# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                      | tion 2020                         | 0040        |                       |         | Repor      |              | CANDI                 | DATE        | СОМ           | MITTEE                 | ✓             | LOB     | BYIST    |                |
|--|-----------------------------------|-------------|-----------------------|---------|------------|--------------|-----------------------|-------------|---------------|------------------------|---------------|---------|----------|----------------|
| Number :<br>Name of Filing             | Committee, Candid                 | ate or L    | obbvist:              |         | Filed      | -            | F ERIC DA             |             |               |                        |               |         |          |                |
|  |                                   |             |                       |         |            |              |                       |             |               |                        |               |         |          |                |
| Street Address                         | :                                 |             |                       |         |            |              |                       |             |               | 1                      |               |         |          |                |
| City:                                  | SMITHTON                          |             |                       |         |            |              | State:                | PA          |               | Zip Co                 | <b>de:</b> 15 | 479     |          |                |
| TYPE OF<br>REPORT                      | 6TH TUESDAY<br>PRE-PRIMARY        | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE   | - 2.       | 30 E<br>PRII | DAY<br>MARY           | POST-       | 3.            | AMENDN<br>REPORT       |               | Yes     | No       | $\checkmark$   |
| (place X to<br>the right of            | 6TH TUESDAY<br>PRE-ELECTION       | 4.          | 2ND FRIDA<br>ELECTION | Y PRE   | - 5.       | 30 E<br>ELE  | DAY<br>CTION          | POST-       | 6.            | TERMINATION<br>REPORT? |               | Yes     | No       | $\checkmark$   |
| report type)                           | ANNUAL REPORT                     | 7. <b>X</b> | <b>Year</b> 2023      |         |            |              | ING METH<br>) CHECK O |             |               | PAPER                  |               |         | DISKE    | TTE            |
| Name of Office                         | Sought by Candida                 | te:         |                       |         |            |              | DATE C                | OF ELEC     | TION          | District<br>Number     | Office        | Par     | ty Code  | County<br>Code |
|  |                                   |             |                       |         |            |              | мо                    | DAY         | YEAR          | Number                 | coue          | REP     | ,        | coue           |
|  |                                   |             |                       |         |            |              | 11                    | -           | 7 2023        | <b> </b>               | (SEE INS      | TRUCTI  | ONS FOR  | CODES)         |
|  | Receipts and                      | мо          | DAY                   | YEAR    | Ł          |              | мо                    | DAY         | YEAR          | FC                     | OR OFFIC      | E USE   | ONLY     |                |
| Expenditure                            | s from:                           |             | 11 28                 | 2       | 023        | ГО           | 12                    | 3           | 1 2023        | -                      |               |         |          |                |
| A. Amount Bro                          | ought Forward Fro                 | m Last R    | eport                 |         | ·          |              | \$                    |             | 24,963.51     | 1                      |               |         |          |                |
| B. Total Mone                          | tary Contributions                | And Rec     | eipts (Fron           | 1 Sche  | dule I)    |              | \$                    |             | 59,583.59     |                        |               |         |          |                |
| C. Total Funds                         | s Available (Sum O                | f Lines A   | and B)                |         |            |              | \$                    |             | 84,547.10     |                        |               |         |          |                |
| D. Total Exper                         | nditures (From Sch                | edule II    | I)                    |         |            |              | \$                    |             | 54,987.48     |                        |               |         |          |                |
| E. Ending Cas                          | h Balance (Subtrac                | t Line D    | From Line             | C)      |            |              | \$                    |             | 29,559.62     |                        |               |         |          |                |
| F. Value Of In                         | -Kind Contribution                | s Receiv    | ed (From S            | chedu   | le II)     |              | \$                    |             | 0.00          | 4                      |               |         |          |                |
| G. Unpaid Deb                          | ots And Obligations               | (From S     | Schedule IV           | ()      |            |              | \$                    |             | 0.00          |                        |               |         |          |                |
|  |                                   |             |                       | AFF     | IDAV       | IT S         | ECTION                |             |               |                        |               |         |          |                |
|  | is a Committee rep                |             |                       |         |            |              |                       |             |               |                        |               |         |          |                |
| I swear (or affirn<br>correct and comp | n) that this report, inc<br>lete. | luding the  | e attached sc         | hedule  | s filed or | ı pape       | r or by elect         | ronic me    | dium, are to  | the best o             | of my knov    | vledge  | and beli | ef , true      |
| Sworn to and sub                       | oscribed before me this<br>day of | S           | 20                    |         |            |              |                       |             | Signatur      | e of Perso             | n Submitt     | ing Rep | oort     |                |
|  | Signatu                           | ire         |                       |         |            | _            |                       |             |               | Prin                   | ited Name     |         |          |                |
| My Commission I                        | -                                 |             |                       |         |            |              |                       |             |               | Ema                    | nil           |         |          |                |
|  | мо                                | D           | AY                    | YR      |            | _            |                       | Area        | a Code        | Daytin                 | ne Teleph     | one Nu  | mber     |                |
| Part II- If this is                    | s a report of a can               | didate's    | authorized            | Comn    | nittee, (  | Candi        | idate shall           | sign hei    | re.           |                        |               |         |          |                |
| I swear (or affirm<br>No 320) as ameno | ı) that to the best of r<br>led.  | ny knowle   | edge and beli         | ef this | political  | l com        | mittee has r          | iot violate | ed any provis | sions of th            | e act of Ju   | ine 3,1 | 937 (P.L | . 1333,        |
| Sworn to and subs                      | cribed before me this<br>day of   |             | 20                    |         |            |              |                       |             | 5             | Signature              | of Candida    | ite     |          |                |
|  |                                   |             |                       |         |            | _            |                       |             |               | Printe                 | ed Name       |         |          |                |
| My Commission For                      | Signature                         |             |                       |         |            | _            |                       |             |               | Ema                    | nil           |         |          |                |
| My Commission Ex                       | .pnes                             |             |                       |         |            |              |                       |             |               |                        |               |         |          |                |
|  | мо                                | D           | AY                    | YR      |            |              |                       | Area C      | ode           | D                      | aytime Te     | elephor | e Numb   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting | g Period       |                         |                   |
|---|-----------|----------------|-------------------------|-------------------|
| FRIENDS OF ERIC DAVANZO   | From:     | <u>11/28/2</u> | 2 <u>023</u> <b>То:</b> | <u>12/31/2023</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |                |                         |                   |
| TOTAL for the Reporting   | g Period  | (1)            | \$                      | 555.00            |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |                |                         |                   |
| Contributions Received From Political Committees (Part A)   |           |                | \$                      | 2,075.00          |
| All Other Contributions (Part B)  |           |                | \$                      | 12,550.00         |
| TOTAL for the Reporting   | g Period  | (2)            | \$                      | 14,625.00         |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |                |                         |                   |
| Contributions Received From Political Committees (Part C)   |           |                | \$                      | 18,750.00         |
| All Other Contributions (Part D)  |           |                | \$                      | 26,050.00         |
| TOTAL for the Reporting   | g Period  | (3)            | \$                      | 44,800.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)   |           |                |                         |                   |
| TOTAL for the Reporting   | g Period  | (4)            | \$                      | (396.41)          |
|   |           |                |                         |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an<br>totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$                      | 59,583.59         |

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| FRIENDS OF ERIC DAVANZO       From:       11/28/2023       To:       12/31/2023         DATE       AMOUNT         Full Name of Contributing Committee<br>FRIENDS OF GINA O'BARTO       MO       DAY       YEAR         Mailing Address       State       Zip Code (Plus 4)       6       8       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee<br>FRIENDS OF DOUG WEIMER       MO       DAY       YEAR       7       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00   | Name of Filing Committee or Candidate | R    | eporting | Period         |                        |    |                   |
|--|---------------------------------------|------|----------|----------------|------------------------|----|-------------------|
| Mo       DAY       YEAR         Full Name of Contributing Committee       State       Zip Code (Plus 4)       6       8       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       8       2023       \$       150.00         Full Name of Contributing Committee       FRIENDS OF DOUG WEIMER       MO       DAY       YEAR       YEAR         Mailing Address       City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       FRIENDS OF BECKY DARBIN       MO       DAY       YEAR       YEAR         Full Name of Contributing Committee       FRIENDS OF BECKY DARBIN       MO       DAY       YEAR         Mailing Address       City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       FRIENDS OF TUER BAUM       MO       DAY       YEAR       \$       150.00         Full Name of Contributing Committee       FRIENDS OF TYLER BAUM       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full   | FRIENDS OF ERIC DAVANZO               | Fi   | rom:     | <u>11/28/2</u> | . <u>023</u> <b>To</b> | :  | <u>12/31/2023</u> |
| FRIENDS OF GINA O'BARTO       MO       DAY       YEAR         Mailing Address       Zip Code (Plus 4)       6       8       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       8       2023       \$       150.00         Full Name of Contributing Committee       PA       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       Full Name of Contributing Committee       MO       DAY       YEAR       YEAR         Full Name of Contributing Committee       Full Name of Contributing Committee       Yean       Yean       150.00         Full Name of Contributing Committee       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       PA       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       PA <td></td> <td></td> <td></td> <td>DATE</td> <td></td> <td></td> <td>AMOUNT</td> |                                       |      |          | DATE           |                        |    | AMOUNT            |
| Mailing AddressZip Code (Plus 4)<br>15601682023\$150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF DOUG WEIMERMODAYYEAR<br>PA\$150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>  |                                       |      | мо       | DAY            | YEAR                   |    |                   |
| CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156010002023Full Name of Contributing Committee<br>FRIENDS OF DOUG WEIMERMODAYYEAR<br>2023YEARMailing AddressZip Code (Plus 4)<br>156016132023\$150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINMODAYYEAR<br>YEAR150.00Mailing AddressMODAYYEAR<br>15601\$150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR<br>YEAR250.00  |                                       |      | C        |                | 2022                   | \$ | 150.00            |
| FRIENDS OF DOUG WEIMERMODAYYEARMailing AddressCityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINMODAYYEAR<br>PA2023\$150.00Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR<br>YEAR\$150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMState<br>PAZip Code (Plus 4)<br>15601MODAYYEAR<br>YEAR\$Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR<br>YEAR\$250.00  |                                       | s 4) |          |                | 2023                   |    |                   |
| Mailing AddressState<br>PAZip Code (Plus 4)<br>15601132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF BECKY DARBINMODAYYEAR<br>YEARYEARMailing AddressState<br>PAZip Code (Plus 4)<br>156016132023\$150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR\$150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR\$150.00Mailing AddressMODAYYEAR\$150.00\$   |                                       |      | мо       | DAY            | YEAR                   |    |                   |
| CityGREENSBURGState<br>PAZip Code (Plus 4)<br>15601OISZOZSFull Name of Contributing Committee<br>FRIENDS OF BECKY DARBINMODAYYEAR<br>YEARMailing AddressMODAYYEAR<br>2023\$ 150.00CityGREENSBURGState<br>PAZip Code (Plus 4)<br>156016132023\$ 150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR<br>YEAR\$ 150.00Full Name of Contributing Committee<br>FRIENDS OF TYLER BAUMMODAYYEAR<br>YEAR\$ 250.00  |                                       |      |          |                |                        | s  | 150.00            |
| FRIENDS OF BECKY DARBIN       MO       DAY       YEAR         Mailing Address       6       13       2023       \$       150.00         City       GREENSBURG       State       Zip Code (Plus 4)       6       13       2023       \$       150.00         Full Name of Contributing Committee       PA       Zip Code (Plus 4)       MO       DAY       YEAR       \$       150.00         Full Name of Contributing Committee       MO       DAY       YEAR       \$       2000       \$         Mailing Address       MO       DAY       YEAR       \$       250.00  |                                       | s 4) | 6        | 1.             | 3 2023                 |    |                   |
| City     GREENSBURG     State     Zip Code (Plus 4)     6     13     2023     +       Full Name of Contributing Committee     PA     15601     MO     DAY     YEAR       Mailing Address     Mo     DAY     YEAR   |                                       |      | мо       | DAY            | YEAR                   |    |                   |
| City     GREENSBURG     State     Zip Code (Plus 4)       PA     15601       Full Name of Contributing Committee       FRIENDS OF TYLER BAUM       Mailing Address   | Mailing Address                       |      | 6        | 1'             | 2023                   | \$ | 150.00            |
| FRIENDS OF TYLER BAUM     MO     DAY     YEAR       Mailing Address  |                                       | s 4) |          | 1.             | 2023                   |    |                   |
| Mailing Address         8         7         2023         \$         250.00   |                                       |      | мо       | DAY            | YEAR                   |    |                   |
|  | Mailing Address                       |      | - 8      | -              | 2023                   | \$ | 250.00            |
| City     IRWIN     State     Zip Code (Plus 4)       PA     15642  |                                       | s 4) |          |                |                        |    |                   |
| Full Name of Contributing Committee     MO     DAY     YEAR       FRIENDS OF MEGHAN LOUGHNER     MO     DAY     YEAR   |                                       |      | мо       | DAY            | YEAR                   |    |                   |
| Mailing Address \$ 250.00  |                                       |      | 0        |                | 2022                   | \$ | 250.00            |
| CityLATROBEStateZip Code (Plus 4)91202342000PA15650  |                                       | s 4) | 9        |                | 2023                   |    |                   |
| Full Name of Contributing Committee     MO     DAY     YEAR       WESTMORELAND COUNTY REPUBLICAN DISTRICT SEVEN     MO     DAY     YEAR  | _                                     |      | мо       | DAY            | YEAR                   |    |                   |
| Mailing Address         9         1         2023         \$         250.00   | Mailing Address                       |      | 0        |                | 2023                   | \$ | 250.00            |
| City     MT PLEASANT     State     Zip Code (Plus 4)       PA     15666  |                                       | s 4) |          |                | 2023                   |    |                   |
| Full Name of Contributing Committee     MO     DAY     YEAR       FRIENDS OF SEAN KERTES     MO     DAY     YEAR   |                                       |      | мо       | DAY            | YEAR                   |    |                   |
| Mailing Address  |                                       |      |          |                | 2022                   | \$ | 250.00            |
| CityGREENSBURGStateZip Code (Plus 4)912023\$230.00PA15601912023420234202342023   |                                       | s 4) |          |                | 2023                   |    |                   |

| Full Name of Contributing Comm<br>HIGHMARK PAC           | littee               |                                   | мо    | DAY | YEAR |                |
|--|----------------------|-----------------------------------|-------|-----|------|----------------|
| Mailing Address  |                      |                                   | 9     | - 1 | 2023 | \$<br>250.00   |
| City CAMP HILL   | State<br>PA          | <b>Zip Code (Plus 4)</b><br>17089 | 9     | 1   | 2023 |                |
| Full Name of Contributing Comm<br>CHAMBER PAC            | ittee                | ·                                 | мо    | DAY | YEAR |                |
| Mailing Address  |                      |                                   | 9     | 27  | 2023 | \$<br>250.00   |
| City HARRISBURG  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>17101 |       | 27  | 2023 |                |
| Full Name of Contributing Comm<br>FRIENDS OF SEAN KERTES | ittee                | ÷                                 | мо    | DAY | YEAR |                |
| Mailing Address  |                      |                                   | 10    | 10  | 2023 | \$<br>125.00   |
| City GREENSBURG  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>15601 |       | 10  | 2025 |                |
|  |                      |                                   |       |     |      | PAGE TOTAL     |
| Enter Grand Total of Part A o                            | n Schedule I, Detail | ed Summary Page, Section          | on 2. |     |      | \$<br>2,075.00 |

| Use this Part to it                                   | emize all other<br>50.01 to \$250.0 | 1 TO \$250.00<br>contribution<br>00 in the repo | ns wit<br>orting<br>nittee | th an<br>g peri<br>es rep | aggreg<br>iod.<br>oorted ii |         |            | rom               |
|---|-------------------------------------|---|----------------------------|---------------------------|-----------------------------|---------|------------|-------------------|
| Name of Filing Committee or Candida                   | te                                  |   | Repo                       | orting Po                 | eriod                       |         |            |                   |
| FRIENDS OF ERIC DAVANZO                               |                                     |   | From                       | :                         | <u>11/28/2</u>              | 2023 To | <b>)</b> : | <u>12/31/2023</u> |
|   |                                     |   |                            |                           | DATE                        |         |            | AMOUNT            |
| <b>Full Name of Contributor</b><br>J.A. TRUCKING, INC |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| Mailing Address                                       |                                     |   |                            |                           |                             |         | \$         | 250.00            |
| City WEST NEWTON                                      | <b>State</b><br>PA                  | <b>Zip Code (Plus 4</b><br>15089                | •)                         | 1                         | 18                          | 2023    |            |                   |
| Full Name of Contributor<br>RACHEL ARMS               |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| Mailing Address                                       |                                     |   | -1                         |                           |                             |         | \$         | 150.00            |
| City PITTSBURGH                                       | <b>State</b><br>PA                  | <b>Zip Code (Plus 4</b><br>15236                | •)                         | 5                         | 2                           | 2023    |            |                   |
| Full Name of Contributor                              |                                     |   |                            |                           |                             |         |            |                   |
| JEFF/JAMIE SEGLOWICH                                  |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| Mailing Address                                       |                                     |   |                            |                           |                             |         | \$         | 150.00            |
| City WEST NEWTON                                      | State                               | Zip Code (Plus 4                                | •)                         | 5                         | 11                          | 2023    |            |                   |
|   | PA                                  | 15089   |                            |                           |                             |         |            |                   |
| Full Name of Contributor                              |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| ΤΙΜΟΤΗΥ Μ. ΜΑΑΤΤΑ                                     |                                     |   |                            | 110                       | DAT                         |         |            |                   |
| Mailing Address                                       | <b>-</b>                            |   |                            |                           |                             |         | \$         | 200.00            |
| City MONESSEN   | State                               | Zip Code (Plus 4                                | •)                         | 5                         | 11                          | 2023    |            |                   |
|   | PA                                  | 15062   | _                          |                           |                             |         |            |                   |
| Full Name of Contributor                              |                                     |   | - 1                        | мо                        | DAY                         | YEAR    |            |                   |
| RICHARD/JANICE DELATTRE Mailing Address               |                                     |   | - 1                        |                           |                             |         |            | 100.00            |
| City DONORA   | State                               | Zip Code (Plus 4                                | 5                          | 5                         | 11                          | 2023    | \$         | 100.00            |
|   | PA                                  | 15033   |                            |                           |                             |         |            |                   |
| Full Name of Contributor                              |                                     | ł   |                            |                           |                             |         |            |                   |
| JOSEPH/MELINDA ALVAREZ                                |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| Mailing Address                                       |                                     | -   |                            |                           |                             |         | \$         | 250.00            |
| City MONONGAHELA                                      | State                               | Zip Code (Plus 4                                | •)                         | 5                         | 11                          | 2023    |            |                   |
|   | PA                                  | 15063   |                            |                           |                             |         |            |                   |
| Full Name of Contributor                              |                                     |   |                            | мо                        | DAY                         | YEAR    |            |                   |
| GEORGE/HEATHER MILKENT                                |                                     |   | _                          |                           |                             |         |            |                   |
|   | State                               | Zin Code (Divert                                |                            | 6                         | 8                           | 2023    | \$         | 100.00            |
| City ROSTRAVER  | PA                                  | <b>Zip Code (Plus 4</b><br>15012                | <i>י</i> י                 | 0                         | 0                           | 2025    |            |                   |

|         |                              |         |                   |    |     |      | INGE 0                |
|---------|------------------------------|---------|-------------------|----|-----|------|-----------------------|
| Full Na | ame of Contributor           |         |                   | мо | DAY | YEAR |                       |
| MARY    | ANN BOARD                    |         |                   |    |     |      |                       |
| Mailin  | g Address                    |         |                   |    |     |      | <b>\$</b> 100.0       |
| City    | SMITHTON                     | State   | Zip Code (Plus 4) | 6  | 8   | 2023 |                       |
|         |                              | PA      | 15479             |    |     |      |                       |
| Full Na | ame of Contributor           |         |                   | мо | DAY | YEAR |                       |
| JOHN/   | TONI LORENZO                 |         |                   | MO | DAT | TEAR |                       |
| Mailin  | g Address                    |         |                   |    |     |      | <b>\$</b> 125.(       |
| City    | WEST NEWTON                  | State   | Zip Code (Plus 4) | 6  | 8   | 2023 |                       |
|         |                              | PA      | 15089             |    |     |      |                       |
| Full Na | ame of Contributor           | -       | •                 |    |     |      |                       |
| ERIC I  | H. DEE                       |         |                   | мо | DAY | YEAR |                       |
| Mailin  | g Address                    |         |                   |    |     |      | <b>\$</b> 100.0       |
| City    | GREENSBURG                   | State   | Zip Code (Plus 4) | 6  | 8   | 2023 |                       |
|         |                              | PA      | 15601             |    |     |      |                       |
| Full Na | ame of Contributor           | 4       | ł                 |    |     |      |                       |
| KEITH   | I/LISA MAGINSKY              |         |                   | мо | DAY | YEAR |                       |
|         | g Address                    |         |                   |    |     |      | <b>\$</b> 150.0       |
| City    | RUFFSDALE                    | State   | Zip Code (Plus 4) | 6  | 8   | 2023 |                       |
|         |                              | PA      | 15679             |    |     |      |                       |
| Full N  | ame of Contributor           | 1       | I                 |    |     |      |                       |
|         | J. MATTA                     |         |                   | мо | DAY | YEAR |                       |
|         | g Address                    |         |                   |    |     |      | <b>\$</b> 150.0       |
| City    | PITTSBURGH                   | State   | Zip Code (Plus 4) | 6  | 8   | 2023 | <b>4</b> 150.0        |
|         | TTTSDORGH                    | PA      | 15221             | _  | _   |      |                       |
| Full Na | ame of Contributor           |         |                   |    |     |      |                       |
|         | T/MICHELE ANTONIO            |         |                   | мо | DAY | YEAR |                       |
|         | g Address                    |         |                   |    |     |      | <b>\$</b> 250.0       |
| City    | MONESSEN                     | State   | Zip Code (Plus 4) | 6  | 8   | 2023 |                       |
| •       |                              | PA      | 15062             |    |     |      |                       |
| Euli N  | ame of Contributor           |         |                   |    |     |      |                       |
|         |                              |         |                   | мо | DAY | YEAR |                       |
|         | g Address                    |         |                   |    |     |      | <b>\$</b> 250.0       |
| City    | SCOTTDALE                    | State   | Zip Code (Plus 4) | 6  | 8   | 2023 | 230.0                 |
| ,       | SCOTIDALE                    | PA      | 15683             |    | _   |      |                       |
| Eull N  | ame of Contributor           |         |                   |    |     |      | <u> </u>              |
|         |                              |         |                   | мо | DAY | YEAR |                       |
|         | ARY/DANICA SMALICH g Address |         |                   |    |     |      | <b>k</b> 350 <i>1</i> |
| City    | WEST NEWTON                  | State   | Zip Code (Plus 4) | 6  | 8   | 2023 | \$ 250.0              |
| city    | WEST NEWTON                  | PA      | 15089             |    |     |      |                       |
|         |                              |         | 13009             |    |     |      |                       |
|         | ame of Contributor           |         |                   | мо | DAY | YEAR |                       |
|         | GUYS                         |         |                   |    |     |      |                       |
|         | g Address                    | Charles | Zin Code (Dive 4) | 6  | 8   | 2023 | \$ 250.0              |
| City    | LATROBE                      | State   | Zip Code (Plus 4) |    |     | 2023 |                       |
|         |                              | PA      | 15650             | 1  |     | 1    | 1                     |

|        |                        |       |                   |    |     |      | TAGE 7           |
|--------|------------------------|-------|-------------------|----|-----|------|------------------|
| Full N | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
| ROBE   | RT B. FERGUSON JR      |       |                   |    |     |      | ļ                |
| Mailin | ig Address             |       |                   | 4  |     |      | \$ 250.00        |
| City   | SCOTTDALE              | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
|        |                        | PA    | 15683             |    |     |      |                  |
| Full N | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
| MICH   | AEL/REBECCA GOODMAN    |       |                   | MO | DAT | TEAR |                  |
| Mailin | ig Address             |       |                   |    |     |      | <b>\$</b> 150.00 |
| City   | NEW STANTON            | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
|        |                        | PA    | 15672             |    |     |      |                  |
| Full N | ame of Contributor     |       |                   |    |     |      |                  |
|        | /LISA SNYDER           |       |                   | мо | DAY | YEAR |                  |
|        | g Address              |       |                   |    |     |      | <b>\$</b> 150.00 |
| City   | MT. PLEASANT           | State | Zip Code (Plus 4) | 6  | 8   | 2023 | + 150.00         |
| -      |                        | PA    | 15666             |    |     |      |                  |
|        |                        |       |                   |    |     |      |                  |
|        | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
|        | S/NELLIE KUTUS         |       |                   |    |     |      |                  |
|        |                        | State | Zin Code (Plue 4) | 6  | 8   | 2023 | \$ 150.00        |
| City   | WEST NEWTON            | State | Zip Code (Plus 4) | 0  | 0   | 2025 |                  |
|        |                        | PA    | 15695             |    |     |      |                  |
| Full N | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
| GREG   | ORY S. STEWART         |       |                   |    |     |      |                  |
| Mailin | ig Address             |       |                   | 4  |     |      | \$ 150.00        |
| City   | SUTERSVILLE            | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
|        |                        | PA    | 15083             |    |     |      |                  |
| Full N | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
| SALV   | ATORE/ALEXIS PUNTURIER | 0     |                   | MO | DAT | TEAR |                  |
| Mailin | g Address              |       |                   |    |     |      | <b>\$</b> 150.00 |
| City   | BELLE VERNON           | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
|        |                        | PA    | 15012             |    |     |      |                  |
| Full N | ame of Contributor     |       | ·                 |    |     |      |                  |
|        | ONY/CAROL CIARICO      |       |                   | мо | DAY | YEAR |                  |
|        | g Address              |       |                   |    |     |      | <b>\$</b> 150.00 |
| City   | SMITHTON               | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
| -      |                        | PA    | 15479             |    |     |      |                  |
| E      | ame of Contributor     | I     |                   |    |     |      | l                |
|        |                        |       |                   | мо | DAY | YEAR |                  |
|        | Y MCKIVITZ             |       |                   |    |     |      |                  |
| City   | NORMALVILLE            | State | Zip Code (Plus 4) | 6  | 8   | 2023 | \$ 150.00        |
| City   | NORMALVILLE            |       |                   |    |     | 2025 |                  |
|        |                        | PA    | 15469             |    |     |      |                  |
| Full N | ame of Contributor     |       |                   | мо | DAY | YEAR |                  |
| ROBE   | RT/CHRISTINE MLINEK    |       |                   |    |     |      |                  |
|        | g Address              |       |                   | 4  |     |      | <b>\$</b> 150.00 |
| City   | RUFFSDALE              | State | Zip Code (Plus 4) | 6  | 8   | 2023 |                  |
|        |                        | PA    | 15679             | 1  | 1   | 1    |                  |

