

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 9200339                                |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CITIZENS FOR HUGHES |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>Street Address:</b> PO BOX 13031   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19101                           |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)          | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT?                              | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7. X                     | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 7                            | STS                                    | DEM               | 51                 |
|   |                          |                          |                         |                                    | 11                      | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                           |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>             |                   |                    |
|   |                          | 11                       | 28                      | 2023                               |                         | 12   | 31   | 2023                         |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                           |                          |                          |                         |                                    | \$                      |  | 306,545.80                                       |                              |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>       |                          |                          |                         |                                    | \$                      |  | 318,900.00                                       |                              |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                      |                          |                          |                         |                                    | \$                      |  | 625,445.80                                       |                              |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                            |                          |                          |                         |                                    | \$                      |  | 113,017.07                                       |                              |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                 |                          |                          |                         |                                    | \$                      |  | 512,428.73                                       |                              |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>        |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                   |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |  |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| CITIZENS FOR HUGHES                          | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 178,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 135,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 313,000.00 |

|  |             |
|--|-------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |             |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 5,900.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 318,900.00 |
|---|---------------|



|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                          |       |                   |  | DATE |     |      | AMOUNT  |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address          |       |                   |  |      |     |      |         |
| City                     | State | Zip Code (Plus 4) |  |      |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| CITIZENS FOR HUGHES                          | <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |

|   |          |                             |  | DATE |     | AMOUNT |              |
|---|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>COMCAST CORPORATION & NBC UNIVERSAL PAC              |          |                             |  | MO   | DAY | YEAR   | \$ 5,000.00  |
| Mailing Address 1701 JOHN F KENNEDY BLVD FL 49  |          |                             |  | 12   | 29  | 2023   |              |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 191032855 |  |      |     |        |              |
| Full Name of Contributing Committee<br>DEMOCRACY FUND                                       |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address PO BOX 12090  |          |                             |  | 12   | 31  | 2023   |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171082090 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF KEN LAWRENCE                              |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address PO BOX 376  |          |                             |  | 12   | 29  | 2023   |              |
| City BLUE BELL  | State PA | Zip Code (Plus 4) 194220376 |  |      |     |        |              |
| Full Name of Contributing Committee<br>INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 542 |          |                             |  | MO   | DAY | YEAR   | \$ 5,000.00  |
| Mailing Address 1375 VIRGINIA DR STE 100  |          |                             |  | 12   | 19  | 2023   |              |
| City FORT WASHINGTON  | State PA | Zip Code (Plus 4) 190343257 |  |      |     |        |              |
| Full Name of Contributing Committee<br>IUPAT POLITICAL ACTION TOGETHER POLITICAL COMMITTEE  |          |                             |  | MO   | DAY | YEAR   | \$ 20,000.00 |
| Mailing Address 7234 PARKWAY DR   |          |                             |  | 12   | 27  | 2023   |              |
| City HANOVER  | State MD | Zip Code (Plus 4) 210761307 |  |      |     |        |              |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>LABORERS DISTRICT COUNCIL PAC FUND                        |          |                             | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address 665 N BROAD ST FL 3  |          |                             | 12 | 22  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191232537 |    |     |      |              |
| Full Name of Contributing Committee<br>LAWPAC  |          |                             | MO | DAY | YEAR | \$ 2,000.00  |
| Mailing Address 212 N 3RD ST STE 101   |          |                             | 12 | 31  | 2023 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011505 |    |     |      |              |
| Full Name of Contributing Committee<br>LOCAL 32BJ PA AMERICAN DREAM                              |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 25 W 18TH ST FL 5  |          |                             | 12 | 29  | 2023 |              |
| City NEW YORK  | State NY | Zip Code (Plus 4) 100114676 |    |     |      |              |
| Full Name of Contributing Committee<br>LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 1701 SPRING GARDEN ST  |          |                             | 11 | 29  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191303915 |    |     |      |              |
| Full Name of Contributing Committee<br>LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1701 SPRING GARDEN ST  |          |                             | 12 | 29  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191303915 |    |     |      |              |
| Full Name of Contributing Committee<br>OPERATORS FOR SKILL PAC                                   |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address PO BOX 343 HARRISBURG PA 17108034  |          |                             | 12 | 3   | 2023 |              |
| City   | State    | Zip Code (Plus 4)           |    |     |      |              |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA ASSOCIATION OF NURSE ANESTHETISTS PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 17 S HIGH ST STE 200  |          |                             | 12 | 31  | 2023 |             |
| City COLUMBUS   | State OH | Zip Code (Plus 4) 432153464 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PECOPAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2301 MARKET ST # S15-A         |          |                             | 12 | 3   | 2023 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191031338 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PFIZER PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 235 E 42ND ST                     |          |                             | 11 | 29  | 2023 |           |
| City NEW YORK                                     | State NY | Zip Code (Plus 4) 100175703 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PHILADELPHIA COUNCIL OF AFL-CIO POLITICAL ACTION FUND |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 22 S 22ND ST FL 2  |          |                             | 12 | 29  | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191033005 |    |     |      |             |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>SPRINKLER FITTERS LOCAL UNION #692 PAC FUND |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 14002 MCNULTY RD   |          |                             | 12 | 29  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191541106 |    |     |      |              |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>UNITEDHEALTH GROUP, INC. PAC |          |                             | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 2 GATEWAY CTR STE 1202                              |          |                             | 12 | 16  | 2023 |             |
| City NEWARK   | State NJ | Zip Code (Plus 4) 071025006 |    |     |      |             |

| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 46,000.00 |
|-------------------------------------|-------|-------------------|----|-----|------|--------------|
| VISION COMMITTEE                    |       |                   |    |     |      |              |
| Mailing Address                     |       |                   | 11 | 29  | 2023 |              |
| 2205 STRAWBERRY SQ                  |       |                   |    |     |      |              |
| City                                | State | Zip Code (Plus 4) |    |     |      |              |
| HARRISBURG                          | PA    | 171011801         |    |     |      |              |

| Full Name of Contributing Committee |            |                   | MO | DAY | YEAR | \$ 3,000.00 |
|-------------------------------------|------------|-------------------|----|-----|------|-------------|
| WOJDAK FOR THE COMMONWEALTH PAC     |            |                   |    |     |      |             |
| Mailing Address                     |            |                   | 12 | 19  | 2023 |             |
| 30 N 3RD ST STE 950                 |            |                   |    |     |      |             |
| City                                | HARRISBURG | State             |    |     |      |             |
|                                     |            | PA                |    |     |      |             |
|                                     |            | Zip Code (Plus 4) |    |     |      |             |
|                                     |            | 171011741         |    |     |      |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 178,000.00     |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR HUGHES | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|---|--|

|   |                 |                                    |                          | DATE                        |                 |                                    | AMOUNT       |
|---|-----------------|------------------------------------|--------------------------|-----------------------------|-----------------|------------------------------------|--------------|
| Full Name of Contributor  |                 |                                    |                          | MO                          | DAY             | YEAR                               |              |
| CONSTANCE WILLIAMS  |                 |                                    |                          |                             |                 |                                    |              |
| <b>Mailing Address</b> 307 BRENTFORD RD   |                 |                                    |                          | 11                          | 28              | 2023                               | \$ 10,000.00 |
| <b>City</b> HAVERFORD   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190411718 |                          |                             |                 |                                    |              |
| <b>Employer Name</b> RETIRED  |                 |                                    |                          | <b>Occupation</b> RETIRED   |                 |                                    |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>307 BRENTFORD RD       |                 |                                    | <b>City</b> HAVERFORD    |                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190411718 |              |
| RICHARD WADE VAGUE  |                 |                                    |                          |                             |                 |                                    |              |
| <b>Mailing Address</b> 1807 DELANCEY PL   |                 |                                    |                          | 12                          | 16              | 2023                               | \$ 20,000.00 |
| <b>City</b> PHILADELPHIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191036606 |                          |                             |                 |                                    |              |
| <b>Employer Name</b> SELF EMPLOYED  |                 |                                    |                          | <b>Occupation</b> INVESTING |                 |                                    |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>230 S BROAD STFL 17    |                 |                                    | <b>City</b> PHILADELPHIA |                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191024103 |              |
| JERRY H. SWEENEY  |                 |                                    |                          |                             |                 |                                    |              |
| <b>Mailing Address</b> 6045 GOSHEN RD   |                 |                                    |                          | 12                          | 20              | 2023                               | \$ 20,000.00 |
| <b>City</b> NEWTOWN SQUARE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190731207 |                          |                             |                 |                                    |              |
| <b>Employer Name</b> BRANDYWINE REALTY TRUST  |                 |                                    |                          | <b>Occupation</b> EXECUTIVE |                 |                                    |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2929 WALNUT STSTE 1700 |                 |                                    | <b>City</b> PHILADELPHIA |                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191045436 |              |

