# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                      | tion 2002                         | 2041       |                       |         | Repo             |           | _               | ANDI    | DATE      |           | СОМІ        | MITTEE             | ✓              | LOB          | BYIST   |              |              |
|--|-----------------------------------|------------|-----------------------|---------|------------------|-----------|-----------------|---------|-----------|-----------|-------------|--------------------|----------------|--------------|---------|--------------|--------------|
|  | Committee, Candid                 | ate or Lo  | obbvist:              |         | Filed<br>Friends | -         |                 | Stree   | et        |           |             |                    |                |              |         |              |              |
|  |                                   |            |                       |         |                  |           |                 |         |           |           |             |                    |                |              |         |              |              |
| Street Address                         |                                   |            |                       |         |                  |           |                 |         |           |           |             |                    | . 10           |              |         |              |              |
| City:                                  | Philadelphia                      | _          |                       |         |                  |           | Sta             | ite:    | PA        |           |             | Zip Co             | <b>de:</b> 19  | 151          |         |              |              |
| TYPE OF<br>REPORT                      | 6TH TUESDAY<br>PRE-PRIMARY        | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE   |                  | PRI       | DAY<br>IMARY    |         |           | 3.        |             | AMENDN<br>REPORT   |                | Yes          | N       | 0            | $\checkmark$ |
| (place X to<br>the right of            | 6TH TUESDAY<br>PRE-ELECTION       | 4.         | 2ND FRIDA<br>ELECTION | Y PRE   | E- 5. <b>X</b>   | 30<br>ELE | DAY<br>ECTION   | •       | POST-     | 6.        |             | TERMIN/<br>REPORT  |                | Yes          | N       | 0            | $\checkmark$ |
| report type)                           | ANNUAL REPORT                     | 7.         | <b>Year</b> 2023      |         |                  |           | LING N<br>) CHE |         |           |           |             | PAPER              |                | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office                         | Sought by Candida                 | te:        |                       |         |                  |           | DA              | TE O    | F ELEC    | CTIC      | ON          | District<br>Number | Office<br>Code | Par          | ty Cod  | e Cou<br>Cod |              |
|  |                                   |            |                       |         |                  |           | мс              | )       | DAY       | Y         | EAR         | Number             | code           |              |         | leon         |              |
|  |                                   |            |                       |         |                  |           |                 | 11      |           | 7         | 2023        |                    | (SEE INS       | STRUCTI      | ONS FOR | CODES        | 5)           |
| Summary of                             | Receipts and                      | мо         | DAY                   | YEAR    | 2                |           | мс              | )       | DAY       | Y         | EAR         | FC                 | R OFFIC        | E USE        | ONLY    | ,            |              |
| Expenditure                            | s from:                           |            | 9 19                  | 2       | 023              | то        |                 | 10      | 2         | 3         | 2023        |                    |                |              |         |              |              |
| A. Amount Bro                          | ought Forward From                | m Last Ro  | eport                 | -       |                  |           | \$              |         |           | 73,       | 863.18      | 1                  |                |              |         |              |              |
| B. Total Mone                          | tary Contributions                | And Reco   | eipts (Fron           | n Sche  | dule I)          |           | \$              |         |           | 17,       | 050.00      |                    |                |              |         |              |              |
| C. Total Funds                         | s Available (Sum Of               | f Lines A  | and B)                |         |                  |           | \$              |         |           | 90,913.18 |             |                    |                |              |         |              |              |
| D. Total Expe                          | nditures (From Sch                | edule II   | [)                    |         |                  |           | \$              |         |           | 36,4      | 458.32      |                    |                |              |         |              |              |
| E. Ending Cas                          | h Balance (Subtrac                | t Line D   | From Line             | C)      |                  |           | \$              |         | 54,454.86 |           |             |                    |                |              |         |              |              |
| F. Value Of In                         | -Kind Contributions               | s Receive  | ed (From S            | chedu   | le II)           |           | \$              |         |           |           | 0.00        | -                  |                |              |         |              |              |
| G. Unpaid Deb                          | ots And Obligations               | (From S    | chedule IV            | ()      |                  |           | \$              |         |           | 6,7       | 741.00      |                    |                |              |         |              |              |
|  |                                   |            |                       | AFF     | IDAV             | IT S      | SECT            | ION     |           |           |             |                    |                |              |         |              |              |
|  | is a Committee rep                |            |                       |         |                  |           |                 |         |           |           |             |                    |                |              |         |              |              |
| I swear (or affirn<br>correct and comp | n) that this report, inc<br>lete. | luding the | attached sc           | hedule  | s filed or       | ı pap     | er or b         | y elect | ronic me  | dium      | i, are to i | the best o         | f my knov      | vledge       | and be  | lief , ti    | rue          |
| Sworn to and sub                       | oscribed before me this<br>day of | S          | 20                    |         |                  |           |                 |         |           | 9         | Signature   | e of Perso         | n Submitt      | ing Rep      | oort    |              | -            |
|  | Signatu                           | ire        | -                     |         |                  | _         |                 |         |           |           |             | Prin               | ted Name       |              |         |              | -            |
| My Commission I                        | Expires                           |            |                       |         |                  |           |                 |         |           |           |             | Ema                | il             |              |         |              | _            |
|  | мо                                | DA         | AY                    | YR      |                  |           |                 |         | Are       | a Co      | de          | Daytin             | ie Teleph      | one Nu       | mber    |              |              |
| Part II- If this is                    | s a report of a can               | didate's a | authorized            | Com     | nittee, (        | Cand      | lidate          | shall   | sign he   | re.       |             |                    |                |              |         |              |              |
| I swear (or affirm<br>No 320) as amend | i) that to the best of r<br>ded.  | ny knowle  | edge and beli         | ef this | politica         | l con     | nmittee         | e has n | ot violat | ed ar     | ıy provis   | ions of th         | e act of Jı    | ine 3,1      | 937 (P. | L. 133       | 3,           |
| Sworn to and subs                      | cribed before me this<br>day of   |            | 20                    |         |                  |           |                 |         |           |           | s           | ignature (         | of Candida     | ite          |         |              | -            |
|  |                                   |            |                       |         |                  |           |                 |         |           |           |             | Printe             | d Name         |              |         |              | -            |
|  | Signature                         |            |                       |         |                  | _         |                 |         |           |           |             | Em-                |                |              |         |              | _            |
| My Commission Ex                       | pires                             |            |                       |         |                  |           |                 |         |           |           |             | Ema                |                |              |         |              |              |
|  | мо                                | DA         | AY                    | YR      | 1                | _         |                 |         | Area (    | Code      |             | D                  | aytime Te      | elephor      | e Num   | ber          | -            |

# SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting | g Period        |              |                   |
|---|-----------|-----------------|--------------|-------------------|
| Friends of Sharif Street  | From:     | <u>9/19/202</u> | <u>3</u> To: | <u>10/23/2023</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |                 | -            |                   |
| TOTAL for the Reporting   | g Period  | (1)             | \$           | 50.00             |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |                 |              |                   |
| Contributions Received From Political Committees (Part A)   |           |                 | \$           | 0.00              |
| All Other Contributions (Part B)  |           |                 | \$           | 0.00              |
| TOTAL for the Reporting   | g Period  | (2)             | \$           | 0.00              |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |                 |              |                   |
| Contributions Received From Political Committees (Part C)   |           |                 | \$           | 17,000.00         |
| All Other Contributions (Part D)  |           |                 | \$           | 0.00              |
| TOTAL for the Reporting   | g Period  | (3)             | \$           | 17,000.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)   |           |                 |              |                   |
| TOTAL for the Reporting   | g Period  | (4)             | \$           | 0.00              |
|   |           |                 |              |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an<br>totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                 | \$           | 17,050.00         |

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat   | e     |                  | Reporting Period |    |      |      |    |            |
|--|-------|------------------|------------------|----|------|------|----|------------|
|  |       |                  | From             | m: |      | То   |    |            |
|  |       | ·                |                  |    | DATE |      |    | AMOUNT     |
| Full Name of Contributing Committee  |       |                  |                  | мо | DAY  | YEAR |    |            |
| Mailing Address  |       |                  |                  |    |      |      | \$ | 0.00       |
| City   | State | Zip Code (Plus 4 | 4)               |    |      |      |    |            |
|  |       |                  |                  |    |      |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |                  |    |      |      | \$ | 0.00       |

| Use this Part to it                 | emize all other<br>50.01 to \$250.0 | 1 TO \$250.00<br>contribution<br>00 in the repo | s wi<br>ortin | ith an<br>ng per | aggreg<br>iod. |           |    | rom        |
|-------------------------------------|-------------------------------------|---|---------------|------------------|----------------|-----------|----|------------|
| Name of Filing Committee or Candida | te                                  |   | Rep           | orting P         | eriod          |           |    |            |
|                                     |                                     |   | From: To      |                  |                | <b>o:</b> |    |            |
|                                     |                                     |   |               |                  | DATE           |           |    | AMOUNT     |
| Full Name of Contributor            |                                     |   |               | мо               | DAY            | YEAR      |    |            |
| Mailing Address                     | _                                   | _   |               |                  |                |           | \$ | 0.00       |
| City                                | State                               | Zip Code (Plus 4                                | )             |                  |                |           |    |            |
|                                     |                                     |   |               |                  |                |           |    | PAGE TOTAL |
| Enter Grand Total of Part A on      | Schedule I, Detail                  | ed Summary Pag                                  | je, Se        | ection 2         | 2.             |           | \$ | 0.00       |

## PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                |                       |          | Reporting  | g Period   |                |      |                     |
|--|-----------------------|----------|------------|------------|----------------|------|---------------------|
| Friends of Sharif Street                             |                       |          | From:      | <u>9/1</u> | <u>.9/2023</u> | То:  | <u>10/23/2023</u>   |
|  |                       |          |            | DA         | TE             |      | AMOUNT              |
| Full Name of Contributing Committee                  |                       |          |            | мо         | DAY            | YEAR |                     |
| Erie Insurance Political Action Committee            | e                     |          |            | 140        |                |      | <b>\$</b> 2,000.00  |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 |                     |
| City Erie  | State                 | Zip Cod  | e (Plus 4) |            |                | 2025 |                     |
|  | PA                    | 165301   | 000        |            |                |      |                     |
| Full Name of Contributing Committee                  |                       |          |            | мо         | DAY            | YEAR |                     |
| ALLSTATE Insurance Company Political                 | Action Committee (A   | ALLPAC)  |            | MO         |                |      | <b>\$</b> 1,000.00  |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 |                     |
| City Northbrook                                      | State                 | Zip Cod  | e (Plus 4) |            | 14             | 2025 |                     |
|  | IL                    | 600626   | 110        |            |                |      |                     |
| Full Name of Contributing Committee                  |                       |          |            |            | DAY            | VEAD |                     |
| Centene Corporation Political Action Committee (PAC) |                       |          |            |            | DAY            | YEAR | <b>\$</b> 1,000.00  |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 | + 1/000100          |
| City Camp Hill                                       | State                 | Zip Cod  | e (Plus 4) | 10         | 14             | 2023 |                     |
|  | РА                    | 170111   | 744        |            |                |      |                     |
| Full Name of Contributing Committee                  |                       |          |            | мо         | DAY            | YEAR |                     |
| The Travelers Companies, Inc Political A             | Action Committee      |          |            | MO         |                | TEAR | <b>\$</b> 1,000.00  |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 | + 1,000.00          |
| City Hartford  | State                 | Zip Cod  | e (Plus 4) | 10         | 14             | 2025 |                     |
|  | СТ                    | 061830   | 001        |            |                |      |                     |
| Full Name of Contributing Committee                  |                       |          |            | мо         | DAY            | YEAR |                     |
| The Pennsylvania Insurance PAC                       |                       |          |            | MO         | DAT            |      | <b>\$</b> 10,000.00 |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 |                     |
| City Harrisburg                                      | State                 | Zip Cod  | e (Plus 4) |            | 14             | 2025 |                     |
|  | PA                    | 171011   | 357        |            |                |      |                     |
| Full Name of Contributing Committee                  | •                     | -        |            | мо         | DAY            | YEAR |                     |
| American Property Casualty Insurance                 | Association PAC (Insu | ring Ame | rica PAC)  | MO         | DAT            | TEAR | <b>\$</b> 2,000.00  |
| Mailing Address                                      |                       |          |            | 10         | 14             | 2023 | _,                  |
| City Chicago   | State                 | Zip Cod  | e (Plus 4) |            | <sup>14</sup>  | 2025 |                     |
|  | IL                    | 606313   | 512        |            |                |      |                     |
| L  |                       | I        |            |            |                |      |                     |

