

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20150217  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOANNA MCCLINTON |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  | <b>Zip Code:</b> 19139                               |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7. X      | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 191                          | STH                                 | DEM               | 51                 |
|   |                          |           |                         |                                    |                      | 11                      | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                   |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 11        | 28                      | 2023                               |                      | 12                      | 31   | 2023   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                   |                          |           |                         |                                    |                      | \$                      |  | 314,076.00   |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>               |                          |           |                         |                                    |                      | \$                      |  | 119,113.00   |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                              |                          |           |                         |                                    |                      | \$                      |  | 433,189.00   |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                    |                          |           |                         |                                    |                      | \$                      |  | 83,832.49  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                         |                          |           |                         |                                    |                      | \$                      |  | 349,356.51   |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                |                          |           |                         |                                    |                      | \$                      |  | 0.00   |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                           |                          |           |                         |                                    |                      | \$                      |  | 0.00   |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF JOANNA MCCLINTON                  | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 313.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 300.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 300.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 109,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 9,500.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 118,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 119,113.00 |
|---|---------------|

| <b>PART A</b><br><b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b><br><b>\$50.01 TO \$250.00</b><br><b>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b> |       |                   |  |                  |        |      |         |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |         |
|   |       |                   |  | From:            | To:    |      |         |
|   |       |                   |  | DATE             | AMOUNT |      |         |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | \$ 0.00 |
| Mailing Address   |       |                   |  |                  |        |      |         |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF JOANNA MCCLINTON                  | <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |

| DATE                            |              |                          |   | AMOUNT    |
|---------------------------------|--------------|--------------------------|---|-----------|
| <b>Full Name of Contributor</b> |              |                          |   |           |
| CHARLES BARBERA                 |              |                          |   |           |
| <b>Mailing Address</b>          |              |                          |   |           |
| <b>City</b> WYOMISSING          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>MO</b> 12 <b>DAY</b> 5 <b>YEAR</b> 2023  | \$ 100.00 |
|                                 | PA           | 196102524                |   |           |
| <b>Full Name of Contributor</b> |              |                          |   |           |
| ROBERT BRENT ENNIS              |              |                          |   |           |
| <b>Mailing Address</b>          |              |                          |   |           |
| <b>City</b> WYOMISSING          | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>MO</b> 12 <b>DAY</b> 28 <b>YEAR</b> 2023 | \$ 200.00 |
|                                 | PA           | 196101545                |   |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 300.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF JOANNA MCCLINTON                  | <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |

|                                     |                 |       |    | DATE              |     | AMOUNT    |             |
|-------------------------------------|-----------------|-------|----|-------------------|-----|-----------|-------------|
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 1,000.00 |
| ALTRIA GROUP, INC                   |                 |       |    | 12                | 9   | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | WASHINGTON      | State | DC | Zip Code (Plus 4) |     | 200012155 |             |
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 1,000.00 |
| CALPINE CORPORATION, PAC            |                 |       |    | 12                | 20  | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | HOUSTON         | State | TX | Zip Code (Plus 4) |     | 770022743 |             |
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 2,500.00 |
| CHAMBERPHL PAC                      |                 |       |    | 12                | 20  | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | PHILADELPHIA    | State | PA | Zip Code (Plus 4) |     | 191023813 |             |
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 500.00   |
| DJOP STATE PAC                      |                 |       |    | 11                | 28  | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | FORT WASHINGTON | State | PA | Zip Code (Plus 4) |     | 190340451 |             |
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 1,000.00 |
| ENTERPRISE HOLDINGS, INC            |                 |       |    | 12                | 28  | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | SAINT LOUIS     | State | MO | Zip Code (Plus 4) |     | 631054204 |             |
| Full Name of Contributing Committee |                 |       |    | MO                | DAY | YEAR      | \$ 5,000.00 |
| ERIE INSURANCE PAC                  |                 |       |    | 11                | 28  | 2023      |             |
| Mailing Address                     |                 |       |    |                   |     |           |             |
| City                                | ERIE            | State | PA | Zip Code (Plus 4) |     | 165309000 |             |