|   |                 |                                    |                        |                                       |             |           |
|---|-----------------|------------------------------------|------------------------|---------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MELONEASE SHAW                                     |                 |                                    | <b>MO</b>              | <b>DAY</b>                            | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 3900 CITY AVE STE 300  |                 |                                    | 12                     | 31                                    | 2023        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191312908 |                        |                                       |             |           |
| <b>Employer Name</b> SELF   |                 |                                    | <b>Occupation</b> SELF |                                       |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>333 E CITY AVE STE 300 |                 | <b>City</b><br>BALA CYNWYD         | <b>State</b><br>PA     | <b>Zip Code (Plus 4)</b><br>190041512 |             |           |

|  |                 |                                    |                               |                                       |             |              |
|--|-----------------|------------------------------------|-------------------------------|---------------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>TONY SCHNEIDER                              |                 |                                    | <b>MO</b>                     | <b>DAY</b>                            | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 1911 WALNUT ST UNIT 4601                                |                 |                                    | 12                            | 16                                    | 2023        |              |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191034689 |                               |                                       |             |              |
| <b>Employer Name</b> GLENVILLE   |                 |                                    | <b>Occupation</b> REAL ESTATE |                                       |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>450 PLYMOUTH RD |                 | <b>City</b><br>PLYMOUTH MEETING    | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>194621644 |             |              |

|  |                 |                                    |                            |                                       |             |              |
|--|-----------------|------------------------------------|----------------------------|---------------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>ROBERT NICOLETTI FAMILY TRUST                   |                 |                                    | <b>MO</b>                  | <b>DAY</b>                            | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 100 ROSS RD STE 200   |                 |                                    | 12                         | 1                                     | 2023        |              |
| <b>City</b> KING OF PRUSSIA  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 194062110 |                            |                                       |             |              |
| <b>Employer Name</b> PHILADELPHIA SUBURBAN DEVELOPMENT CORPORATION                 |                 |                                    | <b>Occupation</b> PRESIENT |                                       |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 ROSS RD STE 200 |                 | <b>City</b><br>KING OF PRUSSIA     | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>194062110 |             |              |

|   |                 |                                    |                              |                                       |             |             |
|---|-----------------|------------------------------------|------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M REILLY                                      |                 |                                    | <b>MO</b>                    | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 333 E CITY AVE STE 300   |                 |                                    | 12                           | 31                                    | 2023        |             |
| <b>City</b> BALA CYNWYD   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 190041512 |                              |                                       |             |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL  |                 |                                    | <b>Occupation</b> CONSULTANT |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>333 E CITY AVE STE 300 |                 | <b>City</b><br>BALA CYNWYD         | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>190041512 |             |             |

|   |                    |                                       |                                  |                                       |             |              |
|---|--------------------|---------------------------------------|----------------------------------|---------------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>JOSEPH NEUBAUER                            |                    |                                       | <b>MO</b>                        | <b>DAY</b>                            | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 210 W RITTENHOUSE SQ APT 3106                          |                    |                                       | 12                               | 16                                    | 2023        |              |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191035779 |                                  |                                       |             |              |
| <b>Employer Name</b> ARAMARK CORPORATION                                      |                    |                                       | <b>Occupation</b> CHAIRMAN & CEO |                                       |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1101 MARKET ST |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>191072934 |             |              |

|   |                    |                                       |                                  |                                       |             |             |
|---|--------------------|---------------------------------------|----------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOSEPH NEUBAUER                            |                    |                                       | <b>MO</b>                        | <b>DAY</b>                            | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 210 W RITTENHOUSE SQ APT 3106                          |                    |                                       | 11                               | 29                                    | 2023        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191035779 |                                  |                                       |             |             |
| <b>Employer Name</b> ARAMARK CORPORATION                                      |                    |                                       | <b>Occupation</b> CHAIRMAN & CEO |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1101 MARKET ST |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>191072934 |             |             |