PAGE TOTAL

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

17,000.00

\$

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

#### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                     |               | Reporting Period |         |       |      |          |                          |
|---|---------------------|---------------|------------------|---------|-------|------|----------|--------------------------|
|   |                     |               | From             | n:      |       | Τά   | ):       |                          |
|   |                     |               |                  | D       | ATE   |      | AI       | MOUNT                    |
| Full Name of Contributor                |                     |               |                  | мо      | DAY   | YEAR | \$       | 0.00                     |
| Mailing Address                         |                     |               |                  |         |       |      |          |                          |
| City                                    | State               | Zip Code (Plu | s 4)             |         |       |      |          |                          |
| Employer Name                           |                     |               |                  | Occupat | tion  |      |          |                          |
| Employer Mailing Address/Principal Plac | e of Business       | City          |                  |         | State |      | Zip Cod  | e (Plus 4)               |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su | ummary Page,  | Sectio           | on 3.   |       |      | P.<br>\$ | <b>AGE TOTAL</b><br>0.00 |
|   |                     |               |                  |         |       |      |          |                          |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or Cano | didate               |               | Report  | ing Perio | od  |      |          |      |
|----------------------------------|----------------------|---------------|---------|-----------|-----|------|----------|------|
|                                  |                      |               | From:   |           |     | To:  |          |      |
|                                  |                      |               |         | D         | ATE |      | AMOUNT   |      |
| Full Name                        |                      |               |         | мо        | DAY | YEAR | \$       | 0.00 |
| Mailing Address                  |                      |               |         |           |     |      |          |      |
| City                             | State                | Zip Code (    | Plus 4) |           |     |      |          |      |
| Receipt Description              |                      |               |         |           |     |      |          |      |
|                                  |                      |               |         |           |     |      | PAGE TOT | AL   |
| Enter Grand Total of Part E on S | schedule I, Detailed | Summary Page, | Section | 4.        |     |      | \$       | 0.00 |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

#### E THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THING DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                             |                   |
|---|------------------|-----------------------------|-------------------|
| Friends of Sharif Street  | From:            | <u>9/19/2023</u> <b>то:</b> | <u>10/23/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                             |                   |
| TOTAL for the Reporting Pe  | riod (1)         | \$                          | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | ſF)              |                             |                   |
| TOTAL for the Reporting Pe  | riod (2)         | \$                          | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                             |                   |
| TOTAL for the Reporting Pe  | riod (3)         | \$                          | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00              |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

#### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              | I Name of Contributor |                   | Reporting | Period   |      |          |           |      |
|--|-----------------------|-------------------|-----------|----------|------|----------|-----------|------|
|  |                       |                   | From:     |          |      | To:      |           |      |
|  |                       |                   |           | DATE     |      |          | AMOUNT    |      |
| Full Name of Contributor                           |                       |                   | мо        | DAY      | YEAR |          |           |      |
| Mailing Address                                    |                       | _                 |           |          |      | <b>*</b> |           | 0.00 |
| City   | State                 | Zip Code (Plus 4) |           |          |      |          |           |      |
| Description of Contribution:                       |                       |                   |           |          |      |          |           |      |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co    | ontributions Deta | iled Sum  | mary Pag | ie,  |          | PAGE TOTA | L    |
|  |                       |                   |           |          |      | \$       |           | 0.00 |

#### PAGE 11

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          |                  |                 |       | Rep   | orting F | Period       |        |             |                          |
|--|------------------|-----------------|-------|-------|----------|--------------|--------|-------------|--------------------------|
|  |                  |                 |       | Fro   | m:       |              | То:    |             |                          |
|  |                  |                 |       |       |          | DATE         |        | Α           | MOUNT                    |
| Full Name of Contributor                                       |                  |                 |       |       | мо       | DAY          | YEAR   |             |                          |
| Mailing Address  |                  |                 |       |       |          |              |        | \$          | 0.00                     |
| City   | State            | Zip Code(Plu    | ıs 4) |       |          |              |        |             |                          |
| Employer of Contributor  |                  |                 |       |       | Occupa   | tion         |        |             |                          |
| Employer Mailing Address/Principal Plac                        | e of Business    | City            |       | State | e Zip    | Code(Plus 4) | Descri | ption of Co | ntribution               |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kir | nd Contribution | ns De | taile | d        |              |        | Ρ           | <b>AGE TOTAL</b><br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Fili                      | ng Committee or Candidate         |           |                   | Reporti  | ng Period        |               |     |                   |
|-----------------------------------|-----------------------------------|-----------|-------------------|--|------------------|---------------|-----|-------------------|
| Friends of S                      | harif Street                      |           |                   | From   | <u>9/19</u>      | <u>9/2023</u> | То: | <u>10/23/2023</u> |
|                                   |                                   |           |                   |  | DATE             |               |     | AMOUNT            |
| To Whom Pa                        | id                                |           |                   | мо   | DAY              | YEAR          |     |                   |
| Antonio Map                       | р                                 |           |                   | MO   |                  |               |     |                   |
| Mailing Addr                      | ess                               |           |                   | 9  | 21               | 2023          | \$  | 300.00            |
| City                              |                                   | State     | Zip Code (Plus 4) | <b>Descrip</b>                                 | tion of Exp      | enditure      | •   |                   |
| To Whom Pa<br>Regina's Old        | i <b>d</b><br>School Real Cooking |           | -                 | мо   | DAY              | YEAR          |     |                   |
| Mailing Addr                      | ess                               |           |                   | 10   | 6                | 2023          | \$  | 140.00            |
| City State Zip Code (Plus 4       |                                   |           |                   | <b>Descrip</b><br>Meals                        | l<br>tion of Exp | l<br>enditure | 1   |                   |
| To Whom Pa<br>Whole Foods         |                                   |           |                   | мо   | DAY              | YEAR          |     |                   |
| Mailing Addr                      | ess                               |           |                   | 10   | 23               | 2023          | \$  | 232.65            |
| City Phila                        | delphia                           | State     | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure      | 1   |                   |
|                                   |                                   | PA        | 191303896         | Meals  |                  |               |     |                   |
| <b>To Whom Pa</b><br>Friends of G |                                   |           |                   | мо   | DAY              | YEAR          |     |                   |
| Mailing Addr                      | ess                               |           |                   | 10   | 18               | 2023          | \$  | 500.00            |
| City Phila                        | delphia                           | State     | Zip Code (Plus 4) | Descript                                       | l<br>tion of Exp | l<br>enditure | 1   |                   |
|                                   |                                   | PA        | 191074518         | Donatio  | n                |               |     |                   |
| <b>To Whom Pa</b><br>J C N Foods  | id                                |           |                   | мо   | DAY              | YEAR          |     |                   |
| Mailing Addr                      | ess                               |           |                   | 9  | 28               | 2023          | \$  | 4.50              |
| City Phila                        | delphia                           | State     | Zip Code (Plus 4) | Descript                                       | i<br>tion of Exp | enditure      | 1   |                   |
|                                   |                                   | PA        | 191323205         | Food   |                  |               |     |                   |
| To Whom Pa<br>Luna's Pizze        |                                   |           |                   | мо   | DAY              | YEAR          |     |                   |
| Mailing Addr                      |                                   |           |                   | 10   | 13               | 2023          | \$  | 33.10             |
| City Phila                        |                                   |           |                   | <ul> <li>Description of Expenditure</li> </ul> |                  |               |     |                   |
|                                   |                                   | 191035669 | Meal              |  |                  |               |     |                   |

|   |   |                    |                                       |  |  |  | Г <i>Р</i> | AGL 13   |  |
|---|---|--------------------|---------------------------------------|--|--|--|------------|----------|--|
| To Wł   | hom Paid  |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Friend  | ds of Gary Masino   |                    |                                       | MO   |  | TEAR   |            |          |  |
| Mailin  | ng Address  |                    |                                       | 10   | 18   | 2023   | \$         | 500.00   |  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descript   | tion of Exp  | enditure   |            |          |  |
|   |   | РА                 | 191074518                             | Donatio  | n  |  |            |          |  |
| To Wł   | hom Paid  |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Caribl  | bean Feast  |                    |                                       | МО   | DAT  | TLAK   |            |          |  |
| Mailin  | ng Address  |                    |                                       | 10   | 23   | 2023   | \$         | 46.50    |  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descript   | tion of Exp  | enditure   |            |          |  |
|   |   | PA                 | 191405213                             | Meals  |  |  |            |          |  |
| To Wł   | hom Paid  |                    |                                       |  |  | VEAD   |            |          |  |
| APlus   | 7-Eleven  |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Mailin  | ng Address  |                    |                                       | 9  | 29   | 2023   | \$         | 16.25    |  |
| City  | Elverson  | State              | Zip Code (Plus 4)                     | Descript   | l<br>tion of Exp   | enditure   |            |          |  |
|   |   | РА                 | 19520                                 | Meals  |  |  |            |          |  |
| To W  | hom Paid  | •                  | •                                     |  |  | VEAD   |            |          |  |
| Cheris  | sh Philly   |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Mailing Address                                     |   |                    |                                       | 10   | 16   | 2023   | \$         | 14.98    |  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descript   | l<br>tion of Exp   | enditure   |            |          |  |
|   | ·   | PA                 | 191191826                             | Meal   |  |  |            |          |  |
| To Wł   | hom Paid  |                    |                                       |  |  | VEAD   |            |          |  |
| Hiram   | n Lodge 5   |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Mailin  | ng Address  |                    |                                       | 10   | 11   | 2023   | \$         | 180.00   |  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |            |          |  |
|   |   | PA                 | 191183301                             | Donation   |  |  |            |          |  |
| To W  | hom Paid  |                    |                                       | мо   | DAY  | YEAR   |            |          |  |
| Demo  | ocratic City Committee  |                    |                                       | МО   | DAT  | TLAK   |            |          |  |
| Mailin  | ng Address  |                    |                                       |  |  |  | *          | 1,000.00 |  |
|   | · · · · · · · · · · · · · · · · · · ·   |                    |                                       | 10   | 4  | 2023   | \$         | 1,000.00 |  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     |  | 4<br>tion of Exp   |  | \$         | 1,000.00 |  |
| City  |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191232925 |  | l<br>tion of Exp   |  |            | 1,000.00 |  |
|   |   |                    |                                       | Descript<br>Donatio  | l<br>tion of Exp<br>n  | enditure   | ې<br>      | 1,000.00 |  |
|   | Philadelphia<br>hom Paid  |                    |                                       | Descript   | l<br>tion of Exp   |  | ې<br>      | 1,000.00 |  |
| <b>To Wh</b><br>Rite A                              | Philadelphia<br>hom Paid  |                    |                                       | Descript<br>Donatio  | l<br>tion of Exp<br>n  | enditure   | \$         | 17.56    |  |
| <b>To Wh</b><br>Rite A                              | Philadelphia<br>hom Paid  |                    |                                       | MO<br>10   | tion of Exp  | enditure<br>YEAR<br>2023                             |            |          |  |
| To Wh<br>Rite A<br>Mailin                           | Philadelphia<br>hom Paid<br>Aid<br>ng Address   | PA                 | 191232925                             | MO<br>10   | DAY<br>6<br>tion of Exp                                      | enditure<br>YEAR<br>2023                             |            |          |  |
| To Wh<br>Rite A<br>Mailin<br>City                   | Philadelphia<br>hom Paid<br>Aid<br>ng Address   | PA<br>State        | 191232925                             | MO<br>10<br>MERCH/   | tion of Exp<br>n<br>DAY<br>6<br>tion of Exp<br>ANDISE        | enditure<br>YEAR<br>2023<br>enditure                 |            |          |  |
| To Wł<br>Rite A<br>Mailin<br>City<br>To Wł          | Philadelphia<br>hom Paid<br>Aid<br>hg Address<br>Ardmore                                    | PA<br>State        | 191232925                             | MO<br>10<br>Descript   | DAY<br>6<br>tion of Exp                                      | enditure<br>YEAR<br>2023                             |            |          |  |
| To Wh<br>Rite A<br>Mailin<br>City<br>To Wh<br>Latee | Philadelphia<br>hom Paid<br>Aid<br>ng Address<br>Ardmore<br>hom Paid                        | PA<br>State        | 191232925                             | MO<br>10<br>MERCH/   | tion of Exp<br>n<br>DAY<br>6<br>tion of Exp<br>ANDISE        | enditure<br>YEAR<br>2023<br>enditure                 |            |          |  |
| To Wh<br>Rite A<br>Mailin<br>City<br>To Wh<br>Latee | Philadelphia<br>hom Paid<br>Aid<br>hg Address<br>Ardmore<br>hom Paid<br>fah N. Shakir-Brown | PA<br>State        | 191232925                             | MO<br>Descript<br>Donatio<br>MO<br>Descript<br>MERCH/<br>MO<br>9 | tion of Exp<br>n<br>DAY<br>6<br>tion of Exp<br>ANDISE<br>DAY | enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023 | \$         | 17.56    |  |