| ne of Contributor |  |  |   |  |  |   |  |
|-------------------|--|--|---|--|--|---|--|
|                   |  |  | мо  | DAY  | YEAR   |   |  |
| VONNE MERDIAN     |  |  |   |  | TEAR   |   |  |
| Address           |  |  |   |  |  | \$  | 150.00   |
| HERMINIE          | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15637  |   |  |  |   |  |
| ne of Contributor |  |  | мо  | DAY  | VEAD   |   |  |
| GOUKER            |  |  | MO  | DAT  | TLAK   |   |  |
| Address           |  |  |   |  |  | \$  | 150.00   |
| CLAIRTON          | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15025  |   |  |  |   |  |
| ne of Contributor |  |  |   |  | VELD   |   |  |
| CHERYLE DEBONE    |  |  | мо  | DAY  | YEAR   |   |  |
| Address           |  |  |   |  |  | \$  | 75.00  |
| MURRYSVILLE       | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15668  |   |  |  |   |  |
| ne of Contributor |  |  |   |  |  |   |  |
| 5/JENNIFER GODZAK |  |  | мо  | DAY  | YEAR   |   |  |
| Address           |  |  |   |  |  | \$  | 75.00  |
| BELLE VERNON      | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15012  |   |  |  |   |  |
| ne of Contributor |  |  |   |  |  |   |  |
|                   |  |  | мо  | DAY  | YEAR   |   |  |
|                   |  |  |   |  |  | \$  | 250.00   |
|                   | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   | 250.00   |
|                   | PA   | 15317  |   |  |  |   |  |
| ne of Contributor | ł  | ł  |   |  |  |   |  |
| PAULA SOKOL       |  |  | мо  | DAY  | YEAR   |   |  |
|                   |  |  |   |  |  | s   | 200.00   |
|                   | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15012  |   |  |  |   |  |
| ne of Contributor |  |  |   |  |  |   |  |
|                   |  |  | мо  | DAY  | YEAR   |   |  |
| Address           |  |  |   |  |  | \$  | 250.00   |
|                   | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   |  |
|                   | PA   | 15479  |   |  |  |   |  |
| ne of Contributor | I  | 1  |   |  |  |   |  |
|                   | SHAFFER  |  | мо  | DAY  | YEAR   |   |  |
| Address           |  |  |   |  |  | \$  | 150.00   |
| SMITHTON          | State  | Zip Code (Plus 4)  | 6   | 13   | 2023   |   | 150.00   |
|                   | PA   | 15479  |   |  |  |   |  |
|                   |  |  |   |  |  |   |  |
| a of Contributor  |  |  |   |  |  |   |  |
| ne of Contributor |  |  | мо  | DAY  | YEAR   |   |  |
| RAINEY CRAIG      |  |  | мо  | DAY  | YEAR   | ¢.  | 150.00   |
|                   | State  | Zip Code (Plus 4)  | <b>мо</b><br>6  | <b>DAY</b> 13  | <b>YEAR</b> 2023   | \$  | 150.00   |
|                   | HERMINIE<br>HERMINIE<br>HERMINIE<br>He of Contributor<br>CLAIRTON<br>He of Contributor<br>CHERYLE DEBONE<br>Address<br>MURRYSVILLE<br>He of Contributor<br>SJJENNIFER GODZAK<br>Address<br>BELLE VERNON<br>He of Contributor<br>L R. BOUE<br>Address<br>MCMURRAY<br>He of Contributor<br>PAULA SOKOL<br>Address<br>BELLE VERNON<br>He of Contributor<br>PAULA SOKOL<br>Address<br>BELLE VERNON<br>He of Contributor<br>DESIGNS<br>Address<br>SMITHTON<br>He of Contributor<br>BESIGNS<br>Address<br>SMITHTON | HERMINIE State<br>PA<br>PA<br>PA<br>PA<br>PA<br>PA<br>PA<br>PA<br>PA<br>PA | HERMINIEState<br>PAZip Code (Plus 4)<br>15637HERMINIEPA15637PA15637SOUKERAddressState<br>PAZip Code (Plus 4)<br>15025AddressValueState<br>PAZip Code (Plus 4)<br>15668MURRYSVILLEState<br>PAZip Code (Plus 4)<br>15668MURRYSVILLEState<br>PAZip Code (Plus 4)<br>15668Signer of ContributorState<br>PAZip Code (Plus 4)<br>15668AddressState<br>PAZip Code (Plus 4)<br>15012Belle VERNONState<br>PAZip Code (Plus 4)<br>15012AddressState<br>PAZip Code (Plus 4)<br>15012AddressState<br>PAZip Code (Plus 4)<br>15317AddressState<br>PAZip Code (Plus 4)<br>15317Belle VERNONState<br>PAZip Code (Plus 4)<br>15317AddressState<br>PAZip Code (Plus 4)<br>15012Belle VERNONState<br>PAZip Code (Plus 4)<br>15012AddressState<br>PAZip Code (Plus 4)<br>15012Belle VERNONState<br>PAZip Code (Plus 4)<br>15012AddressState<br>PAZip Code (Plus 4)<br>15012Belle VERNONState<br>PAZip Code (Plus 4)<br>15012AddressState<br>PAZip Code (Plus 4)<br>15479Bed Contributor<br>UPERMARKET MONA LEE SHAFFERZip Code (Plus 4)<br>15479 | State     Zip Code (Plus 4)     6       PA     15637     MO       SOUKER     MO       Address     Zip Code (Plus 4)     6       CLAIRTON     State     Zip Code (Plus 4)     6       PA     15025     MO       Address     MO     15025     6       Address     MO     MO     6       Address     MO     15025     6       MURRYSVILLE     State     Zip Code (Plus 4)     6       PA     15668     6       State     Zip Code (Plus 4)     6       SylENNIFER GODZAK     PA     15668       MO     State     Zip Code (Plus 4)     6       SylENNIFER GODZAK     PA     15012     6       MO     State     Zip Code (Plus 4)     6       SylENNIFER GODZAK     PA     15012     6       MO     State     Zip Code (Plus 4)     6       Address     MO     15317     6       MCMURRAY     State     Zip Code (Plus 4)     6       PA     15012     6     6       MO     PA     15012     6       State     Zip Code (Plus 4)     6     6       State     Zip Code (Plus 4)     6 | HERMINIEState<br>PAZip Code (Plus 4)<br>15637613ate of Contributor<br>SOUKERMODAYSOUKERState<br>PAZip Code (Plus 4)<br>15025ACAAddressPAZip Code (Plus 4)<br>15025ACAState PAZip Code (Plus 4)<br>PAMODAYAddressMODAYAddressMODAYMURRYSVILLEState<br>PAZip Code (Plus 4)<br>15668AAddressMODAYMURRYSVILLEState<br> | HERMINIEState<br>PAZip Code (Plus 4)<br>15637 $-6$ $-13$ $2023$ NoDAYYEARSOUKERTZip Code (Plus 4)<br>15025 $-6$ $-13$ $2023$ AddressNoDAYYEARAddressYean<br>PA $15025$ $-6$ $-13$ $2023$ Re of Contributor<br>CCHERVLE DEBONEMODAYYEARAddressYean<br>PA $15025$ MODAYYEARAddressYean<br>PA $15668$ $-6$ $-13$ $2023$ Re of Contributor<br>Science of Contributor<br>Science of ContributorState<br>PAZip Code (Plus 4)<br>15012 $-6$ $-13$ $2023$ Re of Contributor<br>Science of Contributor<br>L R. BOUEState<br>PAZip Code (Plus 4)<br>15012 $-6$ $-13$ $2023$ Re of Contributor<br>L R. BOUEState<br>PAZip Code (Plus 4)<br>15317 $-6$ $-13$ $2023$ Re of Contributor<br>AddressState<br>PAZip Code (Plus 4)<br>15317 $-6$ $-13$ $2023$ Re of Contributor<br>AddressState<br>PAZip Code (Plus 4)<br>15012 $-6$ $-13$ $2023$ Re of Contributor<br>PAYean $-1502$ $-6$ $-13$ $2023$ Re of Contributor<br>PAYean $-6$ $-13$ $2023$ < | HERMINIEState<br>PAZip Code (Plus 4)<br>1563761132023te of Contributor<br>SOUKERIIS637MODAYYEAR<br>PAYEAR<br>PA13025132023Ite of Contributor<br>CLAIRTONState<br>PAZip Code (Plus 4)<br>150256132023I2023Ite of Contributor<br>CCHERYLE DEBONEState<br>PAZip Code (Plus 4)<br>156686DAYYEAR<br>PAYEAR<br>PA332023Ite of Contributor<br>CCHERYLE DEBONEState<br>PAZip Code (Plus 4)<br>15668ADAYYEAR<br>PAYEAR<br>PA32023IIte of Contributor<br>SUPENIFER GODZAKState<br>PAZip Code (Plus 4)<br>15012ADAYYEAR<br>PAYEAR<br>PA2023I2023Ite of Contributor<br>SUPENIFER GODZAKState<br>PAZip Code (Plus 4)<br>15317ADAYYEAR<br>PAYEAR<br>PA2023I2023Ite of Contributor<br>PAState<br>PAZip Code (Plus 4)<br>15317ADAYYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEAR<br>PAYEARYEAR<br>PAYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEARYEAR<br>PAYEAR |

| Full N  |  |                            |  |                          |                           |                                      |    |        |
|---|--|----------------------------|--|--------------------------|---------------------------|--------------------------------------|----|--------|
| -   | ame of Contributor   |                            |  | мо                       | DAY                       | YEAR                                 |    |        |
| MICH  | AEL/CAROL KUKURA   |                            |  | MO                       | DAT                       | TLAK                                 |    |        |
| Mailin  | ig Address   |                            |  |                          |                           |                                      | \$ | 150.00 |
| City  | EXPORT   | State                      | Zip Code (Plus 4)  | 8                        | 7                         | 2023                                 |    |        |
|   |  | PA                         | 15632  |                          |                           |                                      |    |        |
| Full N  | ame of Contributor   |                            |  | NO                       | DAY                       | YEAR                                 |    |        |
| BRIA  | N/BROOK HOHMAN   |                            |  | мо                       | DAT                       | TEAR                                 |    |        |
| Mailin  | ig Address   |                            |  |                          |                           |                                      | \$ | 150.00 |
| City  | PITTSBURGH   | State                      | Zip Code (Plus 4)  | 8                        | 7                         | 2023                                 |    |        |
|   |  | PA                         | 15239  |                          |                           |                                      |    |        |
| Full N  | ame of Contributor   | •                          |  |                          |                           |                                      |    |        |
| SHELI   | BY/SUSAN FERGUSON  |                            |  | мо                       | DAY                       | YEAR                                 |    |        |
|   | g Address  |                            |  |                          |                           |                                      | \$ | 250.00 |
| City  | BELLE VERNON   | State                      | Zip Code (Plus 4)  | 8                        | 7                         | 2023                                 |    |        |
|   |  | PA                         | 15012  |                          |                           |                                      |    |        |
| Full N  | ame of Contributor   |                            |  |                          |                           |                                      |    |        |
| CORL  | EONE'S BAR & GRILL   |                            |  | мо                       | DAY                       | YEAR                                 |    |        |
|   | g Address  |                            |  |                          |                           |                                      | \$ | 250.00 |
| City  | ROSTRAVER TWP  | State                      | Zip Code (Plus 4)  | 9                        | 1                         | 2023                                 | -  |        |
|   |  | PA                         | 15012  |                          |                           |                                      |    |        |
| Full N  | ame of Contributor   |                            |  |                          |                           |                                      |    |        |
|   | THY W. FENNELL   |                            |  | мо                       | DAY                       | YEAR                                 |    |        |
|   | lg Address   |                            |  |                          |                           |                                      | \$ | 100.00 |
| City  | LATROBE  | State                      | Zip Code (Plus 4)  | 9                        | 1                         | 2023                                 | Ŧ  | 100.00 |
| -   |  | PA                         | 15650  |                          |                           |                                      |    |        |
| E.IL N  | ame of Contributor   |                            |  |                          | DAY                       | YEAR                                 |    |        |
| FUII N  |  |                            |  |                          | Ι ΙΔΑΥ                    |                                      |    |        |
|   | N/REBECCA DURBIN   |                            |  | мо                       |                           |                                      |    |        |
| BRIA  |  |                            |  | мо                       |                           |                                      | \$ | 100.00 |
| BRIA  | N/REBECCA DURBIN   | State                      | Zip Code (Plus 4)  | <b>мо</b><br>9           | 1                         | 2023                                 | \$ | 100.00 |
| BRIAN<br>Mailin   | N/REBECCA DURBIN   | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>15601                        |                          |                           |                                      | \$ | 100.00 |
| BRIAN<br>Mailin<br>City   | N/REBECCA DURBIN   |                            |  | 9                        | 1                         | 2023                                 | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N   | N/REBECCA DURBIN<br><b>19 Address</b><br>GREENSBURG  |                            |  |                          |                           |                                      | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N   | N/REBECCA DURBIN<br>ng Address<br>GREENSBURG<br>ame of Contributor   |                            |  | 9                        | 1                         | 2023                                 | \$ |        |
| BRIAN<br>Mailin<br>City<br>Full N   | N/REBECCA DURBIN  Ig Address  GREENSBURG  ame of Contributor  D/CHRISTINE COLE   |                            |  | 9                        | 1                         | 2023                                 |    | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin   | N/REBECCA DURBIN  g Address  GREENSBURG  ame of Contributor  D/CHRISTINE COLE  g Address   | PA                         | 15601  | 9<br>MO                  | 1<br>DAY                  | 2023<br>YEAR                         |    |        |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin<br>City   | N/REBECCA DURBIN<br>ag Address<br>GREENSBURG<br>ame of Contributor<br>D/CHRISTINE COLE<br>ag Address<br>ROSTRAVER TOWNSHIP   | PA<br>State                | 15601<br>Zip Code (Plus 4)                               | 9<br>MO<br>9             | 1<br>DAY<br>1             | 2023<br>YEAR<br>2023                 |    |        |
| BRIAN<br>Mailin<br>City<br>Full N<br>Mailin<br>City   | AVREBECCA DURBIN<br>Ag Address<br>GREENSBURG<br>ame of Contributor<br>AVCHRISTINE COLE<br>AND ADDRESS<br>ROSTRAVER TOWNSHIP<br>ame of Contributor  | PA<br>State                | 15601<br>Zip Code (Plus 4)                               | 9<br>MO                  | 1<br>DAY                  | 2023<br>YEAR                         |    |        |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin<br>City<br>Full N<br>GARY                             | N/REBECCA DURBIN   | PA<br>State                | 15601<br>Zip Code (Plus 4)                               | 9<br>MO<br>9             | 1<br>DAY<br>1             | 2023<br>YEAR<br>2023                 | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>Mailin<br>GARY<br>Mailin   | AVREBECCA DURBIN<br>Ag Address<br>GREENSBURG<br>ame of Contributor<br>AVCHRISTINE COLE<br>AND ADIENDA DILMORE<br>AND ADIENDA DILMORE<br>AND ADIENDA DILMORE<br>AND ADIENDA DILMORE   | PA<br>State                | 15601<br>Zip Code (Plus 4)<br>15012                      | 9<br>MO<br>9             | 1<br>DAY<br>1             | 2023<br>YEAR<br>2023                 |    |        |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin<br>City<br>Full N<br>GARY                             | N/REBECCA DURBIN   | PA<br>State<br>PA          | 15601<br>Zip Code (Plus 4)                               | мо<br>9<br>мо<br>9<br>мо | 1<br>DAY<br>1<br>DAY      | 2023<br>YEAR<br>2023<br>YEAR         | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin<br>City<br>Mailin<br>City                             | AVREBECCA DURBIN<br>Ag Address<br>GREENSBURG<br>ame of Contributor<br>ACCHRISTINE COLE<br>Ag Address<br>ROSTRAVER TOWNSHIP<br>ame of Contributor<br>/BRENDA DILMORE<br>Ag Address<br>ROSTRAVER TOWNSHIP  | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15012<br>Zip Code (Plus 4) | мо<br>9<br>мо<br>9<br>мо | 1<br>DAY<br>1<br>DAY      | 2023<br>YEAR<br>2023<br>YEAR         | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>TODD<br>Mailin<br>City<br>Mailin<br>City<br>Full N                   | AVREBECCA DURBIN  Ag Address  GREENSBURG   | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15012<br>Zip Code (Plus 4) | мо<br>9<br>мо<br>9<br>мо | 1<br>DAY<br>1<br>DAY      | 2023<br>YEAR<br>2023<br>YEAR         | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>Mailin<br>City<br>Full N<br>GARY<br>Mailin<br>City<br>Full N<br>FREE | AVREBECCA DURBIN<br>Ag Address<br>GREENSBURG<br>ame of Contributor<br>AVCHRISTINE COLE<br>ADD ADIRATE<br>ADD ADILMORE<br>ADD ADIL<br>ADD ADILMORE<br>ADD ADIL<br>ADD ADIL<br>ADD ADILMORE<br>ADD ADIL<br>ADD | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15012<br>Zip Code (Plus 4) | мо<br>9<br>мо<br>9<br>мо | 1<br>DAY<br>1<br>DAY<br>1 | 2023<br>YEAR<br>2023<br>YEAR<br>2023 | \$ | 100.00 |
| BRIAN<br>Mailin<br>City<br>Full N<br>Mailin<br>City<br>Full N<br>GARY<br>Mailin<br>City<br>Full N<br>FREE | AVREBECCA DURBIN  Ag Address  GREENSBURG   | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15012<br>Zip Code (Plus 4) | мо<br>9<br>мо<br>9<br>мо | 1<br>DAY<br>1<br>DAY<br>1 | 2023<br>YEAR<br>2023<br>YEAR<br>2023 | \$ | 100.00 |

| Full N  |  |  |   |                                     |                                  |                                      |              |
|---|--|--|---|-------------------------------------|----------------------------------|--------------------------------------|--------------|
|   | ame of Contributor   |  |   | мо                                  | DAY                              | YEAR                                 |              |
| CHAD  | J. MCCLAIN   |  |   |                                     |                                  |                                      |              |
| Mailin  | g Address  |  |   |                                     |                                  |                                      | \$<br>100.00 |
| City  | MT. PLEASANT   | State  | Zip Code (Plus 4)   | 9                                   | 1                                | 2023                                 |              |
|   |  | PA   | 15666   |                                     |                                  |                                      |              |
| Full N  | ame of Contributor   |  |   | мо                                  | DAY                              | YEAR                                 |              |
| LANE  | SMOUSE   |  |   | MO                                  | DAT                              | TEAR                                 |              |
| Mailin  | g Address  |  |   |                                     |                                  |                                      | \$<br>125.00 |
| City  | WEST NEWTON  | State  | Zip Code (Plus 4)   | 9                                   | 1                                | 2023                                 |              |
|   |  | PA   | 15695   |                                     |                                  |                                      |              |
| Full N  | ame of Contributor   |  |   |                                     |                                  | VELD                                 |              |
| PHILI   | P/MARIA GIORDANO   |  |   | мо                                  | DAY                              | YEAR                                 |              |
|   | g Address  |  |   |                                     |                                  |                                      | \$<br>250.00 |
| City  | ROSTRAVER TOWNSHIP   | State  | Zip Code (Plus 4)   | 9                                   | 1                                | 2023                                 |              |
|   |  | PA   | 15012   |                                     |                                  |                                      |              |
| Full N  | ame of Contributor   |  |   |                                     |                                  |                                      |              |
|   | IAS.DIANE SCOTT JR.  |  |   | мо                                  | DAY                              | YEAR                                 |              |
|   | g Address  |  |   |                                     |                                  |                                      | \$<br>250.00 |
| City  | WEST NEWTON  | State  | Zip Code (Plus 4)   | 9                                   | 1                                | 2023                                 |              |
|   |  | PA   | 15089   |                                     |                                  |                                      |              |
| Full N  | ame of Contributor   |  |   |                                     |                                  |                                      |              |
| TODD  | /CHRISTINE COLE  |  |   | мо                                  | DAY                              | YEAR                                 |              |
|   | g Address  |  |   |                                     |                                  |                                      | \$<br>250.00 |
| City  | ROSTRAVER TOWNSHIP   | State  | Zip Code (Plus 4)   | 9                                   | 1                                | 2023                                 |              |
|   |  |  |   |                                     |                                  |                                      |              |
|   |  | PA   | 15012   |                                     |                                  |                                      |              |
| Full N  | ame of Contributor   | PA   |   |                                     |                                  | VEAD                                 |              |
|   | ame of Contributor<br>JOHNSON  | РА   |   | мо                                  | DAY                              | YEAR                                 |              |
| GARY  | JOHNSON  | РА   |   |                                     |                                  | YEAR                                 | \$<br>250.00 |
| GARY  |  | PA   |   |                                     |                                  | <b>YEAR</b> 2023                     | \$<br>250.00 |
| GARY<br>Mailin  | JOHNSON<br>g Address   |  | 15012   | мо                                  | DAY                              |                                      | \$<br>250.00 |
| GARY<br>Mailin<br>City  | JOHNSON<br>g Address   | State  | 15012<br>Zip Code (Plus 4)  | мо<br>9                             | <b>DAY</b>                       | 2023                                 | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N  | JOHNSON<br>g Address<br>CENTRAL CITY<br>ame of Contributor   | State  | 15012<br>Zip Code (Plus 4)  | мо                                  | DAY                              |                                      | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N  | JOHNSON<br>g Address<br>CENTRAL CITY   | State  | 15012<br>Zip Code (Plus 4)  | мо<br>9                             | <b>DAY</b>                       | 2023                                 | \$<br>       |
| GARY<br>Mailin<br>City<br>Full N  | JOHNSON<br>g Address<br>CENTRAL CITY<br>ame of Contributor<br>THY/CHRISTIN MAATTA  | State  | 15012<br>Zip Code (Plus 4)  | мо<br>9                             | <b>DAY</b>                       | 2023                                 | 250.00       |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO <sup>-</sup><br>Mailin   | JOHNSON  g Address  CENTRAL CITY  ame of Contributor  THY/CHRISTIN MAATTA  g Address   | State<br>PA                                  | 15012<br>Zip Code (Plus 4)<br>15926   | мо<br>9<br>МО                       | <b>DAY</b> 1 <b>DAY</b>          | 2023<br>YEAR                         |              |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO <sup>-</sup><br>Mailin<br>City                                   | JOHNSON  g Address  CENTRAL CITY  ame of Contributor  THY/CHRISTIN MAATTA  g Address   | State<br>PA<br>State                         | 15012<br>Zip Code (Plus 4)<br>15926<br>Zip Code (Plus 4)  | мо<br>9<br>мо<br>9                  | DAY 1<br>1<br>DAY 1              | 2023<br>YEAR<br>2023                 |              |
| GARY<br>Mailin<br>City<br>Full N<br>Mailin<br>City  | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA g Address BELLE VERNON  ame of Contributor   | State<br>PA<br>State                         | 15012<br>Zip Code (Plus 4)<br>15926<br>Zip Code (Plus 4)  | мо<br>9<br>МО                       | <b>DAY</b> 1 <b>DAY</b>          | 2023<br>YEAR                         |              |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO<br>Mailin<br>City<br>Full N<br>DOUG                              | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA  g Address BELLE VERNON  ame of Contributor GLAS B FARNHAM   | State<br>PA<br>State                         | 15012<br>Zip Code (Plus 4)<br>15926<br>Zip Code (Plus 4)  | мо<br>9<br>мо<br>9                  | DAY 1<br>1<br>DAY 1              | 2023<br>YEAR<br>2023                 | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO <sup>T</sup><br>Mailin<br>City<br>Full N<br>DOUG                 | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA g Address BELLE VERNON  ame of Contributor   | State<br>PA<br>State                         | 15012<br>Zip Code (Plus 4)<br>15926<br>Zip Code (Plus 4)  | мо<br>9<br>мо<br>9                  | DAY 1<br>1<br>DAY 1              | 2023<br>YEAR<br>2023                 |              |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO <sup>T</sup><br>Mailin<br>City<br>Full N<br>DOUG<br>Mailin       | JOHNSON g Address CENTRAL CITY ame of Contributor THY/CHRISTIN MAATTA g Address BELLE VERNON ame of Contributor GLAS B FARNHAM ag Address  | State<br>PA<br>State<br>PA                   | 15012<br>Zip Code (Plus 4)<br>15926<br>Zip Code (Plus 4)<br>15012   | мо<br>9<br>мо<br>9<br>мо            | DAY 1<br>DAY 1<br>DAY 1<br>DAY 1 | 2023<br>YEAR<br>2023<br>YEAR         | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO<br>Mailin<br>City<br>Full N<br>DOUC<br>Mailin<br>City            | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA  g Address BELLE VERNON  ame of Contributor GLAS B FARNHAM  g Address MC MURRAY  | State<br>PA<br>State<br>PA<br>State<br>State | 15012         Zip Code (Plus 4)         15926         Zip Code (Plus 4)         15012         Zip Code (Plus 4)         15012 | мо<br>9<br>мо<br>9<br>мо            | DAY 1<br>DAY 1<br>DAY 1<br>DAY 1 | 2023<br>YEAR<br>2023<br>YEAR         | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N<br>TIMO <sup>T</sup><br>Mailin<br>City<br>Full N<br>City                 | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA  g Address BELLE VERNON  ame of Contributor GLAS B FARNHAM g Address MC MURRAY  ame of Contributor                     | State<br>PA<br>State<br>PA<br>State<br>State | 15012         Zip Code (Plus 4)         15926         Zip Code (Plus 4)         15012         Zip Code (Plus 4)         15012 | мо<br>9<br>мо<br>9<br>мо            | DAY 1<br>DAY 1<br>DAY 1<br>DAY 1 | 2023<br>YEAR<br>2023<br>YEAR         | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N<br>Mailin<br>City<br>Full N<br>DOUG<br>Mailin<br>City<br>Full N<br>JOSEF | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA  g Address BELLE VERNON  ame of Contributor GLAS B FARNHAM  g Address MC MURRAY  ame of Contributor PH/MELINDA ALVAREZ | State<br>PA<br>State<br>PA<br>State<br>State | 15012         Zip Code (Plus 4)         15926         Zip Code (Plus 4)         15012         Zip Code (Plus 4)         15012 | мо<br>9<br>мо<br>9<br>мо<br>9<br>мо | DAY 1<br>DAY 1<br>DAY 1<br>DAY 1 | 2023<br>YEAR<br>2023<br>YEAR<br>2023 | \$<br>250.00 |
| GARY<br>Mailin<br>City<br>Full N<br>Mailin<br>City<br>Full N<br>DOUG<br>Mailin<br>City<br>Full N<br>JOSEF | JOHNSON  g Address CENTRAL CITY  ame of Contributor THY/CHRISTIN MAATTA  g Address BELLE VERNON  ame of Contributor GLAS B FARNHAM g Address MC MURRAY  ame of Contributor                     | State<br>PA<br>State<br>PA<br>State<br>State | 15012         Zip Code (Plus 4)         15926         Zip Code (Plus 4)         15012         Zip Code (Plus 4)         15012 | мо<br>9<br>мо<br>9<br>мо<br>9<br>мо | DAY 1<br>DAY 1<br>DAY 1<br>DAY 1 | 2023<br>YEAR<br>2023<br>YEAR<br>2023 | \$<br>250.00 |