|   |                    |                                       |                              |                                   |             |              |
|---|--------------------|---------------------------------------|------------------------------|-----------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>DAVID MASER                                      |                    |                                       | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 426 PINE ST  |                    |                                       | 12                           | 23                                | 2023        |              |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191064214 |                              |                                   |             |              |
| <b>Employer Name</b> COHEN MILSTEIN SELLERS & TOLL PLLC                             |                    |                                       | <b>Occupation</b> OF COUNSEL |                                   |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 N 18TH ST STE 1800 |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>19103 |             |              |

|   |                    |                                       |                   |                          |             |              |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>MARIGOLD INVESTMENTS LLC |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 20,000.00 |
| <b>Mailing Address</b> PO BOX 1013                          |                    |                                       | 12                | 10                       | 2023        |              |
| <b>City</b> BALA CYNWYD                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190045013 |                   |                          |             |              |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |                          |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |              |

|  |                 |                                    |                                 |                                       |             |             |
|--|-----------------|------------------------------------|---------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>CHARLES D LOMAX                                     |                 |                                    | <b>MO</b>                       | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 200 HIGHPOINT DR  |                 |                                    | 11                              | 29                                    | 2023        |             |
| <b>City</b> CHALFONT   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 189143925 |                                 |                                       |             |             |
| <b>Employer Name</b> THE LOMAX COMPANIES   |                 |                                    | <b>Occupation</b> PRESIDENT/CEO |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>200 HIGHPOINT DRSTE 215 |                 | <b>City</b><br>CHALFONT            | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>189143925 |             |             |

|   |                 |                                    |                   |                          |             |             |
|---|-----------------|------------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>LIVE! CASINO             |                 |                                    | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 7002 ARUNDEL MILLS CIR STE 77777     |                 |                                    | 12                | 28                       | 2023        |             |
| <b>City</b> HANOVER   | <b>State</b> MD | <b>Zip Code (Plus 4)</b> 210761280 |                   |                          |             |             |
| <b>Employer Name</b>  |                 |                                    | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                        | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                    |                           |                                       |             |             |
|---|-----------------|------------------------------------|---------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>MARY ISENHOUR                                    |                 |                                    | <b>MO</b>                 | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> 3968 GREEN ST  |                 |                                    | 11                        | 29                                    | 2023        |             |
| <b>City</b> HARRISBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171101545 |                           |                                       |             |             |
| <b>Employer Name</b> ROONEY NOVAK ISENHOUR GROUP, LLC                               |                 |                                    | <b>Occupation</b> PARTNER |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>121 LOCUST STSTE 201 |                 | <b>City</b><br>HARRISBURG          | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>171011411 |             |             |

|  |                 |                                    |                                     |                                       |             |             |
|--|-----------------|------------------------------------|-------------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOHN GATTUSO  |                 |                                    | <b>MO</b>                           | <b>DAY</b>                            | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2929 WALNUT ST APT 4618   |                 |                                    | 12                                  | 16                                    | 2023        |             |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 191045098 |                                     |                                       |             |             |
| <b>Employer Name</b> GATTUSO DEVELOPMENT PARTNERS  |                 |                                    | <b>Occupation</b> PRESIDENT AND CEO |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1117 ADMIRAL PEARY WAYSTE A |                 | <b>City</b><br>PHILADELPHIA        | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>191121400 |             |             |

|   |                    |                                       |   |                                       |             |              |
|---|--------------------|---------------------------------------|---|---------------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>GREG E DEAVENS                             |                    |                                       | <b>MO</b>                                   | <b>DAY</b>                            | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 132 S FRONT ST   |                    |                                       | 12  | 31                                    | 2023        |              |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191063115 |   |                                       |             |              |
| <b>Employer Name</b> INDEPENDENT HEALTH GROUP                                 |                    |                                       | <b>Occupation</b> PRESIDENT AND CHIEF EXECU |                                       |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1901 MARKET ST |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA                          | <b>Zip Code (Plus 4)</b><br>191031480 |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 135,000.00     |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR HUGHES | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

