL UTILITIES, INC. PENNSYLVANIA POLITICAL ACTION COMMITTEE |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 2         | 27         | 2024        |           |
| <b>City</b> BRYN MAWR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010-3489 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PSEA-PACE FOR STATE ELECTIONS                                     |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 3         | 1          | 2024        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105-1724 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>IBEW Local Union #81 COPE Account                                 |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |  | 3         | 6          | 2024        |           |
| <b>City</b> Scranton  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18503      |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA MEDICAL PAC (PAM PAC)  |                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |  | 3         | 14         | 2024        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171050000  |           |            |             |           |

| Full Name of Contributing Committee |            |             | MO                              | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|---------------------------------|-----|------|-----------|
| SALVO PAC                           |            |             | 3                               | 25  | 2024 |           |
| Mailing Address                     |            |             |                                 |     |      |           |
| City                                | PITTSBURGH | State<br>PA | Zip Code (Plus 4)<br>15222-0215 |     |      |           |

| Full Name of Contributing Committee |            |             | MO                         | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|----------------------------|-----|------|-----------|
| IW3 PAC                             |            |             | 3                          | 26  | 2024 |           |
| Mailing Address                     |            |             |                            |     |      |           |
| City                                | Pittsburgh | State<br>PA | Zip Code (Plus 4)<br>15222 |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,800.00       |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |                    |                                   |  |  |            |               |           |
|---|--------------------|-----------------------------------|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>KINKEAD, EMILY PEOPLE FOR |                    |                                   |  | <b>Reporting Period</b><br>From: <u>1/1/2024</u> To: <u>4/8/2024</u> |            |               |           |
|   |                    |                                   |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>Bobby Wilson                           |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 1          | 2024          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Dan Grzybek                            |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 8          | 2024          |           |
| <b>City</b> Bethel Park   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15102 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>James Fogarty                          |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 10         | 2024          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15224 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Jason Brown                            |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 11         | 2024          |           |
| <b>City</b> Allison Park  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15101 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Timothy A. Meckey                      |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 13         | 2024          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15212 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Judith Ruskowski                       |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 14         | 2024          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15206 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Charles Fox                            |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   |  | 1  | 15         | 2024          |           |
| <b>City</b> North Versailles  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15137 |  |  |            |               |           |

|                          |            |       |                   |     |      |           |
|--------------------------|------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 75.00  |
| Thomas D. Kohr           |            |       | 1                 | 16  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Pittsburgh | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15237             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 200.00 |
| Lena Hannah              |            |       | 1                 | 16  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | McDonald   | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15057             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| Steven M. Knapp          |            |       | 1                 | 17  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Sparks     | State | Zip Code (Plus 4) |     |      |           |
|                          |            | MD    | 21152             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 250.00 |
| Ritchie Tabachnick       |            |       | 1                 | 17  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Ligonier   | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15658             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| DANIEL SOLTESZ           |            |       | 1                 | 17  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | PITTSBURGH | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15236             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| J. Larry Kuzmanko        |            |       | 1                 | 18  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Pittsburgh | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15201             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| Elizabeth Fishback       |            |       | 1                 | 18  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Pittsburgh | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15224             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 250.00 |
| Paul Ionadi              |            |       | 1                 | 18  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Wexford    | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15090             |     |      |           |
| Full Name of Contributor |            |       | MO                | DAY | YEAR | \$ 100.00 |
| Erin Molchany            |            |       | 1                 | 18  | 2024 |           |
| Mailing Address          |            |       |                   |     |      |           |
| City                     | Pittsburgh | State | Zip Code (Plus 4) |     |      |           |
|                          |            | PA    | 15211             |     |      |           |

|  |            |             |    |     |      |           |
|--|------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>Jeffrey K. Cohen       |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |            |             | 1  | 18  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>David L. Demko         |            |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |            |             | 1  | 19  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Ellen Mazo             |            |             | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address                                    |            |             | 1  | 19  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>William Cluck          |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |            |             | 1  | 19  | 2024 |           |
| City   | Harrisburg | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Jeanne Clark           |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |            |             | 1  | 19  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Martin L. Schmotzer    |            |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |            |             | 1  | 22  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Benjamin H. Woods      |            |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |            |             | 1  | 22  | 2024 |           |
| City   | Pittsburgh | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Jennifer Sweet-Cushman |            |             | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address                                    |            |             | 1  | 23  | 2024 |           |
| City   | Plymouth   | State<br>MI |    |     |      |           |
| Full Name of Contributor<br>Jennifer Sweet-Cushman |            |             | MO | DAY | YEAR | \$ 25.00  |
| Mailing Address                                    |            |             | 2  | 23  | 2024 |           |
| City   | Plymouth   | State<br>MI |    |     |      |           |