| Full N | ame of Contributor       |       |                   | мо | DAY | YEAR |          |        |
|--------|--------------------------|-------|-------------------|----|-----|------|----------|--------|
| KIMB   | ERLY CONTRACTING         |       |                   |    | 2   |      |          |        |
| Mailin | g Address                |       | I                 | 4  |     |      | \$       | 200.00 |
| City   | WEST NEWTON              | State | Zip Code (Plus 4) | 9  | 1   | 2023 |          |        |
|        |                          | PA    | 15089             |    |     |      |          |        |
| Full N | ame of Contributor       |       |                   | мо | DAY | YEAR |          |        |
| JEFFE  | RY D. IMBRESCIA          |       |                   |    |     | LAK  |          |        |
| Mailin | g Address                |       |                   |    |     |      | \$       | 100.00 |
| City   | MONESSEN                 | State | Zip Code (Plus 4) | 9  | 1   | 2023 |          |        |
|        |                          | PA    | 15062             |    |     |      |          |        |
| Full N | ame of Contributor       |       |                   |    |     | VEAD |          |        |
| EUGE   | NE                       |       |                   | мо | DAY | YEAR |          |        |
| Mailin | g Address                |       |                   |    |     |      | \$       | 250.00 |
| City   | ROSTRAVER TOWNSHIP       | State | Zip Code (Plus 4) | 9  | 27  | 2023 |          |        |
|        |                          | PA    | 15012             |    |     |      |          |        |
| Full N | ame of Contributor       | •     |                   |    |     |      |          |        |
| BRIAN  | V/CANDICE SOKOL          |       |                   | мо | DAY | YEAR |          |        |
|        | g Address                |       |                   |    |     |      | \$       | 250.00 |
| City   | ROSTRAVER TOWNSHIP       | State | Zip Code (Plus 4) | 9  | 27  | 2023 |          |        |
|        |                          | PA    | 15012             |    |     |      |          |        |
| Euli N | ame of Contributor       |       |                   |    |     |      |          |        |
|        | OTT/MICHELE ANTONIO      |       |                   | мо | DAY | YEAR |          |        |
|        | g Address                |       |                   |    |     |      | \$       | 250.00 |
| City   | MONESSEN                 | State | Zip Code (Plus 4) | 9  | 27  | 2023 | <b>P</b> | 250.00 |
| ,      | HONESSEN                 | PA    | 15062             |    |     |      |          |        |
| Eull N | ame of Contributor       |       |                   |    |     |      |          |        |
|        | BY/SUSAN FERGUSON        |       |                   | мо | DAY | YEAR |          |        |
|        | g Address                |       |                   |    |     |      | \$       | 250.00 |
| City   | BELLE VERNON             | State | Zip Code (Plus 4) | 9  | 27  | 2023 | <b>P</b> | 230.00 |
| ,      |                          | PA    | 15012             | _  |     |      |          |        |
|        |                          | 177   | 10012             |    |     |      |          |        |
|        | ame of Contributor       |       |                   | мо | DAY | YEAR |          |        |
|        | C CARBIDE CORPORATION    |       |                   |    |     |      |          |        |
|        | g Address                |       |                   | 9  | 27  | 2022 | \$       | 250.00 |
| City   | BUENA VISTA              | State | Zip Code (Plus 4) | 9  | 27  | 2023 |          |        |
|        |                          | PA    | 15018             |    |     |      |          |        |
| Full N | ame of Contributor       |       |                   | мо | DAY | YEAR |          |        |
|        | H BELLE VERNON DAIRY QUE | N     |                   |    |     |      |          |        |
| Mailin | g Address                |       |                   | 4  |     |      | \$       | 250.00 |
| City   | BELLE VERNON             | State | Zip Code (Plus 4) | 9  | 27  | 2023 |          |        |
|        |                          | PA    | 15012             |    |     |      |          |        |
|        | ame of Contributor       |       |                   | мо | DAY | YEAR |          |        |
| Full N | ame of Contributor       |       |                   | UM | DAT | TCAK |          |        |
|        | ARD HANNA SIMON          |       |                   |    |     |      |          |        |
| HOWA   |                          |       |                   |    |     |      | \$       | 100.00 |
| HOWA   | ARD HANNA SIMON          | State | Zip Code (Plus 4) | 9  | 27  | 2023 | \$       | 100.00 |

| E.J. P.                                     |   |                    |                                   |          |               |      | FAGE 12                    |
|---|---|--------------------|-----------------------------------|----------|---------------|------|----------------------------|
| rull Na                                     | ame of Contributor  |                    |                                   | мо       | DAY           | YEAR |                            |
| JACK/                                       | KIMBERLY HARRIS   |                    |                                   | MO       | DAT           | TEAR |                            |
| Mailin                                      | ig Address  |                    |                                   |          |               |      | \$<br>250.00               |
| City  | WEST NEWTON   | State              | Zip Code (Plus 4)                 | 9        | 27            | 2023 |                            |
|   |   | PA                 | 15089                             |          |               |      |                            |
| Full N                                      | ame of Contributor  |                    |                                   | мо       | DAY           | YEAR |                            |
| BRIAN                                       | N/BROOKE HOHMAN   |                    |                                   | MO       | DAT           | TEAR |                            |
| Mailin                                      | ig Address  |                    |                                   |          |               |      | \$<br>250.00               |
| City  | PITTSBURGH  | State              | Zip Code (Plus 4)                 | 10       | 10            | 2023 |                            |
|   |   | PA                 | 15239                             |          |               |      |                            |
| Full N                                      | ame of Contributor  | ÷                  |                                   |          |               | VELD |                            |
| MICH  | AEL/CAROLYN KUKURA  |                    |                                   | мо       | DAY           | YEAR |                            |
| Mailin                                      | g Address   |                    |                                   |          |               |      | \$<br>250.00               |
| City  | EXPORT  | State              | Zip Code (Plus 4)                 | 10       | 10            | 2023 |                            |
|   |   | PA                 | 15632                             |          |               |      |                            |
| Full N                                      | ame of Contributor  | ·                  |                                   |          | DAY           | VEAD |                            |
| BRIAN                                       | N/REBECCA DURBIN  |                    |                                   | мо       | DAY           | YEAR |                            |
| Mailin                                      | g Address   |                    |                                   |          |               |      | \$<br>125.00               |
| City  | GREENSBURG  | State              | Zip Code (Plus 4)                 | 10       | 10            | 2023 |                            |
|   |   | PA                 | 15601                             |          |               |      |                            |
| Full N                                      | ame of Contributor  |                    |                                   | NO       | DAY           | VEAD |                            |
| BRIAN                                       | N/YVONNE MERDIAN  |                    |                                   | мо       | DAY           | YEAR |                            |
| Mailin                                      | g Address   |                    |                                   |          |               |      | \$<br>125.00               |
| City  | HERMINIE  | State              | Zip Code (Plus 4)                 | 10       | 10            | 2023 |                            |
|   |   | PA                 | 15637                             |          |               |      |                            |
| Full N                                      | ame of Contributor  |                    |                                   | мо       | DAY           | YEAR |                            |
| TODD  | REAY  |                    |                                   | MO       | DAT           | TEAR |                            |
|   | g Address   |                    |                                   |          |               |      | \$<br>250.00               |
| Mailin                                      |   |                    |                                   |          |               | 2023 |                            |
| Mailin<br>City                              | WHITE OAK   | State              | Zip Code (Plus 4)                 | 10       | 10            | 2025 |                            |
|   | WHITE OAK   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15131 | 10       | 10            | 2025 |                            |
| City  | WHITE OAK ame of Contributor  |                    |                                   |          |               |      |                            |
| City<br>Full Na                             |   | РА                 |                                   | 10<br>MO | 10<br>DAY     | YEAR |                            |
| City<br>Full Na<br>A-1 R                    | ame of Contributor  | РА                 |                                   |          |               |      | \$<br>250.00               |
| City<br>Full Na<br>A-1 R                    | ame of Contributor<br>OSTRAVER MINI STORAGE                               | РА                 |                                   |          |               |      | \$<br>250.00               |
| City<br>Full Na<br>A-1 R<br>Mailin          | ame of Contributor<br>OSTRAVER MINI STORAGE<br>og Address                 | PA                 | 15131                             | мо       | DAY           | YEAR | \$<br>250.00               |
| City<br>Full Na<br>A-1 R<br>Mailin          | ame of Contributor<br>OSTRAVER MINI STORAGE<br>og Address                 | PA<br>State        | 15131<br>Zip Code (Plus 4)        | мо       | DAY           | YEAR | \$<br>250.00<br>PAGE TOTAL |
| City<br>Full Na<br>A-1 Ri<br>Mailin<br>City | ame of Contributor<br>OSTRAVER MINI STORAGE<br>Ig Address<br>BELLE VERNON | PA<br>State<br>PA  | 15131<br>Zip Code (Plus 4)        | мо<br>10 | <b>DAY</b> 10 | YEAR | \$                         |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name   | ame of Filing Committee or Candidate Repo |                   |          |            |             | eporting Period |      |                    |  |  |
|--|---|-------------------|----------|------------|-------------|-----------------|------|--------------------|--|--|
| FRIEM  | NDS OF ERIC DAVANZO                       |                   |          | From:      | <u>11/2</u> | 28/2023         | То:  | <u>12/31/2023</u>  |  |  |
| · · · · ·  |   |                   |          |            | DA          | TE              |      | AMOUNT             |  |  |
| Full N   | lame of Contributing Committee            |                   |          |            | мо          | DAY             | YEAR |                    |  |  |
|  | CAST CORPORATION & amp; NBC U<br>MITTEE   | SA UNIVERSAL POLI | TICAL AC | TION       |             |                 |      | <b>\$</b> 500.00   |  |  |
| Mailir   | ng Address                                |                   |          |            | 1           | 18              | 2023 |                    |  |  |
| City   | PHILADELPHIA                              | State             | Zip Cod  | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | РА                | 19013    |            | I<br>       | I               | I    | l                  |  |  |
| Full N   | lame of Contributing Committee            |                   | мо       | DAY        | YEAR        |                 |      |                    |  |  |
| IUPA   | T POLITICAL ACTION TOGETHER PO            | OLITICAL COMMITTE | E        |            |             |                 |      | <b>\$</b> 1,000.00 |  |  |
| Mailir   | ng Address                                |                   |          |            | 5           | 2               | 2023 |                    |  |  |
| City         HANOVER         State         Zip Code (Plus 4) |   |                   |          | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | MD                | 21076    |            |             |                 |      |                    |  |  |
|  | lame of Contributing Committee            |                   |          |            | мо          | DAY             | YEAR |                    |  |  |
|  | IBERS AND PIPEFITTERS LOCAL 35            | 4 PAC FUND        |          |            |             |                 |      | <b>\$</b> 1,500.00 |  |  |
|  | ng Address                                | I                 | I _      |            | 5           | 11              | 2023 |                    |  |  |
| City   | YOUNGWOOD                                 | State             |          | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | PA                | 15697    |            |             |                 |      |                    |  |  |
|  | lame of Contributing Committee            |                   |          |            | мо          | DAY             | YEAR |                    |  |  |
|  | NDS OF SEAN KERTES                        |                   |          |            |             |                 |      | <b>\$</b> 500.00   |  |  |
|  | ng Address                                |                   |          |            | 6           | 8               | 2023 |                    |  |  |
| City   | GREENSBURG                                | State             |          | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | РА                | 15601    |            |             |                 | <br> |                    |  |  |
| Full N   | lame of Contributing Committee            |                   |          |            | мо          | DAY             | YEAR |                    |  |  |
|  | TERN PENNSYLVANIA LABORERS 20             | 019 PAC           |          |            |             |                 |      | <b>\$</b> 1,000.00 |  |  |
|  | ng Address                                | 1                 |          |            | 6           | 8               | 2023 |                    |  |  |
| City   | PITTSBURGH                                | State             |          | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | PA                | 15222    |            |             |                 |      |                    |  |  |
| Full Name of Contributing Committee                          |   |                   |          |            | мо          | DAY             | YEAR |                    |  |  |
| REGOLA PAC   |   |                   |          |            |             |                 |      | <b>\$</b> 2,500.00 |  |  |
| Mailir   | Mailing Address                           |                   |          |            |             | 8               | 2023 |                    |  |  |
| City   | IRWIN                                     | State             | Zip Code | e (Plus 4) |             |                 |      |                    |  |  |
|  |   | PA                | 15642    |            |             |                 |      |                    |  |  |

|  |                              |                 |                   |      |      |          |    | TAGE 14  |
|--|------------------------------|-----------------|-------------------|------|------|----------|----|----------|
| Full N   | ame of Contributing Committe |                 | мо                | DAY  | YEAR |          |    |          |
| 1776   | P.A.C.                       |                 |                   | _    |      |          | \$ | 500.00   |
| Mailin   | ng Address                   |                 |                   | 8    | 7    | 2023     |    |          |
| City   | PLYMOUTH MEETING             | State           | Zip Code (Plus 4) | ]    |      | 2025     |    |          |
|  |                              | PA              | 19462             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| PA AS  | SSOCIATION OF NURSE ANES     | THETISTS PAC    |                   |      |      |          | \$ | 1,000.00 |
| Mailin   | ng Address                   |                 |                   | 8    | 7    | 2023     |    |          |
| City   | WORTHINGTON                  | State           | Zip Code (Plus 4) |      |      |          |    |          |
|  |                              | ОН              | 43085             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| MID-   | ATLANTIC LABORER'S POLITIC   |                 |                   |      | \$   | 2,500.00 |    |          |
| Mailin   | ng Address                   |                 | 9                 | 1    | 2023 |          | -  |          |
| City   | RESTON                       |                 |                   | 2025 |      |          |    |          |
|  |                              | VA              |                   |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| TROO   | PERS ASSOCIATION PAC         |                 |                   |      |      |          | \$ | 750.00   |
| Mailin   | ng Address                   |                 |                   | 9    | 1    | 2023     |    |          |
| City   | HARRISBURG                   | State           | Zip Code (Plus 4) |      |      | 2025     |    |          |
|  |                              | PA              | 17110             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| AFSC   | ME COUNCIL 13                |                 |                   | MO   | DAT  | TEAR     | \$ | 750.00   |
| Mailin   | ng Address                   |                 |                   | 9    | 1    | 2023     | 1  | , 50100  |
| City   | HARRISBURG                   | State           | Zip Code (Plus 4) | 9    |      | 2025     |    |          |
|  |                              | PA              | 17111             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| FRIEM  | ND OF DOUG WEIMER            |                 |                   | MO   |      |          | \$ | 500.00   |
| Mailin   | ng Address                   |                 |                   | 9    | 1    | 2023     | 1  | 500100   |
| City   | IRWIN                        | State           | Zip Code (Plus 4) |      |      | 2025     |    |          |
|  |                              | PA              | 15642             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | e               |                   | мо   | DAY  | YEAR     |    |          |
| UNIT   | ED STEEL WORKERS             |                 |                   | MO   |      |          | \$ | 500.00   |
| Mailin   | ng Address                   |                 |                   | 9    | 27   | 2023     |    |          |
| City   | PITTSBURGH                   | State           | Zip Code (Plus 4) | 2    |      |          |    |          |
|  |                              | PA              | 15222             |      |      |          |    |          |
| Full N   | ame of Contributing Committe | мо              | DAY               | YEAR |      |          |    |          |
| BOILERMAKER LOCAL 154 CAMPAIGN ASSISTANCE FUND |                              |                 |                   |      |      |          | \$ | 500.00   |
| BOILE  |                              | Mailing Address |                   |      |      |          |    |          |
|  |                              |                 |                   | ۵    | 27   | 2023     |    |          |
|  |                              | State           | Zip Code (Plus 4) | 9    | 27   | 2023     |    |          |

| Full Name of Contributing           | Committee  |                   | мо   | DAY            | YEAR |                 |
|-------------------------------------|--|-------------------|------|----------------|------|-----------------|
| POLITICAL ACTION TOGE               | THER POLITICAL COMMITTEE   |                   | MO   | DAT            | TEAR | \$<br>1,000.00  |
| Mailing Address                     |  |                   |      |                | 2022 | 1,000.00        |
| City HANOVER                        | State  | Zip Code (Plus 4) | 9    | 27             | 2023 |                 |
|                                     | MD   | 21076             |      |                |      |                 |
| Full Name of Contributing           | Committee  |                   | мо   | DAY            | YEAR |                 |
| PLUMBERS AND PIPE FIT               |  |                   |      | \$<br>1,000.00 |      |                 |
| Mailing Address                     |  | 9                 | 27   | 2023           | ·    |                 |
| City YOUNGWOOD                      |  | 27                | 2025 |                |      |                 |
|                                     | РА   |                   |      |                |      |                 |
| Full Name of Contributing           |  |                   | мо   | DAY            | YEAR |                 |
| AVOLIO LALW GROUPS P                | AC   |                   |      |                |      | \$<br>750.00    |
| Mailing Address                     |  |                   | 9    | 27             | 2023 |                 |
| City GREENSBURG                     | State  | Zip Code (Plus 4) | _    |                |      |                 |
|                                     | PA   | 15601             |      |                |      |                 |
| Full Name of Contributing           | Committee  |                   | мо   | DAY            | YEAR |                 |
| GREATER PA CARPENTER                | S PEC  |                   |      |                |      | \$<br>1,500.00  |
| Mailing Address                     |  |                   | 9    | 27             | 2023 | ,               |
| City PHILADELPHIA                   | State  | Zip Code (Plus 4) |      | 27             | 2025 |                 |
|                                     | РА   | 19130             |      |                |      |                 |
| Full Name of Contributing           | Committee  |                   | мо   | DAY            | YEAR |                 |
| EMPLOYEE BETTER GOVE                | RNMENT PAC REPUBLIC SERVICE  | ES INC            |      |                |      | \$<br>500.00    |
| Mailing Address                     |  |                   | 9    | 27             | 2023 |                 |
| ity PHOENIX State Zip Code (Plus 4) |  |                   |      |                |      |                 |
|                                     | AZ   |                   |      |                |      |                 |
|                                     |  |                   | [    | PAGE TOTAL     |      |                 |
| Enter Grand Total of Pa             | iter Grand Total of Part C on Schedule I, Detailed Summary Page, Secti |                   |      |                |      | \$<br>18,750.00 |
|                                     |  |                   |      |                | Į    |                 |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name    | ame of Filing Committee or Candidate                                  |                |      |              | Reporting Period |                                       |                |               |                              |            |  |
|---------|---|----------------|------|--------------|------------------|---------------------------------------|----------------|---------------|------------------------------|------------|--|
| FRIE    | NDS OF ERIC DAVANZO   |                |      |              | Fron             | n:                                    | <u>11/28/2</u> | <u>023</u> To | <u>12/31/2023</u> <b>To:</b> |            |  |
|         |   |                |      |              |                  | DA                                    | ATE            |               | A                            | AMOUNT     |  |
| Full N  | ame of Contributor  |                |      |              |                  | мо                                    | DAY            | YEAR          |                              | 500.00     |  |
| ROBE    | RT B. FERGUSON  |                |      |              |                  | 110                                   | DAT            |               | \$                           | 500.00     |  |
| Mailin  | g Address   | -              |      |              |                  | 9                                     | 1              | 2023          |                              |            |  |
| City    | SCOTTDALE   | State          | Zi   | p Code (Plus | 4)               |                                       |                |               |                              |            |  |
|         |   | I PA           | 1 15 | 683          |                  |                                       |                |               |                              |            |  |
| Emplo   | Employer Name   |                |      |              |                  |                                       | tion           |               |                              |            |  |
| Emplo   | Employer Mailing Address/Principal Place of Business City             |                |      |              |                  |                                       | State          |               | Zip Cod                      | e (Plus 4) |  |
| Full N  | ame of Contributor  |                |      |              |                  | мо                                    | DAY            | YEAR          |                              |            |  |
| BUJA    | NOWSKI TOWING SERVICE   |                |      |              |                  | МО                                    | DAT            | TLAK          | \$                           | 500.00     |  |
| Mailin  | ng Address  |                |      |              |                  | 9                                     | 1              | 2023          |                              |            |  |
| City    | NORTH CHARLERORI  | State          | Zi   | p Code (Plus | 4)               |                                       | -              |               |                              |            |  |
|         |   | I PA           | l 15 | 022          |                  |                                       |                |               |                              |            |  |
| Emplo   | oyer Name   |                |      |              |                  | Occupat                               | ion            |               |                              |            |  |
| Emplo   | oyer Mailing Address/Principal Pla                                    | ce of Business |      | City         |                  | State                                 |                |               | Zip Code (Plus 4)            |            |  |
| Full N  | ame of Contributor  |                |      |              |                  | мо                                    | DAY            | YEAR          |                              | 500.00     |  |
| EDWA    | ARD CASWELL   |                |      |              |                  | MO                                    | DAT            |               | \$                           | 500.00     |  |
| Mailin  | ng Address  |                |      |              |                  | 9                                     | 1              | 2023          |                              |            |  |
| City    | IRWIN   | State          | Zi   | p Code (Plus | 4)               | _                                     | _              |               |                              |            |  |
|         |   | I PA           | 15   | 642          |                  |                                       |                |               |                              |            |  |
| Emplo   | oyer Name   |                |      |              |                  | Occupat                               | tion           |               |                              |            |  |
| Emplo   | oyer Mailing Address/Principal Pla                                    | ce of Business |      | City         |                  |                                       | State          |               | Zip Cod                      | e (Plus 4) |  |
|         | ame of Contributor  |                |      |              |                  | мо                                    | DAY            | YEAR          | \$                           | 500.00     |  |
|         | CA/ROCCO ANZELONE   |                |      |              |                  |                                       |                |               | - ·                          |            |  |
|         | Mailing Address   |                |      |              |                  | 9                                     | 1              | 2023          |                              |            |  |
| City    | City         NORTH HUNTINGDON         State         Zip Code (Plus 4) |                |      |              |                  |                                       |                |               |                              |            |  |
| Energy' | I PA I 15642  |                |      |              |                  |                                       |                |               |                              |            |  |
|         | mployer Name  |                |      |              |                  | Occupation<br>State Zip Code (Plus 4) |                |               |                              | o (Plus 4) |  |
| Embio   | nployer Mailing Address/Principal Place of Business City              |                |      |              |                  |                                       | State          |               |                              | e (Plus 4) |  |

| Full Name of Contributor   |  |                    |  |   |  |                              |         |                                      |  |
|--|--|--------------------|--|---|--|------------------------------|---------|--------------------------------------|--|
| CHAD R AUGUSTINE   |  |                    |  | мо  | DAY  | YEAR                         | \$      | 750.00                               |  |
| Mailing Address  |  |                    |  |   |  |                              | 1       |                                      |  |
| City WEST NEWTON   | State  | Zi                 | p Code (Plus 4)  | 9   | 1  | 2023                         |         |                                      |  |
|  | PA   |                    | 5089   |   |  |                              |         |                                      |  |
| Employer Name  |  |                    |  | Occupat   | tion   |                              |         |                                      |  |
| Employer Mailing Address/Principal Pl  | ace of Business  |                    | City   |   | State  |                              | Zip Cod | le (Plus 4)                          |  |
|  |  |                    |  |   |  |                              | -       |                                      |  |
| Full Name of Contributor   |  |                    |  |   | Day  | VEAD                         |         |                                      |  |
| EDWARD/BARBARA SADLER  |  |                    |  | мо  | DAY  | YEAR                         | \$      | 500.00                               |  |
| Mailing Address  |  |                    |  | 9   | 1  | 2023                         | 1       |                                      |  |
| City GREENSBURG  | State  | Zi                 | p Code (Plus 4)  | 9   | T  | 2025                         |         |                                      |  |
|  | PA   | 115                | 5601   |   |  |                              |         |                                      |  |
| Employer Name  |  |                    |  | Occupat   | ion  |                              |         |                                      |  |
| Employer Mailing Address/Principal Place of Business City  |  |                    |  |   | State  |                              | Zip Cod | le (Plus 4)                          |  |
|  |  |                    |  |   |  |                              |         |                                      |  |
| Full Name of Contributor   |  |                    |  | мо  | DAY  | YEAR                         |         |                                      |  |
| JAMES/RUTH APTER   |  |                    |  | MO  | DAT  | TEAR                         | \$      | 1,000.00                             |  |
| Mailing Address  |  | _                  |  | 9   | 1  | 2023                         |         |                                      |  |
| City WHITE OAK   | State  | Zi                 | p Code (Plus 4)  | 5   | I  | 2025                         |         |                                      |  |
|  | PA   | 15                 | 5131   |   |  |                              |         |                                      |  |
| Employer Name  |  |                    |  | Occupat   | ion  |                              |         |                                      |  |
| Employer Mailing Address/Principal Pl  | ace of Business  |                    | City   |   | State  |                              | Zip Cod | le (Plus 4)                          |  |
|  |  |                    |  |   |  |                              |         |                                      |  |
|  |  |                    |  |   |  |                              |         |                                      |  |
| Full Name of Contributor   |  |                    |  | мо  | DAY  | VEAD                         |         | 1 000 00                             |  |
| Full Name of Contributor<br>DAVID/MARISA MARCHITELLO   |  |                    | I  | мо  | DAY  | YEAR                         | \$      | 1,000.00                             |  |
|  |  |                    |  |   |  |                              | \$      | 1,000.00                             |  |
| DAVID/MARISA MARCHITELLO   | State  | Zi                 | p Code (Plus 4)  | <b>мо</b><br>9  | <b>DAY</b>   | <b>YEAR</b><br>2023          | \$      | 1,000.00                             |  |
| DAVID/MARISA MARCHITELLO Mailing Address   | <b>State</b><br>PA   |                    | <b>p Code (Plus 4)</b><br>5401                                   |   |  |                              | \$      | 1,000.00                             |  |
| DAVID/MARISA MARCHITELLO Mailing Address   |  |                    |  |   | 1  |                              | \$      | 1,000.00                             |  |
| DAVID/MARISA MARCHITELLO Mailing Address City UNIONTOWN  | PA   |                    |  | - 9   | 1  |                              |         | 1,000.00<br>le (Plus 4)              |  |
| DAVID/MARISA MARCHITELLO Mailing Address City UNIONTOWN Employer Name  | PA   |                    | 5401   | - 9   | ion  |                              |         |                                      |  |
| DAVID/MARISA MARCHITELLO Mailing Address City UNIONTOWN Employer Name  | PA   |                    | 5401   | 9<br>Occupat  | ion<br>State   | 2023                         | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl  | PA   |                    | 5401   | - 9   | ion  |                              |         |                                      |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor  | PA   |                    | 5401   | Occupat   | ion<br>State<br>DAY                                    | 2023<br>YEAR                 | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE   | PA   | 19                 | 5401   | 9<br>Occupat  | ion<br>State   | 2023                         | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address  | PA<br>ace of Business  | 15                 | 5401   | Occupat   | ion<br>State<br>DAY                                    | 2023<br>YEAR                 | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address  | PA<br>ace of Business<br>State   | 15                 | City<br>p Code (Plus 4)  | Occupat   | ion<br>State<br>DAY                                    | 2023<br>YEAR                 | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI  | PA<br>ace of Business<br>State<br>PA                                       | 15                 | City<br>p Code (Plus 4)  | MO<br>9   | ion<br>State<br>DAY                                    | 2023<br>YEAR                 | Zip Cod | le (Plus 4)                          |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name   | PA<br>ace of Business<br>State<br>PA                                       | 15                 | <b>City</b><br><b>p Code (Plus 4)</b><br>5022                    | MO<br>9   | ion<br>State<br>DAY<br>1                               | 2023<br>YEAR                 | Zip Cod | le (Plus 4)<br>750.00                |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name   | PA<br>ace of Business<br>State<br>PA                                       | 15                 | <b>City</b><br><b>p Code (Plus 4)</b><br>5022                    | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>1<br>ion<br>State               | 2023<br>YEAR<br>2023         | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl  | PA<br>ace of Business<br>State<br>PA                                       | 15                 | <b>City</b><br><b>p Code (Plus 4)</b><br>5022                    | MO<br>9   | ion<br>State<br>DAY<br>1                               | 2023<br>YEAR                 | Zip Cod | le (Plus 4)<br>750.00                |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor  | PA<br>ace of Business<br>State<br>PA                                       | 15                 | <b>City</b><br><b>p Code (Plus 4)</b><br>5022                    | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>1<br>State<br>1<br>State        | 2023<br>YEAR<br>2023<br>YEAR | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DAVID MARTINELLI  | PA<br>ace of Business<br>State<br>PA                                       | 15                 | <b>City</b><br><b>p Code (Plus 4)</b><br>5022                    | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>1<br>ion<br>State               | 2023<br>YEAR<br>2023         | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DAVID MARTINELLI<br>Mailing Address                     | PA<br>ace of Business<br>State<br>PA<br>ace of Business                    | 15<br>  2i<br>  15 | City  Code (Plus 4)  City City City                              | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>1<br>State<br>1<br>State        | 2023<br>YEAR<br>2023<br>YEAR | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DAVID MARTINELLI<br>Mailing Address                     | PA<br>ace of Business<br>State<br>PA<br>ace of Business<br>ace of Business | 15<br>  2i<br>  15 | City  City  Code (Plus 4) City City City City City Code (Plus 4) | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>1<br>State<br>1<br>State<br>DAY | 2023<br>YEAR<br>2023<br>YEAR | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |
| DAVID/MARISA MARCHITELLO<br>Mailing Address<br>City UNIONTOWN<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DKS SOFESERVE<br>Mailing Address<br>City CHARLEROI<br>Employer Name<br>Employer Mailing Address/Principal Pl<br>Full Name of Contributor<br>DAVID MARTINELLI<br>Mailing Address<br>City WEST NEWTON | PA<br>ace of Business<br>State<br>PA<br>ace of Business<br>ace of Business | 15<br>  2i<br>  15 | City  City  Code (Plus 4) City City City City City Code (Plus 4) | MO         Occupat         MO         Occupat         MO         9         Occupat         MO         9 | ion<br>State<br>DAY<br>1<br>State<br>1<br>State<br>DAY | 2023<br>YEAR<br>2023<br>YEAR | Zip Cod | le (Plus 4)<br>750.00<br>le (Plus 4) |  |

