

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|--|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|
| Filer Identification Number : 20140011 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE | | | | | | | | | | |
| Street Address: PO BOX 194 | | | | | | | | | | |
| City: LANDISVILLE | | | State: PA | Zip Code: 17538 | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2024 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code | Party Code | County Code | |
| | | | | MO | DAY | YEAR | REP | | | |
| | | | | 11 | 5 | 2024 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2024 | TO | 3 | 4 | 2024 | | |
| A. Amount Brought Forward From Last Report | | | \$ | | 23,371.11 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | \$ | | 32,460.20 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | \$ | | 55,831.31 | | | | | |
| D. Total Expenditures (From Schedule III) | | | \$ | | 23,221.78 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | \$ | | 32,609.53 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | \$ | | 0.00 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | \$ | | 0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From: <u>1/1/2024</u> To: <u>3/4/2024</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 27,500.00 |
| All Other Contributions (Part D) | \$ 4,960.20 |
| TOTAL for the Reporting Period (3) | \$ 32,460.20 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 32,460.20 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|--------------|--------------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT | |
|---------------------------------|--------------|--------------------------|-------------|------|--------|---------|
| Full Name of Contributor | | | | | | |
| Mailing Address | MO | DAY | YEAR | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>1/1/2024</u> To: <u>3/4/2024</u> |
|---|--|

| | | | DATE | AMOUNT | | |
|---|-----------------|-----------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| TROOPERS ASSOCIATION PAC | 3625 VARTAN WAY | HARRISBURG | 2 | 27 | 2024 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 17110 | | | | |
| CHAMBER PAC | 417 WALNUT ST. | HARRISBURG | 2 | 27 | 2024 | \$ 1,500.00 |
| | State PA | Zip Code (Plus 4) 17101 | | | | |
| PA-THA-PAC | PO BOX 300 | BENSALEM | 2 | 27 | 2024 | \$ 2,000.00 |
| | State PA | Zip Code (Plus 4) 190200300 | | | | |
| HIGHMARK PAC | 1800 CENTER ST | CAMP HILL | 2 | 27 | 2024 | \$ 1,500.00 |
| | State PA | Zip Code (Plus 4) 170890089 | | | | |
| RANGE RESOURCES ENERGY INDEPENDENCE PAC | PO BOX 545 | HARRISBURG | 2 | 27 | 2024 | \$ 750.00 |
| | State PA | Zip Code (Plus 4) 171080545 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 212 N THIRD ST | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PABAR PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 186 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 500 NORTH 3RD STREET SUITE 600A | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address PO BOX 11972 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081972 | | | | |
| Full Name of Contributing Committee JM ULIANA & ASSOC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 2571 BAGLYOS CIRCLE B20 | | | 2 | 27 | 2024 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18020 | | | | |
| Full Name of Contributing Committee PAA-PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1925 N. FRONT STREET | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee TRANSPORTATION CONSTRUCTION INDUSTRIES | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 800 N 3RD ST STE 500 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171022097 | | | | |
| Full Name of Contributing Committee FOODPAC OF PA | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address BOX 870 | | | 2 | 27 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 500 N. 12TH ST | | | 2 | 27 | 2024 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee CAPITAL BLUE PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address PO BOX 60710 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | |
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address BOX 343 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PA BANKERS PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 3897 NORTH FRONT ST. | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PA RESTAURANT & LODGING ASSOCIATION | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 100 STATE STREET | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA DENTAL PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 3341 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171053341 | | | | |
| Full Name of Contributing Committee MCNEES PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 1166 | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA STATE CORRECTIONS OFFICERS ASSOCIATION (PSCOA) | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2421 N FRONT ST | | | 2 | 27 | 2024 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101110 | | | | |
| Full Name of Contributing Committee PA COMMITTEE FOR AFFORDABLE HOUSING | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 205 GRANDVIEW AVE STE 207 | | | 2 | 27 | 2024 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170111708 | | | | |
| Full Name of Contributing Committee TYSON FOODS INC. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 2020 | | | 2 | 27 | 2024 | |
| City SPRINGDALE | State AR | Zip Code (Plus 4) 727652020 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | |
|-------------------------------------|----------|-------------------------|----|-----|------|----|--------|
| BETTER PENNSYLVANIA PAC | | | 2 | 27 | 2024 | | 750.00 |
| Mailing Address 121 STATE STREET | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 27,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>1/1/2024</u> To: <u>3/4/2024</u> |
|---|--|

