

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
|---|--------------------------|--------------------------|-------------------------|---------------------------------------|--|--|------------------------------|--------------------|----------------------------|-------------------------------------|
| <b>Filer Identification Number :</b> 20170358                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>                                  |                              |                    |                            |                                     |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMONWEALTH LEADERS FUND |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
| <b>Street Address:</b> 420 N 3RD STREET   |                          |                          |                         |                                       |  |  |                              |                    |                            |                                     |
| <b>City:</b> HARRISBURG   |                          |                          | <b>State:</b> PA        |                                       | <b>Zip Code:</b> 17101                               |  |                              |                    |                            |                                     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                    | 30 DAY POST-PRIMARY                                  | 3.   | AMENDMENT REPORT?            | Yes                | No                         | <input checked="" type="checkbox"/> |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                    | 30 DAY POST-ELECTION                                 | 6.   | TERMINATION REPORT?          | Yes                | No                         | <input checked="" type="checkbox"/> |
|   | <b>ANNUAL REPORT</b>     | 7. X                     | Year 2023               | <b>FILING METHOD</b><br>( ) CHECK ONE |  | <b>PAPER</b> <input checked="" type="checkbox"/> |                              | <b>DISKETTE</b>    |                            |                                     |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>               |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>          | <b>County Code</b>                  |
|   |                          |                          |                         | <b>MO</b>                             | <b>DAY</b>   | <b>YEAR</b>                                      |                              |                    |                            |                                     |
|   |                          |                          |                         | 11                                    | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |                    |                            |                                     |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                           | <b>TO</b>  | <b>MO</b>  | <b>DAY</b>                   | <b>YEAR</b>        | <b>FOR OFFICE USE ONLY</b> |                                     |
|   |                          | 11                       | 28                      | 2023                                  |  | 12   | 31                           | 2023               |                            |                                     |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         | \$                                    |  | 231,912.27                                       |                              |                    |                            |                                     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         | \$                                    |  | 1,022,069.91                                     |                              |                    |                            |                                     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         | \$                                    |  | 1,253,982.18                                     |                              |                    |                            |                                     |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         | \$                                    |  | 689,009.68                                       |                              |                    |                            |                                     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         | \$                                    |  | 564,972.50                                       |                              |                    |                            |                                     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         | \$                                    |  | 0.00   |                              |                    |                            |                                     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         | \$                                    |  | 0.00   |                              |                    |                            |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| COMMONWEALTH LEADERS FUND                    | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 25.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 200.00 |

|   |                 |
|---|-----------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                 |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 1,000,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 21,500.00    |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 1,021,500.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 344.91 |

|   |                 |
|---|-----------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 1,022,069.91 |
|---|-----------------|

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| Name of Filing Committee or Candidate                        | Reporting Period                                   |
|  | From: <span style="margin-left: 150px;">To:</span> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| Full Name of Contributing Committee | MO    | DAY               | YEAR |         |
|-------------------------------------|-------|-------------------|------|---------|
| Mailing Address                     |       |                   |      | \$ 0.00 |
| City                                | State | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| COMMONWEALTH LEADERS FUND                    | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |              |                          |           | DATE       | AMOUNT      |
|--|--------------|--------------------------|-----------|------------|-------------|
| <b>Full Name of Contributor</b>              |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| JAMES ARMIGH, JR                             |              |                          |           |            |             |
| <b>Mailing Address</b> 215 MARIAN HEIGHTS DR |              |                          |           |            | \$ 100.00   |
| <b>City</b> HOLIDAYSBURG                     | <b>State</b> | <b>Zip Code (Plus 4)</b> | 11        | 29         | 2023        |
|  | PA           | 16648                    |           |            |             |
| <b>Full Name of Contributor</b>              |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |
| PEARL BRUKER                                 |              |                          |           |            |             |
| <b>Mailing Address</b> 2142 GREEN ST         |              |                          |           |            | \$ 100.00   |
| <b>City</b> HARRISBURG                       | <b>State</b> | <b>Zip Code (Plus 4)</b> | 11        | 29         | 2023        |
|  | PA           | 17110                    |           |            |             |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|---|--|