|        |                       |       |                   |                 |               |                     | PAG | IC 14  |
|--------|-----------------------|-------|-------------------|-----------------|---------------|---------------------|-----|--------|
| To Wł  | nom Paid              |       |                   | мо              | DAY           | YEAR                |     |        |
| Museu  | um Food Market        |       |                   |                 |               |                     |     |        |
| Mailin | g Address             |       |                   | 10              | 2             | 2023                | \$  | 32.80  |
| City   | Philadelphia          | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       | PA    | 191303917         | Meals           |               |                     |     |        |
| To W   | nom Paid              |       |                   | мо              | DAY           | YEAR                |     |        |
| Suno   | 0                     |       |                   |                 |               |                     |     |        |
| Mailin | g Address             |       |                   | 10              | 3             | 2023                | \$  | 17.28  |
| City   | Middletown            | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       | PA    | 17057             | Food            |               |                     |     |        |
| To Wł  | nom Paid              |       |                   | мо              | DAY           | YEAR                |     |        |
| Aissia | Richardson            |       |                   | MO              |               | TLAK                |     |        |
| Mailin | g Address             |       |                   | 10              | 23            | 2023                | \$  | 37.09  |
| City   | Philadelphia          | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       | PA    | 191441002         | Reimbu          | rsement       |                     |     |        |
| To Wh  | nom Paid              | мо    | DAY               | YEAR            |               |                     |     |        |
| Gou R  | lestaurant            |       |                   | MO              |               | TEAR                |     |        |
| Mailin | g Address             | 9     | 27                | 2023            | \$            | 45.08               |     |        |
| City   | Philadelphia          | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       | PA    | 191202555         | Meals           |               |                     |     |        |
| To Wr  | nom Paid              |       |                   | мо              | DAY           | YEAR                |     |        |
| Rite A | id                    |       |                   | МО              |               |                     |     |        |
| Mailin | g Address             |       |                   | 10              | 23            | 2023                | \$  | 14.66  |
| City   | Ardmore               | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            | 1   |        |
|        |                       | PA    | 190031401         | MERCH           | ANDISE        |                     |     |        |
| To W   | nom Paid              |       |                   | мо              | DAY           | YEAR                |     |        |
| Unit S | Su Vege               |       |                   | MO              |               | TLAK                |     |        |
| Mailin | g Address             |       |                   | 9               | 22            | 2023                | \$  | 98.80  |
| City   | Philadelphia          | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       | PA    | 191303814         | Meals           |               |                     |     |        |
| To Wł  | nom Paid              |       |                   |                 | DAY           | YEAR                |     |        |
| Whole  | e Foods               |       |                   | мо              |               | TEAR                |     |        |
| Mailin | g Address             |       |                   | 9               | 25            | 2023                | \$  | 93.24  |
| City   | Philadelphia          | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure            |     |        |
|        |                       |       |                   | Meals           |               |                     |     |        |
|        | PA 191303896          |       |                   |                 |               |                     |     |        |
| To W   | nom Paid              |       |                   | 140             | DAV           | VEAD                |     |        |
|        | nom Paid<br>n's Meats |       |                   | мо              | DAY           | YEAR                |     |        |
| Wilso  |                       |       |                   | <b>мо</b><br>10 | <b>DAY</b> 17 | <b>YEAR</b><br>2023 | \$  | 245.00 |
| Wilso  | n's Meats             | State | Zip Code (Plus 4) | 10              |               | 2023                | \$  | 245.00 |

|                |                               |              |                   |                |                  |          | IAC | JC 15  |
|----------------|-------------------------------|--------------|-------------------|----------------|------------------|----------|-----|--------|
| To Wł          | nom Paid                      |              |                   | мо             | DAY              | YEAR     |     |        |
| Howa           | rd Foreman                    |              |                   |                |                  |          |     |        |
| Mailin         | ng Address                    |              |                   | 9              | 20               | 2023     | \$  | 250.00 |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | tion of Exp      | enditure |     |        |
|                |                               | PA           | 191405213         | GOTV           |                  |          |     |        |
| To Wł          | nom Paid                      |              |                   | мо             | DAY              | YEAR     |     |        |
| Garde          | en of Prayer                  |              |                   |                |                  |          |     |        |
| Mailin         | ng Address                    |              |                   | 9              | 26               | 2023     | \$  | 500.00 |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | tion of Exp      | enditure |     |        |
|                |                               | PA           | 191323402         | Donatio        | 'n               |          |     |        |
| To Wł          | nom Paid                      |              |                   | мо             | DAY              | YEAR     |     |        |
| Good           | Luck Pizza                    |              |                   | MO             |                  |          |     |        |
| Mailin         | ng Address                    |              |                   | 10             | 10               | 2023     | \$  | 31.30  |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | tion of Exp      | enditure |     |        |
|                |                               | РА           | 191537064         | Meal           |                  |          |     |        |
| To W           | <b>Whom Paid</b><br>C N Foods |              |                   |                | DAY              | YEAR     |     |        |
| JCN            | Foods                         |              |                   | мо             |                  | TEAK     |     |        |
| Mailin         | ng Address                    | 9            | 26                | 2023           | \$               | 9.50     |     |        |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | i<br>tion of Exp | enditure |     |        |
|                |                               | PA           | 191323205         | Food           |                  |          |     |        |
| To W           | nom Paid                      |              |                   | NO             | DAY              | YEAR     |     |        |
| Wilso          | n's Meats                     |              |                   | мо             |                  | TEAK     |     |        |
| Mailin         | ng Address                    |              |                   | 10             | 17               | 2023     | \$  | 300.00 |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | tion of Exp      | enditure |     |        |
|                |                               | PA           | 191344622         | Purchas        | e                |          |     |        |
| To W           | nom Paid                      |              |                   | мо             | DAY              | YEAR     |     |        |
| Suno           | 20                            |              |                   | MO             |                  | TEAK     |     |        |
| Mailin         | ng Address                    |              |                   | 10             | 2                | 2023     | \$  | 17.07  |
| City           | Middletown                    | State        | Zip Code (Plus 4) | Descrip        | L<br>tion of Exp | enditure |     |        |
|                |                               | PA           | 17057             | Food           |                  |          |     |        |
| To Wł          | nom Paid                      |              |                   |                | DAY              | YEAR     |     |        |
| Wells          | Fargo Bank                    |              |                   | мо             |                  | TEAR     |     |        |
| Mailin         | ng Address                    |              |                   | 10             | 2                | 2023     | \$  | 117.25 |
| City           | Philadelphia                  | State        | Zip Code (Plus 4) | Descrip        | tion of Exp      | enditure |     |        |
|                |                               |              |                   | New Ch         | ecks fees        |          |     |        |
|                | PA 191512113                  |              |                   |                |                  |          |     |        |
| To Wł          | nom Paid                      | Fo Whom Paid |                   |                |                  |          |     |        |
| To Wr<br>Sunod |                               |              |                   | мо             | DAY              | YEAR     |     |        |
| Sunoo          |                               |              |                   | <b>мо</b><br>9 | <b>DAY</b> 27    | 2023     | \$  | 26.59  |
| Sunoo          | 0                             | State        | Zip Code (Plus 4) | 9              |                  | 2023     | \$  | 26.59  |

|   |  |                    |                                       |  |  |  | 17 |          |
|---|--|--------------------|---------------------------------------|--|--|--|----|----------|
| To Wi   | nom Paid   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| City V  | /iew Pizza   |                    |                                       |  |  |  |    |          |
| Mailin  | ng Address   |                    |                                       | 10   | 19   | 2023   | \$ | 12.84    |
| City  | Philadelphia   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   | -  |          |
|   |  | PA                 | 191213407                             | Meals  |  |  |    |          |
| To Wi   | nom Paid   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Lesha   | un Wilkinson   |                    |                                       |  |  |  |    |          |
| Mailin  | ng Address   |                    |                                       | 10   | 2  | 2023   | \$ | 250.00   |
| City  | Philadelphia   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |    |          |
|   |  | PA                 | 191213410                             | Indeper  | ndence Din   | ner Guide  | e  |          |
| To Wi   | nom Paid   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Suno  | co   |                    |                                       | MO   |  |  |    |          |
| Mailin  | ng Address   |                    |                                       | 9  | 25   | 2023   | \$ | 15.35    |
| City  | Middletown   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |    |          |
|   |  | PA                 | 17057                                 | Food   |  |  |    |          |
| To WI   | nom Paid   |                    |                                       | MO   | DAY  | YEAR   |    |          |
| Elijah  | Davis  |                    |                                       | мо   |  | TEAR   |    |          |
| Mailin  | ailing Address   |                    |                                       |  | 20   | 2023   | \$ | 250.00   |
| City  |  |                    |                                       |  | i<br>tion of Exp   | enditure   |    |          |
|   |  | PA                 | 191153320                             | GOTV   |  |  |    |          |
| To WI   | nom Paid   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Latee   | fah N. Shakir-Brown  |                    |                                       | MO   |  | TEAR   |    |          |
| Mailin  | ng Address   |                    |                                       | 9  | 26   | 2023   | \$ | 250.00   |
| City  | Philadelphia   | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |    |          |
|   |  | PA                 | 191261723                             | Reimbu   | rsement  |  |    |          |
| To Wi   | nom Paid   |                    |                                       | мо   | DAY  | YEAR   |    |          |
| Demo  | cratic City Committee  |                    |                                       |  |  |  |    |          |
|   |  |                    |                                       |  |  |  |    |          |
| Mailin  | ng Address   |                    |                                       | 10   | 4  | 2023   | \$ | 1,000.00 |
| Mailin<br>City  | ng Address<br>Philadelphia   | State              | Zip Code (Plus 4)                     |  | 4<br>tion of Exp   |  | \$ | 1,000.00 |
|   |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191232925 |  | l<br>tion of Exp   |  | \$ | 1,000.00 |
| City  |  |                    |                                       | Descrip<br>Donatio   | tion of Exp  | enditure   | \$ | 1,000.00 |
| City  | Philadelphia<br>nom Paid   |                    |                                       | Descrip  | l<br>tion of Exp   |  | \$ | 1,000.00 |
| City<br>To WI<br>Rite A                                     | Philadelphia<br>nom Paid   |                    |                                       | Descrip<br>Donatio   | tion of Exp  | enditure   | \$ | 1,000.00 |
| City<br>To WI<br>Rite A                                     | Philadelphia<br>nom Paid<br>Nid<br>ng Address                              |                    |                                       | Descrip       Donatio       MO       10                              | n<br>DAY   | enditure<br>YEAR<br>2023                             |    |          |
| City<br>To Wi<br>Rite A<br>Mailin                           | Philadelphia<br>nom Paid   | PA                 | 191232925                             | Descrip       Donatio       MO       10                              | n<br>DAY<br>5<br>tion of Exp                                 | enditure<br>YEAR<br>2023                             |    |          |
| City<br>To Wi<br>Rite A<br>Mailin<br>City                   | Philadelphia<br>nom Paid<br>Nid<br>ng Address                              | PA                 | 191232925                             | MO<br>Descrip<br>Donatio<br>MO<br>10<br>Descrip<br>MERCH/            | tion of Exp<br>n<br>DAY<br>5<br>tion of Exp<br>ANDISE        | enditure<br>YEAR<br>2023<br>enditure                 |    |          |
| City<br>To Wi<br>Rite A<br>Mailin<br>City                   | Philadelphia<br>nom Paid<br>Aid<br>ng Address<br>Ardmore                   | PA                 | 191232925                             | MO<br>Descrip<br>Donatio<br>MO<br>10<br>Descrip                      | n<br>DAY<br>5<br>tion of Exp                                 | enditure<br>YEAR<br>2023                             |    |          |
| City<br>To Wi<br>Rite A<br>Mailin<br>City<br>To Wi<br>Sunce | Philadelphia<br>nom Paid<br>Aid<br>ng Address<br>Ardmore                   | PA                 | 191232925                             | MO<br>Descrip<br>Donatio<br>MO<br>10<br>Descrip<br>MERCH/            | tion of Exp<br>n<br>DAY<br>5<br>tion of Exp<br>ANDISE        | enditure<br>YEAR<br>2023<br>enditure                 |    |          |
| City<br>To Wi<br>Rite A<br>Mailin<br>City<br>To Wi<br>Sunce | Philadelphia<br>nom Paid<br>Nid<br>ag Address<br>Ardmore<br>nom Paid<br>CO | PA                 | 191232925                             | MO<br>Descrip<br>Donatio<br>MO<br>10<br>Descrip<br>MERCH/<br>MO<br>9 | tion of Exp<br>n<br>DAY<br>5<br>tion of Exp<br>ANDISE<br>DAY | enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023 | \$ | 15.85    |