|   |          |                                |  | DATE |     | AMOUNT |             |
|---|----------|--------------------------------|--|------|-----|--------|-------------|
| Full Name<br>24TH WARD                      |          |                                |  | MO   | DAY | YEAR   | \$ 300.00   |
| Mailing Address 3917 RENO ST                |          |                                |  | 12   | 31  | 2023   |             |
| City PHILA                                  | State PA | Zip Code (Plus 4)<br>191044807 |  |      |     |        |             |
| Receipt Description CANCELED CHECK          |          |                                |  |      |     |        |             |
| Full Name<br>34TH WARD                      |          |                                |  | MO   | DAY | YEAR   | \$ 350.00   |
| Mailing Address 6515 HAVERFORD AVE          |          |                                |  | 12   | 31  | 2023   |             |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4)<br>191513738 |  |      |     |        |             |
| Receipt Description CANCELED CHECK          |          |                                |  |      |     |        |             |
| Full Name<br>60TH WARD DEMOCRATIC COMMITTEE |          |                                |  | MO   | DAY | YEAR   | \$ 250.00   |
| Mailing Address 5409 ADDISON ST             |          |                                |  | 12   | 31  | 2023   |             |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4)<br>191431404 |  |      |     |        |             |
| Receipt Description CANCELED CHECK          |          |                                |  |      |     |        |             |
| Full Name<br>BE THE CHANGE PA               |          |                                |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address PO BOX 254                  |          |                                |  | 12   | 31  | 2023   |             |
| City ROYERSFORD                             | State PA | Zip Code (Plus 4)<br>194680254 |  |      |     |        |             |
| Receipt Description CANCELED CHECK          |          |                                |  |      |     |        |             |

|  |                    |                                       |           |            |             |             |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name</b><br>ONE AMERICA                  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 931 MONROE DR NE STE A102 |                    |                                       | 12        | 31         | 2023        |             |
| <b>City</b> ATLANTA                              | <b>State</b><br>GA | <b>Zip Code (Plus 4)</b><br>303082183 |           |            |             |             |
| <b>Receipt Description</b> CANCELED CHECK        |                    |                                       |           |            |             |             |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 5,900.00       |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| CITIZENS FOR HUGHES  |  | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |







# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| CITIZENS FOR HUGHES                          | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

| DATE                                 |          |                             |  | AMOUNT |      |             |
|--------------------------------------|----------|-----------------------------|--|--------|------|-------------|
| To Whom Paid<br>10.30 DESIGNS, LLC   |          |                             | MO   | DAY    | YEAR | \$ 245.00   |
| Mailing Address 6610 TULIP ST        |          |                             | 12   | 4      | 2023 |             |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191352806 | Description of Expenditure<br>PRINTING AND REPRODUCTION - GRAPHIC DESIGN |        |      |             |
| To Whom Paid<br>10.30 DESIGNS, LLC   |          |                             | MO   | DAY    | YEAR | \$ 235.00   |
| Mailing Address 6610 TULIP ST        |          |                             | 12   | 14     | 2023 |             |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191352806 | Description of Expenditure<br>PRINTING AND REPRODUCTION - GRAPHIC DESIGN |        |      |             |
| To Whom Paid<br>ACT BLUE             |          |                             | MO   | DAY    | YEAR | \$ 64.50    |
| Mailing Address 14 ARROW ST STE 11   |          |                             | 12   | 4      | 2023 |             |
| City CAMBRIDGE                       | State MA | Zip Code (Plus 4) 021385106 | Description of Expenditure<br>MERCHANT SERVICE FEES                      |        |      |             |
| To Whom Paid<br>CAPPELLETTI FOR PA   |          |                             | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 498           |          |                             | 12   | 28     | 2023 |             |
| City NORRISTOWN                      | State PA | Zip Code (Plus 4) 194040498 | Description of Expenditure<br>CONTRIBUTION                               |        |      |             |
| To Whom Paid<br>COMPASS SELF STORAGE |          |                             | MO   | DAY    | YEAR | \$ 115.84   |
| Mailing Address 1831 W ALLEGHENY AVE |          |                             | 12   | 12     | 2023 |             |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 191321607 | Description of Expenditure<br>STORAGE SPACE RENTAL                       |        |      |             |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>COOKNSOLO                   |             |                                | MO   | DAY | YEAR | \$ 2,762.63 |
| Mailing Address 237 SAINT JAMES PL          |             |                                | 12   | 18  | 2023 |             |
| City PHILADELPHIA                           | State<br>PA | Zip Code (Plus 4)<br>191063936 | Description of Expenditure<br>CATERING DEPOSIT 12.23 EVENT BALANCE - ZAHAV |     |      |             |
| To Whom Paid<br>DILLON FOR SENATE           |             |                                | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 63136                |             |                                | 12   | 28  | 2023 |             |
| City PHILADELPHIA                           | State<br>PA | Zip Code (Plus 4)<br>191140936 | Description of Expenditure<br>CONTRIBUTION                                 |     |      |             |
| To Whom Paid<br>DIRECT CONNECT              |             |                                | MO   | DAY | YEAR | \$ 578.85   |
| Mailing Address 3901 CENTERVIEW DR STE W    |             |                                | 12   | 4   | 2023 |             |
| City CHANTILLY                              | State<br>VA | Zip Code (Plus 4)<br>201513229 | Description of Expenditure<br>MERCHANT SERVICE FEES                        |     |      |             |
| To Whom Paid<br>DJ MACKY 215 LLC            |             |                                | MO   | DAY | YEAR | \$ 600.00   |
| Mailing Address 7901 HENRY AVE APT C-11     |             |                                | 12   | 15  | 2023 |             |
| City PHILADELPHIA                           | State<br>PA | Zip Code (Plus 4)<br>191283060 | Description of Expenditure<br>ENTERTAINMENT 12.16.23 EVENT                 |     |      |             |
| To Whom Paid<br>FOTOBI                      |             |                                | MO   | DAY | YEAR | \$ 583.00   |
| Mailing Address INFORMATION REQUESTED       |             |                                | 12   | 15  | 2023 |             |
| City PHILADELPHIA                           | State<br>PA | Zip Code (Plus 4)<br>19101     | Description of Expenditure<br>PHOTOGRAPHY SERVICES 12.15.23                |     |      |             |
| To Whom Paid<br>FRIENDS OF CAROLYN COMMITTA |             |                                | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 115 S BRANDYWINE ST         |             |                                | 12   | 28  | 2023 |             |
| City WEST CHESTER                           | State<br>PA | Zip Code (Plus 4)<br>193822828 | Description of Expenditure<br>CONTRIBUTION                                 |     |      |             |