|   | DATE |     |      | AMOUNT          |
|---|------|-----|------|-----------------|
| Full Name of Contributing Committee     | MO   | DAY | YEAR |                 |
| COMMONWEALTH CHILDRENS CHOICE FUND      |      |     |      | \$ 1,000,000.00 |
| <b>Mailing Address</b> 420 N 3RD STREET | 11   | 28  | 2023 |                 |
| <b>City</b> HARRISBURG                  |      |     |      |                 |
| <b>State</b> PA                         |      |     |      |                 |
| <b>Zip Code (Plus 4)</b> 17101          |      |     |      |                 |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000,000.00   |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

|  | DATE              |     |              | AMOUNT                   |
|--|-------------------|-----|--------------|--------------------------|
| <b>Full Name of Contributor</b><br>NICHOLAS DEBENEDICTIS           | MO                | DAY | YEAR         | \$ 500.00                |
| <b>Mailing Address</b> 231 GOLFVIEW RD                             | 11                | 28  | 2023         |                          |
| <b>City</b> ARDMORE <b>State</b> PA <b>Zip Code (Plus 4)</b> 19003 |                   |     |              |                          |
| <b>Employer Name</b> RETIRED                                       | <b>Occupation</b> |     |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>        | <b>City</b>       |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |

|  |                                     |     |              |                          |
|--|-------------------------------------|-----|--------------|--------------------------|
| <b>Full Name of Contributor</b><br>JEFF KENDALL                      | MO                                  | DAY | YEAR         | \$ 10,000.00             |
| <b>Mailing Address</b> 515 ESAT DR                                   | 11                                  | 28  | 2023         |                          |
| <b>City</b> SEWICKLEY <b>State</b> PA <b>Zip Code (Plus 4)</b> 15143 |                                     |     |              |                          |
| <b>Employer Name</b> LAUREL MOUNTAIN PARTNERS                        | <b>Occupation</b> MANAGING DIRECTOR |     |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>          | <b>City</b>                         |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |

|  |                             |     |                 |                                |
|--|-----------------------------|-----|-----------------|--------------------------------|
| <b>Full Name of Contributor</b><br>CAROL SAVOY                               | MO                          | DAY | YEAR            | \$ 10,000.00                   |
| <b>Mailing Address</b> 579 PRIMROSE LANE                                     | 12                          | 20  | 2023            |                                |
| <b>City</b> MONTOURSVILLE <b>State</b> PA <b>Zip Code (Plus 4)</b> 17754     |                             |     |                 |                                |
| <b>Employer Name</b> SAVOY FURNITURE   | <b>Occupation</b> PRESIDENT |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b><br>300 HOWARD ST | <b>City</b> MONTOURSVILLE   |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17754 |

|  |                             |     |                 |                                |
|--|-----------------------------|-----|-----------------|--------------------------------|
| <b>Full Name of Contributor</b><br>DAVID CRANSON, JR                                     | MO                          | DAY | YEAR            | \$ 1,000.00                    |
| <b>Mailing Address</b> 361 COBBLESTONE CIRCLE  | 12                          | 3   | 2023            |                                |
| <b>City</b> MCLEES ROCKS <b>State</b> PA <b>Zip Code (Plus 4)</b> 15136                  |                             |     |                 |                                |
| <b>Employer Name</b> CRANSTON MATERIAL HANDLING  | <b>Occupation</b> PRESIDENT |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b><br>190 BILMAR DRIVESUITE 300 | <b>City</b> PITTSBURGH      |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15205 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 21,500.00      |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

|   |                    |                                   |  | DATE      | AMOUNT     |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name</b><br>FIRST NATIONAL BANK OF PA |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 145.88 |
| <b>Mailing Address</b> 110 N 2ND STREET       |                    |                                   |  | 11        | 29         | 2023        |           |
| <b>City</b> HARRISBURG                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |  |           |            |             |           |
| <b>Receipt Description</b> INTEREST EARNED    |                    |                                   |  |           |            |             |           |
| <b>Full Name</b><br>FIRST NATIONAL BANK OF PA |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 199.03 |
| <b>Mailing Address</b> 110 N 2ND STREET       |                    |                                   |  | 12        | 30         | 2023        |           |
| <b>City</b> HARRISBURG                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |  |           |            |             |           |
| <b>Receipt Description</b>                    |                    |                                   |  |           |            |             |           |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 344.91         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMONWEALTH LEADERS FUND   | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| TOTAL for the Reporting Period (1)  | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| TOTAL for the Reporting Period (2)  | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| TOTAL for the Reporting Period (3)  | \$ 0.00  |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00  |