|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Jennifer Sweet-Cushman       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 25.00  |
| <b>Mailing Address</b>  |                    |                                   | 3         | 23         | 2024        |           |
| <b>City</b> Plymouth  | <b>State</b><br>MI | <b>Zip Code (Plus 4)</b><br>48170 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Daniel K. Bricmont           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 1         | 28         | 2024        |           |
| <b>City</b> Avalon  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15202 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Senator Roy C. Afflerbach II |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 2         | 22         | 2024        |           |
| <b>City</b> York  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17406 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Alyssa Cowan                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 2         | 25         | 2024        |           |
| <b>City</b> Allison Park  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15101 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Edward Bates                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 14         | 2024        |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Sandra Kozera                |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 25         | 2024        |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Christian Resch              |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                   | 3         | 26         | 2024        |           |
| <b>City</b> Zelienople  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,180.00       |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                 |
| KINKEAD, EMILY PEOPLE FOR                    | <b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |

|  |                  |       |    | DATE              |     | AMOUNT     |            |
|--|------------------|-------|----|-------------------|-----|------------|------------|
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$2,500.00 |
| International Brotherhood of Electrical Workers Local Union No 5 PAC |                  |       |    | 1                 | 10  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | Pittsburgh       | State | PA | Zip Code (Plus 4) |     | 15203      |            |
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$500.00   |
| Pittsburgh Fire Fighters Local No 1, Fire PAC Acct                   |                  |       |    | 1                 | 10  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | Pittsburgh       | State | PA | Zip Code (Plus 4) |     | 15207      |            |
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$1,000.00 |
| IMPEL PAC  |                  |       |    | 1                 | 18  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | PITTSBURGH       | State | PA | Zip Code (Plus 4) |     | 15205      |            |
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$250.00   |
| 1776 PAC (UFCW)  |                  |       |    | 1                 | 22  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | PLYMOUTH MEETING | State | PA | Zip Code (Plus 4) |     | 19462-0000 |            |
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$250.00   |
| 1776 PAC (UFCW)  |                  |       |    | 2                 | 23  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | PLYMOUTH MEETING | State | PA | Zip Code (Plus 4) |     | 19462-0000 |            |
| Full Name of Contributing Committee                                  |                  |       |    | MO                | DAY | YEAR       | \$500.00   |
| AFSCME COUNCIL 13 POL & LEG ACCT                                     |                  |       |    | 1                 | 22  | 2024       |            |
| Mailing Address  |                  |       |    |                   |     |            |            |
| City   | HARRISBURG       | State | PA | Zip Code (Plus 4) |     | 17111-1507 |            |

|  |          |                              |    |     |      |           |
|--|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POL & LEG ACCT        |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 8   | 2024 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111-1507 |    |     |      |           |
| Full Name of Contributing Committee<br>PA REALTORS PAC                         |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 14  | 2024 |           |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043      |    |     |      |           |
| Full Name of Contributing Committee<br>PABAR PAC (PA BAR ASSN)                 |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 7   | 2024 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17108-0186 |    |     |      |           |
| Full Name of Contributing Committee<br>APSCUF/CAP(ASSN PA ST COL/UNIV FACL)    |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 15  | 2024 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101      |    |     |      |           |
| Full Name of Contributing Committee<br>LAWPAC                                  |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 15  | 2024 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101      |    |     |      |           |
| Full Name of Contributing Committee<br>PAA PAC                                 |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 19  | 2024 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17108      |    |     |      |           |
| Full Name of Contributing Committee<br>THE CENTER FOR FREETHOUGHT EQUALITY PAC |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 27  | 2024 |           |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20036      |    |     |      |           |
| Full Name of Contributing Committee<br>PFT POL ACTION FUND (PGH FED TEACHERS)  |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                              | 2  | 29  | 2024 |           |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 15203-1842 |    |     |      |           |