|        |                            |       |                   |         |             |           |    | 0L 17    |
|--------|----------------------------|-------|-------------------|---------|-------------|-----------|----|----------|
| To Wł  | nom Paid                   |       |                   | мо      | DAY         | YEAR      |    |          |
| Friend | ds of Labor                |       |                   |         |             |           |    |          |
| Mailin | ng Address                 |       |                   | 10      | 18          | 2023      | \$ | 1,700.00 |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |    |          |
|        |                            | PA    | 191232411         | Banque  | t table     |           |    |          |
| To W   | nom Paid                   |       |                   | мо      | DAY         | YEAR      |    |          |
| APlus  | 7-Eleven                   |       |                   | MO      |             | TLAK      |    |          |
| Mailin | ng Address                 |       |                   | 9       | 28          | 2023      | \$ | 6.23     |
| City   | Elverson                   | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  | 1  |          |
|        |                            | PA    | 19520             | Meals   |             |           |    |          |
| To W   | nom Paid                   |       |                   | MO      | DAY         | YEAR      |    |          |
| Hiram  | n Lodge 5                  |       |                   | мо      |             | TEAR      |    |          |
| Mailin | ng Address                 |       |                   | 10      | 19          | 2023      | \$ | 76.40    |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |    |          |
|        |                            | PA    | 191183301         | Tickets |             |           |    |          |
| To Wł  | nom Paid                   |       |                   | MO      | DAY         | YEAR      |    |          |
| Giraro | d Neighborhood Food Market |       |                   | мо      |             | TEAR      |    |          |
| Mailin | ng Address                 | 10    | 11                | 2023    | \$          | 18.48     |    |          |
| City   |                            |       |                   |         | tion of Exp | enditure  |    |          |
|        |                            | PA    | 191041032         | Meal    |             |           |    |          |
| To W   | nom Paid                   |       |                   | мо      | DAY         | YEAR      |    |          |
| Cricke | et Wireless                |       |                   | MO      |             | TEAK      |    |          |
| Mailin | ng Address                 |       |                   | 9       | 21          | 2023      | \$ | 353.00   |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  | 1  |          |
|        |                            | PA    | 191512007         | Commu   | nications   |           |    |          |
| To W   | nom Paid                   |       |                   | мо      | DAY         | YEAR      |    |          |
| Henry  | / Hunter                   |       |                   | MO      |             | TLAK      |    |          |
| Mailin | ng Address                 |       |                   | 9       | 27          | 2023      | \$ | 120.00   |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |    |          |
|        |                            | PA    | 191442239         | reimbur | sement fo   | r bookbag | gs |          |
| To W   | nom Paid                   |       |                   | NO      | DAY         | VEAD      |    |          |
| Philac | delphia Tribune            |       |                   | мо      |             | YEAR      |    |          |
| Mailin | ng Address                 |       |                   | 10      | 13          | 2023      | \$ | 7.96     |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |    |          |
|        |                            | PA    | 191461565         | Newspa  | per         |           |    |          |
| To W   | nom Paid                   |       |                   | MO      | DAY         | YEAR      |    |          |
| Hiram  | n Lodge 5                  |       |                   | мо      |             | TEAK      |    |          |
| Mailin | ng Address                 |       |                   | 10      | 11          | 2023      | \$ | 180.00   |
| -      | II                         |       |                   |         |             |           |    |          |
| City   | Philadelphia               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure  |    |          |

|   |   |                    |                                       |  |  |  | FAGE 18      |
|---|---|--------------------|---------------------------------------|--|--|--|--------------|
| To Wh   | nom Paid  |                    |                                       | мо   | DAY  | YEAR   |              |
| Lisa M  | 1. Thomas   |                    |                                       | MO   |  | TEAR   |              |
| Mailin  | ng Address  |                    |                                       | 9  | 25   | 2023   | \$<br>750.00 |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |              |
|   |   | PA                 | 191212436                             | GOTV   |  |  |              |
| To Wh   | nom Paid  |                    |                                       | мо   | DAY  | YEAR   |              |
| Henry   | / Hunter  |                    |                                       | MO   |  | TEAR   |              |
| Mailin  | ng Address  |                    |                                       | 9  | 27   | 2023   | \$<br>800.00 |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |              |
|   |   | PA                 | 191442239                             | reimbur  | sement   |  |              |
| To Wh   | nom Paid  |                    |                                       | мо   | DAY  | YEAR   |              |
| Dim S   | Sum House   |                    |                                       | MO   |  | TEAR   |              |
| Mailin  | ng Address  |                    |                                       | 10   | 23   | 2023   | \$<br>21.92  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descrip  | i<br>tion of Exp                                     | enditure   |              |
|   |   | PA                 | 191034522                             | meals  |  |  |              |
| To Wh   | nom Paid  |                    |                                       |  | DAY  | VEAD   |              |
| Buzz (  | Communications  |                    |                                       | мо   | DAT  | YEAR   |              |
| Mailin  | ng Address  | 10                 | 6                                     | 2023   | \$<br>1,000.00                                       |  |              |
| City     Philadelphia     State     Zip Code (Plus 4) |   |                    |                                       | Descrip  | l<br>tion of Exp                                     | enditure   |              |
|   |   | PA                 | 191023305                             | Consult  | ant  |  |              |
| To Wh   | nom Paid  |                    |                                       |  | DAY  | YEAR   |              |
| Hip Ci  | ity Veg   |                    |                                       | мо   |  | TEAK   |              |
| Mailin  | ng Address  |                    |                                       | 10   | 2  | 2023   | \$<br>84.04  |
| City  | Philadelphia  | State              | Zip Code (Plus 4)                     | Descrip  | tion of Exp  | enditure   |              |
|   |   | PA                 | 191035246                             | Meals  |  |  |              |
| To Wh   | nom Paid  |                    |                                       |  |  |  |              |
| Unit S  |   |                    |                                       | мо   | DAY  | VEAR   |              |
|   | su vege   |                    |                                       | мо   | DAY  | YEAR   |              |
| Mailin  | ng Address  |                    |                                       | <b>мо</b><br>10  | <b>DAY</b>   | <b>YEAR</b><br>2023  | \$<br>89.38  |
| Mailin<br>City  |   | State              | Zip Code (Plus 4)                     | 10   |  | 2023   | \$<br>89.38  |
|   | ng Address  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191303814 | 10   | 11   | 2023   | \$<br>89.38  |
| City  | ng Address  |                    |                                       | 10<br>Descrip<br>Meals                                   | 11<br>tion of Exp                                    | 2023<br>enditure   | \$<br>89.38  |
| City  | philadelphia  |                    |                                       | 10<br>Descrip  | 11   | 2023   | \$<br>89.38  |
| City<br>To Wh<br>Nile C                               | philadelphia  |                    |                                       | 10<br>Descrip<br>Meals                                   | 11<br>tion of Exp                                    | 2023<br>enditure   | \$<br>27.76  |
| City<br>To Wh<br>Nile C                               | ng Address<br>Philadelphia<br>nom Paid<br>Cafe  |                    |                                       | 10<br>Descrip<br>Meals<br>MO<br>9                        | 11<br>tion of Exp<br>DAY                             | 2023<br>enditure<br>YEAR<br>2023                             | <br>         |
| City<br>To Wh<br>Nile C<br>Mailin                     | ng Address<br>Philadelphia<br>nom Paid<br>Cafe<br>Ig Address                                      | PA                 | 191303814                             | 10<br>Descrip<br>Meals<br>MO<br>9                        | 11<br>tion of Exp<br>DAY<br>28                       | 2023<br>enditure<br>YEAR<br>2023                             | <br>         |
| City<br>To Wh<br>Nile C<br>Mailin<br>City             | ng Address<br>Philadelphia<br>nom Paid<br>Cafe<br>Ig Address                                      | PA<br>State        | 191303814<br>Zip Code (Plus 4)        | 10<br>Descrip<br>Meals<br>MO<br>9<br>Descrip<br>Meals    | 11<br>tion of Exp<br>DAY<br>28<br>tion of Exp        | 2023<br>enditure<br>YEAR<br>2023<br>enditure                 | <br>         |
| City<br>To Wh<br>Nile C<br>Mailin<br>City             | ng Address Philadelphia nom Paid Cafe g Address Philadelphia                                      | PA<br>State        | 191303814<br>Zip Code (Plus 4)        | Mo<br>9<br>Descrip                                       | 11<br>tion of Exp<br>DAY<br>28                       | 2023<br>enditure<br>YEAR<br>2023                             | <br>         |
| City<br>To Wh<br>Nile C<br>Mailin<br>City<br>To Wh    | Philadelphia Philadelphia Cafe Philadelphia Philadelphia Philadelphia Philadelphia Philadelphia   | PA<br>State        | 191303814<br>Zip Code (Plus 4)        | 10<br>Descrip<br>Meals<br>MO<br>9<br>Descrip<br>Meals    | 11<br>tion of Exp<br>DAY<br>28<br>tion of Exp        | 2023<br>enditure<br>YEAR<br>2023<br>enditure                 | <br>         |
| City<br>To Wh<br>Nile C<br>Mailin<br>City<br>To Wh    | Philadelphia Philadelphia Cafe Philadelphia Philadelphia Philadelphia Philadelphia Con Restaurant | PA<br>State        | 191303814<br>Zip Code (Plus 4)        | Mo Descrip Meals MO Descrip Meals MO Descrip Meals MO 10 | 11<br>tion of Exp<br>DAY<br>28<br>tion of Exp<br>DAY | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023 | \$<br>27.76  |