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br>From: _____ To: _____ |
|--|--|

|  |              |                         |                   | DATE                    | AMOUNT                             |         |
|--|--------------|-------------------------|-------------------|-------------------------|------------------------------------|---------|
| Full Name of Contributor   |              |                         | MO                | DAY                     | YEAR                               | \$ 0.00 |
| <b>Mailing Address</b>   |              |                         |                   |                         |                                    |         |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                   |                         |                                    |         |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b> |                         |                                    |         |
| <b>Employer Mailing Address/Principal Place of Business</b>  |              | <b>City</b>             | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |         |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                   |                         | <b>PAGE TOTAL</b><br>0.00          |         |

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| COMMONWEALTH LEADERS FUND                    | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |    |     |      | DATE                              | AMOUNT            |
|--|----|-----|------|-----------------------------------|-------------------|
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| ATLAS & MIGHT  | 11 | 28  | 2023 | \$                                | 678,200.00        |
| <b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY                                |    |     |      |                                   |                   |
| <b>City</b> DAUPHIN  |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> PA  |    |     |      | DIRECT MAIL                       |                   |
| <b>Zip Code (Plus 4)</b> 17018   |    |     |      |                                   |                   |
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| PAYTRACE   | 12 | 3   | 2023 | \$                                | 22.90             |
| <b>Mailing Address</b> 12709 MIRABEAU PKWY BUILDING A SUITE 100                |    |     |      |                                   |                   |
| <b>City</b> SPOKANE VALLEY   |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> WA  |    |     |      | CREDIT CARD PROCESSING FEE        |                   |
| <b>Zip Code (Plus 4)</b> 99216   |    |     |      |                                   |                   |
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| CLEARWORD COMMUNICATIONS GROUP   | 12 | 8   | 2023 | \$                                | 5,000.00          |
| <b>Mailing Address</b> 20130 LAKEVIEW CENTER PLAZA                             |    |     |      |                                   |                   |
| <b>City</b> ASHBURN  |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> VA  |    |     |      | DIRECT MAIL                       |                   |
| <b>Zip Code (Plus 4)</b> 20147   |    |     |      |                                   |                   |
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| GOLDSTEIN LAW PARTNERS   | 12 | 6   | 2023 | \$                                | 273.00            |
| <b>Mailing Address</b> 11 CHURCH RD  |    |     |      |                                   |                   |
| <b>City</b> HATFIELD   |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> PA  |    |     |      | LEGAL                             |                   |
| <b>Zip Code (Plus 4)</b> 19440   |    |     |      |                                   |                   |
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| COMMONWEALTH ENTREPRENEURS, LLC  | 12 | 12  | 2023 | \$                                | 3,571.43          |
| <b>Mailing Address</b> 420 N 3RD STREET  |    |     |      |                                   |                   |
| <b>City</b> HARRISBURG   |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> PA  |    |     |      | RENT DECEMBER                     |                   |
| <b>Zip Code (Plus 4)</b> 17101   |    |     |      |                                   |                   |
| To Whom Paid   | MO | DAY | YEAR |                                   |                   |
| NOVA BROKERAGE & MANAGEMENT SOLUTIONS  | 12 | 15  | 2023 | \$                                | 1,942.36          |
| <b>Mailing Address</b> 20130 LAKEVIEW CENTER PLAZA SUITE 300                   |    |     |      |                                   |                   |
| <b>City</b> ASHBURN  |    |     |      | <b>Description of Expenditure</b> |                   |
| <b>State</b> VA  |    |     |      | DIRECT MAIL                       |                   |
| <b>Zip Code (Plus 4)</b> 20147   |    |     |      |                                   |                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |    |     |      |                                   | <b>PAGE TOTAL</b> |
|  |    |     |      |                                   | \$ 689,009.69     |