| Full Name of Contributor                                  |                     | мо  | DAY             | YEAR       | \$         | 500.00 |                   |            |  |
|---|---------------------|-----|-----------------|------------|------------|--------|-------------------|------------|--|
| JAMES/ELIZABETH SAUL                                      |                     |     |                 |            |            |        | *                 | 500.00     |  |
| Mailing Address   | T                   |     |                 | 8          | 7          | 2023   |                   |            |  |
| City SMITHTON   | State               | Zip | o Code (Plus 4) |            |            |        |                   |            |  |
|   | PA                  | 15  | 479             |            |            |        |                   |            |  |
| Employer Name   |                     |     |                 | Occupat    | ion        |        |                   |            |  |
| Employer Mailing Address/Principal Plac                   | e of Business       |     | City            | State      |            |        | Zip Code (Plus 4) |            |  |
| Full Name of Contributor                                  |                     |     |                 | мо         | DAY        | YEAR   | \$                | 500.00     |  |
| RNK TRUCKING INC  |                     |     |                 |            |            |        | 4                 |            |  |
| Mailing Address   | a                   |     |                 | - 8        | 7          | 2023   |                   |            |  |
| City MT. PLEASANT   | State               |     | o Code (Plus 4) |            |            |        |                   |            |  |
|   | PA I                | 15  | 666             |            |            |        | I                 |            |  |
| Employer Name   | Occupat             | ion |                 |            |            |        |                   |            |  |
| Employer Mailing Address/Principal Place of Business City |                     |     |                 |            | State      |        | Zip Code          | e (Plus 4) |  |
| Full Name of Contributor                                  | мо                  | DAY | YEAR            | \$         | 500.00     |        |                   |            |  |
| Mailing Address   |                     |     |                 |            |            |        | 1                 |            |  |
| City HERMITAGE  | State               | 711 | o Code (Plus 4) | - 8        | 7          | 2023   |                   |            |  |
|   |                     | -   |                 |            |            |        |                   |            |  |
|   | PA I                | 16  | 148             |            | -          |        | 1                 |            |  |
| Employer Name   |                     |     |                 | Occupat    |            |        |                   | (=)        |  |
| Employer Mailing Address/Principal Plac                   | e of Business       |     | City            |            | State      |        | Zip Code          | e (Plus 4) |  |
| Full Name of Contributor                                  |                     |     |                 | мо         | DAY        | YEAR   | \$                | 1,000.00   |  |
| ERIC/SUSAN HUNTER   |                     |     |                 |            |            |        |                   | 1,000100   |  |
| Mailing Address   |                     |     |                 | 8          | 7          | 2023   |                   |            |  |
| City HERMITAGE  | State               | Zip | o Code (Plus 4) |            |            |        |                   |            |  |
|   | PA                  | 16  | 148             |            |            |        | I                 |            |  |
| Employer Name   |                     |     |                 | Occupation |            |        |                   |            |  |
| Employer Mailing Address/Principal Plac                   | e of Business       |     | City            |            | State      |        | Zip Code          | e (Plus 4) |  |
| Full Name of Contributor                                  |                     |     |                 | мо         | DAY        | YEAR   | \$                | 500.00     |  |
| GERALD KING LUMBER CO                                     |                     |     |                 |            |            |        | -                 |            |  |
| Mailing Address   | <b>C</b> 1-1-1      |     |                 | 6          | 13         | 2023   |                   |            |  |
| City RUFFSDALE  | State               |     | Code (Plus 4)   |            |            |        |                   |            |  |
|   | PA I                | 15  | 679             |            |            |        | I                 |            |  |
| Employer Name   |                     |     |                 | Occupat    | ion        |        |                   |            |  |
| Employer Mailing Address/Principal Plac                   | e of Business       |     | City            |            | State      |        | Zip Code          | e (Plus 4) |  |
| Full Name of Contributor                                  |                     |     |                 | мо         | DAY        | YEAR   | \$                | 500.00     |  |
| MONA PAPP AFAVA-RAY                                       | MONA PAPP AFAVA-RAY |     |                 |            |            |        | ļ <sup>v</sup>    | 500.00     |  |
| Mailing Address   | Mailing Address     |     |                 |            |            | 2023   |                   |            |  |
| City NORTH HUNTINGDON                                     | State               | Zip | o Code (Plus 4) | 6          | 13         |        |                   |            |  |
|   | PA                  | 15  | 642             |            |            |        |                   |            |  |
| Employer Name   | mployer Name        |     |                 |            | Occupation |        |                   |            |  |
| nployer Mailing Address/Principal Place of Business City  |                     |     |                 |            | State      |        | Zip Code          | e (Plus 4) |  |

| Full Name of Contributor                 |                          | мо    | DAY                    | YEAR       |                         | 500.00 |            |             |
|--|--------------------------|-------|------------------------|------------|-------------------------|--------|------------|-------------|
| GARY MATTA                               |                          |       |                        | MO         |                         | TLAN   | \$         | 500.00      |
| Mailing Address                          |                          |       |                        | 6          | 13                      | 2023   |            |             |
| City PITTSBURGH                          | State                    | Zip   | Code (Plus 4)          |            |                         |        |            |             |
|  | I PA                     | 15    | 221                    |            |                         |        |            |             |
| Employer Name                            |                          |       |                        | Occupat    | ion                     |        |            |             |
| Employer Mailing Address/Principal Plac  | ce of Business           |       | City                   |            | State                   |        | Zip Coc    | ie (Plus 4) |
| Full Name of Contributor                 |                          |       |                        | мо         | DAY                     | YEAR   | \$         | 1 000 00    |
| BK-ELECTRIC                              |                          |       |                        |            |                         |        | <b>_ *</b> | 1,000.00    |
| Mailing Address                          | <u>г</u> г               |       |                        | 6          | 8                       | 2023   |            |             |
| City SMITHTON                            | State                    | Zip   | o Code (Plus 4)        |            |                         |        |            |             |
|  | I PA I                   | 15    | 479                    |            |                         |        |            |             |
| Employer Name                            | Occupat                  | ion   |                        |            |                         |        |            |             |
| Employer Mailing Address/Principal Plac  |                          | State |                        | Zip Coo    | le (Plus 4)             |        |            |             |
| Full Name of Contributor                 |                          |       |                        | мо         | DAY                     | YEAR   | \$         | F00.00      |
| DAVID MARTINELLI                         |                          |       |                        |            |                         |        | *          | 500.00      |
| Mailing Address                          |                          |       |                        | 6          | 8                       | 2023   |            |             |
| City WEST NEWTON                         | State                    | Zip   | o Code (Plus 4)        |            | -                       |        |            |             |
|  | PA I                     | 15    | 089                    |            |                         |        |            |             |
| Employer Name                            |                          |       |                        | Occupat    | ion                     |        |            |             |
| Employer Mailing Address/Principal Plac  | ce of Business           |       | City                   |            | State Zip Code (Plus 4) |        |            | ie (Plus 4) |
| Full Name of Contributor                 |                          |       |                        | мо         | DAY                     | YEAR   | \$         | 500.00      |
| TRACY MCKIVITZ                           |                          |       |                        |            |                         |        | ļ          | 500.00      |
| Mailing Address                          | ,                        |       |                        | 6          | 8                       | 2023   |            |             |
| City NORMALVILLE                         | State                    | Zip   | Code (Plus 4)          |            |                         |        |            |             |
|  | I PA I                   | 15    | 469                    |            |                         |        |            |             |
| Employer Name                            |                          |       |                        | Occupation |                         |        |            |             |
| Employer Mailing Address/Principal Pla   | ce of Business           |       | City                   |            | State                   |        | Zip Coo    | le (Plus 4) |
| Full Name of Contributor                 |                          |       |                        | мо         | DAY                     | YEAR   | \$         | 500.00      |
| THOMAS/RUTH ALBANESI                     |                          |       |                        |            |                         |        | ļ          | 500.00      |
| Mailing Address                          | г г                      |       |                        | 6          | 8                       | 2023   |            |             |
| City BETHEL PARK                         | State                    | Zip   | Code (Plus 4)          |            |                         |        |            |             |
|  | I PA I                   | 15    | 102                    |            |                         |        |            |             |
| Employer Name                            |                          |       |                        | Occupat    | ion                     |        |            |             |
| Employer Mailing Address/Principal Place | ce of Business           |       | City                   |            | State                   |        | Zip Coc    | le (Plus 4) |
| Full Name of Contributor                 | Full Name of Contributor |       |                        |            |                         | YEAR   | \$         | 500.00      |
| DAVE/KIM SMITH                           |                          |       |                        |            | DAY                     |        |            |             |
| DAVE/KIM SMITH                           |                          |       |                        | мо         |                         |        |            | 500.00      |
| DAVE/KIM SMITH Mailing Address           |                          |       |                        | - 6        | 8                       | 2023   | 1          | 500.00      |
|  | State                    | Zip   | o Code (Plus 4)        |            | 8                       | 2023   |            | 500.00      |
| Mailing Address                          | <b>State</b><br>PA       |       | 9 Code (Plus 4)<br>479 |            | 8                       | 2023   |            | 500.00      |
| Mailing Address                          |                          |       |                        |            |                         | 2023   |            | 500.00      |

| Full Name of Contributor  |   | мо    | DAY             | YEAR                                  |            | 500.00 |          |            |
|---|---|-------|-----------------|---------------------------------------|------------|--------|----------|------------|
| TODD/CHRISTINE COLE   |   |       |                 | МО                                    | DAT        | TLAK   | \$       | 500.00     |
| Mailing Address   |   |       |                 | 6                                     | 8          | 2023   |          |            |
| City ROSTRAVER  | State   | Zi    | p Code (Plus 4) | Ŭ                                     | Ũ          | 2023   |          |            |
|   | PA  | 15    | 5012            |                                       |            |        |          |            |
| Employer Name   |   |       |                 | Occupat                               | ion        |        |          |            |
| Employer Mailing Address/Principal P                                      | ace of Business   |       | City            |                                       | State      |        | Zip Cod  | e (Plus 4) |
|   |   |       |                 | мо                                    | DAY        | YEAR   | \$       | 500.00     |
| JOHN/TRACY CHRISTNER Mailing Address                                      |   |       |                 |                                       |            |        | 4        |            |
| City BELLE VERNON   | State   | 71    | p Code (Plus 4) | 6                                     | 18         | 2023   |          |            |
|   | PA  |       |                 |                                       |            |        |          |            |
|   | IPA   | 1 13  | 5012            |                                       |            |        | •        |            |
| Employer Name   | Occupat   | 1     |                 |                                       |            |        |          |            |
| Employer Mailing Address/Principal P                                      |   | State |                 | Zip Cod                               | e (Plus 4) |        |          |            |
| Full Name of Contributor<br>GARY J. MATTA                                 | мо  | DAY   | YEAR            | \$                                    | 500.00     |        |          |            |
|   |   |       |                 |                                       |            |        | 1        |            |
| Mailing Address       City     PITTSBURGH     State     Zip Code (Plus 4) |   |       |                 |                                       | 8          | 2023   |          |            |
|   |   |       | ,               |                                       |            |        |          |            |
| Fundamental States  | I PA  | 1 13  | 5221            |                                       | •          | 1      | 1        |            |
| Employer Name   |   |       | C'ha            | Occupat                               | 1          |        | 71. 0. 1 |            |
| Employer Mailing Address/Principal P                                      | ace of Business   |       | City            |                                       | State      |        |          | e (Plus 4) |
| Full Name of Contributor  |   |       |                 | мо                                    | DAY        | YEAR   | \$       | 300.00     |
| RONALD/KRISTY MLINEK Mailing Address                                      |   |       |                 |                                       |            | _      | ÷        |            |
| City SMITHTON   | State   | 71    | p Code (Plus 4) | 5                                     | 11         | 2023   |          |            |
|   |   |       | ,               |                                       |            |        |          |            |
|   | I PA  | 1 13  | 5479            |                                       |            | 1      | •        |            |
| Employer Name   |   |       | C'ha            | Occupation<br>State Zip Code (Plus 4) |            |        |          |            |
| Employer Mailing Address/Principal P                                      | ace of Business   |       | City            |                                       | State      |        |          | e (Plus 4) |
|   |   |       |                 | мо                                    | DAY        | YEAR   | \$       | 1,000.00   |
| ROMEL L. NICHOLAS   |   |       |                 |                                       |            |        | -        |            |
| Mailing Address   | Charles   |       | n Cada (Dhua 4) | 5                                     | 11         | 2023   |          |            |
| City PITTSBURGH   | State   |       | p Code (Plus 4) |                                       |            |        |          |            |
|   | ΙΡΑ   | 1 15  | 5219            |                                       |            |        | 1        |            |
| Employer Name   |   |       |                 | Occupat                               |            |        |          |            |
| Employer Mailing Address/Principal P                                      | lace of Business  |       | City            |                                       | State      |        | Zip Cod  | e (Plus 4) |
| Full Name of Contributor  |   |       |                 | мо                                    | DAY        | YEAR   | \$       | 1,000.00   |
| DAVID/MARLA COLDREN   |   |       |                 |                                       |            |        | - T      | 1,000.00   |
| Mailing Address   | -   |       |                 |                                       |            | 2023   |          |            |
| City CANNONSBURG  | State   | Zi    | p Code (Plus 4) |                                       |            |        | 1        |            |
|   | I PA  | 15    | 5317            |                                       |            |        | 1        |            |
| mployer Name  |   |       |                 | Occupation                            |            |        |          |            |
| Employer Mailing Address/Principal P                                      | ployer Mailing Address/Principal Place of Business City |       |                 |                                       |            |        | Zip Cod  | e (Plus 4) |

| Full Name of Contributor   |   |                    |  |   |  |  |                          |                                    |  |
|--|---|--------------------|--|---|--|--|--------------------------|------------------------------------|--|
| DENNIS H. TROY   |   |                    |  | мо  | DAY  | YEAR                                       | \$                       | 500.00                             |  |
| Mailing Address  |   |                    |  |   |  |  | 1                        |                                    |  |
| City PITTSBURGH  | State   | 71                 | p Code (Plus 4)  | - 1   | 18   | 2023                                       |                          |                                    |  |
| City PITISBURGH  |   |                    |  |   |  |  |                          |                                    |  |
|  | I PA  | 1 15               | 5227   |   |  |  | 1                        |                                    |  |
| Employer Name  |   |                    |  | Occupat   | 1  |  |                          |                                    |  |
| Employer Mailing Address/Principal F   | Place of Business   |                    | City   |   | State  |  | Zip Cod                  | e (Plus 4)                         |  |
|  |   |                    |  |   |  |  |                          |                                    |  |
| Full Name of Contributor   |   |                    |  | мо  | DAY  | YEAR                                       | \$                       | 500.00                             |  |
| SUTERSBILLE VOLUNTEER FIRE CO  |   |                    |  |   |  |  | ļ                        | 500.00                             |  |
| Mailing Address  |   |                    |  | 10  | 10   | 2023                                       |                          |                                    |  |
| City SUTERSVILLE   | State   | Zi                 | p Code (Plus 4)  |   |  |  |                          |                                    |  |
|  | I <sub>PA</sub>   | 15                 | 5083   |   |  |  |                          |                                    |  |
| Employer Name  |   |                    |  | Occupat   | ion  |  |                          |                                    |  |
| Employer Mailing Address/Principal Place of Business City  |   |                    |  |   | State  |  | Zip Cod                  | e (Plus 4)                         |  |
|  |   |                    |  |   |  |  |                          |                                    |  |
| Full Name of Contributor   |   |                    | •  |   |  |  |                          |                                    |  |
| MONA/JASON-RA  |   |                    |  | мо  | DAY  | YEAR                                       | \$                       | 500.00                             |  |
| Mailing Address  |   |                    |  |   |  |  | 1                        |                                    |  |
| City NORTH HUNTINGDON  | State   | Zi                 | p Code (Plus 4)  | 9   | 27   | 2023                                       |                          |                                    |  |
|  | PA  |                    | 5642   |   |  |  |                          |                                    |  |
|  | I PA  | 1 15               | 0042   |   |  |  | •                        |                                    |  |
| Employer Name  |   |                    |  | Occupat   |  |  |                          |                                    |  |
| Employer Mailing Address/Principal F   | Place of Business   |                    | City   |   | State  |  | Zip Cod                  | e (Plus 4)                         |  |
|  |   |                    |  |   |  |  |                          |                                    |  |
| Full Name of Contributor   |   |                    |  |   |  |  | <u> </u>                 |                                    |  |
|  |   |                    |  | мо  | DAY  | YEAR                                       | \$                       | 500.00                             |  |
| DEVIN M. DERIENZO  |   |                    | <u> </u>   | мо  | DAY  | YEAR                                       | \$                       | 500.00                             |  |
| DEVIN M. DERIENZO Mailing Address  | State   | 71                 | n Code (Plus 4)  | <b>мо</b><br>- 9  | <b>DAY</b> 27                                    | <b>YEAR</b><br>2023                        | \$                       | 500.00                             |  |
| DEVIN M. DERIENZO  | State   |                    | p Code (Plus 4)  |   |  |  | \$                       | 500.00                             |  |
| DEVIN M. DERIENZO Mailing Address City ROSTRAVER TOWNSHIP  | <b>State</b><br>PA  |                    | <b>p Code (Plus 4)</b><br>5012                           | 9   | 27   |  | \$                       | 500.00                             |  |
| DEVIN M. DERIENZO Mailing Address City ROSTRAVER TOWNSHIP Employer Name  | PA  |                    | 5012   |   | 27<br>ion  |  |                          |                                    |  |
| DEVIN M. DERIENZO Mailing Address City ROSTRAVER TOWNSHIP  | PA  |                    |  | 9   | 27   |  |                          | 500.00<br>e (Plus 4)               |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F   | PA  |                    | 5012   | 9   | 27<br>ion  |  |                          |                                    |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor   | PA  |                    | 5012   | 9   | 27<br>ion  |  |                          |                                    |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER   | PA  |                    | 5012   | 9<br>Occupat  | ion<br>State                                     | 2023                                       | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address  | PA<br>Place of Business   | <u>15</u>          | City   | 9<br>Occupat  | ion<br>State                                     | 2023                                       | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER   | PA  | <u>15</u>          | 5012   | Occupat   | ion<br>State<br>DAY                              | 2023<br>YEAR                               | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address  | PA<br>Place of Business   |                    | City   | Occupat   | ion<br>State<br>DAY                              | 2023<br>YEAR                               | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address  | PA<br>Place of Business<br>State  |                    | City<br>p Code (Plus 4)                                  | Occupat   | ion<br>State<br>DAY<br>27                        | 2023<br>YEAR                               | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT  | PA<br>Place of Business<br>State<br>PA  |                    | City<br>p Code (Plus 4)                                  | - 9<br>Оссират  | ion<br>State<br>DAY<br>27                        | 2023<br>YEAR                               | Zip Cod                  | e (Plus 4)                         |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R   | PA<br>Place of Business<br>State<br>PA  |                    | City<br>p Code (Plus 4)                                  | - 9<br>Оссират  | ion<br>State<br>DAY<br>27                        | 2023<br>YEAR                               | Zip Cod                  | <b>e (Plus 4)</b><br>500.00        |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor   | PA<br>Place of Business<br>State<br>PA  |                    | City<br>p Code (Plus 4)                                  | - 9<br>Оссират  | ion<br>State<br>DAY<br>27                        | 2023<br>YEAR                               | Zip Cod<br>\$<br>Zip Cod | e (Plus 4)<br>500.00<br>e (Plus 4) |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R   | PA<br>Place of Business<br>State<br>PA  |                    | City<br>p Code (Plus 4)                                  | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>27<br>ion<br>State        | 2023<br>YEAR<br>2023                       | Zip Cod                  | <b>e (Plus 4)</b><br>500.00        |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor   | PA<br>Place of Business<br>State<br>PA  | 15                 | City<br>p Code (Plus 4)<br>5666<br>City                  | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>27<br>27<br>27<br>State   | 2023<br><b>YEAR</b><br>2023<br><b>YEAR</b> | Zip Cod<br>\$<br>Zip Cod | e (Plus 4)<br>500.00<br>e (Plus 4) |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>AARON GILBERT  | PA<br>Place of Business<br>State<br>PA  | 15                 | City<br>p Code (Plus 4)                                  | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>27<br>ion<br>State        | 2023<br>YEAR<br>2023                       | Zip Cod<br>\$<br>Zip Cod | e (Plus 4)<br>500.00<br>e (Plus 4) |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>AARON GILBERT<br>Mailing Address                                       | PA<br>Place of Business<br>State<br>PA<br>Place of Business                         | 15<br>  2i<br>  15 | City<br>p Code (Plus 4)<br>5666<br>City                  | MO<br>9<br>0ccupat  | ion<br>State<br>DAY<br>27<br>27<br>27<br>State   | 2023<br><b>YEAR</b><br>2023<br><b>YEAR</b> | Zip Cod<br>\$<br>Zip Cod | e (Plus 4)<br>500.00<br>e (Plus 4) |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Mailing Address/Principal R<br>Full Name of Contributor<br>AARON GILBERT<br>Mailing Address                                       | PA Place of Business State PA Place of Business State State State                   | 15<br>  2i<br>  15 | City<br>Code (Plus 4)<br>5666<br>City<br>p Code (Plus 4) | MO<br>9<br>0ccupat  | 27 State DAY 27 State DAY 27 DAY 27 DAY 27 27 27 | 2023<br><b>YEAR</b><br>2023<br><b>YEAR</b> | Zip Cod<br>\$<br>Zip Cod | e (Plus 4)<br>500.00<br>e (Plus 4) |  |
| DEVIN M. DERIENZO<br>Mailing Address<br>City ROSTRAVER TOWNSHIP<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>CORY/LISA SNYDER<br>Mailing Address<br>City MT PLEASANT<br>Employer Name<br>Employer Name<br>Employer Mailing Address/Principal F<br>Full Name of Contributor<br>AARON GILBERT<br>Mailing Address<br>City BELLE VERNON | PA Place of Business State PA Place of Business State PA Place of Business State PA | 15<br>  2i<br>  15 | City<br>Code (Plus 4)<br>5666<br>City<br>p Code (Plus 4) | •       9         •       •         • | 27 State DAY 27 State DAY 27 DAY 27 DAY 27 27 27 | 2023<br><b>YEAR</b><br>2023<br><b>YEAR</b> | Zip Cod                  | e (Plus 4)<br>500.00<br>e (Plus 4) |  |