|        |                                   |       |                   |         |                   |          | PAG | - 19   |
|--------|-----------------------------------|-------|-------------------|---------|-------------------|----------|-----|--------|
| To W   | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Reggi  | e McBride                         |       |                   |         |                   |          |     |        |
| Mailin | ng Address                        |       |                   | 10      | 18                | 2023     | \$  | 250.00 |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191321901         | GOTV    |                   |          |     |        |
| To W   | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Lisa M | 1. Thomas                         |       |                   |         |                   |          |     |        |
| Mailin | ng Address                        |       |                   | 10      | 16                | 2023     | \$  | 250.00 |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191212436         | GOTV    |                   |          |     |        |
| To Wł  | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Corne  | er Bakery                         |       |                   | MO      |                   | TLAK     |     |        |
| Mailin | ng Address                        |       |                   | 9       | 21                | 2023     | \$  | 43.78  |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191045545         | meal    |                   |          |     |        |
| To Wł  | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Penns  | sylvania Capitol Shop             | MO    |                   | TEAR    |                   |          |     |        |
| Mailin | ailing Address                    |       |                   |         | 3                 | 2023     | \$  | 37.52  |
| City   | Harrisburg                        | State | Zip Code (Plus 4) | Descrip | i<br>tion of Exp  | enditure |     |        |
|        |                                   | PA    | 171200001         | mercha  | ndise             |          |     |        |
| To Wł  | nom Paid                          |       |                   | NO      | DAY               | YEAR     |     |        |
| Todd   | Branch                            |       |                   | мо      |                   | TEAK     |     |        |
| Mailin | ng Address                        |       |                   | 10      | 19                | 2023     | \$  | 250.00 |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191413702         | GOTV    |                   |          |     |        |
| To W   | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| McDo   | nald's                            |       |                   | мо      |                   | TLAK     |     |        |
| Mailin | ng Address                        |       |                   | 9       | 29                | 2023     | \$  | 12.46  |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191221105         | Meals   |                   |          |     |        |
| To Wł  | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Honey  | ygrow                             |       |                   | MO      | DAT               | TEAK     |     |        |
| Mailin | ng Address                        |       |                   | 10      | 13                | 2023     | \$  | 97.69  |
| City   | Philadelphia                      | State | Zip Code (Plus 4) | Descrip | tion of Exp       | enditure |     |        |
|        |                                   | PA    | 191226001         | Meals   |                   |          |     |        |
| To W   | nom Paid                          |       |                   | мо      | DAY               | YEAR     |     |        |
| Unit S | Su Vege                           |       |                   | MO      |                   | TLAR     |     |        |
|        | ailing Address                    |       |                   |         |                   |          | \$  | 57.56  |
|        | ng Address                        |       |                   | 9       | 25                | 2023     | Ψ   | 57.50  |
|        | <b>pg Address</b><br>Philadelphia | State | Zip Code (Plus 4) |         | 25<br>tion of Exp |          | 4   |        |

|                        |                             |                    |                                       |                        |             |                     | PAC | 3E 20  |
|------------------------|-----------------------------|--------------------|---------------------------------------|------------------------|-------------|---------------------|-----|--------|
| To Wł                  | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Willia                 | m Mackey                    |                    |                                       |                        |             |                     |     |        |
| Mailin                 | g Address                   |                    |                                       | 9                      | 26          | 2023                | \$  | 200.00 |
| City                   | Philadelphia                | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | PA                 | 191403603                             | Consult                | ant         |                     |     |        |
| To Wł                  | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Honey                  | /grow                       |                    |                                       | ino i                  |             | 12/11               |     |        |
| Mailin                 | g Address                   |                    |                                       | 9                      | 22          | 2023                | \$  | 50.17  |
| City                   | Philadelphia                | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            | 1   |        |
|                        |                             | PA                 | 191226001                             | Meals                  |             |                     |     |        |
| To Wł                  | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| APlus                  | 7-Eleven                    |                    |                                       | мо                     |             | TLAK                |     |        |
| Mailin                 | g Address                   |                    |                                       | 10                     | 16          | 2023                | \$  | 12.17  |
| City                   | Elverson                    | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | PA                 | 19520                                 | Meals                  |             |                     |     |        |
| To W                   | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Hunti                  | ng Park NAC                 |                    |                                       | мо                     |             | TLAK                |     |        |
| Mailin                 | g Address                   | 9                  | 28                                    | 2023                   | \$          | 250.00              |     |        |
| City                   | Philadelphia                | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | PA                 | 19140                                 | Donatio                | n           |                     |     |        |
| To Wł                  | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Daym                   | ond Witherspoon             |                    |                                       |                        |             | TEAR                |     |        |
| Mailin                 | g Address                   |                    |                                       | 10                     | 10          | 2023                | \$  | 500.00 |
| City                   | Philadelphia                | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | PA                 | 191313420                             | Lit Drop               | )           |                     |     |        |
| To Wł                  | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Lama                   | r Falcon                    |                    |                                       |                        |             |                     |     |        |
| Mailin                 | g Address                   |                    |                                       | 10                     | 20          | 2023                | \$  | 250.00 |
| City                   | Philadelphia                | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | PA                 | 191211438                             | GOTV                   |             |                     |     |        |
| To W                   | nom Paid                    |                    |                                       | мо                     | DAY         | YEAR                |     |        |
| Wegm                   | nans                        |                    |                                       |                        |             |                     |     |        |
| Mallin                 | Mailing Address             |                    |                                       |                        | 2           | 2023                | \$  | 97.30  |
| Mailin                 |                             |                    |                                       |                        |             |                     |     |        |
| City                   | King Of Prussia             | State              | Zip Code (Plus 4)                     | Descrip                | tion of Exp | enditure            |     |        |
|                        |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194062817 | <b>Descrip</b><br>food | tion of Exp | enditure            |     |        |
| City                   |                             |                    |                                       | food                   |             |                     |     |        |
| City                   | King Of Prussia             |                    |                                       |                        | tion of Exp | enditure<br>YEAR    |     |        |
| City<br>To Wr<br>Sunoc | King Of Prussia             |                    |                                       | food                   |             |                     | \$  | 14.21  |
| City<br>To Wr<br>Sunoc | King Of Prussia<br>nom Paid |                    |                                       | food<br>MO<br>10       | DAY         | <b>YEAR</b><br>2023 | \$  | 14.21  |

|                        |                                       |                    |                                       |                             |                                 |                          | PA | AGE 21   |
|------------------------|---------------------------------------|--------------------|---------------------------------------|-----------------------------|---------------------------------|--------------------------|----|----------|
| To Wł                  | nom Paid                              |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Rite A                 | Aid                                   |                    |                                       |                             |                                 |                          |    |          |
| Mailin                 | ıg Address                            |                    |                                       | 10                          | 12                              | 2023                     | \$ | 16.25    |
| City                   | Ardmore                               | State              | Zip Code (Plus 4)                     | Descrip                     | tion of Exp                     | enditure                 |    |          |
|                        |                                       | РА                 | 190031401                             | MERCH                       | ANDISE                          |                          |    |          |
| To W                   | nom Paid                              |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Willia                 | m Mackey                              |                    |                                       | МО                          |                                 | TLAK                     |    |          |
| Mailin                 | ng Address                            |                    |                                       | 10                          | 13                              | 2023                     | \$ | 200.00   |
| City                   | Philadelphia                          | State              | Zip Code (Plus 4)                     | Descrip                     | tion of Exp                     | enditure                 |    |          |
|                        |                                       | PA                 | 191403603                             | Consult                     | ant                             |                          |    |          |
| To Wł                  | nom Paid                              | •                  | -                                     |                             |                                 | VEAD                     |    |          |
| Kenne                  | eth Parker                            |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Mailin                 | ng Address                            |                    |                                       | 10                          | 2                               | 2023                     | \$ | 200.00   |
| City                   | Philadelphia                          | State              | Zip Code (Plus 4)                     | Descrip                     | L<br>tion of Exp                | enditure                 |    |          |
|                        |                                       | PA                 | 191324809                             | GOTV                        |                                 |                          |    |          |
| To W                   | nom Paid                              | •                  | •                                     |                             |                                 | VEAD                     |    |          |
| Suno                   | co                                    |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Mailin                 | ng Address                            | 10                 | 20                                    | 2023                        | \$                              | 12.05                    |    |          |
| City                   | Middletown                            | State              | Zip Code (Plus 4)                     | Descrip                     | L<br>tion of Exp                | enditure                 |    |          |
|                        |                                       | PA                 | 17057                                 | Food                        |                                 |                          |    |          |
| To W                   | nom Paid                              |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Insom                  | nnia Cookies                          |                    |                                       | МО                          |                                 | TLAK                     |    |          |
| Mailin                 | ng Address                            |                    |                                       | 10                          | 2                               | 2023                     | \$ | 8.85     |
| City                   | Philadelphia                          | State              | Zip Code (Plus 4)                     | Descrip                     | tion of Exp                     | enditure                 |    |          |
|                        |                                       | РА                 | 191222505                             | snack                       |                                 |                          |    |          |
| To Wł                  | nom Paid                              |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Ontor                  | nio Beard                             |                    |                                       | МО                          |                                 | TLAK                     |    |          |
| Mailin                 | ng Address                            |                    |                                       | 10                          | 23                              | 2023                     | \$ | 1,300.00 |
| City                   | Philadelphia                          | State              | Zip Code (Plus 4)                     | Descrip                     | tion of Exp                     | enditure                 |    |          |
|                        |                                       | PA                 | 191412259                             | GOTV                        |                                 |                          |    |          |
| To W                   | nom Paid                              |                    |                                       | мо                          | DAY                             | YEAR                     |    |          |
| Verizo                 | on                                    |                    |                                       | MO                          |                                 | TEAR                     |    |          |
|                        | Mailing Address                       |                    |                                       |                             |                                 |                          |    |          |
| Mailin                 | ng Address                            |                    |                                       | 10                          | 4                               | 2023                     | \$ | 147.17   |
| Mailin<br>City         | <b>pg Address</b><br>Philadelphia     | State              | Zip Code (Plus 4)                     |                             | 4<br>tion of Exp                |                          | \$ | 147.17   |
|                        |                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191512007 | Descrip                     |                                 |                          | \$ | 147.17   |
| City                   |                                       |                    |                                       | Descrip<br>Commu            | <br>tion of Exp<br>nications    | enditure                 | \$ | 147.17   |
| City<br>To Wi          | Philadelphia                          |                    |                                       | Descrip                     | l<br>tion of Exp                |                          | \$ |          |
| City<br>To Wr<br>Dunki | Philadelphia<br>nom Paid              |                    |                                       | Descrip<br>Commu            | <br>tion of Exp<br>nications    | enditure                 | \$ | 7.96     |
| City<br>To Wr<br>Dunki | Philadelphia<br>nom Paid<br>in Donuts |                    |                                       | Descrip<br>Commu<br>MO<br>9 | tion of Exp<br>nications<br>DAY | enditure<br>YEAR<br>2023 |    |          |