| | | | | DATE | AMOUNT |
|---|------------------------------------|-------------------------|------------------------------------|------------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| SEAN M. REILLY | | | | | |
| Mailing Address 826 KERPER ST | | | | \$ 1,000.00 | |
| City PHILADELPHIA | 2 | 27 | 2024 | | |
| State PA | Zip Code (Plus 4) 191114824 | | | | |
| Employer Name ROSCOMMON INTERNATIONAL | | | Occupation CEO | | |
| Employer Mailing Address/Principal Place of Business 333 E CITY AVE | | City BALA CYNWYD | State PA | Zip Code (Plus 4) 190041513 | |
| DAVID SILBERT | | | | | |
| Mailing Address 2144 LANDIS VALLEY ROAD | | | | \$ 460.20 | |
| City LANCASTER | 2 | 21 | 2024 | | |
| State PA | Zip Code (Plus 4) 176015410 | | | | |
| Employer Name CONESTOGA EYE | | | Occupation PRESIDENT | | |
| Employer Mailing Address/Principal Place of Business 2104 SPRING VALLEY RD | | City LANCASTER | State PA | Zip Code (Plus 4) 176012427 | |
| RICHARD SZELES | | | | | |
| Mailing Address 2413 KENSINGTON WAY | | | | \$ 2,500.00 | |
| City HARRISBURG | 2 | 27 | 2024 | | |
| State PA | Zip Code (Plus 4) 171126048 | | | | |
| Employer Name SZELES REAL ESTATE | | | Occupation MANAGING PARTNER | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------------------|---------------------------------------|-------------|-------------|
| Full Name of Contributor SEAN M. REILLY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 826 KERPER ST | | | 2 | 27 | 2024 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191114824 | | | | |
| Employer Name ROSCOMMON INTERNATIONAL | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 333 E CITY AVE | | City BALA CYNWYD | State PA | Zip Code (Plus 4) 190041513 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,960.20 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate AUMENT FOR SENATE | Reporting Period From: <u>1/1/2024</u> To: <u>3/4/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|---------------------------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code(Plus 4) | | | |
| Employer of Contributor | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| AUMENT FOR SENATE | From <u>1/1/2024</u> To: <u>3/4/2024</u> |

| | | | DATE | AMOUNT |
|--|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| LITITZ SPRINGS INN | 1 | 25 | 2024 | \$ 125.22 |
| Mailing Address 14 E MAIN ST | | | | |
| City LITITZ | State PA | Zip Code (Plus 4) 175431927 | Description of Expenditure MEALS | |
| To Whom Paid RENAISSANCE PITTSBURGH HOTEL | 2 | 20 | 2024 | \$ 155.04 |
| Mailing Address 107 6TH ST | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152223301 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid JEAN BONNET TAVERN | 2 | 16 | 2024 | \$ 169.54 |
| Mailing Address 6048 LINCOLN HWY | | | | |
| City BEDFORD | State PA | Zip Code (Plus 4) 155226960 | Description of Expenditure MEALS | |
| To Whom Paid JLH FUNDRAISING LLC | 2 | 27 | 2024 | \$ 3,613.17 |
| Mailing Address 302 LINE RD | | | | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 170504108 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid ENGLE PRINTING | 1 | 28 | 2024 | \$ 285.00 |
| Mailing Address 1100 CORPORATE BLVD. | | | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure ADVERTISING | |

| | | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----|--------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ | 237.39 |
| Mailing Address 142 PARK CITY CENTER | | | 3 | 4 | 2024 | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid LITTLE ITALY ROUTE 441 | | | MO | DAY | YEAR | \$ | 61.45 |
| Mailing Address 2141 RIVER RD | | | 2 | 14 | 2024 | | |
| City BAINBRIDGE | State PA | Zip Code (Plus 4) 175029307 | Description of Expenditure MEALS | | | | |
| To Whom Paid BLUE COLLAR RESTAURANT | | | MO | DAY | YEAR | \$ | 61.56 |
| Mailing Address 949 CHURCH ST | | | 2 | 28 | 2024 | | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 175381507 | Description of Expenditure MEALS | | | | |
| To Whom Paid LNP GROUP | | | MO | DAY | YEAR | \$ | 19.95 |
| Mailing Address 8 W. KING STREET | | | 1 | 26 | 2024 | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid AMAZON.COM | | | MO | DAY | YEAR | \$ | 75.14 |
| Mailing Address 410 TERRY AVENUE | | | 2 | 29 | 2024 | | |
| City N. SEATTLE | State | Zip Code (Plus 4) 98109 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid TRIO BAR AND GRILLE | | | MO | DAY | YEAR | \$ | 195.78 |
| Mailing Address 3707 MARIETTA AVE | | | 2 | 22 | 2024 | | |
| City COLUMBIA | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid LNP GROUP | | | MO | DAY | YEAR | |
| Mailing Address 8 W. KING STREET | | | 2 | 26 | 2024 | \$ 19.95 |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid S'MORE SPACE STORAGE | | | MO | DAY | YEAR | |
| Mailing Address 581 STONEY BATTERY ROAD | | | 3 | 4 | 2024 | \$ 278.78 |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid RENAISSANCE PITTSBURGH HOTEL | | | MO | DAY | YEAR | |
| Mailing Address 107 6TH ST | | | 2 | 20 | 2024 | \$ 155.04 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152223301 | Description of Expenditure CAMPAIGN EXPENSE | | | |
| To Whom Paid THE HAMILTON CLUB | | | MO | DAY | YEAR | |
| Mailing Address 106 E ORANGE ST | | | 2 | 9 | 2024 | \$ 5,174.42 |
| City LANCASTER | State PA | Zip Code (Plus 4) 176022820 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid MILLER'S ALE HOUSE | | | MO | DAY | YEAR | |
| Mailing Address 1000 CHRISTOPHER PL | | | 1 | 25 | 2024 | \$ 252.02 |
| City LANCASTER | State PA | Zip Code (Plus 4) 176012066 | Description of Expenditure MEALS | | | |
| To Whom Paid FRIENDS OF RUSS DIAMOND | | | MO | DAY | YEAR | |
| Mailing Address 305 W SHERIDAN AVE | | | 2 | 27 | 2024 | \$ 1,000.00 |
| City ANNVILLE | State PA | Zip Code (Plus 4) 170031251 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid ARISTOTLE INTL | | | MO | DAY | YEAR | |
| Mailing Address 205 PENNSYLVANIA AVE, SE | | | 1 | 3 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid S'MORE SPACE STORAGE | | | MO | DAY | YEAR | |
| Mailing Address 581 STONEY BATTERY ROAD | | | 2 | 2 | 2024 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid ARISTOTLE INTL | | | MO | DAY | YEAR | |
| Mailing Address 205 PENNSYLVANIA AVE, SE | | | 1 | 10 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid S'MORE SPACE STORAGE | | | MO | DAY | YEAR | |
| Mailing Address 581 STONEY BATTERY ROAD | | | 1 | 4 | 2024 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid COLD SPARK MEDIA | | | MO | DAY | YEAR | |
| Mailing Address 307 4TH AVE FL 14 | | | 1 | 2 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152222108 | Description of Expenditure MEDIA BUY | | | |
| To Whom Paid GOOGLE INC | | | MO | DAY | YEAR | |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 3 | 4 | 2024 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure ADMINISTRATIVE | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid PITTSBURGH PARKING AUTHORITY | | | MO | DAY | YEAR | |
| Mailing Address 629 SMITHFIELD STREET | | | 2 | 20 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152222505 | Description of Expenditure PARKING | | | |
| To Whom Paid RUMPLEBREW SKINS BAR | | | MO | DAY | YEAR | |
| Mailing Address 834 N PLUM ST | | | 1 | 8 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176022360 | Description of Expenditure | | | |
| To Whom Paid ARISTOTLE INTL | | | MO | DAY | YEAR | |
| Mailing Address 205 PENNSYLVANIA AVE, SE | | | 2 | 12 | 2024 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid GOOGLE INC | | | MO | DAY | YEAR | |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 1 | 2 | 2024 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid CONSTANT CONTACT | | | MO | DAY | YEAR | |
| Mailing Address 1601 TRAPELO ROAD | | | 2 | 9 | 2024 | |
| City WALTHAM | State MA | Zip Code (Plus 4) 02431 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | |
| Mailing Address 142 PARK CITY CENTER | | | 1 | 30 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure ADMINISTRATIVE | | | |