|  |              |             |    |     |      |              |
|--|--------------|-------------|----|-----|------|--------------|
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 2,000.00  |
| ERIE INSURANCE PAC                                   |              |             | 12 | 9   | 2023 |              |
| City   | ERIE         | State<br>PA |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 5,000.00  |
| FEDEXPAC   |              |             | 12 | 9   | 2023 |              |
| City   | MEMPHIS      | State<br>TN |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 10,000.00 |
| HIGHMARK PAC   |              |             | 11 | 28  | 2023 |              |
| City   | CAMP HILL    | State<br>PA |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 1,000.00  |
| HOSPITAL & HALTHSYSTEM ASSOCIATION OF PA PAC (HAPAC) |              |             | 11 | 28  | 2023 |              |
| City   | HARRISBURG   | State<br>PA |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 10,000.00 |
| IBEW LOCAL #98                                       |              |             | 12 | 9   | 2023 |              |
| City   | PHILADELPHIA | State<br>PA |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 500.00    |
| IBEW LOCAL 743                                       |              |             | 12 | 20  | 2023 |              |
| City   | READING      | State<br>PA |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 500.00    |
| INTERNATIONAL PAPER PAC                              |              |             | 12 | 28  | 2023 |              |
| City   | WASHINGTON   | State<br>DC |    |     |      |              |
| Full Name of Contributing Committee                  |              |             | MO | DAY | YEAR | \$ 5,000.00  |
| IRON WORKERS POLITICAL ACTION LEAGUE                 |              |             | 12 | 20  | 2023 |              |
| City   | HARRISBURG   | State<br>PA |    |     |      |              |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>LIBERTY MUTUAL INSURANCE CO.            |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |          |                             | 12 | 20  | 2023 |              |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 200011512 |    |     |      |              |
| Full Name of Contributing Committee<br>M R STRATEGIES, LLC                     |          |                             | MO | DAY | YEAR | \$ 2,000.00  |
| Mailing Address  |          |                             | 12 | 20  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191311579 |    |     |      |              |
| Full Name of Contributing Committee<br>MCNEES PAC                              |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                             | 12 | 9   | 2023 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011200 |    |     |      |              |
| Full Name of Contributing Committee<br>MID-ATLANTIC LABORERS' POLITICAL LEAGUE |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address  |          |                             | 12 | 20  | 2023 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171101538 |    |     |      |              |
| Full Name of Contributing Committee<br>OBERMAYER REBMANN MAXWELL & HIPPEL, LLP |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address  |          |                             | 12 | 20  | 2023 |              |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 191022100 |    |     |      |              |
| Full Name of Contributing Committee<br>PA ACADEMY OF FAMILY PHYSICIANS PAC     |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |          |                             | 12 | 20  | 2023 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171109380 |    |     |      |              |
| Full Name of Contributing Committee<br>PA AMERICAN WATER                       |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address  |          |                             | 12 | 9   | 2023 |              |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 170554436 |    |     |      |              |
| Full Name of Contributing Committee<br>PA REALTORS PAC                         |          |                             | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address  |          |                             | 11 | 28  | 2023 |              |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 170111750 |    |     |      |              |

|   |              |       |    |                   |      |            |
|---|--------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$1,000.00 |
| PENNSYLVANIA RURAL ELECTRIC ASSOCIATION - PREA ACRE |              |       | 11 | 28                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171081266  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$1,000.00 |
| PEPCO PAC   |              |       | 12 | 9                 | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 191031338  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$2,500.00 |
| PFIZER PAC  |              |       | 11 | 28                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171011172  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$5,000.00 |
| PFT COMMITTEE TO SUPPORT PUBLIC ED                  |              |       | 12 | 9                 | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 191034902  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$1,000.00 |
| PITTSBURGH FIGHTERS LOCAL #1                        |              |       | 11 | 28                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | PITTSBURGH   | State | PA | Zip Code (Plus 4) |      | 152071606  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$1,000.00 |
| REPRESENT PAC                                       |              |       | 12 | 28                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) |      | 191037501  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$2,500.00 |
| ROCK HOLDINGS, INC                                  |              |       | 12 | 28                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | LANSING      | State | MI | Zip Code (Plus 4) |      | 489331732  |
| Full Name of Contributing Committee                 |              |       | MO | DAY               | YEAR | \$1,000.00 |
| SALVO PAC   |              |       | 12 | 20                | 2023 |            |
| Mailing Address                                     |              |       |    |                   |      |            |
| City  | PITTSBURGH   | State | PA | Zip Code (Plus 4) |      | 152220215  |