| Full Name of Contributing Committee |           |                   | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|-----------|-------------------|----|-----|------|----------|
| B&B PAC                             |           |                   | 3  | 6   | 2024 |          |
| Mailing Address                     |           |                   |    |     |      |          |
| City                                | Duncannon | State             |    |     |      |          |
|                                     |           | PA                |    |     |      |          |
|                                     |           | Zip Code (Plus 4) |    |     |      |          |
|                                     |           | 17020             |    |     |      |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|            |          |
|------------|----------|
| PAGE TOTAL |          |
| \$         | 9,500.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KINKEAD, EMILY PEOPLE FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2024</u> <b>To:</b> <u>4/8/2024</u> |
|---|--|

|  |            |            |                   | DATE                | AMOUNT |                   |
|--|------------|------------|-------------------|---------------------|--------|-------------------|
| Full Name of Contributor                             |            |            |                   | MO                  | DAY    | YEAR              |
| Mary McKinney Flaherty                               |            |            |                   |                     |        |                   |
| Mailing Address                                      |            |            |                   | 1                   | 8      | 2024              |
| City   | Pittsburgh | State      | Zip Code (Plus 4) |                     |        |                   |
|  |            | PA         | 15213             |                     |        |                   |
| Employer Name TobinLeff LLC                          |            |            |                   | Occupation Attorney |        |                   |
| Employer Mailing Address/Principal Place of Business |            | City       |                   | State               |        | Zip Code (Plus 4) |
|  |            | Pittsburgh |                   | PA                  |        | 15221             |

  

| Full Name of Contributor                             |            |            |                   | MO                  | DAY | YEAR              |
|--|------------|------------|-------------------|---------------------|-----|-------------------|
| Efrem Grail  |            |            |                   |                     |     |                   |
| Mailing Address                                      |            |            |                   | 1                   | 10  | 2024              |
| City   | Pittsburgh | State      | Zip Code (Plus 4) |                     |     |                   |
|  |            | PA         | 15217             |                     |     |                   |
| Employer Name Grail Law Firm                         |            |            |                   | Occupation Attorney |     |                   |
| Employer Mailing Address/Principal Place of Business |            | City       |                   | State               |     | Zip Code (Plus 4) |
|  |            | Pittsburgh |                   | PA                  |     | 15219             |

  

| Full Name of Contributor                             |            |            |                   | MO                  | DAY | YEAR              |
|--|------------|------------|-------------------|---------------------|-----|-------------------|
| Chris Rand Eyster                                    |            |            |                   |                     |     |                   |
| Mailing Address                                      |            |            |                   | 1                   | 18  | 2024              |
| City   | Pittsburgh | State      | Zip Code (Plus 4) |                     |     |                   |
|  |            | PA         | 15237             |                     |     |                   |
| Employer Name Self-Employed                          |            |            |                   | Occupation Attorney |     |                   |
| Employer Mailing Address/Principal Place of Business |            | City       |                   | State               |     | Zip Code (Plus 4) |
|  |            | Pittsburgh |                   | PA                  |     | 15237             |

  

| Full Name of Contributor                             |            |            |                   | MO                 | DAY | YEAR              |
|--|------------|------------|-------------------|--------------------|-----|-------------------|
| Kevin Kinross  |            |            |                   |                    |     |                   |
| Mailing Address                                      |            |            |                   | 1                  | 23  | 2024              |
| City   | Pittsburgh | State      | Zip Code (Plus 4) |                    |     |                   |
|  |            | PA         | 15237             |                    |     |                   |
| Employer Name The Carey Group                        |            |            |                   | Occupation Founder |     |                   |
| Employer Mailing Address/Principal Place of Business |            | City       |                   | State              |     | Zip Code (Plus 4) |
|  |            | Pittsburgh |                   | PA                 |     | 15219             |

|   |                    |                                   |                                  |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Bradley P. Shopp         |                    |                                   | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 2                                | 22         | 2024                              |                    |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17060 |                                  |            |                                   |                    |
| <b>Employer Name</b> Feinberg Shopp Associates LLC          |                    |                                   | <b>Occupation</b> Vice President |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Mechanicsburg      | <b>State</b><br>PA               |            | <b>Zip Code (Plus 4)</b><br>17055 |                    |

  

|   |                    |                                   |                              |            |                                   |                  |
|---|--------------------|-----------------------------------|------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Nancy Bernstein          |                    |                                   | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                            | 4          | 2024                              |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15217 |                              |            |                                   |                  |
| <b>Employer Name</b> NA                                     |                    |                                   | <b>Occupation</b> Unemployed |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>NA                 | <b>State</b><br>PA           |            | <b>Zip Code (Plus 4)</b><br>15217 |                  |