| Full Name of Contributor  |                              | мо                                 | DAY            | YEAR                      | \$           | 2 250 00 |                      |
|---|------------------------------|------------------------------------|----------------|---------------------------|--------------|----------|----------------------|
| GARY J. MATTA   |                              |                                    |                |                           |              | *        | 2,250.00             |
| Mailing Address   | Г П                          |                                    | 9              | 27                        | 2023         |          |                      |
| City PITTSBURGH   | State                        | Zip Code (Plus 4)                  |                |                           |              |          |                      |
|   | PA                           | 15221                              |                |                           |              | I        |                      |
| Employer Name   |                              |                                    | Occupat        | ion                       |              |          |                      |
| Employer Mailing Address/Principal Plac   | e of Business                | City                               |                | State                     |              | Zip Code | e (Plus 4)           |
| Full Name of Contributor  |                              |                                    | мо             | DAY                       | YEAR         | \$       | 500.00               |
| BRIAN A. RUDOLPH  |                              |                                    | _              |                           |              | 1        | 500.00               |
| Mailing Address   |                              |                                    | 9              | 27                        | 2023         |          |                      |
| City ROSTROVER  | State                        | Zip Code (Plus 4)                  |                |                           |              |          |                      |
|   | PA                           | 15012                              |                |                           |              | Ι        |                      |
| Employer Name   | Occupat                      | ion                                |                |                           |              |          |                      |
| Employer Mailing Address/Principal Plac   |                              | State                              |                | Zip Code                  | e (Plus 4)   |          |                      |
| Full Name of Contributor  | мо                           | DAY                                | YEAR           | \$                        | 500.00       |          |                      |
| FREEDOM LAWN CARE   |                              |                                    |                | <b>_</b>                  | 500.00       |          |                      |
| Mailing Address   |                              |                                    | 9              | 27                        | 2023         |          |                      |
| City BELLE VERNON   | State                        | Zip Code (Plus 4)                  |                |                           |              |          |                      |
|   | PA                           | 15012                              |                |                           |              | Ι        |                      |
| Employer Name   |                              |                                    | Occupat        | ion                       |              |          |                      |
| Employer Mailing Address/Principal Plac   | e of Business                | City                               |                | State Zip Code (Plus 4)   |              |          | e (Plus 4)           |
| Full Name of Contributor  |                              |                                    | мо             | DAY                       | YEAR         | \$       | 500.00               |
| THOMAS SVRCEK   |                              |                                    |                |                           |              | - ·      |                      |
| Mailing Address   | T                            |                                    | 9              | 27                        | 2023         |          |                      |
| City BELLE VERNON   | State                        | Zip Code (Plus 4)                  |                |                           |              |          |                      |
|   | PA I                         | 15012                              |                |                           |              | I        |                      |
| Employer Name   |                              |                                    | Occupation     |                           |              |          |                      |
| Employer Mailing Address/Principal Plac   | e of Business                | City                               |                | State                     |              | Zip Code | e (Plus 4)           |
|   |                              |                                    | мо             | DAY                       | YEAR         | \$       | 500.00               |
| DOMINICK/EMILY FRANCIA Mailing Address  |                              |                                    |                |                           |              |          |                      |
|   |                              |                                    |                |                           |              | 1        |                      |
|   | State                        | Zin Code (Plus 4)                  | 9              | 27                        | 2023         | 1        |                      |
| City MONESSEN   | State                        | Zip Code (Plus 4)                  | 9              | 27                        | 2023         |          |                      |
| City MONESSEN   | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>15062  |                |                           | 2023         |          |                      |
| City MONESSEN Employer Name   | PA                           | 15062                              | - 9<br>Occupat | ion                       | 2023         | Zin Code |                      |
| City MONESSEN   | PA                           |                                    |                |                           | 2023         | Zip Code | e (Plus 4)           |
| City MONESSEN Employer Name   | PA                           | 15062                              | Occupat        | ion<br>State              |              |          |                      |
| City MONESSEN<br>Employer Name<br>Employer Mailing Address/Principal Plac   | PA                           | 15062                              |                | ion                       | 2023<br>YEAR | Zip Code | e (Plus 4)<br>500.00 |
| City MONESSEN<br>Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor   | PA                           | 15062                              | Occupat        | ion<br>State<br>DAY       | YEAR         |          |                      |
| City MONESSEN<br>Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor<br>JOSEPH/LENORA FIORE                    | PA                           | 15062                              | Occupat<br>MO  | ion<br>State              |              |          |                      |
| City MONESSEN<br>Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor<br>JOSEPH/LENORA FIORE<br>Mailing Address | PA<br>e of Business          | 15062<br>City                      | Occupat<br>MO  | ion<br>State<br>DAY       | YEAR         |          |                      |
| City MONESSEN<br>Employer Name<br>Employer Mailing Address/Principal Plac<br>Full Name of Contributor<br>JOSEPH/LENORA FIORE<br>Mailing Address | PA<br>e of Business<br>State | 15062<br>City<br>Zip Code (Plus 4) | Occupat<br>MO  | ion<br>State<br>DAY<br>27 | YEAR         |          |                      |

| Full Na   | me of Contributor      |                           | мо   | DAY             | YEAR       |           |           |                   |             |
|---|------------------------|---------------------------|------|-----------------|------------|-----------|-----------|-------------------|-------------|
| DAVID   | SUSAN MAHOKEY          |                           |      |                 | MO         | DAT       | TEAR      | \$                | 500.00      |
| Mailing   | g Address              |                           |      |                 | 9          | 27        | 2023      |                   |             |
| City  | DUNBAR                 | State                     | Zip  | o Code (Plus 4) | 5          | 27        | 2025      |                   |             |
|   |                        | PA                        | l 15 | 431             |            |           |           |                   |             |
| Employ  | yer Name               | Occupat                   | ion  |                 |            |           |           |                   |             |
| Employer Mailing Address/Principal Place of Business City |                        |                           |      |                 |            | State     |           | Zip Cod           | le (Plus 4) |
|   |                        |                           |      |                 |            |           |           |                   |             |
| Full Na   | me of Contributor      |                           |      |                 |            |           | VELD      |                   |             |
| CASIN   | O PITTSBURG            |                           |      |                 | мо         | DAY       | YEAR      | \$                | 500.00      |
| Mailing   | g Address              |                           |      |                 | 9          | 1         | 2023      |                   |             |
| City  | HANOVER                | State                     | Zip  | o Code (Plus 4) | 9          | T         | 2025      |                   |             |
|   |                        | MD                        | 21   | 076             |            |           |           |                   |             |
| Employ  | yer Name               |                           |      |                 | Occupation |           |           |                   |             |
| Employ  | yer Mailing Address/Pr | incipal Place of Business |      | City            |            | State     |           | Zip Code (Plus 4) |             |
|   |                        |                           |      |                 |            |           |           |                   |             |
|   |                        |                           |      |                 |            | P         | AGE TOTAL |                   |             |
| Enter   | Grand Total of Part    | on 3.                     |      |                 |            |           |           |                   |             |
|   |                        |                           |      | :               | \$         | 26,050.00 |           |                   |             |
|   |                        |                           |      |                 |            |           |           |                   |             |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Repor |                    |            |         |                              | orting Period |      |    |                   |  |
|---|--------------------|------------|---------|------------------------------|---------------|------|----|-------------------|--|
| FRIENDS OF ERIC DAVANZO                     |                    |            | From:   | <u>11/28/2023</u> <b>To:</b> |               |      |    | <u>12/31/2023</u> |  |
|   |                    |            |         | D                            | ATE           |      |    | AMOUNT            |  |
| Full Name                                   |                    |            |         | мо                           | DAY           | YEAR | ÷  | (20.00)           |  |
| S. FRED NATALE                              |                    |            |         | МО                           | DAT           | TLAK | \$ | (30.00)           |  |
| Mailing Address                             | 1                  | 1          |         | 1                            | 18            | 2023 |    |                   |  |
| City MONESSEN                               | State              | Zip Code ( | Plus 4) |                              |               |      |    |                   |  |
|   | PA                 | 15062      |         |                              |               |      |    |                   |  |
| Receipt Description RETURN CHECK            | CK #217 - DEDUCTIO | N FROM CH  | IECKING |                              |               |      |    |                   |  |
| Full Name                                   |                    |            |         | NO                           | DAY           | VEAD |    | 2.01              |  |
| WALMART                                     |                    |            |         | мо                           | DAY           | YEAR | \$ | 3.91              |  |
| Mailing Address                             | T                  | 1          |         | 6                            | 12            | 2023 |    |                   |  |
| City GREENSBURG                             | State              | Zip Code ( | Plus 4) |                              |               |      |    |                   |  |
|   | РА                 | 15601      |         |                              |               |      |    |                   |  |
| Receipt Description CREDIT FROM R           | ETURN ITEMS PURCH  | ASED 6/9/2 | 023     |                              |               |      |    |                   |  |
| Full Name                                   |                    |            |         |                              |               |      |    |                   |  |
| WALMART                                     |                    |            |         | мо                           | DAY           | YEAR | \$ | 22.16             |  |
| Mailing Address                             | _                  | _          |         | 6                            | 12            | 2023 |    |                   |  |
| City GREENSBURG                             | State              | Zip Code ( | Plus 4) | 0                            | 12            | 2025 |    |                   |  |
|   | РА                 | 15601      |         |                              |               |      |    |                   |  |
| Receipt Description CREDIT FROM R           | ETURNED ITEMS PUR  | CHASED 6/2 | 7/2023  |                              |               |      |    |                   |  |
| Full Name                                   |                    |            |         |                              |               |      |    |                   |  |
| SAM'S CLUB                                  |                    |            |         | мо                           | DAY           | YEAR | \$ | 92.52             |  |
| Mailing Address                             | -                  |            |         | 6                            | 12            | 2023 |    |                   |  |
| City GREENSBURG                             | State              | Zip Code ( | Plus 4) | C C                          |               | 2020 |    |                   |  |
|   | РА                 | 15601      |         |                              |               |      |    |                   |  |
| Receipt Description CREDIT FROM R           | ETURNED ITEMS PURC | CHASED 6/0 | 08/2023 |                              |               |      |    |                   |  |
| Full Name                                   |                    |            |         |                              |               |      |    |                   |  |
| REPUBLIC SERVICES, INC                      |                    |            |         | мо                           | DAY           | YEAR | \$ | (500.00)          |  |
| Mailing Address                             | •                  |            |         | 9                            | 28            | 2023 |    |                   |  |
| City PHOENIX                                | State              | Zip Code ( | Plus 4) |                              |               | 2025 |    |                   |  |
|   | AZ                 | 85054      |         |                              |               |      |    |                   |  |
| Receipt Description RETURNED CHEC           | CK FROM DEPOSIT    |            |         |                              | •             |      |    |                   |  |

| Full Name                  |                 |                     |                    | NO | DAY | VEAD |    | 15.00      |
|----------------------------|-----------------|---------------------|--------------------|----|-----|------|----|------------|
| PNC                        |                 |                     |                    | мо | DAY | YEAR | \$ | 15.00      |
| Mailing Address            |                 |                     |                    | 1  | 18  | 2023 |    |            |
| City                       |                 | State               | Zip Code (Plus 4)  |    | 10  | 2025 | 1  |            |
|                            |                 |                     |                    |    |     |      |    |            |
| <b>Receipt Description</b> | REFUND SERVIC   | E CHANGE 1/18/2023  |                    |    | -   |      |    |            |
|                            |                 |                     |                    |    |     | Γ    |    | PAGE TOTAL |
| Enter Grand Total of P     | art E on Schedu | le I, Detailed Sumn | nary Page, Section | 4. |     |      | \$ | (396.41)   |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Perio | d                     |                   |
|---|-----------------|-----------------------|-------------------|
| FRIENDS OF ERIC DAVANZO   | From:           | <u>11/28/2023</u> то: | <u>12/31/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR  |                       |                   |
| TOTAL for the Reporting Pe  | riod (1)        | \$                    | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | ſF)             |                       |                   |
| TOTAL for the Reporting Pe  | riod (2)        | \$                    | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                 |                       |                   |
| TOTAL for the Reporting Pe  | riod (3)        | \$                    | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                    | 0.00              |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | Period   |      |           |           |      |
|--|--------------------|-------------------|-----------|----------|------|-----------|-----------|------|
|  |                    |                   | From:     |          |      | То:       |           |      |
|  |                    |                   |           | DATE     |      |           | AMOUNT    |      |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |           |           |      |
| Mailing Address                                    |                    | _                 |           |          |      | <b>\$</b> |           | 0.00 |
| City   | State              | Zip Code (Plus 4) |           |          |      |           |           |      |
| Description of Contribution:                       |                    |                   | •         |          |      |           |           |      |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | ie,  |           | PAGE TOTA | NL.  |
|  |                    |                   |           |          |      | \$        |           | 0.00 |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                           |                   |                   | Rej    | porting I | Period       |        |                           |
|---|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
|   |                   |                   | Fro    | m:        |              | То:    |                           |
|   |                   |                   |        |           | DATE         |        | AMOUNT                    |
| Full Name of Contributor  |                   |                   |        | мо        | DAY          | YEAR   |                           |
| Mailing Address   |                   |                   |        |           |              |        | \$ 0.00                   |
| City  | State             | Zip Code(Plus 4)  |        |           |              |        |                           |
| Employer of Contributor   |                   | •                 |        | Occupa    | ation        |        | •                         |
| Employer Mailing Address/Principal Plac                         | e of Business (   | City              | State  | e Zip     | Code(Plus 4) | Descri | ption of Contribution     |
| Enter Grand Total of Part G on Scho<br>Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed        |              |        | <b>PAGE TOTAL</b><br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name     | e of Filing Committee or Candidate |       |                   | Reporti | ng Period        |               |     |                   |
|----------|------------------------------------|-------|-------------------|---------|------------------|---------------|-----|-------------------|
| FRIE     | NDS OF ERIC DAVANZO                |       |                   | From    | <u>11/2</u>      | <u>8/2023</u> | То: | <u>12/31/2023</u> |
|          |                                    |       |                   |         | DATE             |               |     | AMOUNT            |
| To Wh    | oom Paid                           |       |                   | мо      | DAY              | YEAR          |     |                   |
| PAUL     | SASKO-KICK OFF CLASSIC             |       |                   |         |                  |               |     |                   |
| Mailin   | g Address                          |       |                   | 8       | 1                | 2023          | \$  | 100.00            |
| City     | BRIER HILL                         | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure      |     |                   |
|          |                                    | РА    | 15415             | DONAT   | ION/EVENT        | SPONS         | OR  |                   |
|          | iom Paid<br>AEL'S OVATION          |       |                   | мо      | DAY              | YEAR          |     |                   |
|          | g Address                          |       |                   | 8       | 1                | 2023          | \$  | 50.00             |
| City     | ROSTRAVER                          | State | Zip Code (Plus 4) | Descrip | l<br>tion of Exp | enditure      |     |                   |
|          |                                    | PA    | 15012             | DONAT   | -                |               |     |                   |
|          | iom Paid                           |       | •                 | мо      | DAY              | YEAR          |     |                   |
|          | H HELPING HANDS COMMITTEE          |       |                   |         |                  |               |     |                   |
| Mailin   | g Address                          |       |                   | 8       | 1                | 2023          | \$  | 250.00            |
| City     | HERMINIE                           | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure      |     |                   |
|          |                                    | PA    |                   | SPONS   | DR/DONAT         | ION           |     |                   |
|          |                                    |       |                   | мо      | DAY              | YEAR          |     |                   |
|          | IDS OF GINA O'BARTO                |       |                   |         |                  | 2022          | \$  | 100.00            |
| Mailin   | g Address                          | 1     | 1                 | 8       | 2                | 2023          | , v | 100.00            |
| City     | GREENSBURG                         | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure      |     |                   |
| <u> </u> |                                    | PA    | 15601             | SPONS   | DR/DONAT         | ION           |     |                   |
|          | om Paid                            |       |                   | мо      | DAY              | YEAR          |     |                   |
|          | FIELD PARK FUND                    |       |                   |         |                  |               |     | 100.00            |
| Mailin   | g Address                          |       | 1                 | 8       | 2                | 2023          | \$  | 190.00            |
| City     | HEMPFIELD                          | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure      |     |                   |
|          |                                    | PA    | 15601             | SPONS   | OR/DONAT         | ION           |     |                   |
| To Wh    | om Paid                            |       |                   | мо      | DAY              | YEAR          |     |                   |
|          | N LION'S CLUB                      |       |                   |         |                  |               |     |                   |
| Mailin   | g Address                          |       |                   | 8       | 2                | 2023          | \$  | 50.00             |
| City     | MADISON                            | State | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure      |     |                   |
|          |                                    | PA    | 15663             | SPONS   | OR/DONAT         | ION           |     |                   |

|                              |                            |                    |                                   |         |                  |          | PA         | GL 30              |
|------------------------------|----------------------------|--------------------|-----------------------------------|---------|------------------|----------|------------|--------------------|
| To W                         | nom Paid                   |                    |                                   | мо      | DAY              | YEAR     |            |                    |
| BELLE                        | E VERNON AREA XC C/O CHRIS | STASICHA           |                                   |         |                  |          |            |                    |
| Mailin                       | ng Address                 |                    |                                   | 8       | 3                | 2023     | \$         | 125.00             |
| City                         | ROSTRAVER TOWNSHIP         | State              | Zip Code (Plus 4)                 | Descrip | tion of Exp      | enditure |            |                    |
|                              |                            | PA                 | 15012                             | DONAT   | ION              |          |            |                    |
| To W                         | nom Paid                   |                    |                                   | мо      | DAY              | YEAR     |            |                    |
| SOUT                         | HMORELAND FOOTBALL PAREN   | ITS ASSOCIATION    | J                                 | 140     |                  |          |            |                    |
| Mailin                       | ng Address                 |                    |                                   | 8       | 3                | 2023     | \$         | 150.00             |
| City                         | SCOTTDALE                  | State              | Zip Code (Plus 4)                 | Descrip | tion of Exp      | enditure | 1          |                    |
|                              |                            | PA                 | 15683                             | SPONS   | OR/DONAT         | ION      |            |                    |
| To Wł                        | nom Paid                   |                    |                                   |         | DAY              | VEAD     |            |                    |
| AMAZ                         | ON                         |                    |                                   | мо      | DAY              | YEAR     |            |                    |
| Mailin                       | ng Address                 |                    |                                   | 7       | 7                | 2023     | \$         | 15.89              |
| City                         |                            | State              | Zip Code (Plus 4)                 | Descrip | L<br>tion of Exp | enditure |            |                    |
|                              |                            |                    |                                   | MONTH   | LY MEMBE         | RSHIP    |            |                    |
| To Wł                        | nom Paid                   | ·                  | · · ·                             | мо      | DAY              | YEAR     |            |                    |
| CARO                         | N'S CATERING               |                    |                                   | мо      |                  | TEAR     |            |                    |
| Mailin                       | ng Address                 |                    |                                   | 6       | 23               | 2023     | \$         | 3,397.44           |
| City                         | SCOTTDALE                  | State              | Zip Code (Plus 4)                 | Descrip | tion of Exp      | enditure | 1          |                    |
|                              |                            | PA                 | 15683                             | FOOD F  | OR BELMC         | NT FUND  | DRAISER    |                    |
| To W                         | nom Paid                   |                    |                                   | мо      | DAY              | YEAR     |            |                    |
| WERR                         | RY'S PROVISON              |                    |                                   | 140     |                  |          |            |                    |
| Mailin                       | ng Address                 |                    |                                   | 8       | 9                | 2023     | \$         | 176.87             |
| City                         | SCOTTDALE                  | State              | Zip Code (Plus 4)                 | Descrip | tion of Exp      | enditure | •          |                    |
|                              |                            | PA                 | 15683                             | FOOD F  | OR BURBC         | ON &     | ; CIGAR FU | NDRAISER           |
| To W                         | nom Paid                   |                    |                                   | мо      | DAY              | YEAR     |            |                    |
| SAM'S                        | 5 CLUB                     |                    |                                   | MO      |                  |          |            |                    |
| Mailin                       | ig Address                 |                    |                                   | 8       | 7                | 2023     | \$         | 41.74              |
| City                         | GREENSBURG                 | State              | Zip Code (Plus 4)                 | Descrip | L<br>tion of Exp | enditure | I          |                    |
|                              |                            | PA                 | 15601                             | FOOD F  | OR BURBO         | N &      | ; CIGAR FU | NDRAISER           |
| To W                         | nom Paid                   |                    |                                   |         |                  | VEAD     |            |                    |
| SAM'S                        | 5 CLUB                     |                    |                                   | мо      | DAY              | YEAR     |            |                    |
|                              | ig Address                 |                    |                                   | 8       | 7                | 2023     | \$         | 375.15             |
| Mailin                       | .g                         |                    |                                   |         |                  | L        |            |                    |
| Mailin<br>City               |                            | State              | Zip Code (Plus 4)                 | Descrip | tion of Exp      | enditure |            |                    |
|                              | GREENSBURG                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15601 |         |                  |          | ; CIGAR FU | NDRAISER           |
| City                         |                            |                    |                                   | FOOD F  | OR BURBO         | )N &     | ; CIGAR FU | NDRAISER           |
| City                         | GREENSBURG                 |                    |                                   |         |                  |          | ; CIGAR FU | NDRAISER           |
| <b>City</b><br>To WP<br>WALM | GREENSBURG                 |                    |                                   | FOOD F  | OR BURBO         | )N &     | ; CIGAR FU |                    |
| City<br>To Wi<br>WALM        | GREENSBURG                 |                    |                                   | FOOD F  |                  | V & amp  |            | NDRAISER<br>136.07 |

|                |                        |       |                   | 1        |                  |          |        |              |
|----------------|------------------------|-------|-------------------|----------|------------------|----------|--------|--------------|
| To Whom        | Paid                   |       |                   | мо       | DAY              | YEAR     |        |              |
| AMAZON         |                        |       |                   |          |                  |          |        |              |
| Mailing Ac     | ddress                 |       |                   | 8        | 7                | 2023     | \$     | 15.89        |
| City           |                        | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        |       |                   | MONTH    | LY MEMBEI        | RSHIP    |        |              |
| To Whom        | Paid                   |       |                   |          | DAY              | YEAR     |        |              |
| WESTMOR        | RELAND FAIR LLAMA SHOW |       |                   | мо       | DAY              | TEAR     |        |              |
| Mailing Ac     | ddress                 |       |                   | 7        | 31               | 2023     | \$     | 30.00        |
| <b>City</b> ∟A | ATROBE                 | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        | РА    | 15650             | SPONSO   | DR/DONAT         | ION      |        |              |
| To Whom        | Paid                   |       |                   |          |                  | VEAD     |        |              |
|                | DONUT                  |       |                   | мо       | DAY              | YEAR     |        |              |
| Mailing Ac     | ddress                 |       |                   | 9        | 14               | 2023     | \$     | 195.86       |
| City M         | T. PLEASANT            | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        | РА    | 15666             |          |                  | ENDS OF  | ERIC D | AVANZO GOLF  |
| To Whom        | Paid                   |       |                   |          |                  |          |        |              |
|                | ERY PEOPLE             |       |                   | мо       | DAY              | YEAR     |        |              |
| Mailing Ac     |                        |       |                   | 9        | 14               | 2023     | \$     | 541.25       |
|                | JTERSVILLE             | State | Zip Code (Plus 4) |          | tion of Exp      |          |        |              |
|                | JIERSVILLE             | PA    | 15083             |          |                  |          |        | NDS OF ERIC  |
|                |                        |       | 15085             | DAVANO   |                  |          | JINILI | UDS OF ERIC  |
| To Whom        | Paid                   |       |                   | мо       | DAY              | YEAR     |        |              |
| J.L. SIGN      | S, LLC                 |       |                   | ino ino  | 2                | 12/44    |        |              |
| Mailing Ac     | ddress                 |       |                   | 9        | 18               | 2023     | \$     | 1,227.90     |
| City Rl        | JFFSDALE               | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        | PA    | 15679             | FRIEND   | S OF ERIC        | DAVANZ   | o goli | OUTING SIGNS |
| To Whom        | Paid                   |       |                   |          | DAY              | YEAR     |        |              |
| FRIENDS        | OF DOUG WEIMER         |       |                   | мо       | DAT              | TEAK     |        |              |
| Mailing Ac     | ddress                 |       |                   | 9        | 14               | 2023     | \$     | 400.00       |
| City G         | REENSBURG              | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        | РА    | 15601             | DONATI   | ON               |          |        |              |
| To Whom        | Paid                   | •     | •                 |          |                  | VEAD     |        |              |
| MADISON        | I CLUB                 |       |                   | мо       | DAY              | YEAR     |        |              |
| Mailing Ac     | ddress                 |       |                   | 9        | 16               | 2023     | \$     | 13,564.00    |
| City M         | ADISON                 | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure |        |              |
|                |                        | РА    | 15663             | FRIEND   | S OF ERIC        | DAVANZ   | o goli | OUTING       |
| To Whom        | Paid                   |       |                   |          |                  |          |        |              |
| WEST NE        | WTON AVENUE OF FLAGS   |       |                   | мо       | DAY              | YEAR     |        |              |
| Mailing Ac     | ddress                 |       |                   | 5        | 4                | 2023     | \$     | 100.00       |
| City W         | EST NEWTON             | State | Zip Code (Plus 4) | Descript | l<br>tion of Exp | enditure |        |              |
|                | -                      | PA    | 15089             | DONATI   |                  |          |        |              |

|        |                           |                  |                   |         |             |          |          | JL 32    |
|--------|---------------------------|------------------|-------------------|---------|-------------|----------|----------|----------|
| To W   | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| BMA I  | MEDIA GROUP               |                  |                   | MO      |             |          |          |          |
| Mailin | g Address                 |                  |                   | 9       | 25          | 2023     | \$       | 2,300.00 |
| City   | WILLOUGHBY                | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | ОН               | 44094             | FUNDRA  | AISER FOR   | STEAM F  | ITTERS   |          |
| To Wł  | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| WILLO  | OWBROOK WASH              |                  |                   | MO      |             |          |          |          |
| Mailin | g Address                 |                  |                   | 9       | 15          | 2023     | \$       | 350.00   |
| City   | NORTH BELLE VERNON        | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15012             | FRIEND  |             | DAVANZ   | O CIGARS | FOR GOLF |
| To W   | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| MT. P  | LEASANT VIKING FOOTBALL   |                  |                   | no      |             |          |          |          |
| Mailin | g Address                 |                  |                   | 8       | 3           | 2023     | \$       | 100.00   |
| City   | MT. PLEASANT              | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15666             | SPONS   | OR/DONAT    | ION      |          |          |
| To Wł  | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| GRAN   | D LODGE OF PENNSYLVANIA   |                  |                   | MO      |             | TEAR     |          |          |
| Mailin | g Address                 |                  |                   | 8       | 6           | 2023     | \$       | 700.00   |
| City   | PHILADELPHIA              | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1        |          |
|        |                           | PA               | 19107             | GOLF F  | UNDRAISE    | R SPONS  | OR/DONAT | ION      |
| To Wł  | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| J.L. S | IGNS, LLC                 |                  |                   | МО      |             |          |          |          |
| Mailin | g Address                 |                  |                   | 8       | 10          | 2023     | \$       | 132.50   |
| City   | RUFFE DALE                | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15679             | SIGNS   | FOR FUND    | RAISER   |          |          |
| To W   | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| BELLE  | VERNON LEOPARD BOOSTEF    | RS               |                   |         |             |          |          |          |
| Mailin | g Address                 |                  |                   | 8       | 8           | 2023     | \$       | 136.00   |
| City   | BELLE VERNON              | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15012             | SPONS   | OR/DONAT    | ION      |          |          |
| To W   | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| PARK   | POLICE ASSOCIATION OF WE  | STMORELAND COU   | JNTY              |         |             |          |          |          |
| Mailin | g Address                 |                  |                   | 8       | 14          | 2023     | \$       | 475.00   |
| City   | GREENSBURG                | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15601             | SPONS   | OR/DONAT    | ION GOL  | F OUTING |          |
| To W   | nom Paid                  |                  |                   | мо      | DAY         | YEAR     |          |          |
| RNR A  | ALL STAR CHEER BOOSTERS ( | C/O APRIL KOSANK | 0                 |         |             |          |          |          |
| Mailin | g Address                 |                  |                   | 8       | 21          | 2023     | \$       | 100.00   |
| City   | PERRYOPOLIS               | State            | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |          |          |
|        |                           | PA               | 15473             | 1       | ION         |          |          |          |

