

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20210048		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: TURNER FOR JUDGE PAC										
Street Address: 931 FEDERAL ST										
City: PHILADELPHIA			State: PA		Zip Code: 19147					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7. X	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR	DEM			
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		11	28	2023	TO	12	31	2023		
A. Amount Brought Forward From Last Report				\$		54.73				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		217,062.65				
C. Total Funds Available (Sum Of Lines A and B)				\$		217,117.38				
D. Total Expenditures (From Schedule III)				\$		217,117.38				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		0.00				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TURNER FOR JUDGE PAC	From: <u>11/28/2023</u> To: <u>12/31/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 6,000.00
<b>All Other Contributions (Part D)</b>	\$ 5,114.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 11,114.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 205,948.65

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 217,062.65
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>					\$ 0.00
<b>Mailing Address</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b> TURNER FOR JUDGE PAC	<b>Reporting Period</b> From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
COMMITTEE FOR A BETTER TOMORROW				\$ 6,000.00
<b>Mailing Address</b> 123 S BROAD ST STE 2200	12	6	2023	
<b>City</b> PHILADELPHIA <b>State</b> PA <b>Zip Code (Plus 4)</b> 19109				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 6,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  TURNER FOR JUDGE PAC	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$
CAROLINE TURNER				4,514.00
<b>Mailing Address</b> 931 FEDERAL ST	12	29	2023	
<b>City</b> PHILA <b>State</b> PA <b>Zip Code (Plus 4)</b> 19147				
<b>Employer Name</b> SWARTZ CULLETON	<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 547 E. WASHINGTON AVE	<b>City</b> NEWTOWN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18940

	MO	DAY	YEAR	\$
CAROLINE TURNER				600.00
<b>Mailing Address</b> 931 FEDERAL ST	12	29	2023	
<b>City</b> PHILA <b>State</b> PA <b>Zip Code (Plus 4)</b> 19147				
<b>Employer Name</b> SWARTZ CULLETON	<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 547 E. WASHINGTON AVE	<b>City</b> NEWTOWN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18940

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 5,114.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  TURNER FOR JUDGE PAC	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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				DATE	AMOUNT		
<b>Full Name</b> CAROLINE TURNER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 142,600.00
<b>Mailing Address</b> 931 FEDERAL ST				12	29	2023	
<b>City</b> PHILA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19147					
<b>Receipt Description</b> CANDIDATE WROTE OFF LOAN BALANCE. INSUFFICIENT PAC FUNDS FOR PAYMENT.							
<b>Full Name</b> FREDERICK HAWKINS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 63,348.65
<b>Mailing Address</b> 45 E CITY AVE, #2245				12	29	2023	
<b>City</b> BALA CYNWYD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19004					
<b>Receipt Description</b> CREDITOR WROTE OFF LOAN BALANCE. INSUFFICIENT PAC FUNDS FOY PAYENT.							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 205,948.65

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  TURNER FOR JUDGE PAC	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>					\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>					
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TURNER FOR JUDGE PAC	From <u>11/28/2023</u> To: <u>12/31/2023</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
FREDERICK HAWKINS	12	28	2023	\$	2,010.33
<b>Mailing Address</b> 45 E CITY AVE, #2245					
<b>City</b> BALA CYNWYD	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19004	LOAN REPAYMENT		
To Whom Paid	MO	DAY	YEAR		
DILWORTH PAXON	12	29	2023	\$	4,000.00
<b>Mailing Address</b> 1500 MARKET ST SUITE 3500E					
<b>City</b> PHILA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19102	INVOICE PAYMENT		
To Whom Paid	MO	DAY	YEAR		
FREDERICK HAWKINS	12	29	2023	\$	63,348.65
<b>Mailing Address</b> 45 E CITY AVE, #2245					
<b>City</b> BALA CYNWYD	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19004	WRITE-OFF DEBT OBLIGATION		
To Whom Paid	MO	DAY	YEAR		
DILWORTH PAXON	12	29	2023	\$	4,514.00
<b>Mailing Address</b> 1500 MARKET ST SUITE 3500E					
<b>City</b> PHILA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19102	INVOICE PAYMENT OBLIGATION ASSUMED BY CANDIDATE		
To Whom Paid	MO	DAY	YEAR		
CAROLINE TURNER	12	29	2023	\$	142,600.00
<b>Mailing Address</b> 931 FEDERAL ST					
<b>City</b> PHILA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19147	FORGIVE DEBT OBLIGATION		
To Whom Paid	MO	DAY	YEAR		
LEADING WITH OUR VALUES	12	29	2023	\$	600.00
<b>Mailing Address</b> 279 KOSCIUSZKO ST 3C					
<b>City</b> BROOKLYN	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	NY	11221	INVOICE PAYMENT OBLIGATION ASSUMED BY CANDIDATE		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 217,072.98