|   |          |                             |  |     |      |             |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF CURTIS JONES, JR |          |                             | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 12445                |          |                             | 12   | 28  | 2023 |             |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 191510445 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|   |          |                             |  |     |      |             |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF JUDY SCHWANK |          |                             | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 12424            |          |                             | 12   | 28  | 2023 |             |
| City READING                            | State PA | Zip Code (Plus 4) 196122424 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                             |  |     |      |             |
|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF MORGAN CEPHAS |          |                             | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 21564             |          |                             | 12   | 28  | 2023 |             |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 191310564 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                      |          |                             |  |     |      |             |
|--------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF PATTY KIM |          |                             | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2418 N 2ND ST        |          |                             | 12   | 28  | 2023 |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 171101104 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                   |          |                             |  |     |      |             |
|-----------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>GAINNEY FOR MAYOR |          |                             | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 5208       |          |                             | 12   | 29  | 2023 |             |
| City PITTSBURGH                   | State PA | Zip Code (Plus 4) 152060208 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                    |          |                             |  |     |      |           |
|------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>MERCEDES GUTIERREZ |          |                             | MO   | DAY | YEAR | \$ 750.00 |
| Mailing Address 1422 REDWOOD LN    |          |                             | 12   | 12  | 2023 |           |
| City WYNCOTE                       | State PA | Zip Code (Plus 4) 190951906 | Description of Expenditure<br>EVENT PHOTO BOOTH 12.16.23 |     |      |           |

|                                      |                    |                                       |  |            |             |              |
|--------------------------------------|--------------------|---------------------------------------|--|------------|-------------|--------------|
| <b>To Whom Paid</b><br>HILTON HOTEL  |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 15,805.04 |
| <b>Mailing Address</b> 4200 CITY AVE |                    |                                       | 12   | 14         | 2023        |              |
| <b>City</b> PHILADELPHIA             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191311611 | <b>Description of Expenditure</b><br>12.16.23 EVENT SPACE RENTAL EXP |            |             |              |