  

|   |                    |                                   |                            |            |                                   |                  |
|---|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Adam Quatrini            |                    |                                   | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                          | 5          | 2024                              |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                            |            |                                   |                  |
| <b>Employer Name</b> Quatrini Law Group                     |                    |                                   | <b>Occupation</b> Attorney |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Greensburg         | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>15601 |                  |

  

|   |                    |                                   |                              |            |                                   |                  |
|---|--------------------|-----------------------------------|------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Nathaniel Yap            |                    |                                   | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 1                            | 17         | 2024                              |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                              |            |                                   |                  |
| <b>Employer Name</b> NA                                     |                    |                                   | <b>Occupation</b> Unemployed |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>NA                 | <b>State</b><br>PA           |            | <b>Zip Code (Plus 4)</b><br>15232 |                  |

  

|   |                    |                                   |                              |            |                                   |                  |
|---|--------------------|-----------------------------------|------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Nathaniel Yap            |                    |                                   | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 200.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                            | 3          | 2024                              |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                              |            |                                   |                  |
| <b>Employer Name</b> NA                                     |                    |                                   | <b>Occupation</b> Unemployed |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>NA                 | <b>State</b><br>PA           |            | <b>Zip Code (Plus 4)</b><br>15232 |                  |

  

|   |                    |                                   |                              |            |                                   |                  |
|---|--------------------|-----------------------------------|------------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Nathaniel Yap            |                    |                                   | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 1                            | 28         | 2024                              |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15232 |                              |            |                                   |                  |
| <b>Employer Name</b> NA                                     |                    |                                   | <b>Occupation</b> Unemployed |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>NA                 | <b>State</b><br>PA           |            | <b>Zip Code (Plus 4)</b><br>15232 |                  |

|   |                    |                                   |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>Nicholas A. Bonesso      |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 250.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 1                 | 18                       | 2024        |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15244 |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

|   |                    |                                   |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>Nicholas A. Bonesso      |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 1                 | 22                       | 2024        |                  |
| <b>City</b> Pittsburgh                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15244 |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 5,050.00 |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KINKEAD, EMILY PEOPLE FOR | <b>Reporting Period</b><br><br>From: 1/1/2024 To: 4/8/2024 |
|---|--|

|                     |  |        |                   | DATE |     | AMOUNT |          |
|---------------------|--|--------|-------------------|------|-----|--------|----------|
| Full Name           |  |        |                   | MO   | DAY | YEAR   | \$ 68.00 |
| 1&1 IONOS Inc       |  |        |                   |      |     |        |          |
| Mailing Address     |  |        |                   |      |     |        |          |
| City                |  | State  | Zip Code (Plus 4) | 3    | 18  | 2024   |          |
| Chesterbrook        |  | PA     | 19087             |      |     |        |          |
| Receipt Description |  | Refund |                   |      |     |        |          |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 68.00          |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |      |
| KINKEAD, EMILY PEOPLE FOR  |  | From: <u>1/1/2024</u> To: <u>4/8/2024</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| KINKEAD, EMILY PEOPLE FOR                    | From <u>1/1/2024</u> To: <u>4/8/2024</u> |

|                                       |               |       |    | DATE              | AMOUNT |                            |             |
|---------------------------------------|---------------|-------|----|-------------------|--------|----------------------------|-------------|
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 64.60    |
| Google Inc                            |               |       |    | 1                 | 2      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 2      | 2024                       | \$ 12.70    |
| City                                  | Mountain View | State | CA | Zip Code (Plus 4) | 94043  | Description of Expenditure |             |
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 250.00   |
| Google Inc                            |               |       |    | 1                 | 2      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 2      | 2024                       | \$ 1,000.00 |
| City                                  | Mountain View | State | CA | Zip Code (Plus 4) | 94043  | Description of Expenditure |             |
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 820.00   |
| Malcolm for PA PAC                    |               |       |    | 1                 | 2      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 2      | 2024                       | \$ 1,000.00 |
| City                                  | Philadelphia  | State | PA | Zip Code (Plus 4) | 19130  | Description of Expenditure |             |
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 1,000.00 |
| Emily Kinkead                         |               |       |    | 1                 | 2      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 2      | 2024                       | \$ 1,000.00 |
| City                                  | Pittsburgh    | State | PA | Zip Code (Plus 4) | 15212  | Description of Expenditure |             |
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 820.00   |
| UPMC Childrens Hospital               |               |       |    | 1                 | 3      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 3      | 2024                       | \$ 820.00   |
| City                                  | Pittsburgh    | State | PA | Zip Code (Plus 4) | 15224  | Description of Expenditure |             |
| To Whom Paid                          |               |       |    | MO                | DAY    | YEAR                       | \$ 1,000.00 |
| Allegheny County Democratic Committee |               |       |    | 1                 | 4      | 2024                       |             |
| Mailing Address                       |               |       |    | 1                 | 4      | 2024                       | \$ 1,000.00 |
| City                                  | Pittsburgh    | State | PA | Zip Code (Plus 4) | 15230  | Description of Expenditure |             |