|                                     |          |                             |    |     |      |             |
|-------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| SAUL EWING, LLP                     |          |                             | 12 | 28  | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City PHILADEPHIA                    | State PA | Zip Code (Plus 4) 191022184 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| SAXTON & STUMP, LLC                 |          |                             | 12 | 20  | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City LANCASTER                      | State PA | Zip Code (Plus 4) 176016814 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| SELECTIVE INSURANCE CO OF AMERICA   |          |                             | 12 | 9   | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City BRANCHVILLE                    | State NJ | Zip Code (Plus 4) 078900001 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 5,000.00 |
| SHEET METAL WORKERS UNION LOCAL 19  |          |                             | 12 | 28  | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191475505 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| STATE STREET ADVISORS, PAC          |          |                             | 12 | 28  | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City HARRISBURG                     | State PA | Zip Code (Plus 4) 171011150 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| STEAMFITTERS LOCAL #420             |          |                             | 12 | 9   | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191541031 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| THE BOEING COMPANY, INC             |          |                             | 12 | 9   | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City ARLINGTON                      | State VA | Zip Code (Plus 4) 222024208 |    |     |      |             |
| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| TRANSCANADA USA SERVICES            |          |                             | 11 | 28  | 2023 |             |
| Mailing Address                     |          |                             |    |     |      |             |
| City WASHINGTON                     | State DC | Zip Code (Plus 4) 200055977 |    |     |      |             |

|                                     |        |       |    |                   |           |             |
|-------------------------------------|--------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee |        |       | MO | DAY               | YEAR      | \$ 1,000.00 |
| UGI UTILITIES, INC. PAC             |        |       | 11 | 28                | 2023      |             |
| Mailing Address                     |        |       |    |                   |           |             |
| City                                | DENVER | State | PA | Zip Code (Plus 4) | 175179039 |             |

|                                     |               |       |    |                   |           |             |
|-------------------------------------|---------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR      | \$ 3,000.00 |
| UNITED HEALTH GROUP                 |               |       | 12 | 9                 | 2023      |             |
| Mailing Address                     |               |       |    |                   |           |             |
| City                                | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 170502643 |             |

|                                     |               |       |    |                   |           |             |
|-------------------------------------|---------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR      | \$ 8,000.00 |
| UNITED HEALTH GROUP                 |               |       | 12 | 20                | 2023      |             |
| Mailing Address                     |               |       |    |                   |           |             |
| City                                | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 170502643 |             |

|                                     |            |       |    |                   |           |             |
|-------------------------------------|------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee |            |       | MO | DAY               | YEAR      | \$ 2,000.00 |
| ZENECA, INC                         |            |       | 12 | 9                 | 2023      |             |
| Mailing Address                     |            |       |    |                   |           |             |
| City                                | WILMINGTON | State | DE | Zip Code (Plus 4) | 198970001 |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 109,000.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOANNA MCCLINTON | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|---|--|

|  |  |  |  | DATE                                    | AMOUNT     |              |                          |
|--|--|--|--|---|------------|--------------|--------------------------|
| <b>Full Name of Contributor</b><br>JAMES S BOSCOV                              |  |  |  | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>  | \$ 500.00                |
| <b>Mailing Address</b><br>City WYOMISSING State PA Zip Code (Plus 4) 196102521 |  |  |  | 12                                      | 28         | 2023         |                          |
|  |  |  |  |   |            |              |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                                     |  |  |  | <b>Occupation</b> INFORMATION REQUESTED |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                    |  |  |  | <b>City</b>                             |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>DAVID DECSTRO                               |  |  |  | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>  | \$ 1,000.00              |
| <b>Mailing Address</b><br>City GIBSONIA State PA Zip Code (Plus 4) 150448946   |  |  |  | 12                                      | 20         | 2023         |                          |
|  |  |  |  |   |            |              |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                                     |  |  |  | <b>Occupation</b> INFORMATION REQUESTED |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                    |  |  |  | <b>City</b>                             |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>DEBRA H DERMODY                             |  |  |  | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>  | \$ 2,000.00              |
| <b>Mailing Address</b><br>City OAKMONT State PA Zip Code (Plus 4) 151391227    |  |  |  | 12                                      | 20         | 2023         |                          |
|  |  |  |  |   |            |              |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                                     |  |  |  | <b>Occupation</b> INFORMATION REQUESTED |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                    |  |  |  | <b>City</b>                             |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |
| <b>Full Name of Contributor</b><br>RICHARD EHST                                |  |  |  | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b>  | \$ 2,500.00              |
| <b>Mailing Address</b><br>City READING State PA Zip Code (Plus 4) 151391227    |  |  |  | 12                                      | 28         | 2023         |                          |
|  |  |  |  |   |            |              |                          |
| <b>Employer Name</b> INFORMATION REQUESTED                                     |  |  |  | <b>Occupation</b> INFORMATION REQUESTED |            |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>                    |  |  |  | <b>City</b>                             |            | <b>State</b> | <b>Zip Code (Plus 4)</b> |