|   |   |                           |                                   |  |   |   | FA       | GL 33    |
|---|---|---------------------------|-----------------------------------|--|---|---|----------|----------|
| To W  | nom Paid  |                           |                                   | мо   | DAY   | YEAR  |          |          |
| BANK  | YOUR VOTE D3  |                           |                                   |  |   | TEAR  |          |          |
| Mailin  | ig Address  |                           |                                   | 8  | 25  | 2023  | \$       | 250.00   |
| City  | NORTH HUNTINGDON  | State                     | Zip Code (Plus 4)                 | Descrip  | tion of Exp   | enditure  |          |          |
|   |   | PA                        | 15642                             | DONAT  | [ON   |   |          |          |
| To Wi   | nom Paid  |                           |                                   | мо   | DAY   | YEAR  |          |          |
| AMAZ  | ON  |                           |                                   | MO   |   | TEAK  |          |          |
| Mailin  | ng Address  |                           |                                   | 9  | 5   | 2023  | \$       | 67.75    |
| City  |   | State                     | Zip Code (Plus 4)                 | Descrip  | i<br>tion of Exp  | enditure  |          |          |
|   |   |                           |                                   | ITEMS F  | OR GOLF   | OUTING  | FUNDRAIS | ER       |
| To W  | nom Paid  |                           |                                   |  |   | VEAD  |          |          |
| AMAZ  | ON  |                           |                                   | мо   | DAY   | YEAR  |          |          |
| Mailin  | ig Address  |                           |                                   | 8  | 7   | 2023  | \$       | 15.89    |
| City  |   | State                     | Zip Code (Plus 4)                 | Descrip  | L<br>tion of Exp  | enditure  |          |          |
| _   |   |                           |                                   |  | LY MEMBEI   |   |          |          |
| To W  | nom Paid  | •                         |                                   |  |   |   |          |          |
| ROST  | RAVER CENTRAL/SUTERSVILLE   | E VFD ANNUAL GOLF         | OUTING                            | мо   | DAY   | YEAR  |          |          |
| Mailin  | ig Address  |                           |                                   | 8  | 2   | 2023  | \$       | 600.00   |
| City  | SUTERSVILLE   | State                     | Zip Code (Plus 4)                 | Descrip  | l<br>tion of Exp  | enditure  |          |          |
|   |   | PA                        | 15083                             | SPONSO   | DR/DONAT  | ION   |          |          |
| To W  | nom Paid  | ·                         |                                   |  |   |   |          |          |
| JR. LI  | VESTOCK SHOW & amp; SALE  |                           |                                   | мо   | DAY   | YEAR  |          |          |
| Mailin  | ng Address  |                           |                                   | 8  | 26  | 2023  | \$       | 1,096.00 |
| City  | PLEASANT UNITY  | State                     | Zip Code (Plus 4)                 | Descrip  | i<br>tion of Exp  | enditure  | 1        |          |
|   |   | PA                        | 15676                             | DONAT  | ON/SPON   | SOR   |          |          |
| To Wi   | nom Paid  |                           |                                   | мо   | DAY   | YEAR  |          |          |
| CENT  | RAL WESTMORELAND FOUNDA   | TION                      |                                   | MO   |   | TEAK  |          |          |
| Mailin  | a Addroca   |                           |                                   |  |   |   | 1        |          |
|   | ig Address  |                           |                                   | 8  | 14  | 2023  | \$       | 600.00   |
| City  | NEW STANTON   | State                     | Zip Code (Plus 4)                 |  | 14<br>tion of Exp   |   | \$       | 600.00   |
| City  |   | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>35672 | Descrip  |   | enditure  | \$       | 600.00   |
| _   |   |                           |                                   | Descrip<br>SPONS(  | L<br>tion of Exp<br>DR/DONAT                                      | enditure<br>ION   | \$       | 600.00   |
| To Wi   | NEW STANTON   | PA                        |                                   | Descrip  | <br>tion of Exp   | enditure  | \$       | 600.00   |
| To WI   | NEW STANTON   | PA                        |                                   | Descrip<br>SPONS(  | L<br>tion of Exp<br>DR/DONAT                                      | enditure<br>ION   | \$       | 50.00    |
| To WI   | NEW STANTON<br>nom Paid<br>MEMORIAL C/O DEBBIE BACHI  | PA                        |                                   | Description       SPONSO       MO       9                          | tion of Exp<br>DR/DONAT   | enditure<br>ION<br>YEAR<br>2023                             |          |          |
| To WI<br>CMB I<br>Mailin                          | NEW STANTON<br>nom Paid<br>MEMORIAL C/O DEBBIE BACHI<br>ng Address  | PA<br>NSKI                | 35672                             | Description       SPONSO       MO       9                          | tion of Exp<br>DR/DONAT<br>DAY<br>10<br>tion of Exp               | enditure<br>ION<br>YEAR<br>2023                             |          |          |
| To Wh<br>CMB I<br>Mailin<br>City                  | NEW STANTON<br>nom Paid<br>MEMORIAL C/O DEBBIE BACHI<br>ng Address  | PA<br>NSKI<br>State       | 35672<br>Zip Code (Plus 4)        | MO<br>9<br>Descrip<br>9<br>Descrip                                 | tion of Exp<br>DR/DONAT<br>DAY<br>10<br>tion of Exp               | enditure<br>ION<br>YEAR<br>2023<br>enditure                 |          |          |
| To Wi<br>CMB<br>Mailin<br>City<br>To Wi           | NEW STANTON<br>nom Paid<br>MEMORIAL C/O DEBBIE BACHI<br>ng Address<br>MONESSON                              | PA<br>NSKI<br>State<br>PA | 35672<br>Zip Code (Plus 4)        | Descrip       SPONSO       MO       9       Descrip                | tion of Exp<br>DR/DONAT<br>DAY<br>10<br>tion of Exp               | enditure<br>ION<br>YEAR<br>2023                             |          |          |
| To Wi<br>CMB I<br>Mailin<br>City<br>To Wi<br>YOUG | NEW STANTON nom Paid MEMORIAL C/O DEBBIE BACHI ng Address MONESSON nom Paid                                 | PA<br>NSKI<br>State<br>PA | 35672<br>Zip Code (Plus 4)        | MO<br>9<br>Descrip<br>9<br>Descrip                                 | tion of Exp<br>DR/DONAT<br>DAY<br>10<br>tion of Exp               | enditure<br>ION<br>YEAR<br>2023<br>enditure                 |          |          |
| To Wi<br>CMB I<br>Mailin<br>City<br>To Wi<br>YOUG | NEW STANTON  Toom Paid MEMORIAL C/O DEBBIE BACHI Ag Address MONESSON  Toom Paid GH GIRLS VOLLEYBALL C/O COL | PA<br>NSKI<br>State<br>PA | 35672<br>Zip Code (Plus 4)        | MO<br>Pescrip<br>SPONSO<br>MO<br>9<br>Descrip<br>DONATI<br>MO<br>9 | tion of Exp<br>DR/DONAT<br>DAY<br>10<br>tion of Exp<br>ION<br>DAY | enditure<br>ION<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023 | \$       | 50.00    |

| To W                                      | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
|---|--|--------------------|-----------------------------------|---|---|---|------------|-------------|
| THE V                                     | ILLAGE PRINT SHOP  |                    |                                   | no  | 2   |   |            |             |
| Mailin                                    | g Address  |                    |                                   | 9   | 8   | 2023  | \$         | 42.40       |
| City                                      | WEST NEWTON  | State              | Zip Code (Plus 4)                 | Descrip   | tion of Exp   | enditure  |            |             |
|   |  | PA                 | 15089                             | SPONSO  | OR TICKET   | FOR SM  | THTON LIB  | RARY        |
| To Wł                                     | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
| MADI                                      | SON CLUB   |                    |                                   | no  | 2   |   |            |             |
| Mailin                                    | g Address  |                    |                                   | 9   | 16  | 2023  | \$         | 195.50      |
| City                                      | MADISON  | State              | Zip Code (Plus 4)                 | Descrip   | tion of Exp   | enditure  | •          |             |
|   |  | PA                 | 15663                             | FRIEND  |   | DAVANZ  | O GOLF OU  | TING        |
| To Wł                                     | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
| SAM'S                                     | S CLUB   |                    |                                   | _   |   |   |            |             |
| Mailin                                    | g Address  |                    |                                   | 10  | 7   | 2023  | \$         | 127.80      |
| City                                      | GREENSBURG   | State              | Zip Code (Plus 4)                 | Descrip   | tion of Exp   | enditure  |            |             |
|   |  | PA                 | 15601                             | ITEMS F   | OR PARAE  |   | COR TREAT  |             |
| To W                                      | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
| WALM                                      | IART   |                    |                                   | MO  | DAT   | TEAR  |            |             |
| Mailin                                    | g Address  |                    |                                   | 10  | 3   | 2023  | \$         | 39.20       |
| City                                      | GREENSBURG   | State              | Zip Code (Plus 4)                 | Descript  | tion of Exp   | enditure  |            |             |
|   |  | PA                 | 15601                             | CANDY   | FOR PARA  | DES TRU   | NK OR TREA | ΛT          |
| To W                                      | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
| SAM'S                                     | S CLUB   |                    |                                   | MO  |   |   |            |             |
| Mailin                                    | g Address  |                    |                                   | 10  | 3   | 2023  | \$         | 203.64      |
| City                                      | GREENSBURG   | State              | Zip Code (Plus 4)                 | Descrip   | tion of Exp   | enditure  |            |             |
|   |  | PA                 | 15601                             | TREATS  | FOR PARA  | ADES &ar  | np; TRUNK  | OR TREAT    |
| To Wł                                     | nom Paid   |                    |                                   | мо  | DAY   | YEAR  |            |             |
| WALM                                      | IART   |                    |                                   | MO  | DA1   |   |            |             |
| Mailin                                    | g Address  |                    |                                   | 10  | 9   | 2023  | \$         | 50.64       |
|   |  |                    |                                   | 10  |   | 2025  |            |             |
| City                                      | MT PLEASANT  | State              | Zip Code (Plus 4)                 |   | tion of Exp   |   |            |             |
| City                                      | MT PLEASANT  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15666 | Descript  | tion of Exp   | enditure  | np; TRUNK  | OR TREAT    |
|   | MT PLEASANT  |                    |                                   | Descript<br>TREATS  | tion of Exp   | enditure  | np; TRUNK  | OR TREAT    |
| To Wł                                     |  |                    |                                   | Descript  | tion of Exp   | enditure  | np; TRUNK  | OR TREAT    |
| To WI                                     | nom Paid   |                    |                                   | Descript<br>TREATS  | tion of Exp   | enditure  | np; TRUNK  |             |
| To WI                                     | nom Paid<br>TAM ACE HARDWARE                             |                    |                                   | MO<br>10  | FOR PARA  | enditure<br>ADES &ar<br>YEAR<br>2023  |            |             |
| To Wł<br>WILLI<br>Mailin                  | nom Paid<br>AM ACE HARDWARE<br>g Address                 | PA                 | 15666                             | MO<br>10<br>Descript  | tion of Exp<br>FOR PARA<br>DAY<br>24<br>tion of Exp                     | enditure<br>ADES &ar<br>YEAR<br>2023<br>enditure                            |            | 59.32       |
| To Wł<br>WILLI<br>Mailin<br>City          | nom Paid<br>AM ACE HARDWARE<br>g Address                 | PA<br>State        | 15666<br>Zip Code (Plus 4)        | MO<br>10<br>Descript<br>10<br>10<br>Descript<br>1TEM FC                 | tion of Exp<br>FOR PARA<br>DAY<br>24<br>tion of Exp<br>DR CHINES        | enditure<br>ADES &ar<br>YEAR<br>2023<br>enditure                            | \$         | 59.32       |
| To Wł<br>WILLI<br>Mailin<br>City<br>To Wł | nom Paid<br>AM ACE HARDWARE<br>ng Address<br>WEST NEWTON | PA<br>State        | 15666<br>Zip Code (Plus 4)        | MO<br>10<br>Descript  | tion of Exp<br>FOR PARA<br>DAY<br>24<br>tion of Exp                     | enditure<br>ADES &ar<br>YEAR<br>2023<br>enditure                            | \$         | 59.32       |
| To WH<br>WILLI<br>Mailin<br>City<br>To WH | nom Paid<br>AM ACE HARDWARE<br>g Address<br>WEST NEWTON  | PA<br>State        | 15666<br>Zip Code (Plus 4)        | MO<br>10<br>Descript<br>10<br>10<br>Descript<br>1TEM FC                 | tion of Exp<br>FOR PARA<br>DAY<br>24<br>tion of Exp<br>DR CHINES        | enditure<br>ADES &ar<br>YEAR<br>2023<br>enditure                            | \$         | 59.32<br>ON |
| To Wr<br>WILLI<br>Mailin<br>City<br>To Wr | nom Paid<br>AM ACE HARDWARE<br>Ig Address<br>WEST NEWTON | PA<br>State        | 15666<br>Zip Code (Plus 4)        | MO<br>Descript<br>TREATS<br>MO<br>10<br>Descript<br>ITEM FC<br>MO<br>10 | tion of Exp<br>FOR PARA<br>DAY<br>24<br>tion of Exp<br>DR CHINES<br>DAY | enditure<br>ADES &ar<br>YEAR<br>2023<br>enditure<br>E DONAT<br>YEAR<br>2023 | \$         | 59.32       |

|        |                            |                 |                   |         |             |          |           | NOL 35   |
|--------|----------------------------|-----------------|-------------------|---------|-------------|----------|-----------|----------|
| To Wł  | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| LUEH   | M CANDY COMPANY            |                 |                   |         |             |          |           |          |
| Mailin | g Address                  |                 |                   | 10      | 24          | 2023     | \$        | 287.18   |
| City   | NORTH HUNTINGDON           | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |           |          |
|        |                            | PA              | 15642             | PARADE  | & TF        | RUNK OR  | TREAT CA  | ANDY     |
| To Wł  | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| AMAZ   | ON                         |                 |                   | no      |             | 1 L/ III |           |          |
| Mailin | g Address                  |                 |                   | 10      | 7           | 2023     | \$        | 15.89    |
| City   |                            | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |           |          |
|        |                            |                 |                   | MONTH   | LY MEMBEI   | RSHIP    |           |          |
| To Wł  | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| MT. P  | LEASANT AREA VIKING BAND E | BOOTERS         |                   | МО      |             |          |           |          |
| Mailin | g Address                  |                 |                   | 8       | 3           | 2023     | \$        | 100.00   |
| City   | MT. PLEASANT               | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •         |          |
|        |                            | PA              | 15666             | DONAT   | ION .       |          |           |          |
| To W   | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| WEST   | MORELAND COUNTY COMMUNI    | TY BASEBALL COL | LEGE              | MO      |             |          |           |          |
| Mailin | g Address                  |                 |                   | 9       | 18          | 2023     | \$        | 100.00   |
| City   | YOUNGWOOD                  | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |           |          |
|        |                            | PA              | 15697             | DONAT   | [ON         |          |           |          |
| To W   | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| MONE   | SSEN LIONS CLUB            |                 |                   | no      |             |          |           |          |
| Mailin | g Address                  |                 |                   | 9       | 18          | 2023     | \$        | 140.00   |
| City   | MONESSEN                   | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •         |          |
|        |                            | PA              | 15062             | DONAT   | ON/RESEF    | RVATION  |           |          |
| To Wł  | nom Paid                   |                 |                   | мо      | DAY         | YEAR     |           |          |
| зони   | STAWAVY C/0 ST. SEBASTIAN  | GOLF OUTING     |                   | МО      |             |          |           |          |
| Mailin | g Address                  |                 |                   | 10      | 6           | 2023     | \$        | 100.00   |
| City   | BELLE VERNON               | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1         |          |
|        |                            | PA              | 15012             | DONAT   | ON/SPONS    | SOR      |           |          |
| To Wł  | nom Paid                   |                 |                   |         |             | VEAD     |           |          |
| KORP   | AR'S SPORT & THERAPY S     | НОР             |                   | мо      | DAY         | YEAR     |           |          |
| Mailin | g Address                  |                 |                   | 10      | 7           | 2023     | \$        | 1,643.75 |
| City   | WEST NEWTON                | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1         |          |
|        |                            | PA              | 15089             |         | DR FOR YO   | UNG FOC  | OTBALL SH | HIRTS    |
|        |                            | -               | -                 | BOOST   | RS          |          | 1         |          |
|        | nom Paid                   | -               |                   | мо      | DAY         | YEAR     |           |          |
|        | G JUNIOR OLYMPIC WRESTLIN  | G               |                   |         |             |          |           | 100.00   |
| Mailin | g Address                  |                 |                   | 10      | 1           | 2023     | \$        | 100.00   |
| City   | RUFFSDALE                  | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |           |          |
|        |                            | PA              | 15679             | DONAT   | ION         |          |           |          |

| YEAR   | 1  |  |
|--|--|--|
|  |  |  |
|  |  |  |
| 2023   | \$   | 508.00   |
| nditure  |  |  |
| OR TURI  | KEYTOWN  | V.F.D.   |
| VFAR   |  |  |
| LAN  |  |  |
| 2023   | \$   | 15.89  |
| nditure  |  |  |
| SHIP   |  |  |
| VEAD   |  |  |
| ILAK   |  |  |
| 2023   | \$   | 658.90   |
| nditure  |  |  |
|  |  |  |
| VEAD   |  |  |
| YEAR   |  |  |
| 2023   | \$   | 250.00   |
| nditure  |  |  |
| OR FALL  | PICNIC   |  |
| VEAD   |  |  |
| YEAR   |  |  |
| 2023   | \$   | 460.00   |
|  |  |  |
| nditure  |  |  |
| nditure  |  |  |
|  |  |  |
| YEAR   |  |  |
|  | \$   | 50.00  |
| YEAR   | \$   | 50.00  |
| <b>YEAR</b><br>2023  | \$   | 50.00  |
| YEAR<br>2023<br>nditure  | \$   | 50.00  |
| <b>YEAR</b><br>2023  | \$   | 50.00  |
| YEAR<br>2023<br>nditure  | \$   | 50.00  |
| YEAR<br>2023<br>nditure<br>YEAR                                  |  |  |
| YEAR<br>2023<br>nditure<br>YEAR<br>2023                          |  |  |
| YEAR<br>2023<br>nditure<br>YEAR<br>2023<br>nditure<br>OR         |  |  |
| YEAR<br>2023<br>nditure<br>YEAR<br>2023<br>nditure               |  |  |
| YEAR<br>2023<br>nditure<br>YEAR<br>2023<br>nditure<br>OR         |  |  |
| YEAR<br>2023<br>nditure<br>YEAR<br>2023<br>nditure<br>OR<br>YEAR | \$   | 100.00   |
|  | VEAR<br>2023<br>nditure<br>5HIP<br>YEAR<br>2023<br>nditure<br>2023<br>nditure<br>2023<br>nditure<br>2023 | DR TURKEYTOWN   YEAR   2023   aditure   SHIP   YEAR   2023   aditure   YEAR   2023   year   2024   year   2025 |

| To Whom Paid                |       |                   |                             |                  |          |          |          |  |
|-----------------------------|-------|-------------------|-----------------------------|------------------|----------|----------|----------|--|
|                             |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| AMAZON<br>Mailing Address   |       |                   | 12                          | 7                | 2023     | \$       | 15.89    |  |
|                             |       |                   |                             |                  |          |          |          |  |
| City                        | State | Zip Code (Plus 4) | -                           | tion of Exp      |          |          |          |  |
|                             |       |                   |                             | LY MEMBE         | KSHIP    |          |          |  |
| To Whom Paid                |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| STUKUP GRAFIX DESIGN & amp; | SIGNS |                   |                             |                  |          |          |          |  |
| Mailing Address             |       |                   | 12 18 2023 <b>\$</b> 263.00 |                  |          |          |          |  |
| City MT PLEASANT            | State | Zip Code (Plus 4) | Description of Expenditure  |                  |          |          |          |  |
|                             | PA    | 15666             | FRIEND                      | S OF ERIC        | DAVANZ   | O CHRIST | MAS CARD |  |
| To Whom Paid                |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| MACKENZIE FOR CONGRESS      |       |                   | MO                          |                  |          |          |          |  |
| Mailing Address             |       |                   | 12                          | 12               | 2023     | \$       | 250.00   |  |
| City EMMAUS                 | State | Zip Code (Plus 4) | Descrip                     | tion of Exp      | enditure |          |          |  |
| PA 18049                    |       |                   |                             | ON               |          |          |          |  |
| To Whom Paid                |       |                   | VEAD                        |                  |          |          |          |  |
| FRIEND OF RUSS DIAMOND      | мо    | DAY               | YEAR                        |                  |          |          |          |  |
| Mailing Address             |       |                   |                             | 12               | 2023     | \$       | 500.00   |  |
| City ANNVILLE               | State | Zip Code (Plus 4) | Descrip                     | tion of Exp      | enditure |          |          |  |
|                             | PA    | 17003             | DONATION                    |                  |          |          |          |  |
| To Whom Paid                |       |                   |                             |                  | VEAD     |          |          |  |
| THE EMBROIDERY PEOPLE       |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| Mailing Address             |       |                   | 12                          | 9                | 2023     | \$       | 280.00   |  |
| City SUTERSVILLE            | State | Zip Code (Plus 4) | Descrip                     | tion of Exp      | enditure |          |          |  |
|                             | PA    | 15083             |                             | OR UNIFOF        | MS FOR   | YOUNG 41 | TH GRADE |  |
|                             | -     |                   | BASKET                      | BALL             |          |          |          |  |
| To Whom Paid                |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| OLD TOWN DELI               |       |                   |                             |                  |          | <b>_</b> | 102.22   |  |
| Mailing Address             |       |                   | 1                           | 11               | 2023     | \$       | 182.32   |  |
| City HARRISBURG             | State | Zip Code (Plus 4) | Descrip                     | tion of Exp      | enditure |          |          |  |
|                             | PA    | 17101             | CAMPAI                      | GN LUNCH         | IEON     |          |          |  |
| To Whom Paid                |       |                   | мо                          | DAY              | YEAR     |          |          |  |
| TARGET                      |       |                   |                             |                  |          |          |          |  |
| Mailing Address             |       |                   | 1                           | 28               | 2023     | \$       | 27.55    |  |
| City GREENSBURG             | State | Zip Code (Plus 4) | Descrip                     | tion of Exp      | enditure |          |          |  |
|                             | PA    | 15601             | OFFICE                      | SUPPLIES         | -PRINTEF | R INK    |          |  |
| To Whom Paid                |       |                   | MO                          | DAY              | YEAR     |          |          |  |
| AMAZON                      |       |                   | мо                          |                  | TLAR     |          |          |  |
| Mailing Address             |       |                   | 1                           | 9                | 2023     | \$       | 15.89    |  |
| City                        | State | Zip Code (Plus 4) | Descrip                     | L<br>tion of Exp | enditure | 1        |          |  |
|                             |       |                   | MEMBE                       | RSHIP MOI        | NTHLY    |          |          |  |

