Campaign Finance Statement

401425

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER:	2024C0723	REPORT FILED ON BEHALF OF:	Candidate

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST	RITTER, JOHN D

STREET ADDRESS

CITY	STATE	ZIP CODE	15146

TYPE OF REPORT 6th Tuesday Pre-Primary

NAME OF OFFICE SOUGHT BY CANDIDATE REPRESENTATIVE IN THE GENERAL ASSEMBLY

DISTRICT CODE 25th Legislative District **PARTY CODE** REP

DATE OF ELECTION 11/5/2024

DATES OF REPORTING PERIOD 1/1/2024 **TO** 3/4/2024

For Office Use Only

AMENDMENT REPORT? NO **TERMINATION REPORT?** NO

CASH BALANCE AT THE END OF REPORTING PERIOD:	0.00
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	0.00

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ **day of** _____ 20 _____

SIGNATURE OF PERSON SUBMITTING REPORT

_____ SIGNATURE

PRINTED NAME

MY COMMISION EXPIRES   MO.   DAY   YR.

AREA CODE   DAYTIME TELEPHONE NUMBER

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ **day of** _____ 20 _____

SIGNATURE OF PERSON SUBMITTING REPORT

_____ SIGNATURE

PRINTED NAME

MY COMMISION EXPIRES   MO.   DAY   YR.

AREA CODE   DAYTIME TELEPHONE NUMBER

Department of State . Bureau of Commissions, Elections and Legislation
500 North Office Building . Harrisburg, PA 17120-0020 . (717) 787-5280

6/2/2025 11:24:02 PM