|  |                    |                                       |                                      |                                       |                     |                     |
|--|--------------------|---------------------------------------|--------------------------------------|---------------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>KATHRYN EPPS ROBERSON                 |                    |                                       | <b>MO</b><br>11                      | <b>DAY</b><br>29                      | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>   |                    |                                       |                                      |                                       |                     |                     |
| <b>City</b><br>PLYMOUTH MEETING  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194621051 |                                      |                                       |                     |                     |
| <b>Employer Name</b><br>THE FUND FOR THE SCHOOL DISTRICT OF PHILADELPHIA |                    |                                       | <b>Occupation</b><br>PRESIDENT & CEO |                                       |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>191034011 |                     |                     |

  

|   |                    |                                       |   |                                       |                     |                       |
|---|--------------------|---------------------------------------|---|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>GBCA GBCA                |                    |                                       | <b>MO</b><br>11                         | <b>DAY</b><br>29                      | <b>YEAR</b><br>2023 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |   |                                       |                     |                       |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191033719 |   |                                       |                     |                       |
| <b>Employer Name</b><br>GBCA                                |                    |                                       | <b>Occupation</b><br>GOVERNMENT AFFAIRS |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA                      | <b>Zip Code (Plus 4)</b><br>191033719 |                     |                       |

  

|   |                    |                                       |  |                          |                     |                     |
|---|--------------------|---------------------------------------|--|--------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>ANDREW J GIORGIONE       |                    |                                       | <b>MO</b><br>12                            | <b>DAY</b><br>20         | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |  |                          |                     |                     |
| <b>City</b><br>HARRISBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171101209 |  |                          |                     |                     |
| <b>Employer Name</b><br>INFORMATION REQUESTED               |                    |                                       | <b>Occupation</b><br>INFORMATION REQUESTED |                          |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |                     |                     |

  

|   |                    |                                       |  |                          |                     |                     |
|---|--------------------|---------------------------------------|--|--------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>DAVID A NASATIR          |                    |                                       | <b>MO</b><br>12                            | <b>DAY</b><br>20         | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |  |                          |                     |                     |
| <b>City</b><br>LAFAYETTE HILL                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194442328 |  |                          |                     |                     |
| <b>Employer Name</b><br>INFORMATION REQUESTED               |                    |                                       | <b>Occupation</b><br>INFORMATION REQUESTED |                          |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |                     |                     |

  

|   |                    |                                       |  |                          |                     |                       |
|---|--------------------|---------------------------------------|--|--------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>STEPHEN M REILLY         |                    |                                       | <b>MO</b><br>12                            | <b>DAY</b><br>20         | <b>YEAR</b><br>2023 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |  |                          |                     |                       |
| <b>City</b><br>EAST LONGMEADOW                              | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>010283146 |  |                          |                     |                       |
| <b>Employer Name</b><br>INFORMATION REQUESTED               |                    |                                       | <b>Occupation</b><br>INFORMATION REQUESTED |                          |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>                               | <b>Zip Code (Plus 4)</b> |                     |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 9,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| FRIENDS OF JOANNA MCCLINTON  |  | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |     | AMOUNT                      |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF JOANNA MCCLINTON                  | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