|        |                           |       |                   |                 |               |                  | 14 | GL 22  |
|--------|---------------------------|-------|-------------------|-----------------|---------------|------------------|----|--------|
| To Wł  | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| McGil  | lin's Olde Ale House      |       |                   |                 |               |                  |    |        |
| Mailin | ng Address                |       |                   | 10              | 12            | 2023             | \$ | 26.50  |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         |    |        |
|        |                           | PA    | 191074520         | Meeting         | I Meal        |                  |    |        |
| To Wł  | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| Honey  | ygrow                     |       |                   | МО              |               |                  |    |        |
| Mailin | ng Address                |       |                   | 10              | 2             | 2023             | \$ | 31.07  |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         | 1  |        |
|        |                           | PA    | 191226001         | Meals           |               |                  |    |        |
| To W   | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| Arthu  | r Green                   |       |                   | MO              |               | TEAR             |    |        |
| Mailin | ng Address                |       |                   | 10              | 23            | 2023             | \$ | 600.00 |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         |    |        |
|        |                           | РА    | 191233518         | GOTV            |               |                  |    |        |
| To W   | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| Ocear  | n City Dim Sum Restaurant |       |                   | MO              |               | TEAK             |    |        |
| Mailin | ng Address                | 9     | 27                | 2023            | \$            | 71.56            |    |        |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         |    |        |
|        |                           | PA    | 191071822         | Meals           |               |                  |    |        |
| To Wł  | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| Suno   | co                        |       |                   | MO              |               | TEAK             |    |        |
| Mailin | ng Address                |       |                   | 10              | 19            | 2023             | \$ | 5.55   |
| City   | Middletown                | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         | 1  |        |
|        |                           | PA    | 17057             | Food            |               |                  |    |        |
| To W   | nom Paid                  |       |                   | мо              | DAY           | YEAR             |    |        |
| Unit S | Su Vege                   |       |                   | MO              |               |                  |    |        |
| Mailin | ng Address                |       |                   | 10              | 23            | 2023             | \$ | 57.56  |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         |    |        |
|        |                           | РА    | 191303814         | Meals           |               |                  |    |        |
| To W   | nom Paid                  |       |                   | NO              | DAY           | VEAD             |    |        |
| Cibao  | ?Food?Market?             |       |                   | мо              |               | YEAR             |    |        |
| Mailin | ng Address                |       |                   | 10              | 12            | 2023             | \$ | 11.48  |
| City   | Philadelphia              | State | Zip Code (Plus 4) | Descrip         | tion of Exp   | enditure         |    |        |
|        |                           | РА    | 191211632         | Meals           |               |                  |    |        |
|        |                           |       |                   |                 |               |                  |    |        |
| To Wł  | nom Paid                  |       |                   | MO              | DAY           | VEAD             |    |        |
|        | nom Paid<br>et Wireless   |       |                   | мо              | DAY           | YEAR             |    |        |
| Cricke |                           |       |                   | <b>мо</b><br>10 | <b>DAY</b> 21 | <b>YEAR</b> 2023 | \$ | 353.00 |
| Cricke | et Wireless               | State | Zip Code (Plus 4) | 10              |               | 2023             | \$ | 353.00 |

|   | hom Paid  |                                     |   | мо   | DAY   | YEAR   |                         |
|---|---|-------------------------------------|---|--|---|--|-------------------------|
| Unit S  | Su Vege   |                                     |   |  |   |  |                         |
| Mailir  | ng Address  |                                     |   | 10   | 11  | 2023   | \$<br>34.45             |
| City  | Philadelphia  | State                               | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   |                         |
|   |   | PA                                  | 191303814   | Meals  |   |  |                         |
| To WI   | hom Paid  |                                     |   | мо   | DAY   | YEAR   |                         |
| Kung  | Fu Tea  |                                     |   |  |   |  |                         |
| Mailir  | ng Address  |                                     |   | 9  | 22  | 2023   | \$<br>14.02             |
| City  | Philadelphia  | State                               | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   |                         |
|   |   | PA                                  | 191043823   | meal   |   |  |                         |
| To WI   | hom Paid  |                                     |   | мо   | DAY   | YEAR   |                         |
| Kenne   | eth Parker  |                                     |   | MO   |   | TEAR   |                         |
| Mailir  | ng Address  |                                     |   | 10   | 3   | 2023   | \$<br>500.00            |
| City  | Philadelphia  | State                               | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   |                         |
|   |   | PA                                  | 191324809   | GOTV   |   |  |                         |
| To WI   | hom Paid  |                                     |   |  | DAY   | VEAD   |                         |
| Micah   | n L Mahjoubian  |                                     |   | мо   | DAY   | YEAR   |                         |
| Mailir  | ng Address  | 10                                  | 11  | 2023   | \$<br>2,565.90  |  |                         |
| City  | Philadelphia  | State                               | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   |                         |
|   |   | PA                                  | 191471012   | Reimbu   | rsement   |  |                         |
| T . 14/   |   |                                     |   |  |   |  |                         |
|   | o Whom Paid   |                                     |   |  |   | VEAD   |                         |
| -   | hom Paid<br>rson, Stubblefield and Payr   | ne                                  |   | мо   | DAY   | YEAR   |                         |
| Ander   |   | ne                                  |   | <b>мо</b><br>9   | <b>DAY</b> 25   | <b>YEAR</b> 2023   | \$<br>3,000.00          |
| Ander   | rson, Stubblefield and Payr   | ne<br>State                         | Zip Code (Plus 4)   | 9  |   | 2023   | \$<br>3,000.00          |
| Ander<br>Mailir   | rson, Stubblefield and Payr<br>ng Address   |                                     | <b>Zip Code (Plus 4)</b><br>191510854                                       | 9  | 25<br>tion of Exp   | 2023   | \$<br>3,000.00          |
| Ander<br>Mailin<br>City   | rson, Stubblefield and Payr<br>ng Address   | State                               |   | 9<br>Descrip<br>Consult  | 25<br>tion of Exp<br>ant  | 2023<br>enditure   | \$<br>3,000.00          |
| Ander<br>Mailir<br>City<br>To Wi  | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia   | State                               |   | 9<br>Descrip   | 25<br>tion of Exp   | 2023   | \$<br>3,000.00          |
| Ander<br>Mailir<br>City<br>To WI<br>South   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid   | State                               |   | 9<br>Descrip<br>Consult  | 25<br>tion of Exp<br>ant  | 2023<br>enditure   | \$<br>3,000.00<br>25.00 |
| Ander<br>Mailir<br>City<br>To WI<br>South   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines   | State                               |   | 9<br>Descrip<br>Consult<br>MO<br>10  | 25<br>tion of Exp<br>ant<br>DAY   | 2023<br>enditure<br>YEAR<br>2023   |                         |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address   | State<br>PA                         | 191510854   | 9       Descrip       Consult       MO       10       Descrip  | 25<br>tion of Exp<br>ant<br>DAY<br>6  | 2023<br>enditure<br>YEAR<br>2023   |                         |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City                                   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address   | State<br>PA<br>State                | 191510854  Zip Code (Plus 4)  | 9 Descrip Consult MO 10 Descrip Travel e   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense  | 2023<br>enditure<br>YEAR<br>2023<br>enditure                                     |                         |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City                                   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas   | State<br>PA<br>State                | 191510854  Zip Code (Plus 4)  | 9       Descrip       Consult       MO       10       Descrip  | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp   | 2023<br>enditure<br>YEAR<br>2023   |                         |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City<br>To WI<br>South                 | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid   | State<br>PA<br>State                | 191510854  Zip Code (Plus 4)  | 9 Descrip Consult MO 10 Descrip Travel e   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense  | 2023<br>enditure<br>YEAR<br>2023<br>enditure                                     |                         |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City<br>To WI<br>South                 | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>nwest Airlines   | State<br>PA<br>State                | 191510854  Zip Code (Plus 4)  | 9       Descrip       Consult       MO       10       Descrip       Travel e       MO       10   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>DAY                                       | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023                     | \$<br>25.00             |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City<br>South<br>Mailir                | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>Dallas<br>hom Paid<br>nwest Airlines<br>ng Address<br>pallas   | State<br>PA<br>State<br>TX          | 191510854<br>Zip Code (Plus 4)<br>75235                                     | 9       Descrip       Consult       MO       10       Descrip       Travel et       MO       10       Descrip       Travel et       MO   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>DAY<br>6                                  | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023                     | \$<br>25.00             |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City<br>South<br>Mailir<br>City        | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>Dallas<br>hom Paid<br>nwest Airlines<br>ng Address<br>pallas   | State<br>PA<br>State<br>TX<br>State | 191510854         Zip Code (Plus 4)         75235         Zip Code (Plus 4) | 9       Descrip       Consult       MO       10       Descrip       Travel e       MO       10       Travel e       Travel e   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>dAY<br>6<br>tion of Exp                   | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure         | \$<br>25.00             |
| Ander<br>Mailir<br>City<br>To WI<br>South<br>Mailir<br>City<br>City<br>City                   | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>Dallas   | State<br>PA<br>State<br>TX<br>State | 191510854         Zip Code (Plus 4)         75235         Zip Code (Plus 4) | 9       Descrip       Consult       MO       10       Descrip       Travel et       MO       10       Descrip       Travel et       MO   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>DAY<br>6<br>tion of Exp                   | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023                     | \$<br>25.00             |
| Ander<br>Mailir<br>City<br>To Wi<br>South<br>Mailir<br>City<br>City<br>City<br>To Wi<br>South | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>hom Paid<br>hom Paid                         | State<br>PA<br>State<br>TX<br>State | 191510854         Zip Code (Plus 4)         75235         Zip Code (Plus 4) | 9       Descrip       Consult       MO       10       Descrip       Travel e       MO       10       Travel e       Travel e   | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>dAY<br>6<br>tion of Exp                   | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure         | \$<br>25.00             |
| Ander<br>Mailir<br>City<br>To Wi<br>South<br>Mailir<br>City<br>City<br>City<br>To Wi<br>South | rson, Stubblefield and Payr<br>ng Address<br>Philadelphia<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>nwest Airlines<br>ng Address<br>Dallas<br>hom Paid<br>nwest Airlines<br>hom Paid<br>nwest Airlines | State<br>PA<br>State<br>TX<br>State | 191510854         Zip Code (Plus 4)         75235         Zip Code (Plus 4) | 9       Descrip       Consult       MO       10       Descrip       Travel e       MO       10       Descrip       Travel e       MO       10       Descrip       Travel e       MO       10 | 25<br>tion of Exp<br>ant<br>DAY<br>6<br>tion of Exp<br>expense<br>DAY<br>6<br>tion of Exp<br>expense<br>DAY | 2023<br>enditure<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023 | \$<br>25.00             |

