

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220187		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF STEPHENIE SCIALABBA											
<b>Street Address:</b> P.O. BOX 2350											
<b>City:</b> CRANBERRY TWP					<b>State:</b> PA		<b>Zip Code:</b> 16066				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/> No		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7. X	Year 2022	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY					MO DAY YEAR			12	STH	REP	10
					11 8 2022			(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		MO	DAY	YEAR	<b>TO</b>		MO	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
		11	29	2022			12	31	2022		
<b>A. Amount Brought Forward From Last Report</b>					\$ 41,308.62						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$ 816.52						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$ 42,125.14						
<b>D. Total Expenditures (From Schedule III)</b>					\$ 1,336.35						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$ 40,788.79						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$ 18,753.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$ 22,682.10						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF STEPHENIE SCIALABBA	From: <u>11/29/2022</u> To: <u>12/31/2022</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 816.52

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 816.52
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Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

<b>PAGE TOTAL</b>	
\$	0.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$	0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

			DATE	AMOUNT
Full Name of Contributor			MO	DAY
Mailing Address			YEAR	\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name			Occupation	
Employer Mailing Address/Principal Place of Business		City	State	Zip Code (Plus 4)

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF STEPHENIE SCIALABBA	<b>Reporting Period</b>  From: <u>11/29/2022</u> To: <u>12/31/2022</u>
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				DATE		AMOUNT	
Full Name Budget Car Rental				MO	DAY	YEAR	\$ 816.52
Mailing Address 6215 Babcock Blvd				12	23	2022	
City Pittsburgh		State PA	Zip Code (Plus 4) 15237				
Receipt Description Refund for vehicle rental for swearing-in ceremony							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 816.52

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF STEPHENIE SCIALABBA		From: <u>11/29/2022</u> To: <u>12/31/2022</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 18,753.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 18,753.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF STEPHENIE SCIALABBA	From: <u>11/29/2022</u> To: <u>12/31/2022</u>

					DATE		AMOUNT	
Full Name of Contributor Republican Party of Pennsylvania					MO 11	DAY 29	YEAR 2022	\$ 7,288.00
Mailing Address    3501 North Front Street								
City    Harrisburg		State PA	Zip Code(Plus 4) 17110					
Employer of Contributor    N/A					Occupation    N/A			
Employer Mailing Address/Principal Place of Business 3501 North Front Street			City Harrisburg	State PA	Zip Code(Plus 4) 17110		Description of Contribution Campaign Literature	
Full Name of Contributor Republican Party of Pennsylvania					MO 11	DAY 29	YEAR 2022	\$ 2,612.00
Mailing Address    3501 North Front Street								
City    Harrisburg		State PA	Zip Code(Plus 4) 17110					
Employer of Contributor    N/A					Occupation    N/A			
Employer Mailing Address/Principal Place of Business 3501 North Front Street			City Harrisburg	State PA	Zip Code(Plus 4) 17110		Description of Contribution Postage	
Full Name of Contributor Republican Party of Pennsylvania					MO 11	DAY 29	YEAR 2022	\$ 6,748.00
Mailing Address    3501 North Front Street								
City    Harrisburg		State PA	Zip Code(Plus 4) 17110					
Employer of Contributor    N/A					Occupation    N/A			
Employer Mailing Address/Principal Place of Business 3501 North Front Street			City Harrisburg	State PA	Zip Code(Plus 4) 17110		Description of Contribution Campaign Literature	
Full Name of Contributor Republican Party of Pennsylvania					MO 11	DAY 29	YEAR 2022	\$ 2,105.00
Mailing Address    3501 North Front Street								
City    Harrisburg		State PA	Zip Code(Plus 4) 17110					
Employer of Contributor    N/A					Occupation    N/A			
Employer Mailing Address/Principal Place of Business 3501 North Front Street			City Harrisburg	State PA	Zip Code(Plus 4) 17110		Description of Contribution Postage	

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed  
Summary Page, Section 3.**

**PAGE TOTAL**

18,753.00

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF STEPHENIE SCIALABBA	From <u>11/29/2022</u> To: <u>12/31/2022</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Rightway Compliance LLC				
<b>Mailing Address</b> PO Box 60162	12	6	2022	\$ 120.00
<b>City</b> Harrisburg, PA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17106	<b>Description of Expenditure</b> Accounting	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Rightway Compliance LLC				
<b>Mailing Address</b> PO Box 60162	11	29	2022	\$ 120.00
<b>City</b> Harrisburg, PA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17106	<b>Description of Expenditure</b> Accounting	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Expedia				
<b>Mailing Address</b> 333 108th Ave NE	12	22	2022	\$ 229.83
<b>City</b> Bellevue	<b>State</b> WA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> Lodging for Campaign Team for Swearing-In Ceremony	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Budget Car Rental				
<b>Mailing Address</b> 6215 Babcock Blvd	12	22	2022	\$ 866.52
<b>City</b> Pittsburgh	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15237	<b>Description of Expenditure</b> Rental Vehicle Expenditure for Campaign Team	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 1,336.35

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF STEPHENIE SCIALABBA	<b>Reporting Period</b>  From: <u>11/29/2022</u> To: <u>12/31/2022</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor Stephenie Scialabba				MO	DAY	YEAR	\$ 10,000.00
Mailing Address 931 Twilight Street				5	1	2022	
City Cranberry Township	State PA	Zip Code (Plus 4) 16066	Description of Debt Loan to Campaign				
Name of Creditor John C. Scialabba				MO	DAY	YEAR	\$ 12,000.00
Mailing Address 931 Twilight Street				4	11	2022	
City Cranberry Twp	State PA	Zip Code (Plus 4) 16066	Description of Debt Loan to Campaign				
Name of Creditor Stephenie Scialabba				MO	DAY	YEAR	\$ 682.10
Mailing Address 931 Twilight Street				11	18	2022	
City Cranberry Township	State PA	Zip Code (Plus 4) 16066	Description of Debt Swearing In Lodging for Campaign Team				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 22,682.10