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|---|--------------------|---------------------------------------|---|------------|-------------|----|--------|
| To Whom Paid MUCHO GUSTO BEL AIR | | | MO | DAY | YEAR | \$ | 30.95 |
| Mailing Address 1209A BELAIR RD | | | 2 | 23 | 2024 | | |
| City BEL AIR | State MD | Zip Code (Plus 4) 21014 | Description of Expenditure MEALS | | | | |
| To Whom Paid MICROSOFT CORP | | | MO | DAY | YEAR | \$ | 105.99 |
| Mailing Address 3720 159TH AVE. | | | 2 | 8 | 2024 | | |
| City REDMOND | State WA | Zip Code (Plus 4) 980526306 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid PITTSBURGH PARKING AUTHORITY | | | MO | DAY | YEAR | \$ | 12.00 |
| Mailing Address 629 SMITHFIELD STREET | | | 2 | 20 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152222505 | Description of Expenditure PARKING | | | | |
| To Whom Paid CONSTANT CONTACT | | | MO | DAY | YEAR | \$ | 85.86 |
| Mailing Address 1601 TRAPELO ROAD | | | 1 | 9 | 2024 | | |
| City WALTHAM | State MA | Zip Code (Plus 4) 02431 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid THE FIRST POST | | | MO | DAY | YEAR | \$ | 42.40 |
| Mailing Address 3691 E MARKET ST | | | 2 | 22 | 2024 | | |
| City YORK | State PA | Zip Code (Plus 4) 174022627 | Description of Expenditure | | | | |
| To Whom Paid GODADDY.COM | | | MO | DAY | YEAR | \$ | 203.40 |
| Mailing Address 14747 N. NORTHSIDE BLVD | | | 2 | 27 | 2024 | | |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure ADMINISTRATIVE | | | | |

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|---|--------------------|---------------------------------------|---|------------|-------------|----|--------|
| To Whom Paid TRIO BAR AND GRILLE | | | MO | DAY | YEAR | \$ | 63.28 |
| Mailing Address 3707 MARIETTA AVE | | | 1 | 1 | 2024 | | |
| City COLUMBIA | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS | | | | |
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ | 237.34 |
| Mailing Address 142 PARK CITY CENTER | | | 1 | 2 | 2024 | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid PARK CITY DINER | | | MO | DAY | YEAR | \$ | 38.71 |
| Mailing Address 884 PLAZA BLVD | | | 1 | 22 | 2024 | | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176012738 | Description of Expenditure MEALS | | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ | 58.11 |
| Mailing Address 74 E. MAIN ST. | | | 2 | 27 | 2024 | | |
| City LITITZ | State PA | Zip Code (Plus 4) 175430900 | Description of Expenditure POSTAGE | | | | |
| To Whom Paid COEN 1220 | | | MO | DAY | YEAR | \$ | 60.23 |
| Mailing Address 2401 E CARSON ST | | | 2 | 16 | 2024 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152032111 | Description of Expenditure FUEL | | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ | 120.00 |
| Mailing Address 74 E. MAIN ST. | | | 1 | 17 | 2024 | | |
| City LITITZ | State PA | Zip Code (Plus 4) 175430900 | Description of Expenditure POSTAGE | | | | |

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|--|--------------------|---------------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid ELIMAR'S BAR AND GRILL | | | MO | DAY | YEAR | |
| Mailing Address 2309 COLUMBIA AVE | | | 2 | 29 | 2024 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 176034107 | Description of Expenditure MEALS | | | |
| To Whom Paid RENAISSANCE PITTSBURGH HOTEL | | | MO | DAY | YEAR | |
| Mailing Address 107 6TH ST | | | 2 | 20 | 2024 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152223301 | Description of Expenditure CAMPAIGN EXPENSE | | | |
| To Whom Paid TRIO BAR AND GRILLE | | | MO | DAY | YEAR | |
| Mailing Address 3707 MARIETTA AVE | | | 3 | 2 | 2024 | |
| City COLUMBIA | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS | | | |
| To Whom Paid TRIO BAR AND GRILLE | | | MO | DAY | YEAR | |
| Mailing Address 3707 MARIETTA AVE | | | 2 | 24 | 2024 | |
| City COLUMBIA | State PA | Zip Code (Plus 4) 175128943 | Description of Expenditure MEALS | | | |
| To Whom Paid GOOGLE INC | | | MO | DAY | YEAR | |
| Mailing Address 1600 AMPHITHEATRE PKWY | | | 2 | 2 | 2024 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure ADMINISTRATIVE | | | |
| To Whom Paid MUCHO GUSTO BEL AIR | | | MO | DAY | YEAR | |
| Mailing Address 1209A BELAIR RD | | | 1 | 16 | 2024 | |
| City BEL AIR | State MD | Zip Code (Plus 4) 21014 | Description of Expenditure MEALS | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 23,221.78 |