|  |                    |                                       |  |            |             |             |
|--|--------------------|---------------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>JSM CONSULTING GROUP, LLC |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,250.00 |
| <b>Mailing Address</b> 150 MONUMENT RD STE 232   |                    |                                       | 12   | 8          | 2023        |             |
| <b>City</b> BALA CYNWYD                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041725 | <b>Description of Expenditure</b><br>12.23 ACCOUNTING SERVICES |            |             |             |

|  |                    |                                       |  |            |             |             |
|--|--------------------|---------------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>JSM CONSULTING GROUP, LLC |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,100.00 |
| <b>Mailing Address</b> 150 MONUMENT RD STE 232   |                    |                                       | 12   | 9          | 2023        |             |
| <b>City</b> BALA CYNWYD                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041725 | <b>Description of Expenditure</b><br>12.23 ACCOUNTING SERVICES PARTIAL |            |             |             |

|  |                    |                                       |  |            |             |          |
|--|--------------------|---------------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>JSM CONSULTING GROUP, LLC |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 12.00 |
| <b>Mailing Address</b> 150 MONUMENT RD STE 232   |                    |                                       | 12   | 9          | 2023        |          |
| <b>City</b> BALA CYNWYD                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041725 | <b>Description of Expenditure</b><br>12.23 REIMB ACCT SOFTWARE |            |             |          |

|  |                    |                                       |  |            |             |             |
|--|--------------------|---------------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>KENNEDY PRINTING COMPANY, INC |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,025.71 |
| <b>Mailing Address</b> 5534 BALTIMORE AVE            |                    |                                       | 12   | 8          | 2023        |             |
| <b>City</b> PHILADELPHIA                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191433106 | <b>Description of Expenditure</b><br>PRINTING AND REPRODUCTION - POSTCARDS AND POSTAGE |            |             |             |

|  |                    |                                       |   |            |             |          |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>KENNEDY PRINTING COMPANY, INC |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 48.60 |
| <b>Mailing Address</b> 5534 BALTIMORE AVE            |                    |                                       | 12  | 14         | 2023        |          |
| <b>City</b> PHILADELPHIA                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191433106 | <b>Description of Expenditure</b><br>PRINTING AND REPRODUCTION - POSTER |            |             |          |

|   |          |                             |  |     |      |          |
|---|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid<br>KENNEDY PRINTING COMPANY, INC |          |                             | MO   | DAY | YEAR | \$ 48.60 |
| Mailing Address 5534 BALTIMORE AVE            |          |                             | 12   | 15  | 2023 |          |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191433106 | Description of Expenditure<br>PRINTING AND REPRODUCTION - SHUTTLE POSTER |     |      |          |

|   |          |                             |   |     |      |             |
|---|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid<br>KENNEDY PRINTING COMPANY, INC |          |                             | MO  | DAY | YEAR | \$ 3,293.94 |
| Mailing Address 5534 BALTIMORE AVE            |          |                             | 12  | 22  | 2023 |             |
| City PHILADELPHIA                             | State PA | Zip Code (Plus 4) 191433106 | Description of Expenditure<br>PRINTING AND REPRODUCTION - HOLIDAY CARDS AND POSTAGE |     |      |             |

|                                     |          |                             |  |     |      |           |
|-------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GARY ODOM           |          |                             | MO   | DAY | YEAR | \$ 800.00 |
| Mailing Address 1622 E MCPHERSON ST |          |                             | 12   | 14  | 2023 |           |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191501010 | Description of Expenditure<br>ENTERTAINMENT 12.16.23 EVENT |     |      |           |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>LAURA REYES           |          |                         | MO  | DAY | YEAR | \$ 475.00 |
| Mailing Address INFORMATION REQUESTED |          |                         | 12  | 15  | 2023 |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure<br>PHOTO BOOTHS - ELEVATED PHOTOS - 12.16.23 |     |      |           |

|                                       |          |                             |  |     |      |             |
|---------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>RICK FOR PHILLY       |          |                             | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 241 S 49TH ST APT 319 |          |                             | 12   | 28  | 2023 |             |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 191394285 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                             |   |     |      |              |
|--|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO  | DAY | YEAR | \$ 19,456.23 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12  | 15  | 2023 |              |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>POLITICAL CONSULTING SERVICES |     |      |              |