|                                       |               |       |                   |     |                            |             |
|---------------------------------------|---------------|-------|-------------------|-----|----------------------------|-------------|
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 25.00    |
| Progressive Change Campaign Committee |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 5   | 2024                       |             |
| City                                  | Washington    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | DC    | 20006             |     | Campaign Tool              |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 0.50     |
| ActBlue                               |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 9   | 2024                       |             |
| City                                  | Somerville    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | MA    | 02144             |     | Processing Fee             |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 2,000.00 |
| Carver Murphy                         |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 13  | 2024                       |             |
| City                                  | Pittsburgh    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | PA    | 15212             |     | Consulting Fee             |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 150.00   |
| Campaign Deputy                       |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 16  | 2024                       |             |
| City                                  | Louisville    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | KY    | 40202             |     | Donor Contact              |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 12.00    |
| ActBlue                               |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 24  | 2024                       |             |
| City                                  | Somerville    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | MA    | 02144             |     | Processing Fee             |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 400.00   |
| Larry Rippel Photography              |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 24  | 2024                       |             |
| City                                  | Pittsburgh    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | PA    | 15224             |     | Event Photos               |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 1,875.00 |
| House Democratic Campaign Committee   |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 1                 | 24  | 2024                       |             |
| City                                  | HARRISBURG    | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | PA    | 17102             |     | Fundraising Contribution   |             |
| To Whom Paid                          |               |       | MO                | DAY | YEAR                       | \$ 64.20    |
| Google Inc                            |               |       |                   |     |                            |             |
| Mailing Address                       |               |       | 2                 | 2   | 2024                       |             |
| City                                  | Mountain View | State | Zip Code (Plus 4) |     | Description of Expenditure |             |
|                                       |               | CA    | 94043             |     | Email/Cloud Storage        |             |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 12.70    |
| Google Inc                            |          |                         | 2  | 2   | 2024 |             |
| Mailing Address                       |          |                         | 2  | 2   | 2024 |             |
| City Mountain View                    | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Additional Email/Cloud Storage                |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 150.00   |
| Campaign Deputy                       |          |                         | 2  | 5   | 2024 |             |
| Mailing Address                       |          |                         | 2  | 5   | 2024 |             |
| City Louisville                       | State KY | Zip Code (Plus 4) 40202 | Description of Expenditure Donor Contact                                 |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 25.00    |
| Progressive Change Campaign Committee |          |                         | 2  | 5   | 2024 |             |
| Mailing Address                       |          |                         | 2  | 5   | 2024 |             |
| City Washington                       | State DC | Zip Code (Plus 4) 20006 | Description of Expenditure Campaign Tool                                 |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 1,863.06 |
| Carver Murphy                         |          |                         | 1  | 30  | 2024 |             |
| Mailing Address                       |          |                         | 1  | 30  | 2024 |             |
| City Pittsburgh                       | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Reimburse for Campaign Buttons and Literature |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 51.74    |
| AT&T                                  |          |                         | 2  | 12  | 2024 |             |
| Mailing Address                       |          |                         | 2  | 12  | 2024 |             |
| City Dallas                           | State TX | Zip Code (Plus 4) 75202 | Description of Expenditure Campaign Phone Plan                           |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 71.20    |
| AT&T                                  |          |                         | 2  | 12  | 2024 |             |
| Mailing Address                       |          |                         | 2  | 12  | 2024 |             |
| City Dallas                           | State TX | Zip Code (Plus 4) 75202 | Description of Expenditure Campaign Phone Plan                           |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| Friends of Anna Thomas                |          |                         | 2  | 14  | 2024 |             |
| Mailing Address                       |          |                         | 2  | 14  | 2024 |             |
| City Bethlehem                        | State PA | Zip Code (Plus 4) 18020 | Description of Expenditure Contribution                                  |     |      |             |
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 500.00   |
| People for Abigail Salisbury          |          |                         | 2  | 16  | 2024 |             |
| Mailing Address                       |          |                         | 2  | 16  | 2024 |             |
| City Pittsburgh                       | State PA | Zip Code (Plus 4) 15218 | Description of Expenditure Contribution                                  |     |      |             |