|                           |  |                 |       | DATE |                   | AMOUNT |           |                            |
|---------------------------|--|-----------------|-------|------|-------------------|--------|-----------|----------------------------|
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| ACTBLUEDONATE             |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 11   | 30                | 2023   |           |                            |
| City                      |  | WEST SOMERVILLE | State | MA   | Zip Code (Plus 4) |        | 021440031 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | ONLINE DONATION FEES       |
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| ACTBLUEDONATE             |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 12   | 4                 | 2023   |           |                            |
| City                      |  | WEST SOMERVILLE | State | MA   | Zip Code (Plus 4) |        | 021440031 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | ONLINE DONATION FEES       |
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| ALTRIA GROUP, INC         |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 12   | 11                | 2023   |           |                            |
| City                      |  | WASHINGTON      | State | DC   | Zip Code (Plus 4) |        | 200012155 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | RETURNED CHECK-STP PMT     |
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| AMERICAN EXPRESS PAYMENT  |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 11   | 30                | 2023   |           |                            |
| City                      |  | NEW YORK        | State | NY   | Zip Code (Plus 4) |        | 102851000 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | CREDIT CARD PAYMENT        |
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| AMERICAN EXPRESS PAYMENT  |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 12   | 19                | 2023   |           |                            |
| City                      |  | NEW YORK        | State | NY   | Zip Code (Plus 4) |        | 102851000 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | CREDIT CARD PAYMENT        |
| To Whom Paid              |  |                 |       | MO   | DAY               | YEAR   | \$        |                            |
| AMPERSAND STRATEGIES, LLC |  |                 |       |      |                   |        |           |                            |
| Mailing Address           |  |                 |       | 11   | 30                | 2023   |           |                            |
| City                      |  | PHILADELPHIA    | State | PA   | Zip Code (Plus 4) |        | 191074544 | Description of Expenditure |
|                           |  |                 |       |      |                   |        |           | GOTV TEXT MESSAGES         |

|                                     |          |                             |  |     |      |             |
|-------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 1,800.00 |
| BCOM SOLUTIONS, LLC                 |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 11   | 29  | 2023 |             |
| City LINCOLN                        | State NE | Zip Code (Plus 4) 685081449 | Description of Expenditure COMMUNICATIONS INV#6428 |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 1,800.00 |
| BCOM SOLUTIONS, LLC                 |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 20  | 2023 |             |
| City LINCOLN                        | State NE | Zip Code (Plus 4) 685081449 | Description of Expenditure COMMUNICATIONS INV#6504 |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| BELLMON FOR PA                      |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191232904 | Description of Expenditure DONATION                |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| BRANDON MARKOSEK CAMPAIGN           |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City MONROEVILLE                    | State PA | Zip Code (Plus 4) 151461844 | Description of Expenditure DONATION                |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| CHRIS RABB FOR STATE REPRESENTATIVE |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191191127 | Description of Expenditure DONATION                |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| CITIZENS FOR DAN WILLIAMS           |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City THORNDALE                      | State PA | Zip Code (Plus 4) 193720162 | Description of Expenditure DONATION                |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| COMMITTEE TO ELECT KRISTINE HOWARD  |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City MALVERN                        | State PA | Zip Code (Plus 4) 193552635 | Description of Expenditure DONATION                |     |      |             |
| To Whom Paid                        |          |                             | MO   | DAY | YEAR | \$ 500.00   |
| FRIENDS FOR AMEN BROWN              |          |                             |  |     |      |             |
| Mailing Address                     |          |                             | 12   | 10  | 2023 |             |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 191315314 | Description of Expenditure DONATION                |     |      |             |

|                                   |          |                             |                                     |     |      |           |
|-----------------------------------|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS FOR MORGAN CEPHAS         |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191318105 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF BRIDGET KOSIEROWSKI    |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City WAVERLY TOWNSHIP             | State PA | Zip Code (Plus 4) 184111132 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF CAROL KAZEEM           |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City CHESTER                      | State PA | Zip Code (Plus 4) 190135138 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF ELIZABETH FIEDLER      |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 191470468 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF IZZY                   |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City LANCASTER                    | State PA | Zip Code (Plus 4) 176024224 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF JOHANNY CEPEDA-FREYTIZ |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City READING                      | State PA | Zip Code (Plus 4) 196021010 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF JOSHUA SIEGEL          |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City ALLENTOWN                    | State PA | Zip Code (Plus 4) 181044948 | Description of Expenditure DONATION |     |      |           |
| To Whom Paid                      |          |                             | MO                                  | DAY | YEAR | \$ 500.00 |
| FRIENDS OF JUSTIN FLEMING         |          |                             |                                     |     |      |           |
| Mailing Address                   |          |                             | 12                                  | 10  | 2023 |           |
| City HARRISBURG                   | State PA | Zip Code (Plus 4) 171103467 | Description of Expenditure DONATION |     |      |           |