|  |          |                             |   |     |      |           |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO  | DAY | YEAR | \$ 259.81 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12  | 15  | 2023 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>MILEAGE REIMB EXP |     |      |           |

|  |          |                             |   |     |      |          |
|--|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO  | DAY | YEAR | \$ 24.15 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12  | 15  | 2023 |          |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>UBER TRANSPORTATION REIMB EXP |     |      |          |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO   | DAY | YEAR | \$ 259.81 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12   | 15  | 2023 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>03.02.23 HILTON HARRISBURG BREAKFAST REIMB EXP |     |      |           |

|  |          |                             |   |     |      |              |
|--|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO  | DAY | YEAR | \$ 31,554.02 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12  | 30  | 2023 |              |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>POLITICAL CONSULTING SERVICES |     |      |              |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>RITTENHOUSE POLITICAL PARTNERS |          |                             | MO   | DAY | YEAR | \$ 682.44 |
| Mailing Address 121 S BROAD ST STE 400         |          |                             | 12   | 30  | 2023 |           |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure<br>03.02.23 HILTON HARRISBURG BREAKFAST REIMB EXP |     |      |           |

|  |          |                             |  |     |      |              |
|--|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid<br>SENATE DEMOCRATIC CAMPAIGN COMMITTEE |          |                             | MO   | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO BOX 59358                         |          |                             | 12   | 28  | 2023 |              |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 191029358 | Description of Expenditure<br>CONTRIBUTION |     |      |              |



|                                |          |                             |  |     |      |           |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SOUTH          |          |                             | MO   | DAY | YEAR | \$ 974.89 |
| Mailing Address 600 N BROAD ST |          |                             | 12   | 6   | 2023 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 191303402 | Description of Expenditure<br>12.18.23 EVENT DEPOSIT |     |      |           |

|                                |          |                             |  |     |      |             |
|--------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>SOUTH          |          |                             | MO   | DAY | YEAR | \$ 2,274.75 |
| Mailing Address 600 N BROAD ST |          |                             | 12   | 19  | 2023 |             |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 191303402 | Description of Expenditure<br>12.18.23 EVENT BALANCE |     |      |             |

|                                       |          |                             |   |     |      |             |
|---------------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid<br>THE CAPITAL GRILLE    |          |                             | MO  | DAY | YEAR | \$ 3,150.00 |
| Mailing Address 1338 CHESTNUT ST # 46 |          |                             | 12  | 22  | 2023 |             |
| City PHILA                            | State PA | Zip Code (Plus 4) 191074559 | Description of Expenditure<br>CATERING AND FUNDRAISING LUNCHEON VENUE |     |      |             |

|   |          |                             |  |     |      |             |
|---|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>TWELVE DAYS OF CHRISTMAS INC., PHILADELPHIA CHAPTER |          |                             | MO                                     | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 5531   |          |                             | 12                                     | 19  | 2023 |             |
| City YEADON   | State PA | Zip Code (Plus 4) 190509531 | Description of Expenditure<br>DONATION |     |      |             |

|                                   |          |                             |   |     |      |           |
|-----------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>VANTIV            |          |                             | MO  | DAY | YEAR | \$ 117.92 |
| Mailing Address 900 CHELMSFORD ST |          |                             | 12  | 11  | 2023 |           |
| City LOWELL                       | State MA | Zip Code (Plus 4) 018518100 | Description of Expenditure<br>MERCHANT SERVICE FEES |     |      |           |

|                                |          |                             |  |     |      |          |
|--------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid<br>VINCENT HUGHES |          |                             | MO   | DAY | YEAR | \$ 84.00 |
| Mailing Address 2639 LENAPE RD |          |                             | 12   | 10  | 2023 |          |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 191312706 | Description of Expenditure<br>PARKING REIMB EXP - TRAVEL |     |      |          |

|  |                    |                                       |  |            |             |                                    |
|--|--------------------|---------------------------------------|--|------------|-------------|------------------------------------|
| <b>To Whom Paid</b><br>VINCENT HUGHES  |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                    |
| <b>Mailing Address</b> 2639 LENAPE RD  |                    |                                       | 12   | 10         | 2023        |                                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191312706 | <b>Description of Expenditure</b><br>UBER REIMB EXP - TRAVEL |            |             |                                    |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                       |  |            |             | <b>PAGE TOTAL</b><br>\$ 113,017.07 |