|                                       |          |                         |  |     |      |             |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                          |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Allegheny County Democratic Committee |          |                         | 1  | 4   | 2024 |             |
| Mailing Address                       |          |                         | 1  | 4   | 2024 |             |
| City Pittsburgh                       | State PA | Zip Code (Plus 4) 15230 | Description of Expenditure Ward Support Fund |     |      |             |

|                                       |          |                         |                                  |     |      |           |
|---------------------------------------|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid                          |          |                         | MO                               | DAY | YEAR | \$ 150.00 |
| Chartiers Valley Democratic Committee |          |                         | 1                                | 27  | 2024 |           |
| Mailing Address                       |          |                         | 1                                | 27  | 2024 |           |
| City McKees Rocks                     | State PA | Zip Code (Plus 4) 15136 | Description of Expenditure Rally |     |      |           |

|                          |          |                         |   |     |      |           |
|--------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 250.00 |
| Friends of Nate Davidson |          |                         | 2                                       | 20  | 2024 |           |
| Mailing Address          |          |                         | 2                                       | 20  | 2024 |           |
| City Harrisburg          | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Contribution |     |      |           |

|                 |          |                         |   |     |      |             |
|-----------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid    |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Carver Murphy   |          |                         | 3   | 1   | 2024 |             |
| Mailing Address |          |                         | 3   | 1   | 2024 |             |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Consulting Fee |     |      |             |

|                    |          |                         |  |     |      |          |
|--------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid       |          |                         | MO   | DAY | YEAR | \$ 64.20 |
| Google Inc         |          |                         | 3  | 1   | 2024 |          |
| Mailing Address    |          |                         | 3  | 1   | 2024 |          |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Email/Cloud Storage |     |      |          |

|                    |          |                         |   |     |      |          |
|--------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid       |          |                         | MO  | DAY | YEAR | \$ 12.70 |
| Google Inc         |          |                         | 3   | 4   | 2024 |          |
| Mailing Address    |          |                         | 3   | 4   | 2024 |          |
| City Mountain View | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure Additional Email/Cloud Storage |     |      |          |

|                   |          |                         |  |     |      |           |
|-------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid      |          |                         | MO   | DAY | YEAR | \$ 125.40 |
| 1&1 IONOS Inc     |          |                         | 3  | 4   | 2024 |           |
| Mailing Address   |          |                         | 3  | 4   | 2024 |           |
| City Chesterbrook | State PA | Zip Code (Plus 4) 19087 | Description of Expenditure Website Maintenance |     |      |           |