|                                  |  |                 |                                   |                      |                               |                          | PAG | JE 24  |
|----------------------------------|--|-----------------|-----------------------------------|----------------------|-------------------------------|--------------------------|-----|--------|
| To W                             | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   |                      | 2                             | 12/40                    |     |        |
| Mailin                           | g Address  |                 |                                   | 10                   | 6                             | 2023                     | \$  | 25.00  |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 |     |        |
|                                  |  | ТХ              | 75235                             | Travel e             | expense                       |                          |     |        |
| To W                             | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   | no                   |                               | TEAR                     |     |        |
| Mailin                           | g Address  |                 |                                   | 9                    | 27                            | 2023                     | \$  | 657.97 |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 | 1   |        |
|                                  |  | ТХ              | 75235                             | Travel e             | expense                       |                          |     |        |
| To W                             | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   | мо                   | DAT                           | TLAK                     |     |        |
| Mailin                           | g Address  |                 |                                   | 9                    | 27                            | 2023                     | \$  | 657.97 |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 |     |        |
|                                  |  | тх              | 75235                             | Travel e             | expense                       |                          |     |        |
| To W                             | nom Paid   | мо              | DAY                               | YEAR                 |                               |                          |     |        |
| South                            | west Airlines                                    |                 |                                   | MO                   | DAT                           | TEAR                     |     |        |
| Mailin                           | g Address  | 10              | 6                                 | 2023                 | \$                            | 25.00                    |     |        |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 |     |        |
|                                  |  | тх              | 75235                             | Travel e             | expense                       |                          |     |        |
| To Wł                            | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   | HO                   |                               | TEAR                     |     |        |
| Mailin                           | g Address  |                 |                                   | 9                    | 27                            | 2023                     | \$  | 657.97 |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 | •   |        |
|                                  |  | ТХ              | 75235                             | Travel e             | expense                       |                          |     |        |
| To Wł                            | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   | HO                   |                               | TEAR                     |     |        |
| Mailin                           | g Address  |                 |                                   | 10                   | 6                             | 2023                     | \$  | 25.00  |
| City                             | Dallas   | State           | Zip Code (Plus 4)                 | Descrip              | tion of Exp                   | enditure                 |     |        |
|                                  |  | тх              | 75235                             | Travel e             | expense                       |                          |     |        |
| To Wł                            | nom Paid   |                 |                                   | мо                   | DAY                           | YEAR                     |     |        |
| South                            | west Airlines                                    |                 |                                   | 110                  |                               | TEAR                     |     |        |
|                                  | west Airlines                                    | Mailing Address |                                   |                      |                               |                          |     |        |
|                                  |  |                 |                                   | 10                   | 6                             | 2023                     | \$  | 25.00  |
|                                  |  | State           | Zip Code (Plus 4)                 |                      | 6<br>tion of Exp              |                          | \$  | 25.00  |
| Mailin                           | g Address  | State<br>TX     | <b>Zip Code (Plus 4)</b><br>75235 |                      | l<br>tion of Exp              |                          | \$  | 25.00  |
| Mailin<br>City                   | g Address  |                 |                                   | Descript<br>Travel e | tion of Exp<br>expense        | enditure                 | \$  | 25.00  |
| Mailin<br>City<br>To Wr          | <b>g Address</b><br>Dallas                       |                 |                                   | Descript             | l<br>tion of Exp              |                          | \$  | 25.00  |
| Mailin<br>City<br>To Wh<br>South | g Address<br>Dallas<br>nom Paid                  |                 |                                   | Descript<br>Travel e | tion of Exp<br>expense        | enditure                 | \$  | 25.00  |
| Mailin<br>City<br>To Wh<br>South | g Address<br>Dallas<br>nom Paid<br>west Airlines |                 |                                   | MO<br>9              | tion of Exp<br>expense<br>DAY | enditure<br>YEAR<br>2023 |     |        |

|  |                       |       |                   |                   |               |                  |    | 25     |
|--|-----------------------|-------|-------------------|-------------------|---------------|------------------|----|--------|
| To Wh  | om Paid               |       |                   | мо                | DAY           | YEAR             |    |        |
| South  | west Airlines         |       |                   | МО                |               |                  |    |        |
| Mailin   | g Address             |       |                   | 9                 | 27            | 2023             | \$ | 657.97 |
| City   | Dallas                | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         | •  |        |
|  |                       | ТХ    | 75235             | Travel e          | expense       |                  |    |        |
| To Wh  | om Paid               |       |                   | NO                | DAY           | VEAD             |    |        |
| Amazo  | on                    |       |                   | мо                |               | YEAR             |    |        |
| Mailin   | g Address             |       |                   | 9                 | 21            | 2023             | \$ | 18.00  |
| City   | Seattle               | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         | 1  |        |
| L  |                       | WA    | 981095210         | Merchai           | ndise         |                  |    |        |
| To Wh  | om Paid               |       |                   |                   |               | VEAD             |    |        |
| Amazo  | on                    |       |                   | мо                | DAY           | YEAR             |    |        |
| Mailin   | g Address             |       |                   | 9                 | 21            | 2023             | \$ | 87.07  |
| City   | Seattle               | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         | 1  |        |
|  |                       | WA    | 981095210         | Merchai           | ndise         |                  |    |        |
| To Wh  | om Paid               |       |                   | мо                | DAY           | YEAR             |    |        |
| Sendir   | nblue                 |       |                   | MO                |               |                  |    |        |
| Mailin   | g Address             | 10    | 10                | 2023              | \$            | 37.00            |    |        |
| City   | Seattle               | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         | •  |        |
|  |                       | WA    | 981012118         | Digital Marketing |               |                  |    |        |
| To Wh  | om Paid               |       |                   | мо                | DAY           | YEAR             |    |        |
| T-Mob  | vile                  |       |                   | MO                |               |                  |    |        |
| Mailin   | g Address             |       |                   | 10                | 23            | 2023             | \$ | 339.26 |
| City   | Bellevue              | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         | •  |        |
|  |                       | WA    | 980061325         | Communications    |               |                  |    |        |
| To Wh  | om Paid               |       |                   | мо                | DAY           | YEAR             |    |        |
| T-Mob  | vile                  |       |                   | МО                |               |                  |    |        |
| Mailin   | g Address             |       |                   | 9                 | 22            | 2023             | \$ | 289.18 |
| City   | Bellevue              | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         |    |        |
| L  |                       | WA    | 980061325         | Commu             | nications     |                  |    |        |
| To Wh  | om Paid               |       |                   |                   | DAY           | VEAD             |    |        |
| Uber   |                       |       |                   | мо                | DAY           | YEAR             |    |        |
| Mailin   | g Address             |       |                   | 10                | 10            | 2023             | \$ | 29.95  |
| City   | San Francisco         | State | Zip Code (Plus 4) | Descrip           | tion of Exp   | enditure         |    |        |
| CitySan FranciscoStateZip Code (Plus 4)CA941582211 |                       |       |                   | Transpo           | ortation      |                  |    |        |
|  |                       |       |                   |                   |               | 1                |    |        |
| To Wh  | om Paid               |       |                   | MO                | DAY           | VEAD             |    |        |
| <b>To Wh</b><br>Uber                               | om Paid               |       |                   | мо                | DAY           | YEAR             |    |        |
| Uber   | oom Paid<br>g Address |       |                   | <b>мо</b><br>10   | <b>DAY</b> 10 | <b>YEAR</b> 2023 | \$ | 48.16  |
| Uber   |                       | State | Zip Code (Plus 4) | 10                |               | 2023             | \$ | 48.16  |

| To Whom Paid                               |   |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
|--|---|-------|-------------------|----------------------------|-------------|----------|----|-------|--|--|
| Uber                                       |   |       |                   | MO                         | DAT         | TEAR     |    |       |  |  |
| Mailing Address                            |   |       |                   | 10                         | 10          | 2023     | \$ | 16.74 |  |  |
| City San Francisco State Zip Code (Plus 4) |   |       |                   | Description of Expenditure |             |          |    |       |  |  |
|  |   | CA    | 941582211         | Transportation             |             |          |    |       |  |  |
| To Whe                                     | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Uber                                       |   |       |                   | МО                         |             |          |    |       |  |  |
| Mailing                                    | J Address                               |       |                   | 10                         | 10          | 2023     | \$ | 48.59 |  |  |
| City                                       | San Francisco                           | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |       |  |  |
|  |   | СА    | 941582211         | Transpo                    | rtation     |          |    |       |  |  |
| To Who                                     | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Uber                                       |   |       |                   | МО                         |             |          |    |       |  |  |
| Mailing                                    | J Address                               |       |                   | 10                         | 10          | 2023     | \$ | 15.33 |  |  |
| City                                       | San Francisco                           | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |       |  |  |
|  |   | СА    | 941582211         | Transpo                    | rtation     |          |    |       |  |  |
| To Who                                     | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Uber                                       |   |       |                   |                            |             |          |    |       |  |  |
| Mailing Address                            |   |       |                   |                            | 10          | 2023     | \$ | 29.10 |  |  |
| City                                       | San Francisco                           | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |       |  |  |
|  |   | СА    | 941582211         | Transportation             |             |          |    |       |  |  |
| To Whe                                     | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Google                                     |   |       |                   |                            |             |          |    |       |  |  |
| Mailing                                    | J Address                               |       |                   | 10                         | 18          | 2023     | \$ | 26.99 |  |  |
| City                                       | Mountain View                           | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |       |  |  |
|  |   | CA    | 940431351         | Advertis                   | sing        |          |    |       |  |  |
| To Who                                     | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Uber                                       |   |       |                   |                            |             |          |    |       |  |  |
| Mailing                                    | J Address                               |       |                   | 10                         | 10          | 2023     | \$ | 27.36 |  |  |
| City                                       | San Francisco                           | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |       |  |  |
|  |   | CA    | 941582211         | Transportation             |             |          |    |       |  |  |
|  | om Paid                                 |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Amtral                                     |   |       |                   | 9                          | 25          |          |    | 45.74 |  |  |
| Mailing                                    | Mailing Address                         |       |                   |                            |             | 2023     | \$ | 15.71 |  |  |
| City                                       | City Washington State Zip Code (Plus 4) |       |                   |                            | tion of Exp | enditure |    |       |  |  |
| DC 200024214                               |   |       |                   | meal                       |             |          |    |       |  |  |
| To Whom Paid                               |   |       |                   | мо                         | DAY         | YEAR     |    |       |  |  |
| Amtrak                                     |   |       |                   |                            |             |          |    |       |  |  |
| Mailing Address                            |   |       |                   | 9                          | 25          | 2023     | \$ | 13.50 |  |  |
| City Washington State Zip Code (Plus 4)    |   |       | Descript          | tion of Exp                | enditure    |          |    |       |  |  |
| DC 200024214                               |   |       | Travel expense    |                            |             |          |    |       |  |  |

|  |   |       |                   |                            |                |          | PAG | E 27   |  |  |
|--|---|-------|-------------------|----------------------------|----------------|----------|-----|--------|--|--|
| To Wh  | om Paid   |       |                   | мо                         | DAY            | YEAR     |     |        |  |  |
| ActBlue  |   |       |                   |                            |                |          |     |        |  |  |
| Mailing Address  |   |       |                   | 10                         | 5              | 2023     | \$  | 2.25   |  |  |
| City         West Somerville         State         Zip Code (Plus 4) |   |       |                   | Description of Expenditure |                |          |     |        |  |  |
| MA 021440031   |   |       |                   | Process                    |                |          |     |        |  |  |
| To Wh  | om Paid   |       |                   | мо                         | DAY            | YEAR     |     |        |  |  |
| ACH V  | /antiv  |       |                   | MO                         |                |          |     |        |  |  |
| Mailin   | g Address   |       |                   | 10                         | 11             | 2023     | \$  | 3.01   |  |  |
| City   | City Lowell State Zip Code (Plus 4) Description of Expendit         |       |                   |                            |                | enditure |     |        |  |  |
| MA 018518100   |   |       |                   | Fundraising fee            |                |          |     |        |  |  |
| To Wh  | om Paid   |       |                   |                            | DAY            | YEAR     |     |        |  |  |
| The La   | ast Hotel   |       |                   | мо                         | DAY            | TEAR     |     |        |  |  |
| Mailin   | g Address   |       |                   | 10                         | 10             | 2023     | \$  | 177.41 |  |  |
| City   | Saint Louis   | State | Zip Code (Plus 4) | Description of Expenditure |                |          |     |        |  |  |
|  |   | мо    | 631031803         | Travel e                   | Travel expense |          |     |        |  |  |
| To Wh  | om Paid   |       |                   |                            | DAY            | YEAR     |     |        |  |  |
| Marrio   | ott St. Louis   |       |                   | мо                         |                | TEAR     |     |        |  |  |
| Mailin   | g Address   |       |                   | 10                         | 10             | 2023     | \$  | 72.12  |  |  |
| City   | City Saint Louis State Zip Code (Plus 4) Description of Expenditure |       |                   |                            |                | enditure |     |        |  |  |
|  |   | мо    | 631011238         | meal                       |                |          |     |        |  |  |
| To Wh  | om Paid   |       |                   | мо                         | DAY            | YEAR     |     |        |  |  |
| Roost  | er - Downtown   |       |                   | MO                         |                |          |     |        |  |  |
| Mailin   | g Address   |       |                   | 10                         | 10             | 2023     | \$  | 70.72  |  |  |
| City   | Saint Louis   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp    | enditure |     |        |  |  |
|  |   | МО    | 631011234         | Meals                      |                |          |     |        |  |  |
| To Wh  | om Paid   |       |                   | мо                         | DAY            | YEAR     |     |        |  |  |
| Marrio   | ott St. Louis   |       |                   | МО                         |                |          |     |        |  |  |
| Mailin   | g Address   |       |                   | 10                         | 10             | 2023     | \$  | 29.84  |  |  |
| City   | Saint Louis   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp    | enditure |     |        |  |  |
|  |   | мо    | 631011238         | meal                       |                |          |     |        |  |  |
| To Wh  | om Paid   |       |                   | мо                         | DAY            | YEAR     |     |        |  |  |
| Marrio   | ott St. Louis   |       |                   | мо                         |                | TLAK     |     |        |  |  |
| Mailing Address  |   |       |                   |                            | 10             | 2023     | \$  | 31.31  |  |  |
| City   | Saint Louis   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp    | enditure |     |        |  |  |
|  |   | МО    | 631011238         | meal                       |                |          |     |        |  |  |
| To Whom Paid   |   |       |                   |                            | DAY            | YEAR     |     |        |  |  |
| Marriott St. Louis   |   |       |                   | мо                         |                |          |     |        |  |  |
| Mailing Address  |   |       |                   | 10                         | 10             | 2023     | \$  | 24.74  |  |  |
| Failin   | g Address   |       |                   | 10                         | 10             |          |     |        |  |  |
| City   | Saint Louis   | State | Zip Code (Plus 4) |                            | tion of Exp    |          |     |        |  |  |