|  |              |       |                   |     |                            |           |
|--|--------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF LINDSAY POWELL                |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | PITTSBURGH   | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 152241417         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF LIZ HANBIDGE                  |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | AMBLER       | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 190020461         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF MANNY GUZMAN                  |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | READING      | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 196021804         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF MARYLOUISE ISAACSON           |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 191232904         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF MAUREEN MADDEN FOR STATE REP. |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | STROUDSBURG  | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 183604186         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF MELISSA CERRATO               |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | HORSHAM      | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 190440151         |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF MELISSA SHUSTERMAN            |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | PHOENIXVILLE | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 19465             |     | DONATION                   |           |
| To Whom Paid                             |              |       | MO                | DAY | YEAR                       | \$ 500.00 |
| FRIENDS OF STEVE MALAGARI                |              |       |                   |     |                            |           |
| Mailing Address                          |              |       | 12                | 10  | 2023                       |           |
| City                                     | LANSDALE     | State | Zip Code (Plus 4) |     | Description of Expenditure |           |
|  |              | PA    | 194460824         |     | DONATION                   |           |

|  |             |                                |   |     |      |              |
|--|-------------|--------------------------------|---|-----|------|--------------|
| To Whom Paid<br>NICHOLAS F. KRAVITZ                |             |                                | MO  | DAY | YEAR | \$ 2,000.00  |
| Mailing Address                                    |             |                                | 12  | 20  | 2023 |              |
| City    DUPONT                                     | State<br>PA | Zip Code (Plus 4)<br>186411971 | Description of Expenditure<br>RETURNED CHECK-REFER TO MAKER   |     |      |              |
| To Whom Paid<br>LIBERTY YOUTH ATHLETIC ASSOCIATION |             |                                | MO  | DAY | YEAR | \$ 2,000.00  |
| Mailing Address                                    |             |                                | 11  | 29  | 2023 |              |
| City    PHILADELPHIA                               | State<br>PA | Zip Code (Plus 4)<br>191381816 | Description of Expenditure<br>DONATION                        |     |      |              |
| To Whom Paid<br>MALCOLM FOR PA PAC                 |             |                                | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address                                    |             |                                | 12  | 10  | 2023 |              |
| City    PHILADELPHIA                               | State<br>PA | Zip Code (Plus 4)<br>191300254 | Description of Expenditure<br>DONATION                        |     |      |              |
| To Whom Paid<br>MCNEILL FOR PA                     |             |                                | MO  | DAY | YEAR | \$ 500.00    |
| Mailing Address                                    |             |                                | 12  | 10  | 2023 |              |
| City    WHITEHALL                                  | State<br>PA | Zip Code (Plus 4)<br>180523138 | Description of Expenditure<br>DONATION                        |     |      |              |
| To Whom Paid<br>MFR STRATEGIES, LLC                |             |                                | MO  | DAY | YEAR | \$ 8,175.07  |
| Mailing Address                                    |             |                                | 12  | 20  | 2023 |              |
| City    HARRISBURG                                 | State<br>PA | Zip Code (Plus 4)<br>171080439 | Description of Expenditure<br>MONTHLY RETAINER AND COMMISSION |     |      |              |
| To Whom Paid<br>NEW YORK HILTON-MIDTOWN            |             |                                | MO  | DAY | YEAR | \$ 23,793.22 |
| Mailing Address                                    |             |                                | 12  | 20  | 2023 |              |
| City    NEW YORK                                   | State<br>NY | Zip Code (Plus 4)<br>100196012 | Description of Expenditure<br>FUND RAISER                     |     |      |              |
| To Whom Paid<br>PAUL FOR PA                        |             |                                | MO  | DAY | YEAR | \$ 500.00    |
| Mailing Address                                    |             |                                | 12  | 10  | 2023 |              |
| City    KIMBERTON                                  | State<br>PA | Zip Code (Plus 4)<br>194420042 | Description of Expenditure<br>DONATION                        |     |      |              |
| To Whom Paid<br>PEOPLE FOR EMILY KINKEAD           |             |                                | MO  | DAY | YEAR | \$ 500.00    |
| Mailing Address                                    |             |                                | 12  | 10  | 2023 |              |
| City    PITTSBURGH                                 | State<br>PA | Zip Code (Plus 4)<br>152122317 | Description of Expenditure<br>DONATION                        |     |      |              |