|                   |          |                         |  |     |      |          |
|-------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid      |          |                         | MO   | DAY | YEAR | \$ 68.00 |
| 1&1 IONOS Inc     |          |                         | 3  | 11  | 2024 |          |
| Mailing Address   |          |                         | 3  | 11  | 2024 |          |
| City Chesterbrook | State PA | Zip Code (Plus 4) 19087 | Description of Expenditure Website Maintenance |     |      |          |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>1&1 IONOS Inc                         |             |                            | MO   | DAY | YEAR | \$ 68.00    |
| Mailing Address                                       |             |                            | 3  | 11  | 2024 |             |
| City    Chesterbrook                                  | State<br>PA | Zip Code (Plus 4)<br>19087 | Description of Expenditure<br>Website Maintenance            |     |      |             |
| To Whom Paid<br>Campaign Deputy                       |             |                            | MO   | DAY | YEAR | \$ 150.00   |
| Mailing Address                                       |             |                            | 3  | 4   | 2024 |             |
| City    Louisville                                    | State<br>KY | Zip Code (Plus 4)<br>40202 | Description of Expenditure<br>Donor Contact                  |     |      |             |
| To Whom Paid<br>Progressive Change Campaign Committee |             |                            | MO   | DAY | YEAR | \$ 25.00    |
| Mailing Address                                       |             |                            | 3  | 5   | 2024 |             |
| City    Washington                                    | State<br>DC | Zip Code (Plus 4)<br>20006 | Description of Expenditure<br>Campaign Tool                  |     |      |             |
| To Whom Paid<br>Allegheny County Democratic Committee |             |                            | MO   | DAY | YEAR | \$ 100.00   |
| Mailing Address                                       |             |                            | 3  | 15  | 2024 |             |
| City    Pittsburgh                                    | State<br>PA | Zip Code (Plus 4)<br>15230 | Description of Expenditure<br>State of the Union Watch Party |     |      |             |
| To Whom Paid<br>Carver Murphy                         |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                       |             |                            | 3  | 29  | 2024 |             |
| City    Pittsburgh                                    | State<br>PA | Zip Code (Plus 4)<br>15212 | Description of Expenditure<br>Consulting Fee                 |     |      |             |
| To Whom Paid<br>Google Inc                            |             |                            | MO   | DAY | YEAR | \$ 65.85    |
| Mailing Address                                       |             |                            | 4  | 1   | 2024 |             |
| City    Mountain View                                 | State<br>CA | Zip Code (Plus 4)<br>94043 | Description of Expenditure<br>Email/Cloud Storage            |     |      |             |
| To Whom Paid<br>Google Inc                            |             |                            | MO   | DAY | YEAR | \$ 12.70    |
| Mailing Address                                       |             |                            | 4  | 2   | 2024 |             |
| City    Mountain View                                 | State<br>CA | Zip Code (Plus 4)<br>94043 | Description of Expenditure<br>Additional Email/Cloud Storage |     |      |             |
| To Whom Paid<br>Campaign Deputy                       |             |                            | MO   | DAY | YEAR | \$ 150.00   |
| Mailing Address                                       |             |                            | 4  | 3   | 2024 |             |
| City    Louisville                                    | State<br>KY | Zip Code (Plus 4)<br>40202 | Description of Expenditure<br>Donor Contact                  |     |      |             |



|  |                    |                                   |   |            |             |                    |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>MFStrategies, LLC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,387.79 |
| <b>Mailing Address</b>                   |                    |                                   | 3   | 25         | 2024        |                    |
| <b>City</b> Harrisburg                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Consulting Fee |            |             |                    |

  

|  |                    |                                   |   |            |             |                    |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>MFStrategies, LLC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,500.00 |
| <b>Mailing Address</b>                   |                    |                                   | 4   | 3          | 2024        |                    |
| <b>City</b> Harrisburg                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Consulting Fee |            |             |                    |

  

|                                |                    |                                   |   |            |             |                  |
|--------------------------------|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>ActBlue |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 232.64 |
| <b>Mailing Address</b>         |                    |                                   | 4   | 8          | 2024        |                  |
| <b>City</b> Somerville         | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing Fees (Misc) |            |             |                  |

  

|                             |                    |                                   |  |            |             |                 |
|-----------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>AT&T |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 52.04 |
| <b>Mailing Address</b>      |                    |                                   | 4  | 8          | 2024        |                 |
| <b>City</b> Dallas          | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75202 | <b>Description of Expenditure</b><br>Campaign Phone Plan |            |             |                 |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 19,262.02 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KINKEAD, EMILY PEOPLE FOR | <b>Reporting Period</b><br><br>From: <u>1/1/2024</u> To: <u>4/8/2024</u> |
|---|--|

|   |            |       |    | DATE              |       | Outstanding<br>Balance of Debt                         |                           |
|---|------------|-------|----|-------------------|-------|--|---------------------------|
| Name of Creditor<br>Emily Kinkead                                       |            |       |    | MO                | DAY   | YEAR   | \$ 9,100.00               |
| Mailing Address   |            |       |    | 12                | 31    | 2019   |                           |
| City  | Pittsburgh | State | PA | Zip Code (Plus 4) | 15212 | Description of Debt<br>Candidate Campaign Contribution |                           |
| Name of Creditor<br>Emily Kinkead                                       |            |       |    | MO                | DAY   | YEAR   | \$ 171.50                 |
| Mailing Address   |            |       |    | 3                 | 5     | 2021   |                           |
| City  | Pittsburgh | State | PA | Zip Code (Plus 4) | 15212 | Description of Debt<br>Holiday Cards                   |                           |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |            |       |    |                   |       |  | PAGE TOTAL<br>\$ 9,271.50 |