|  | nom Paid   |                            |  | мо   | DAY  | YEAR  |          |        |  |  |
|--|--|----------------------------|--|--|--|---|----------|--------|--|--|
| DIST   | RICT 3 COMMITTEE   |                            |  | MO   |  | TEAR  |          |        |  |  |
| Mailin   | ig Address   |                            |  | 1  | 23   | 2023  | \$       | 250.00 |  |  |
| City   | NORTH HUNTINGDON   | State                      | Zip Code (Plus 4)  | Descrip  | tion of Exp  | enditure  | 1        |        |  |  |
|  |  | PA                         | 15642  | DONAT  | [ON  |   |          |        |  |  |
| To Wł  | nom Paid   |                            |  | NO   | DAY  | YEAR  |          |        |  |  |
| PNC E  | BANK WILLOW BROOK PLAZA  |                            |  | мо   |  | TEAR  |          |        |  |  |
| Mailin   | ng Address   |                            |  | 2  | 1  | 2023  | \$       | 15.00  |  |  |
| City   | ROSTRAVER TOWNSHIP   | State                      | Zip Code (Plus 4)  | Description of Expenditure   |  |   |          |        |  |  |
|  |  | PA                         | 15012  | SERVIC   | E CHARGE   |   |          |        |  |  |
| To W   | nom Paid   |                            |  |  |  |   |          |        |  |  |
| AMAZ   | ON   |                            |  | мо   | DAY  | YEAR  |          |        |  |  |
| Mailing Address  |  |                            |  |  | 8  | 2023  | \$       | 15.89  |  |  |
| City State Zip Code (Plus 4)   |  |                            |  |  | L<br>tion of Exp   | enditure  |          |        |  |  |
|  |  |                            |  |  | MONTHLY MEMBERSHIP   |   |          |        |  |  |
| To W   | nom Paid   | •                          | •  |  |  |   |          |        |  |  |
| FRIEN  | IDS OF JARED SQUIRES   |                            |  | мо   | DAY  | YEAR  |          |        |  |  |
| Mailin   | HRIENDS OF JARED SQUIRES<br>Mailing Address  |                            |  |  |  | 2023  | \$       | 250.00 |  |  |
| City   | GREENSBURG   | State                      | Zip Code (Plus 4)  | Descrip  | l<br>tion of Exp   | enditure  |          |        |  |  |
|  |  | PA                         | 15601  | DONATION   |  |   |          |        |  |  |
| To W   | nom Paid   |                            |  |  | DAY  | YEAR  |          |        |  |  |
| WECT   |  | To Whom Paid               |  |  |  |   |          |        |  |  |
| VVL31  | MORELAND CULTURAL TRUST  |                            |  | мо   |  | TEAR  |          |        |  |  |
|  | MORELAND CULTURAL TRUST  |                            |  | 2  | 10   | 2023  | \$       | 300.00 |  |  |
|  |  | State                      | Zip Code (Plus 4)  | 2  |  | 2023  | \$       | 300.00 |  |  |
| Mailin   | ng Address   | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>15601                        | 2  | 10<br>tion of Exp  | 2023  | \$       | 300.00 |  |  |
| Mailin<br>City   | ng Address   |                            |  | 2<br>Descrip<br>DONATI   | 10<br>tion of Exp  | 2023<br>enditure  | \$       | 300.00 |  |  |
| Mailin<br>City<br>To Wi  | g Address<br>GREENSBURG  | PA                         |  | 2<br>Descrip   | 10<br>tion of Exp  | 2023  | \$       | 300.00 |  |  |
| Mailin<br>City<br>To Wr<br>SEWI  | ng Address<br>GREENSBURG<br>nom Paid   | PA                         |  | 2<br>Descrip<br>DONATI   | 10<br>tion of Exp  | 2023<br>enditure  | \$       | 300.00 |  |  |
| Mailin<br>City<br>To Wh<br>SEWI<br>Mailin  | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address   | PA                         | 15601  | 2<br>Descrip<br>DONATI<br>MO<br>2  | 10<br>tion of Exp<br>ION<br>DAY<br>15  | 2023<br>enditure<br>YEAR<br>2023  |          |        |  |  |
| Mailin<br>City<br>To Wr<br>SEWI  | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION   | PA                         |  | 2<br>Descrip<br>DONATI<br>MO<br>2  | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp  | 2023<br>enditure<br>YEAR<br>2023  |          |        |  |  |
| Mailin<br>City<br>To Wł<br>SEWI<br>Mailin<br>City                                    | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address   | PA<br>J<br>State           | 15601<br>Zip Code (Plus 4)                               | 2       Descrip       DONATI       MO       2       Descrip       DONATI   | 10<br>tion of Exp<br>ION<br>DAY<br>15<br>tion of Exp   | 2023<br>enditure<br>YEAR<br>2023<br>enditure  |          |        |  |  |
| Mailin<br>City<br>To Wł<br>SEWI<br>Mailin<br>City                                    | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address<br>LOWBER   | PA<br>State<br>PA          | 15601<br>Zip Code (Plus 4)                               | MO<br>2<br>Descrip<br>DONATI<br>2<br>Descrip   | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp  | 2023<br>enditure<br>YEAR<br>2023  |          |        |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wr<br>SEWI                            | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address<br>LOWBER   | PA<br>State<br>PA          | 15601<br>Zip Code (Plus 4)                               | 2       Descrip       DONATI       MO       2       Descrip       DONATI   | 10<br>tion of Exp<br>ION<br>DAY<br>15<br>tion of Exp   | 2023<br>enditure<br>YEAR<br>2023<br>enditure  |          | 100.00 |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wr<br>SEWI<br>Mailin                  | ng Address GREENSBURG GREENSBURG CKLEY ATHLETIC ASSOCIATION GRAddress LOWBER CKLEY ATHLETIC ASSOCIATION GRAddress  | PA<br>State<br>PA          | 15601<br><b>Zip Code (Plus 4)</b><br>15660               | MO<br>2<br>Descrip<br>DONATI<br>MO<br>2<br>Descrip<br>DONATI<br>MO<br>2  | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON<br>DAY<br>22                             | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023                                | \$       |        |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wr<br>SEWI                            | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address<br>LOWBER<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION                         | PA<br>State<br>PA          | 15601<br>Zip Code (Plus 4)                               | 2       Descrip       DONATI       MO       2       Descrip       DONATI       MO       2       Descrip       DONATI   | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON  | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                    | \$       | 100.00 |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>SEWI<br>Mailin<br>City                   | ng Address GREENSBURG GREENSBURG CKLEY ATHLETIC ASSOCIATION GRAddress LOWBER CKLEY ATHLETIC ASSOCIATION GRAddress  | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15660<br>Zip Code (Plus 4) | MO<br>Construction<br>MO<br>Construction<br>MO<br>Construction<br>Construction<br>MO<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON<br>DAY<br>22<br>tion of Exp              | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>JNDRAIS         | \$       | 100.00 |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wh<br>City                            | ng Address<br>GREENSBURG<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address<br>LOWBER<br>nom Paid<br>CKLEY ATHLETIC ASSOCIATION<br>ng Address<br>LOWBER | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15660<br>Zip Code (Plus 4) | 2       Descrip       DONATI       MO       2       Descrip       DONATI       MO       2       Descrip       DONATI   | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON<br>DAY<br>22<br>tion of Exp              | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                    | \$       | 100.00 |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wh<br>FRIEN | ng Address GREENSBURG GREENSBURG CKLEY ATHLETIC ASSOCIATION G Address LOWBER CKLEY ATHLETIC ASSOCIATION G Address LOWBER LOWBER CMD Paid                     | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15660<br>Zip Code (Plus 4) | MO<br>Construction<br>MO<br>Construction<br>MO<br>Construction<br>Construction<br>MO<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON<br>DAY<br>22<br>tion of Exp              | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>JNDRAIS         | \$       | 100.00 |  |  |
| Mailin<br>City<br>SEWI<br>Mailin<br>City<br>SEWI<br>Mailin<br>City<br>To Wh<br>FRIEN | ag Address GREENSBURG GREENSBURG CKLEY ATHLETIC ASSOCIATION G Address LOWBER CKLEY ATHLETIC ASSOCIATION G Address LOWBER LOWBER DOM Paid NDS OF DOUG WEIMER  | PA<br>State<br>PA<br>State | 15601<br>Zip Code (Plus 4)<br>15660<br>Zip Code (Plus 4) | 2           Descrip           DONATI           MO           2           Descrip           DONATI           MO           2           Descrip           DONATI           MO           2           MO           2           Descrip           DONATI           MO           2           MO           2           ANO  | 10<br>tion of Exp<br>ON<br>DAY<br>15<br>tion of Exp<br>ON<br>DAY<br>22<br>tion of Exp<br>ON FOR FI | 2023<br>enditure<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>JNDRAIS<br>YEAR<br>2023 | \$<br>ER | 100.00 |  |  |

|   |  |             |                                   |   |   |  | PAC    | ∍⊏ 39  |  |
|---|--|-------------|-----------------------------------|---|---|--|--------|--------|--|
| To Wł   | nom Paid   |             |                                   | мо  | DAY   | YEAR                                     |        |        |  |
| BRAN  | DON J BOYD MEMORIAL FUN                            | D           |                                   | no  |   |  |        |        |  |
| Mailin  | ig Address   |             |                                   | 2   | 17  | 2023                                     | \$     | 700.00 |  |
| City  | LIGONIER   | State       | Zip Code (Plus 4)                 | Descrip   | tion of Exp                                   | enditure                                 |        |        |  |
|   |  | РА          | 15658                             | DONATI  | [ON   |  |        |        |  |
| To Wh   | nom Paid   |             |                                   | мо  | DAY   | YEAR                                     |        |        |  |
| YOUG  | H HIGH SCHOOL BASKETBAL                            | L BOOSTERS  |                                   | MO  |   | TEAK                                     |        |        |  |
| Mailin  | ng Address   |             |                                   | 2   | 16  | 2023                                     | \$     | 200.00 |  |
| City  | HERMINIE   | State       | Zip Code (Plus 4)                 | Description of Expenditure  |   |  |        |        |  |
|   |  | PA          | 15637                             | DONATI  | [ON   |  |        |        |  |
| To Wh   | nom Paid   |             |                                   |   | DAY   | VEAD                                     |        |        |  |
| WALM  | 1ART   |             |                                   | мо  |   | YEAR                                     |        |        |  |
| Mailing Address                                   |  |             |                                   |   | 2   | 2023                                     | \$     | 9.42   |  |
| City  | MT PLEASANT  | State       | Zip Code (Plus 4)                 | Descript  | tion of Exp                                   | enditure                                 |        |        |  |
|   |  | PA          | 15666                             | OFFICE  | SUPPLIES,                                     | /PAPER P                                 | RINTER |        |  |
| To W  | nom Paid   | мо          | DAY                               | YEAR  |   |  |        |        |  |
| WALM  | 1ART   |             |                                   | МО  |   |  |        |        |  |
| Mailin  | ng Address   |             |                                   | 3   | 7   | 2023                                     | \$     | 150.30 |  |
| City  | BELLE VERNON                                       | State       | Zip Code (Plus 4)                 | Descrip   | tion of Exp                                   | enditure                                 | 1      |        |  |
|   |  | PA          | 15012                             | EASTER CANDY FOR NORTH BELLE VERNON PARKE<br>EAST EGG HUNT DONATION |   |  |        |        |  |
|   |  |             |                                   | EAST EG   | GG HUNT [                                     | DONATIO                                  | N      |        |  |
|   | nom Paid   |             |                                   | мо  | DAY   | YEAR                                     |        |        |  |
| AMAZ  |  |             |                                   |   |   | 2022                                     | \$     | 15.89  |  |
| машп  | ng Address   |             |                                   | 3   | 7   | 2023                                     | Ŷ      | 15.09  |  |
| City  |  | State       | Zip Code (Plus 4)                 |   | tion of Exp                                   |  |        |        |  |
|   |  |             |                                   | MONTH   | LY MEMBE                                      | RSHIP                                    |        |        |  |
|   | nom Paid   |             |                                   | мо  | DAY   | YEAR                                     |        |        |  |
|   | ONAL WIFE LIFE TURKEY FED                          | ERATION     |                                   |   |   |  |        | 400.00 |  |
| Mailin  | ng Address   |             |                                   | 3   | 7   | 2023                                     | \$     | 100.00 |  |
|   |  |             |                                   |   |   |  |        |        |  |
| City  | BRIDGEPORT   | State       | Zip Code (Plus 4)                 | Descript  | tion of Exp                                   | enditure                                 |        |        |  |
| City  | BRIDGEPORT   | WV          | <b>Zip Code (Plus 4)</b><br>26330 | Descript<br>DONATI  | -   | enditure                                 |        |        |  |
| _   | BRIDGEPORT   |             | ,                                 | DONATI  | -   | enditure                                 |        |        |  |
| To Wh   |  |             | ,                                 |   |   |  |        |        |  |
| To Wr<br>YOUG                                     | nom Paid   |             | ,                                 | DONATI  |   |  | \$     | 250.00 |  |
| To Wr<br>YOUG                                     | nom Paid<br>iH CLAY TARGET                         |             | ,                                 | MO<br>3   | DAY   | <b>YEAR</b> 2023                         | \$     | 250.00 |  |
| To Wr<br>YOUG<br>Mailin                           | nom Paid<br>GH CLAY TARGET<br>Ing Address          | WV          | 26330                             | MO<br>3   | DAY<br>7<br>tion of Exp                       | <b>YEAR</b> 2023                         | \$     | 250.00 |  |
| To Wh<br>YOUG<br>Mailin<br>City                   | nom Paid<br>GH CLAY TARGET<br>Ing Address          | WV<br>State | 26330<br>Zip Code (Plus 4)        | MO<br>3<br>Descript<br>DONATI                                       | IONS<br>DAY<br>7<br>tion of Exp               | YEAR<br>2023<br>enditure                 | \$     | 250.00 |  |
| To Wr<br>YOUG<br>Mailin<br>City<br>To Wr          | nom Paid<br>EH CLAY TARGET<br>Ig Address<br>IRWINI | WV<br>State | 26330<br>Zip Code (Plus 4)        | DONATI<br>MO<br>3<br>Descript                                       | DAY<br>7<br>tion of Exp                       | <b>YEAR</b> 2023                         | \$     | 250.00 |  |
| To Wr<br>YOUG<br>Mailin<br>City<br>To Wr<br>FRIEN | nom Paid<br>SH CLAY TARGET<br>Ig Address<br>IRWINI | WV<br>State | 26330<br>Zip Code (Plus 4)        | MO<br>3<br>Descript<br>DONATI                                       | IONS<br>DAY<br>7<br>tion of Exp               | YEAR<br>2023<br>enditure                 | \$     |        |  |
| To Wr<br>YOUG<br>Mailin<br>City<br>To Wr<br>FRIEN | nom Paid<br>SH CLAY TARGET<br>IRWINI<br>IRWINI     | WV<br>State | 26330<br>Zip Code (Plus 4)        | DONATI<br>MO<br>3<br>Descript<br>DONATI<br>MO<br>3                  | IONS<br>DAY<br>7<br>tion of Exp<br>ION<br>DAY | YEAR<br>2023<br>enditure<br>YEAR<br>2023 |        | 250.00 |  |

| To WI   |  |                            |   |   |  |  |          |        |  |
|---|--|----------------------------|---|---|--|--|----------|--------|--|
|   | hom Paid   |                            |   | мо  | DAY  | YEAR   |          |        |  |
| MT PL   | EASANT AREA VIKING BAN   | ND ASSOC                   |   |   |  | 12/40  |          |        |  |
| Mailir  | ng Address   |                            |   | 3   | 8  | 2023   | \$       | 25.00  |  |
| City  | MT PLEASANT  | State                      | Zip Code (Plus 4)   | Descrip   | tion of Exp  | enditure   |          |        |  |
|   |  | PA                         | 15666   | DONAT   | ION  |  |          |        |  |
| To W  | hom Paid   |                            |   |   | DAY  | VEAD   |          |        |  |
| YOUG  | GH HELPING HANDS COMMI   | TTEE                       |   | мо  | DAY  | YEAR   |          |        |  |
| Mailir  | ng Address   |                            |   | 3   | 15   | 2023   | \$       | 100.00 |  |
| City  | HERMINIE   | State                      | Zip Code (Plus 4)   | Description of Expenditure  |  |  |          |        |  |
|   |  | PA                         | 15637   | DONAT   | ION  |  |          |        |  |
| To W  | hom Paid   | ·                          | ·   | мо  | DAY  |  |          |        |  |
| HRCC  | HRCC FUNDRAISING RETREAT   |                            |   |   |  | YEAR   |          |        |  |
| Mailing Address   |  |                            |   |   | 17   | 2023   | \$       | 60.00  |  |
| City     HARRISBURG     State     Zip Code (Plus 4)   |  |                            |   |   | l<br>tion of Exp   | enditure   |          |        |  |
| PA 17101  |  |                            |   |   | AISING RE  | TREAT  |          |        |  |
| To WI   | hom Paid   |                            |   |   | DAY  | VEAD   |          |        |  |
| DAN S   | S ROEBUCK 26 YOUTH SPO   | RTS FOUNDATION             |   | мо  |  | YEAR   |          |        |  |
| Mailir  | ng Address   | 3                          | 22  | 2023  | \$   | 200.00   |          |        |  |
| City  | WEST NEWTON  | State                      | Zip Code (Plus 4)   | Description of Expenditure  |  |  |          |        |  |
|   |  | PA                         | 15089   | DONATION  |  |  |          |        |  |
| To WI   | barra Balid  |                            | PA 15089  |   |  |  |          |        |  |
| 10 11   | To Whom Paid   |                            |   |   | DAY  | VEAD   |          |        |  |
|   | NDS OF BECKY DURBIN  |                            |   | мо  | DAY  | YEAR   |          |        |  |
| FRIEM   |  |                            |   | <b>мо</b><br>3  | <b>DAY</b> 17  | <b>YEAR</b> 2023   | \$       | 500.00 |  |
| FRIEM   | NDS OF BECKY DURBIN  | State                      | Zip Code (Plus 4)   | 3   |  | 2023   | \$       | 500.00 |  |
| FRIEN<br>Mailin   | NDS OF BECKY DURBIN  | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>15601                                       | 3   | 17<br>tion of Exp  | 2023   | \$       | 500.00 |  |
| FRIEN<br>Mailin<br>City   | NDS OF BECKY DURBIN  |                            |   | 3<br>Descrip<br>DONAT   | 17<br>tion of Exp  | 2023<br>enditure   | \$       | 500.00 |  |
| FRIEN<br>Mailir<br>City<br>To WI  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG  |                            |   | 3<br>Descrip  | 17<br>tion of Exp  | 2023   | \$       | 500.00 |  |
| FRIEN<br>Mailin<br>City<br>To WI  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid  |                            |   | 3<br>Descrip<br>DONAT   | 17<br>tion of Exp  | 2023<br>enditure   | \$       | 500.00 |  |
| FRIEN<br>Mailin<br>City<br>To WI  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL  |                            |   | 3 Descrip DONATI MO 3   | 17<br>tion of Exp<br>ION<br>DAY  | 2023<br>enditure<br>YEAR<br>2023   |          |        |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address  | PA                         | 15601   | 3 Descrip DONATI MO 3   | 17<br>tion of Exp<br>ION<br>DAY<br>10<br>tion of Exp   | 2023<br>enditure<br>YEAR<br>2023   |          |        |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address  | PA<br>State                | 15601  Zip Code (Plus 4)  | MO<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip<br>DONATI   | 17<br>tion of Exp<br>ION<br>DAY<br>10<br>tion of Exp<br>ION                                      | 2023<br>enditure<br>YEAR<br>2023<br>enditure   |          |        |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City  | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address<br>HERMINIE  | PA<br>State                | 15601  Zip Code (Plus 4)  | MO<br>3<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip  | 17<br>tion of Exp<br>ION<br>DAY<br>10<br>tion of Exp   | 2023<br>enditure<br>YEAR<br>2023   |          |        |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI                                   | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address<br>HERMINIE<br>hom Paid  | PA<br>State                | 15601  Zip Code (Plus 4)  | MO<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip<br>DONATI   | 17<br>tion of Exp<br>ION<br>DAY<br>10<br>tion of Exp<br>ION                                      | 2023<br>enditure<br>YEAR<br>2023<br>enditure   |          |        |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI                                   | NDS OF BECKY DURBIN ng Address GREENSBURG hom Paid GH GIRLS BASKET BALL ng Address HERMINIE hom Paid IANIS ACE HARDWARE  | PA<br>State                | 15601  Zip Code (Plus 4)  | MO<br>MO<br>MO<br>MO<br>A<br>MO<br>A<br>A   | IT<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON                                      | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023   | \$       | 50.00  |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>WILLI<br>Mailir                | NDS OF BECKY DURBIN ng Address GREENSBURG hom Paid GH GIRLS BASKET BALL ng Address HERMINIE hom Paid IANIS ACE HARDWARE ng Address   | PA<br>State<br>PA          | 15601<br><b>Zip Code (Plus 4)</b><br>15637                              | MO<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip<br>DONATI<br>MO<br>4<br>Descrip                       | IT<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON                        | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                             | \$       | 50.00  |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>Mailir<br>City                          | NDS OF BECKY DURBIN ng Address GREENSBURG hom Paid GH GIRLS BASKET BALL ng Address HERMINIE hom Paid IANIS ACE HARDWARE ng Address   | PA<br>State<br>PA<br>State | 15601         Zip Code (Plus 4)         15637         Zip Code (Plus 4) | MO<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A                                 | IT<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON                        | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>E AUCTIO                 | \$       | 50.00  |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>Mailir<br>City                          | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address<br>HERMINIE<br>hom Paid<br>IANIS ACE HARDWARE<br>ng Address<br>WEST NEWTON                               | PA<br>State<br>PA<br>State | 15601         Zip Code (Plus 4)         15637         Zip Code (Plus 4) | MO<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip<br>DONATI<br>MO<br>4<br>Descrip                       | ITT<br>Tion of Exp<br>TON<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                             | \$       | 50.00  |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>WILLI<br>Gity<br>To WI<br>WYAN | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address<br>HERMINIE<br>hom Paid<br>IANIS ACE HARDWARE<br>ng Address<br>WEST NEWTON<br>hom Paid                   | PA<br>State<br>PA<br>State | 15601         Zip Code (Plus 4)         15637         Zip Code (Plus 4) | MO<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A                                 | IT<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON                        | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>E AUCTIO                 | \$       | 50.00  |  |
| FRIEN<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>WILLI<br>Gity<br>To WI<br>WYAN | NDS OF BECKY DURBIN<br>ng Address<br>GREENSBURG<br>hom Paid<br>GH GIRLS BASKET BALL<br>ng Address<br>HERMINIE<br>hom Paid<br>IANIS ACE HARDWARE<br>ng Address<br>WEST NEWTON<br>hom Paid<br>NO POST OFFICE | PA<br>State<br>PA<br>State | 15601         Zip Code (Plus 4)         15637         Zip Code (Plus 4) | MO<br>Descrip<br>DONATI<br>MO<br>3<br>Descrip<br>DONATI<br>MO<br>4<br>Descrip<br>ITEM FC<br>MO<br>4 | ITT<br>Tion of Exp<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON<br>TON                       | 2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>E AUCTIO<br>YEAR<br>2023 | \$<br>DN | 50.00  |  |

| To Whom Paid             |          |                   |                                    |             |          |         |          |  |
|--------------------------|----------|-------------------|------------------------------------|-------------|----------|---------|----------|--|
|                          |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| WALMART                  |          |                   |                                    |             |          |         |          |  |
| Mailing Address          |          |                   | 4                                  | 3           | 2023     | \$      | 189.57   |  |
| City MT PLEASANT         | State    | Zip Code (Plus 4) | Descript                           | tion of Exp | enditure |         |          |  |
|                          | РА       | 15666             | OFFICE                             | SUPPLIES    |          |         |          |  |
| To Whom Paid             |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| THE VILLAGE PRINT SHOP   |          |                   | MO                                 |             |          |         |          |  |
| Mailing Address          |          |                   | 4                                  | 3           | 2023     | \$      | 98.58    |  |
| City WEST NEWTON         | State    | Zip Code (Plus 4) | Description of Expenditure         |             |          |         |          |  |
|                          | РА       | 15089             | INVATATIONS FOR BELMONT FUNDRAISER |             |          |         |          |  |
| To Whom Paid             |          |                   |                                    | DAY         | VEAD     |         |          |  |
| AMAZON                   | мо       | DAY               | YEAR                               |             |          |         |          |  |
| Mailing Address          | 4        | 7                 | 2023                               | \$          | 15.89    |         |          |  |
| City                     | Descript | tion of Exp       | enditure                           |             |          |         |          |  |
|                          | MONTH    | LY MEMBEI         | RSHIP                              |             |          |         |          |  |
| To Whom Paid             |          | -                 |                                    | DAY         | YEAR     |         |          |  |
| AMAZON                   |          |                   | мо                                 | DAT         | TEAR     |         |          |  |
| Mailing Address          |          |                   | 4                                  | 6           | 2023     | \$      | 34.95    |  |
| City                     | State    | Zip Code (Plus 4) | Description of Expenditure         |             |          |         |          |  |
|                          |          |                   | ENVELO                             | PES FOR E   | BELMONT  | FUNDRA  | ISER     |  |
| To Whom Paid             |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| YOUKON LIONS CLUB        |          |                   | MO                                 |             |          |         |          |  |
| Mailing Address          |          |                   | 4                                  | 11          | 2023     | \$      | 250.00   |  |
| City YUKON               | State    | Zip Code (Plus 4) | Description of Expenditure         |             |          |         |          |  |
|                          | РА       | 15698             | DONATI                             | ON FOR K    | IDS FISH | ING DER | BY       |  |
| To Whom Paid             |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| DOWNTON WEST NEWTON INC  |          |                   | MO                                 |             |          |         |          |  |
| Mailing Address          |          |                   | 3                                  | 27          | 2023     | \$      | 500.00   |  |
| City WEST NEWTON         | State    | Zip Code (Plus 4) | Descript                           | tion of Exp | enditure |         |          |  |
|                          | РА       | 15089             | DONATI                             | ON          |          |         |          |  |
| To Whom Paid             |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| MONVALLEY PAWS           |          |                   | MO                                 | DAT         | TEAK     |         |          |  |
| Mailing Address          |          |                   | 3                                  | 27          | 2023     | \$      | 100.00   |  |
| City PITTSBURGH          | State    | Zip Code (Plus 4) | Descript                           | tion of Exp | enditure |         |          |  |
|                          | РА       | 15236             | DONATI                             | ON          |          |         |          |  |
| To Whom Paid             |          |                   |                                    | DAY         | VEAD     |         |          |  |
| MIKE REESE MEMORIAL FUND |          |                   | мо                                 | DAY         | YEAR     |         |          |  |
| Mailing Address          |          |                   | 4                                  | 20          | 2023     | \$      | 1,000.00 |  |
|                          |          |                   |                                    |             |          |         |          |  |
| City NORVELT             | State    | Zip Code (Plus 4) |                                    | tion of Exp | enditure |         |          |  |

|   |  |                                  |                                   |  |  |   |                           | JL 42         |  |
|---|--|----------------------------------|-----------------------------------|--|--|---|---------------------------|---------------|--|
| -   | hom Paid   |                                  |                                   | мо   | DAY  | YEAR  |                           |               |  |
|   | IGWOOD SPORTS ASSOCIATIO   | N                                |                                   |  |  |   | e e                       | 50.00         |  |
| Mailir  | ng Address   |                                  |                                   | 4  | 16   | 2023  | \$                        | 50.00         |  |
| City  | YOUNGWOOD  | State                            | Zip Code (Plus 4)                 |  | tion of Exp  | enditure  |                           |               |  |
|   |  | PA                               | 15697                             | DONATI   | ON   |   |                           |               |  |
| To WI   | hom Paid   |                                  |                                   | мо   | DAY  | YEAR  |                           |               |  |
| YOUG  | GH BASEBALL BOOSTERS   |                                  |                                   |  |  |   |                           |               |  |
| Mailir  | ng Address   |                                  |                                   | 4  | 18   | 2023  | \$                        | 50.00         |  |
| City  | HERMINIE   | State                            | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |                           |               |  |
|   |  | PA                               | 15637                             | DONATI   | ON   |   |                           |               |  |
| To WI   | hom Paid   |                                  |                                   | мо   | DAY  | YEAR  |                           |               |  |
| WALN  | 1ART   |                                  |                                   | МО   |  | TLAK  |                           |               |  |
| Mailing Address   |  |                                  |                                   |  | 2  | 2023  | \$                        | 68.59         |  |
| City  | MT PLEASANT  | State                            | Zip Code (Plus 4)                 | Descript   | tion of Exp  | enditure  |                           |               |  |
| PA 15666  |  |                                  |                                   |  | OR CHINE   | SE AUCT   | ION DONA                  | TIONS         |  |
| To WI   | hom Paid   |                                  |                                   | мо   | DAY  | YEAR  |                           |               |  |
| AMAZ  | ZON  |                                  |                                   |  |  |   |                           |               |  |
| Mailir  | ng Address   | 5                                | 7                                 | 2023   | \$   | 15.89   |                           |               |  |
| City  |  | State                            | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |                           |               |  |
|   |  |                                  |                                   | MONTH  | LY MEMBEI  | RSHIP   |                           |               |  |
| To WI   | hom Paid   |                                  |                                   | мо   | DAY  | YEAR  |                           |               |  |
| J.L. S  | SIGNS, LLC   |                                  |                                   | МО   |  | TLAK  |                           |               |  |
| Mailir  | ng Address   |                                  |                                   | 5  | 11   | 2024  | \$                        | 159.00        |  |
| City  | RUFFSDALE  | State                            | Zip Code (Plus 4)                 | Descrip  | tion of Exp  | enditure  |                           |               |  |
|   |  | РА                               | 15679                             | CAMPAI   | GN SIGNS   |   |                           |               |  |
| To WI   | hom Paid   |                                  |                                   |  |  | YEAR  |                           |               |  |
| ALDI  |  |                                  |                                   | мо   | DAY  | TEAR  |                           |               |  |
|   |  |                                  |                                   |  |  |   |                           |               |  |
| Mailir  | ng Address   |                                  |                                   | 5  | 11   | 2023  | \$                        | 16.74         |  |
| Mailir<br>City  |  | State                            | Zip Code (Plus 4)                 |  | 11<br>tion of Exp  |   | \$                        | 16.74         |  |
|   | ng Address<br>MT. PLEASANT   | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>15666 | Descript   |  | enditure  |                           | 16.74         |  |
| City  |  |                                  |                                   | Descript<br>ITEM FC  | tion of Exp  | <br>enditure<br>NT FUND <br>                                |                           | 16.74         |  |
| City<br>To WI   | MT. PLEASANT   | PA                               |                                   | Descript   | l<br>tion of Exp   | enditure  |                           | 16.74         |  |
| City<br>To WI<br>MON                                    | MT. PLEASANT   | PA                               |                                   | Descript<br>ITEM FC  | tion of Exp  | <br>enditure<br>NT FUND <br>                                |                           | 16.74         |  |
| City<br>To WI<br>MON                                    | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (<br>ng Address  | PA                               |                                   | Descript<br>ITEM FC<br>MO<br>5   | tion of Exp  | enditure<br>NT FUNDI<br>YEAR<br>2023                        |                           |               |  |
| City<br>To WI<br>MON<br>Mailir                          | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (  | PA<br>DF COMMERCE                | 15666                             | Descript<br>ITEM FC<br>MO<br>5<br>Descript   | tion of Exp<br>DR BELMOP<br>DAY<br>12<br>tion of Exp                     | enditure<br>NT FUNDI<br>YEAR<br>2023<br>enditure            |                           | 1,000.00      |  |
| City<br>To WI<br>MON<br>Mailir<br>City                  | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (<br>ng Address  | PA<br>DF COMMERCE<br>State       | 15666<br>Zip Code (Plus 4)        | MO<br>Descript<br>ITEM FC<br>MO<br>5<br>Descript<br>GOLF O                           | tion of Exp<br>DR BELMOI<br>DAY<br>12<br>tion of Exp<br>UTING FUI        | enditure<br>NT FUNDI<br>YEAR<br>2023<br>enditure<br>NDRAISE | RAISER                    | 1,000.00      |  |
| City<br>To WI<br>MON<br>Mailir<br>City<br>To WI         | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (<br>ng Address<br>CHARLEROI   | PA<br>DF COMMERCE<br>State<br>PA | 15666<br>Zip Code (Plus 4)        | Descript<br>ITEM FC<br>MO<br>5<br>Descript   | tion of Exp<br>DR BELMOP<br>DAY<br>12<br>tion of Exp                     | enditure<br>NT FUNDI<br>YEAR<br>2023<br>enditure            | RAISER                    | 1,000.00      |  |
| City<br>To WI<br>MON<br>Mailir<br>City<br>To WI<br>WEST | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (<br>ng Address<br>CHARLEROI   | PA<br>DF COMMERCE<br>State<br>PA | 15666<br>Zip Code (Plus 4)        | MO<br>Descript<br>ITEM FC<br>MO<br>5<br>Descript<br>GOLF O                           | tion of Exp<br>DR BELMOI<br>DAY<br>12<br>tion of Exp<br>UTING FUI        | enditure<br>NT FUNDI<br>YEAR<br>2023<br>enditure<br>NDRAISE | RAISER                    | 1,000.00      |  |
| City<br>To WI<br>MON<br>Mailir<br>City<br>To WI<br>WEST | MT. PLEASANT<br>hom Paid<br>VALLEY REGIONAL CHAMBER (<br>ng Address<br>CHARLEROI<br>CHARLEROI<br>hom Paid<br>FMORELAND COUNTY BLIND AS | PA<br>DF COMMERCE<br>State<br>PA | 15666<br>Zip Code (Plus 4)        | Descript       ITEM FC       MO       5       Descript       GOLF O       MO       5 | tion of Exp<br>DR BELMOI<br>DAY<br>12<br>tion of Exp<br>UTING FUI<br>DAY | enditure T FUNDI YEAR 2023 enditure VDRAISE YEAR 2023       | RAISER<br>\$<br>R DONATIO | 1,000.00<br>N |  |