|  |  |       |                   |                            |                            |          | 1710 | 20     |  |  |  |
|--|--|-------|-------------------|----------------------------|----------------------------|----------|------|--------|--|--|--|
| To Wł  | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Mama's On The Hill   |  |       |                   |                            |                            |          |      |        |  |  |  |
| Mailing Address  |  |       |                   | 10                         | 10                         | 2023     | \$   | 341.30 |  |  |  |
| City Saint Louis State Zip Code (Plus 4)                         |  |       |                   | Description of Expenditure |                            |          |      |        |  |  |  |
| MO 631103126   |  |       |                   | Meal                       |                            |          |      |        |  |  |  |
| To W   | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Hudso  | on Lambert St Louis Airport              |       |                   |                            |                            |          |      |        |  |  |  |
| Mailin   | g Address                                |       |                   | 10                         | 6                          | 2023     | \$   | 58.35  |  |  |  |
| City         Saint Louis         State         Zip Code (Plus 4) |  |       |                   |                            | Description of Expenditure |          |      |        |  |  |  |
|  |  | МО    | 63145             | Meal                       |                            |          |      |        |  |  |  |
| To W   | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Maggi  | e O'Brien's                              |       |                   | no                         |                            | I LAN    |      |        |  |  |  |
| Mailin   | g Address                                |       |                   | 10                         | 10                         | 2023     | \$   | 130.43 |  |  |  |
| City   | Saint Louis                              | State | Zip Code (Plus 4) | Description of Expenditure |                            |          |      |        |  |  |  |
|  |  | МО    | 631032210         | Meal                       |                            |          |      |        |  |  |  |
| To Wł  | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Marrio   | ott St. Louis                            |       |                   | MO                         |                            | TEAR     |      |        |  |  |  |
| Mailin   | g Address                                |       |                   | 10                         | 10                         | 2023     | \$   | 691.04 |  |  |  |
| City   | Saint Louis                              | State | Zip Code (Plus 4) | Descrip                    | tion of Exp                | enditure |      |        |  |  |  |
|  |  | МО    | 631011238         | Travel expense             |                            |          |      |        |  |  |  |
| To Wł  | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| The L  | ast Hotel                                |       |                   | МО                         |                            | TEAR     |      |        |  |  |  |
| Mailin   | g Address                                |       |                   | 10                         | 10                         | 2023     | \$   | 169.83 |  |  |  |
| City   | Saint Louis                              | State | Zip Code (Plus 4) | Descrip                    | tion of Exp                | enditure |      |        |  |  |  |
|  |  | МО    | 631031803         | Travel e                   | expense                    |          |      |        |  |  |  |
| To Wł  | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Auber  | gine Cafe                                |       |                   | мо                         |                            | TLAK     |      |        |  |  |  |
| Mailin   | g Address                                |       |                   | 10                         | 6                          | 2023     | \$   | 300.00 |  |  |  |
| City   | Saint Louis                              | State | Zip Code (Plus 4) | Descrip                    | tion of Exp                | enditure |      |        |  |  |  |
|  |  | мо    | 631011606         | Meals                      | Meals                      |          |      |        |  |  |  |
| To W   | om Paid                                  |       |                   | мо                         | DAY                        | YEAR     |      |        |  |  |  |
| Marrio   | ott St. Louis                            |       |                   | MO                         |                            | TLAK     |      |        |  |  |  |
| Mailin   | Mailing Address                          |       |                   |                            |                            | 2023     | \$   | 674.34 |  |  |  |
| City   | City Saint Louis State Zip Code (Plus 4) |       |                   |                            | tion of Exp                | enditure |      |        |  |  |  |
| MO 631011238   |  |       |                   | Travel e                   | expense                    |          |      |        |  |  |  |
| To Whom Paid   |  |       |                   |                            | DAY                        | YEAR     |      |        |  |  |  |
| Marriott St. Louis   |  |       |                   | мо                         |                            | TEAK     |      |        |  |  |  |
| Marrio   | JIL SL. LOUIS                            |       |                   |                            |                            |          |      |        |  |  |  |
|  | g Address                                |       |                   | 10                         | 10                         | 2023     | \$   | 10.64  |  |  |  |
|  |  | State | Zip Code (Plus 4) |                            | 10<br>tion of Exp          |          | \$   | 10.64  |  |  |  |

| To Whom Paid  |       |                   |                            |                            |          |    |            |  |  |
|---|-------|-------------------|----------------------------|----------------------------|----------|----|------------|--|--|
| WaWa  |       |                   |                            | DAY                        | YEAR     |    |            |  |  |
| Mailing Address   |       |                   |                            | 10                         | 2023     | \$ | 28.96      |  |  |
| City Wildwood State Zip Code (Plus 4)                                   |       |                   |                            | Description of Expenditure |          |    |            |  |  |
|   |       |                   |                            | Meals                      |          |    |            |  |  |
| To Whom Paid  |       |                   | мо                         | DAY                        | YEAR     |    |            |  |  |
| Crown Chicken   |       |                   | МО                         |                            |          |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 10                         | 2023     | \$ | 9.36       |  |  |
| City Bloomfield   | State | Zip Code (Plus 4) | Description of Expenditure |                            |          |    |            |  |  |
|   | ŊJ    | 070032510         | Meal                       |                            |          |    |            |  |  |
| To Whom Paid  |       |                   | мо                         | DAY                        | YEAR     |    |            |  |  |
| Scorpion Consulting, LLC  |       |                   |                            |                            |          |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 23                         | 2023     | \$ | 4,000.00   |  |  |
| City Hoboken  | State | Zip Code (Plus 4) | Description of Expenditure |                            |          |    |            |  |  |
|   | NJ    | 070305001         | Fundrai                    | sing Consu                 | ıltant   |    |            |  |  |
| To Whom Paid  |       |                   | мо                         | DAY                        | YEAR     |    |            |  |  |
| Crown Chicken   |       |                   |                            |                            | 1 L/ III |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 11                         | 2023     | \$ | 12.70      |  |  |
| City Bloomfield   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp                | enditure |    |            |  |  |
|   | Ŋ     | 070032510         | Meal                       |                            |          |    |            |  |  |
| To Whom Paid  |       |                   | мо                         | DAY                        | YEAR     |    |            |  |  |
| New York Times National Sales   |       |                   | -                          |                            |          |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 4                          | 2023     | \$ | 17.00      |  |  |
| City New York   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp                | enditure |    |            |  |  |
|   | NY    | 100181618         | Newpaper                   |                            |          |    |            |  |  |
| To Whom Paid  |       |                   | мо                         | DAY                        | YEAR     |    |            |  |  |
| Subway  |       |                   |                            |                            |          |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 13                         | 2023     | \$ | 33.38      |  |  |
| City New York   | State | Zip Code (Plus 4) | Description of Expenditure |                            |          |    |            |  |  |
| NY 100192908  |       |                   |                            | Meals                      |          |    |            |  |  |
| To Whom Paid  | мо    | DAY               | YEAR                       |                            |          |    |            |  |  |
| GMASS   | -     |                   |                            |                            |          |    |            |  |  |
| Mailing Address   |       |                   | 10                         | 4                          | 2023     | \$ | 19.95      |  |  |
| City         Dayton         State         Zip Code (Plus 4)             |       |                   | Description of Expenditure |                            |          |    |            |  |  |
| OH 454589732  |       |                   |                            | Internet Service           |          |    |            |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |                            |          |    | PAGE TOTAL |  |  |
| Liner Grand Total of Expenditures of Page 1, Report Cover Page, Item D. |       |                   |                            |                            |          | \$ | 36,458.32  |  |  |

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reportin                          |   |             |        | ing Period                  |                     |          |                     |                                |  |
|---|---|-------------|--------|-----------------------------|---------------------|----------|---------------------|--------------------------------|--|
| Friends of Sharif Street From   |   |             | From:  | <u>9/19/2023</u> <b>To:</b> |                     |          | : <u>10/23/2023</u> |                                |  |
|   |   |             |        |                             | DATE                |          |                     | Outstanding<br>Balance of Debt |  |
| Name of Creditor  |   |             |        | мо                          | DAY                 | YEAR     |                     |                                |  |
| Kevin Greenberg   |   |             |        |                             |                     |          |                     |                                |  |
| Mailing Address   |   |             |        | 12                          | 14                  | 201      | 6                   | <b>\$</b> 924.61               |  |
| City Philadelphia   | State                                     | Zip Code (P | lus 4) | Descrip                     | tion of De          | bt       |                     |                                |  |
|   | PA  | 191032713   | }      | Legal Se                    | ervices P           | ovided.  |                     |                                |  |
| Name of Creditor  |   |             |        |                             | DAY                 | YEAR     |                     |                                |  |
| Kevin Greenberg   |   |             |        | мо                          | DAT                 | TEAR     |                     |                                |  |
| Mailing Address   |   |             |        | 5                           | -                   | . 201    | 0                   | <b>\$</b> 4,500.00             |  |
| City Philadelphia   | City Philadelphia State Zip Code (Plus 4) |             |        |                             | Description of Debt |          |                     |                                |  |
|   | PA  | 191032713   | }      | Legal Services Provided.    |                     |          |                     |                                |  |
| Name of Creditor  |   |             |        | мо                          | DAY                 | YEAR     |                     |                                |  |
| Kevin Greenberg   |   |             |        |                             |                     |          |                     |                                |  |
| Mailing Address   |   |             |        | 11                          | 18                  | 3 201    | 6                   | <b>\$</b> 1,284.40             |  |
| City Philadelphia   | State                                     | Zip Code (P | lus 4) | Description of Debt         |                     |          |                     |                                |  |
|   | PA  | 191032713   | }      | Legal Services Provided     |                     |          |                     |                                |  |
| Name of Creditor  |   |             |        | мо                          | DAY                 | YEAR     |                     |                                |  |
| Any Garment 219 Cleaners  |   |             |        | MO                          | DAT                 | TEAR     |                     |                                |  |
| Mailing Address   |   |             |        | 4                           | 17                  | 202      | 3                   | <b>\$</b> 31.99                |  |
| City Philadelphia State Zip Code (Plus 4)                               |   |             |        | Description of Debt         |                     |          |                     |                                |  |
| PA 191113021  |   |             |        | Reimbursement               |                     |          |                     |                                |  |
|   |   |             |        |                             |                     |          |                     | PAGE TOTAL                     |  |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |   |             |        |                             | \$                  | 6,741.00 |                     |                                |  |