|  |             |                                |   |     |      |             |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid<br>PHILADELPHIA SECTION NCNW      |             |                                | MO  | DAY | YEAR | \$ 175.00   |
| Mailing Address                                |             |                                | 11  | 29  | 2023 |             |
| City PHILADELPHIA                              | State<br>PA | Zip Code (Plus 4)<br>191013545 | Description of Expenditure<br>DONATION                      |     |      |             |
| To Whom Paid<br>REGINA YOUNG 185               |             |                                | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address                                |             |                                | 12  | 10  | 2023 |             |
| City PHILADELPHIA                              | State<br>PA | Zip Code (Plus 4)<br>191532410 | Description of Expenditure<br>DONATION                      |     |      |             |
| To Whom Paid<br>RICK KRAJEWSKI FOR WEST PHILLY |             |                                | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address                                |             |                                | 12  | 10  | 2023 |             |
| City PHILADELPHIA                              | State<br>PA | Zip Code (Plus 4)<br>191393536 | Description of Expenditure<br>DONATION                      |     |      |             |
| To Whom Paid<br>T. BOOKER STRATEGIESS, LLC     |             |                                | MO  | DAY | YEAR | \$ 3,253.80 |
| Mailing Address                                |             |                                | 12  | 1   | 2023 |             |
| City WASHINGTON                                | State<br>DC | Zip Code (Plus 4)<br>200201921 | Description of Expenditure<br>CONSULTANT FUND RAISER        |     |      |             |
| To Whom Paid<br>T. BOOKER STRATEGIESS, LLC     |             |                                | MO  | DAY | YEAR | \$ 3,100.00 |
| Mailing Address                                |             |                                | 12  | 20  | 2023 |             |
| City WASHINGTON                                | State<br>DC | Zip Code (Plus 4)<br>200201921 | Description of Expenditure<br>CONSULTANT FUND RAISER        |     |      |             |
| To Whom Paid<br>TD BANK, NA                    |             |                                | MO  | DAY | YEAR | \$ 20.00    |
| Mailing Address                                |             |                                | 12  | 11  | 2023 |             |
| City LEWISTON                                  | State<br>ME | Zip Code (Plus 4)<br>042431377 | Description of Expenditure<br>RETURNED CHECK FEE            |     |      |             |
| To Whom Paid<br>TD BANK, NA                    |             |                                | MO  | DAY | YEAR | \$ 20.00    |
| Mailing Address                                |             |                                | 12  | 20  | 2023 |             |
| City LEWISTON                                  | State<br>ME | Zip Code (Plus 4)<br>042431377 | Description of Expenditure<br>RETURNED CHECK FEE            |     |      |             |
| To Whom Paid<br>TD BANK, NA                    |             |                                | MO  | DAY | YEAR | \$ 26.00    |
| Mailing Address                                |             |                                | 12  | 31  | 2023 |             |
| City LEWISTON                                  | State<br>ME | Zip Code (Plus 4)<br>042431377 | Description of Expenditure<br>BANK FEES NOVEMBER & DECEMBER |     |      |             |

|  |                    |                                       |   |            |             |                  |
|--|--------------------|---------------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>THE FRIENDS OF JOE MCANDREW |                    |                                       | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                             |                    |                                       | 12  | 10         | 2023        |                  |
| <b>City</b> VERONA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151471907 | <b>Description of Expenditure</b><br>DONATION |            |             |                  |

  

|   |                    |                                       |  |            |             |                 |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>VANTIV ECOMMERCE |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 12.09 |
| <b>Mailing Address</b>                  |                    |                                       | 11   | 30         | 2023        |                 |
| <b>City</b> LOWELL                      | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>018518100 | <b>Description of Expenditure</b><br>CREDIT CARD PROCESSING FEES |            |             |                 |

  

|   |                    |                                       |  |            |             |                  |
|---|--------------------|---------------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>VANTIV ECOMMERCE |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 228.65 |
| <b>Mailing Address</b>                  |                    |                                       | 12   | 11         | 2023        |                  |
| <b>City</b> LOWELL                      | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>018518100 | <b>Description of Expenditure</b><br>CREDIT CARD PROCESSING FEES |            |             |                  |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 83,832.49 |