|                            |       |                   |                 |                            |          |           | 3E 4J    |  |
|----------------------------|-------|-------------------|-----------------|----------------------------|----------|-----------|----------|--|
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| WALMART                    |       |                   | MO              |                            |          |           |          |  |
| Mailing Address            |       |                   | 5               | 21                         | 2023     | \$        | 19.81    |  |
| City GREENSBURG            | State | Zip Code (Plus 4) | Descrip         | tion of Exp                | enditure | 1         |          |  |
|                            | PA    | 15601             | ADDRE           | SS LABELS                  | FOR BEL  | MONT FUN  | DRAISER  |  |
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| H R C C                    |       |                   | MO              |                            |          |           |          |  |
| Mailing Address            |       |                   | 5               | 15                         | 2023     | \$        | 2,500.00 |  |
| City HARRISBURG            | State | Zip Code (Plus 4) | Descrip         | tion of Exp                | enditure | •         |          |  |
|                            | PA    | 17108             | DONAT           | ION                        |          |           |          |  |
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| CIRCLEVILLE VOLUNTEER FIRE | DEPT  |                   |                 |                            |          |           |          |  |
| Mailing Address            |       |                   | 5               | 20                         | 2023     | \$        | 100.00   |  |
| City NORTH HUNTINGDON      | State | Zip Code (Plus 4) | Descrip         | tion of Exp                | enditure | •         |          |  |
|                            | PA    | 15642             | GOLF O          | UTING FUI                  | NDRAISE  | R DONATIC | DN       |  |
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| AMAZON                     |       |                   |                 |                            |          |           |          |  |
| Mailing Address            |       |                   | 5               | 22                         | 2023     | \$        | 238.47   |  |
| City                       | State | Zip Code (Plus 4) | Descrip         | Description of Expenditure |          |           |          |  |
|                            |       |                   | ITEM FO         | OR BELMOI                  | NT FUNDI | RAISER    |          |  |
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| THE VILLAGE PRINT SHOP     |       |                   | no              |                            |          |           |          |  |
| Mailing Address            |       |                   | 6               | 19                         | 2023     | \$        | 40.28    |  |
| City WEST NEWTON           | State | Zip Code (Plus 4) | Descrip         | tion of Exp                | enditure | •         |          |  |
|                            | PA    | 15089             | INVATA<br>BURBO |                            | r fundr  | AISER CLE | AR &     |  |
| To Whom Paid               |       |                   | мо              | DAY                        | YEAR     |           |          |  |
| SAMS'C LUB                 |       |                   | MO              |                            |          |           |          |  |
| Mailing Address            |       |                   | 6               | 7                          | 2023     | \$        | 147.38   |  |
| City GREENSBURG            | State | Zip Code (Plus 4) | Descrip         | tion of Exp                | enditure | 1         |          |  |
|                            | PA    | 15601             | ITEMS I         | FOR BELM                   | ONT FUN  | DRAISER   |          |  |
| To Whom Paid               |       |                   |                 | DAY                        | YEAR     |           |          |  |
| WALMART                    |       |                   | мо              |                            | TEAR     |           |          |  |
| Mailing Address            |       |                   | 6               | 9                          | 2023     | \$        | 23.26    |  |
| City MT PLEASANT           | State | Zip Code (Plus 4) | Descrip         | L<br>tion of Exp           | enditure | •         |          |  |
|                            | PA    | 15666             | ITEMS I         | FOR BELM                   | ONT FUNI | DRAISER   |          |  |
|                            |       |                   | VEAD            |                            |          |           |          |  |
| To Whom Paid               |       |                   | 140             |                            |          |           |          |  |
| To Whom Paid<br>WALMART    |       |                   | мо              | DAY                        | YEAR     |           |          |  |
|                            |       |                   | <b>мо</b><br>6  | <b>DAY</b> 5               | 2023     | \$        | 15.42    |  |
| WALMART                    | State | Zip Code (Plus 4) | 6               |                            | 2023     | \$        | 15.42    |  |

| To W  | hom Paid   |                    |                                   | мо                            | DAY                      | YEAR                                 |         |        |  |
|---|--|--------------------|-----------------------------------|-------------------------------|--------------------------|--------------------------------------|---------|--------|--|
| VALD  | ISERRI'S BAKERY, LLC                                       |                    |                                   |                               |                          |                                      |         |        |  |
| Mailir  | ng Address   |                    |                                   | 6                             | 6                        | 2023                                 | \$      | 68.50  |  |
| City  | BELLE VERNON   | State              | Zip Code (Plus 4)                 | Descrip                       | tion of Exp              | enditure                             |         |        |  |
|   |  | PA                 | 15012                             | CAKE F                        | OR BELMO                 | NT FUND                              | RAISER  |        |  |
| To W  | hom Paid   |                    |                                   | мо                            | DAY                      | YEAR                                 |         |        |  |
| WAL   | 1ART   |                    |                                   |                               |                          |                                      |         |        |  |
| Mailir  | ng Address   |                    |                                   | 6 8 2023 <b>\$</b> 144.76     |                          |                                      |         |        |  |
| City  | BELLE VERNON   | State              | Zip Code (Plus 4)                 | Description of Expenditure    |                          |                                      |         |        |  |
|   |  | PA                 | 15012                             | ITEMS FOR BELMONT FUNDRAISER  |                          |                                      |         |        |  |
| To W  | hom Paid   | мо                 | DAY                               | YEAR                          |                          |                                      |         |        |  |
| LUEH  | N CANDY COMPANY  |                    |                                   | мо                            |                          | TEAR                                 |         |        |  |
| Mailing Address   |  |                    |                                   |                               | 7                        | 2023                                 | \$      | 167.00 |  |
| City         NORTH HUNTINGDON         State         Zip Code (Plus 4) |  |                    |                                   |                               | tion of Exp              | enditure                             |         |        |  |
| PA 15642  |  |                    |                                   |                               | FOR PARA                 | DES                                  |         |        |  |
| To W  | hom Paid   |                    |                                   | мо                            | DAY                      | YEAR                                 |         |        |  |
| WAL   | MART   |                    |                                   |                               |                          |                                      |         |        |  |
| Mailir  | ng Address   | 6                  | 9                                 | 2023                          | \$                       | 125.57                               |         |        |  |
| City  | GREENSBURG   | State              | Zip Code (Plus 4)                 | Descrip                       | tion of Exp              | enditure                             | 1       |        |  |
|   |  | PA                 | 15601                             | ITEMS FOR BELMONT FUNDRAISER  |                          |                                      |         |        |  |
| To W  | hom Paid   |                    |                                   | мо                            | DAY                      | YEAR                                 |         |        |  |
| ALDI  |  |                    |                                   | MO                            |                          |                                      |         |        |  |
| Mailir  | ng Address   |                    |                                   | 6                             | 9                        | 2023                                 | \$      | 171.31 |  |
| City  | GREENSBURG   | State              | Zip Code (Plus 4)                 | Descrip                       | tion of Exp              | enditure                             | 1       |        |  |
|   |  | PA                 | 15601                             | ITEMS F                       | OR BELMO                 | ONT FUNE                             | ORAISER |        |  |
| To W  | hom Paid   |                    |                                   | мо                            | DAY                      | YEAR                                 |         |        |  |
| LUEH  | M CANDY COMPANY  |                    |                                   | MO                            |                          |                                      |         |        |  |
| Mailir  | ng Address   |                    |                                   | 6                             | 27                       | 2023                                 | \$      | 180.01 |  |
| City  | NORTH HUNTINGDON   | State              | Zip Code (Plus 4)                 | Descrip                       | tion of Exp              | enditure                             |         |        |  |
|   |  | PA                 | 15642                             | CANDY                         | FOR PARA                 | DES                                  |         |        |  |
| To W  | hom Paid   |                    |                                   | мо                            |                          | VEAD                                 |         |        |  |
| To Whom Paid  |  |                    |                                   |                               | DAY                      | YEAR                                 |         |        |  |
| SAM'  | S CLUB   | Mailing Address    |                                   |                               |                          |                                      |         |        |  |
|   |  |                    |                                   | 6                             | 9                        | 2023                                 | \$      | 196.35 |  |
|   |  | State              | Zip Code (Plus 4)                 |                               | 9<br>tion of Exp         |                                      | \$      | 196.35 |  |
| Mailir  | ng Address   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15601 | Descrip                       |                          | enditure                             |         | 196.35 |  |
| Mailir<br>City  | ng Address   |                    |                                   | Descrip<br>ITEMS F            | tion of Exp<br>FOR BELMC | <br>enditure<br>DNT FUNE             |         | 196.35 |  |
| Mailir<br>City<br>To W  | ng Address<br>GREENSBURG                                   |                    |                                   | Descrip                       | l<br>tion of Exp         | enditure                             |         | 196.35 |  |
| Mailir<br>City<br>To W  | ng Address<br>GREENSBURG<br>hom Paid                       |                    |                                   | Descrip<br>ITEMS F            | tion of Exp<br>FOR BELMC | <br>enditure<br>DNT FUNE             |         |        |  |
| Mailir<br>City<br>To W  | ng Address<br>GREENSBURG<br>hom Paid<br>VILLAGE PRINT SHOP |                    |                                   | Descrip<br>ITEMS F<br>MO<br>6 | tion of Exp              | enditure<br>DNT FUNE<br>YEAR<br>2023 | DRAISER | 461.63 |  |

| To WI  |   |  |   |  |   |  |           |        |
|--|---|--|---|--|---|--|-----------|--------|
|  | nom Paid  |  |   | мо   | DAY   | YEAR   |           |        |
| LETTE  | ER 10 WHOLESALE DISTRIBUT   | OR   |   | MO   | DAT   | TEAR   |           |        |
| Mailir   | ng Address  |  |   | 6  | 14  | 2023   | \$        | 602.26 |
| City   | WEST NEWTON   | State  | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   | •         |        |
|  |   | PA   | 15089   | REFRES   | HMENTS F  | OR BELM  | IONT FUND | RAISER |
| To WI  | nom Paid  |  |   | мо   | DAY   | YEAR   |           |        |
| J.L. S   | IGNS, LLC   |  |   |  |   |  |           |        |
| Mailir   | ng Address  |  |   | 6  | 8   | 2023   | \$        | 280.37 |
| City   | RUFFSDALE   | State  | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   |           |        |
|  |   | PA   | 15679   | SIGNS I  | OR BELM   | ONT FUNI   | DRAISER   |        |
| To WI  | nom Paid  |  |   | мо   | DAY   | YEAR   |           |        |
| WILL   | OWBROOK CAR WASH  |  |   | МО   |   | TLAK   |           |        |
| Mailing Address  |   |  |   |  | 10  | 2023   | \$        | 625.00 |
| City   | BELLE VERNON  | State  | Zip Code (Plus 4)   | Descrip  | tion of Exp   | enditure   | 1         |        |
| PA 15012   |   |  |   |  | FOR BELM  | IONT FUI   | NDRAISER  |        |
| To WI  | nom Paid  |  |   | мо   | DAY   | YEAR   |           |        |
| CONF   | ORTI'S PIZZA, EAT MY PORK   |  |   |  |   |  |           |        |
| Mailir   | ng Address  | 6  | 10  | 2023   | \$  | 3,248.90   |           |        |
| City   | NORTH HUNTINGDON  | State  | Zip Code (Plus 4)   | Description of Expenditure   |   |  |           |        |
|  |   |  |   |  |   |  |           |        |
|  |   | PA   | 15642   | FOOD F   | OR BELMO  | NT FUND  | RAISER    |        |
| To WI  | nom Paid  | РА   | 15642   |  |   |  | DRAISER   |        |
|  | nom Paid<br>ATHS ACCROSS AMERICA  | PA   | 15642   | FOOD F   | OR BELMO  | NT FUND  |           |        |
| WREA   |   | PA   | 15642   |  |   |  | PRAISER   | 40.00  |
| WREA   | ATHS ACCROSS AMERICA  | PA<br>State                                  | 15642<br>Zip Code (Plus 4)  | <b>MO</b> 3  | DAY   | <b>YEAR</b><br>2023  |           | 40.00  |
| WREA<br>Mailir   | ATHS ACCROSS AMERICA  |  |   | <b>MO</b> 3  | DAY<br>29<br>tion of Exp  | <b>YEAR</b><br>2023  |           | 40.00  |
| WREA<br>Mailin<br>City   | ATHS ACCROSS AMERICA  | State  | Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI  | DAY<br>29<br>tion of Exp<br>ON  | YEAR<br>2023<br>enditure   |           | 40.00  |
| WREA<br>Mailir<br>City<br>To WI  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE   | State<br>PA                                  | Zip Code (Plus 4)   | MO<br>3<br>Descript  | DAY<br>29<br>tion of Exp  | <b>YEAR</b><br>2023  |           | 40.00  |
| WREA<br>Mailin<br>City<br>To WI  | ATHS ACCROSS AMERICA ag Address JEANNETTE hom Paid  | State<br>PA                                  | Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI  | DAY<br>29<br>tion of Exp<br>ON  | YEAR<br>2023<br>enditure   |           |        |
| WREA<br>Mailin<br>City<br>To WI  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>hom Paid<br>SH HIGH SCHOOL WRESTLING   | State<br>PA                                  | Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI<br>MO<br>5   | DAY<br>29<br>tion of Exp<br>ON<br>DAY   | YEAR<br>2023<br>enditure<br>YEAR<br>2023   | \$        | 40.00  |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>nom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address   | State<br>PA<br>BOOSTERS                      | <b>Zip Code (Plus 4)</b><br>15644   | MO<br>3<br>Descript<br>DONATI<br>MO<br>5   | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp   | YEAR<br>2023<br>enditure<br>YEAR<br>2023   | \$        |        |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>nom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address   | BOOSTERS<br>State                            | Zip Code (Plus 4)<br>15644<br>Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI   | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON   | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                             | \$        |        |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>hom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON   | BOOSTERS<br>State                            | Zip Code (Plus 4)<br>15644<br>Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript   | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp   | YEAR<br>2023<br>enditure<br>YEAR<br>2023   | \$        |        |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>BELLE                            | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>nom Paid<br>SH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>nom Paid   | BOOSTERS<br>State                            | Zip Code (Plus 4)<br>15644<br>Zip Code (Plus 4)   | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI   | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON   | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure                             | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>BELLE                            | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>anom Paid<br>SH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>anom Paid<br>E VERNON AREA BOOSTERS   | BOOSTERS<br>State                            | Zip Code (Plus 4)<br>15644<br>Zip Code (Plus 4)   | MO<br>3<br>Descripi<br>DONATI<br>MO<br>5<br>Descripi<br>DONATI<br>MO<br>5  | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY                                  | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023             | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>BELLI<br>Mailir                  | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>hom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>hom Paid<br>E VERNON AREA BOOSTERS<br>ag Address   | BOOSTERS State PA State PA                   | Zip Code (Plus 4)           15644           Zip Code (Plus 4)           15640                             | MO<br>3<br>Descripi<br>DONATI<br>MO<br>5<br>Descripi<br>DONATI<br>MO<br>5  | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY<br>5<br>tion of Exp              | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023             | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>BELLE<br>Mailir<br>City                   | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>hom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>hom Paid<br>E VERNON AREA BOOSTERS<br>ag Address   | State PA BOOSTERS State PA State PA State PA | Zip Code (Plus 4)           15644           Zip Code (Plus 4)           15640           Zip Code (Plus 4) | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI  | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY<br>5<br>tion of Exp<br>ON        | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>BELLE<br>Mailir<br>City                   | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>anom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>anom Paid<br>E VERNON AREA BOOSTERS<br>ag Address<br>ROSTRAVER                                      | State PA BOOSTERS State PA State PA State PA | Zip Code (Plus 4)           15644           Zip Code (Plus 4)           15640           Zip Code (Plus 4) | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI<br>4<br>5<br>Descript<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY<br>5<br>tion of Exp              | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023             | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>Mailir<br>City<br>To WI<br>BELLE<br>Mailir<br>City<br>To WI<br>GRAN | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>anom Paid<br>SH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>anom Paid<br>E VERNON AREA BOOSTERS<br>ag Address<br>ROSTRAVER<br>anom Paid                         | State PA BOOSTERS State PA State PA State PA | Zip Code (Plus 4)           15644           Zip Code (Plus 4)           15640           Zip Code (Plus 4) | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI  | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY<br>5<br>tion of Exp<br>ON        | YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure<br>YEAR<br>2023<br>enditure | \$        | 200.00 |
| WREA<br>Mailir<br>City<br>To WI<br>YOUG<br>Mailir<br>City<br>To WI<br>GRAN                             | ATHS ACCROSS AMERICA<br>ag Address<br>JEANNETTE<br>hom Paid<br>GH HIGH SCHOOL WRESTLING<br>ag Address<br>HUTCHINSON<br>hom Paid<br>E VERNON AREA BOOSTERS<br>ag Address<br>ROSTRAVER<br>hom Paid<br>IGE DONATION/TINA HAGER | State PA BOOSTERS State PA State PA State PA | Zip Code (Plus 4)           15644           Zip Code (Plus 4)           15640           Zip Code (Plus 4) | MO<br>3<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI<br>MO<br>5<br>Descript<br>DONATI<br>MO<br>5   | DAY<br>29<br>tion of Exp<br>ON<br>DAY<br>4<br>tion of Exp<br>ON<br>DAY<br>5<br>tion of Exp<br>ON<br>DAY | YEAR 2023 enditure 2023 enditure 2023 enditure YEAR 2023 enditure 2023           | \$        |        |

|                                   |   | мо  | DAY   | YEAR  |  |  |  |
|-----------------------------------|---|---|---|---|--|--|--|
| VCRC-TREASURER<br>failing Address |   |   |   |   |  |  |  |
|                                   |   | 5   | 6   | 2023  | \$   | 560.00   |  |
| State                             | Zip Code (Plus 4)   | Descrip   | tion of Exp   | enditure  | <u> </u>   |  |  |
| PA                                | 15601   | DONAT   | ION   |   |  |  |  |
|                                   |   | MO  | DAY   | VEAD  |  |  |  |
| CHURCH, FIREMAN'S FUN             | ID  | MO  |   |   |  |  |  |
|                                   |   | 5   | 6   | 2023  | \$   | 50.00  |  |
| State                             | Zip Code (Plus 4)   | Descrip   | tion of Exp   | enditure  | <u> </u>   |  |  |
| PA 15642                          |   |   |   |   |  |  |  |
|                                   |   | мо  | DAY   | YFAR  |  |  |  |
|                                   |   | MO  |   |   |  |  |  |
|                                   |   | 6   | 7   | 2023  | \$   | 15.89  |  |
| State                             | Zip Code (Plus 4)   | Description of Expenditure  |   |   |  |  |  |
|                                   |   | DONAT   | ION   |   |  |  |  |
|                                   |   | мо  | DAY   | YEAR  |  |  |  |
|                                   |   |   |   |   |  |  |  |
|                                   |   | 7   | 29  | 2023  | \$   | 132.00   |  |
| State                             | Zip Code (Plus 4)   | Descrip   | tion of Exp   | enditure  | <u> </u>   |  |  |
| РА                                | 15695   | POSTAC  | POSTAGE   |   |  |  |  |
|                                   |   | мо  | DAY   | VEAR  |  |  |  |
|                                   |   | 110   |   |   |  |  |  |
|                                   |   | 7   | 20  | 2023  | \$   | 55.08  |  |
| State                             | Zip Code (Plus 4)   | Descrip   | tion of Exp   | enditure  | <u> </u>   |  |  |
| PA                                | 15012   | OFFICE  | SUPPLIES,   | /PRINTEF  | <u>INK</u>   |  |  |
|                                   |   |   |   |   |  |  |  |
|                                   | Report Cover Page, Item D   |   |   |   |  | PAGE TOTAL   |  |
|                                   | PA CHURCH, FIREMAN'S FUN State PA State PA State PA State PA State PA | PA 15601<br>CHURCH, FIREMAN'S FUND<br>State Zip Code (Plus 4)<br>PA 15642<br>State Zip Code (Plus 4)<br>FA 15642<br>State Zip Code (Plus 4)<br>PA 15695 | State       Zip Code (Plus 4)       Descrip         PA       15601       DONAT         CHURCH, FIREMAN'S FUND       MO         CHURCH, FIREMAN'S FUND       State       Zip Code (Plus 4)         PA       15642       DONAT         PA       15642       MO         PA       State       Zip Code (Plus 4)         PA       State       DONAT         State       Zip Code (Plus 4)       Doscrip         DONAT       MO       DONAT         MO       Zip Code (Plus 4)       Pactrip         PA       Zip Code (Plus 4)       Doscrip         DONAT       TONAT       DONAT         PA       State       Zip Code (Plus 4)       Doscrip         PA       JSGSS       PA       JSGSS       AMO         Image: State       Zip Code (Plus 4)       Doscrip       PA         Image: State       Zip Code (Plus 4)       POSTAC       PA         Image: State       Zip Code (Plus 4)       PA       PA         Image: State       Zip Code (Plus 4)       PA       PA | State         Zip Code (Plus 4)         Description of Exp           PA         15601         DONATION           CHURCH, FIREMAN'S FUND         MO         DAY           State         Zip Code (Plus 4)         DEscription of Exp           PA         15642         DONATION           PA         15642         DONATION           PA         15642         DONATION           PA         15642         DONATION           MO         DAY         MO           State         Zip Code (Plus 4)         DONATION           State         Zip Code (Plus 4)         DONATION           MO         DAY         MO         AY           MO         DAY         MO         AY           State         Zip Code (Plus 4)         DONATION         DONATION           MO         DAY         MO         AY           MO         DAY         MO         AY           State         Zip Code (Plus 4)         DONATION         TO           PA         15695         MO         AY           MO         DAY         MO         AY           State         Zip Code (Plus 4)         DONATION           MO | State         Zip Code (Plus 4)         Description of Expenditure           PA         15601         DONATION           ICHURCH, FIREMAN'S FUND         MO         DAY         YEAR           ICHURCH, FIREMAN'S FUND         15601         Description of Expenditure         2023           State         Zip Code (Plus 4)         Description of Expenditure         2023           PA         15642         DONATION         YEAR           PA         15642         DONATION         YEAR           MO         DAY         YEAR         2023           State         Zip Code (Plus 4)         DONATION         2023           State         Zip Code (Plus 4)         DAY         YEAR           MO         DAY         YEAR         2023           State         Zip Code (Plus 4)         DAY         YEAR           DONATION         Zip Code (Plus 4)         DAY         2023           PA         Zip Code (Plus 4)         DAY         YEAR           DONATION         Zip Code (Plus 4)         DAY         YEAR           PA         IS695         DAY         YEAR           MO         DAY         YEAR         YEAR           IS695         AN | State         Zip Code (Plus 4)         Description of Expenditure           PA         15601         DONATION           ICHURCH, FIREWAN'S FUND         MO         DAY         YEAR           State         Zip Code (Plus 4)         Description of Expenditure         A           PA         Zip Code (Plus 4)         Description of Expenditure         A           PA         Zip Code (Plus 4)         Description of Expenditure         A           PA         15642         DONATION         YEAR           PA         15642         DONATION         \$           MO         DAY         YEAR         \$           State         Zip Code (Plus 4)         Description of Expenditure         \$           DONATION         MO         DAY         YEAR         \$           State         Zip Code (Plus 4)         Description of Expenditure         \$           DONATION         MO         DAY         YEAR         \$           PA         Zip Code (Plus 4)         Description of Expenditure         \$           PA         Zip Code (Plus 4)         Description of Expenditure         \$           PA         IS695         POSTAGE         \$         \$           PA         Zip C |  |