Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 0323 | | | Report Filed | | CA | MDI | DATE | | COM | AITTEE | V | LUBE | 1131 | |
|---------------------------------------------------------------|--------------------------------|-------------|-----------------------|----------|--------------|--------|----------|-------|-----------|-------|----------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | FRIEN | DS OF | JOSE | GIF | RAL | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | PHILADELPHI | 4 | | | | | Stat | e: | PA | | | Zip Co | de: 19 | 9120 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA | | F | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 DA | | F | POST- | 6. | | TERMIN. REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. X | Year 2023 | | | | NG MI | | | | | PAPER | | | DISKE | ГТЕ |
| Name of Office S | - Sought by Candida | te: | | | | | DAT | E O | F ELE | стіо | N | District Number | Office Code | Part | y Code | County Code |
| DEDDECENTATI | VE IN THE GENER |) | EMRIV | | | | МО | | DAY | YE | AR | 180 | STH | DEM | | 51 |
| REFRESENTATI | VE IN THE GENER | AL ASS | LINDLI | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTIO | NS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | | DAY | YE | AR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | from: | | 11 28 | 20 | 023 | то | | 12 | 3 | 31 | 2023 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | | | 21,6 | 80.20 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I | | | | | | | ; | | | 8,9 | 900.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | 1 | | | 30,5 | 80.20 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | 5 | | | 9,4 | 70.39 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | <u> </u> | | | 21,1 | 09.81 | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedul | le II) | \$ | ; | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | \$ | j | | | | 0.00 | | | | | |
| | | | | | | IT SE | | | | | | | | | | |
| I swear (or affirm) | that this report, inc | - | _ | | | | | | | | _ | | of my kno | wledge a | ınd belie | ef , true |
| Sworn to and subs | ete. cribed before me this | | | | | | | | | | | | | | | |
| | day of | , | _ 20 | | | _ | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | • | | |
| My Commission Ex | xpires | | | | | _ | | | | | | Ema | il | | | |
| | МО | D. | AY | YR | | | | | Are | a Cod | e | Daytin | ne Teleph | one Nui | nber | _ |
| Part II- If this is | a report of a can | didate's | authorized | Comm | nittee, | Candid | late s | hall | sign he | ere. | | | | | | |
| No 320) as amende | | ny knowl | edge and beli | ief this | politica | l comm | ittee l | nas n | ot violat | ed an | y provis | ions of th | e act of J | une 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | s | ignature | of Candid | ate | | |
| | | | | | | _ | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | Ema | iil | | | |
| | МО | D | AY | YR | | _ | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------|------------|
| FRIENDS OF JOSE GIRAL | From: | 11/28/202 | <u>:3</u> To: | 12/31/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 2,350.00 |
| All Other Contributions (Part B) | \$ | 250.00 | | |
| TOTAL for the Reporting |) Period | (2) | \$ | 2,600.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 5,800.00 |
| All Other Contributions (Part D) | | | \$ | 500.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 6,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 8,900.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Ca | andidate | | Reporting | Reporting Period | | | | | | |
|--------------------------------------------------------------------------------|--------------------|---------------------------------|-----------|------------------|-----------------------|----|------------|--|--|--|
| FRIENDS OF JOSE GIRAL | | | From: | 11/28/20 |) <u>23</u> To | : | 12/31/2023 | | | |
| | | L | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Commi | | EE | мо | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 11 | 2023 | \$ | 250.00 | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4 19113 |) | | 2023 | | | | | |
| Full Name of Contributing Commi | ittee | • | мо | DAY | YEAR | | | | | |
| Mailing Address | _ | _ | 9 | 12 | 2023 | \$ | 250.00 | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17101 | | | | | | | | |
| Full Name of Contributing Committee COZEN O'CONNER POLITICAL ACTION COMMITTEE | | | | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 10 | 2023 | \$ | 250.00 | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 |) | | | | | | | |
| Full Name of Contributing Commi | ittee | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | 9 | 19 | 2023 | \$ | 250.00 | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 |) | | | | | | | |
| Full Name of Contributing Commi | ittee | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 17 | 2023 | \$ | 250.00 | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17101 |) | | | | | | | |
| Full Name of Contributing Commit | ittee | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 18 | 2023 | \$ | 250.00 | | | |
| City CAMP HILL | State PA | Zip Code (Plus 4 17089 | | | | | | | | |
| Full Name of Contributing Committee MALADY & DOTEN PAC | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | 6 | 13 | 2023 | \$ | 250.00 | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17101 |) 6 | 6 13 | | | , 230.00 | | | |
| | | | | | | | | | | |

| | lame of Contributing Committee TOR ROY C AFFLERBACH II | | | МО | DAY | YEAR | |
|-----------------|----------------------------------------------------------------|--------------------|-----------------------------------|------|------|------------------|------------------|
| Mailin | ng Address | | | 5 | 22 | 2023 | \$ 100.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17120 | 3 | 22 | 2023 | |
| | lame of Contributing Committee STERS LOCAL UNION 77 POLITIO | мо | DAY | YEAR | | | |
| Mailin | ng Address | | | 6 | 1 | 2023 | \$ 250.00 |
| City | FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | O | 1 | 2023 | |
| | Full Name of Contributing Committee WINE & DEPARTMENT OF PAPAC | | | | DAY | YEAR | |
| Mailing Address | | | 5 | 22 | 2023 | \$ 250.00 | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | 22 | 2023 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,350.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF JOSE GIRAL

From: <u>11/28/2023</u> To:

DATE

12/31/2023

AMOUNT

| | Full Name of Contributor ROBERY S TALYOR ESQ. | | | | | YEAR | |
|--------|-----------------------------------------------|-------|-------------------|---|----|------|------------------|
| Mailin | Mailing Address | | | | | | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 8 | 16 | 2023 | |
| | | PA | 17112 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

250.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | e of Filing Committee or Candidate | | | Reporting | Period | | | |
|-------------------|------------------------------------|--------------------|----------------------|------------|--------|----------------|------|--------------------|
| FRIE | NDS OF JOSE GIRAL | | | From: | 11/2 | <u>18/2023</u> | То: | 12/31/2023 |
| | | | | | DA | TE | | AMOUNT |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| 1776 | P.A.C. | | | | | | | \$ 500.00 |
| Maili | ng Address | | | | 6 | 2 | 2023 | |
| City | PLYMOUTH MEETING | State PA | Zip Cod 19462 | e (Plus 4) | | _ | | |
| Full N | lame of Contributing Committee | | | | | | | |
| | ME COUNCIL 13 | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailir | ng Address | | | | 5 | 11 | 2023 | 300.00 |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) |] | 11 | 2023 | |
| | | PA | 17111 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| AFSCME COUNCIL 13 | | | | | | | | \$ 500.00 |
| Maili | ng Address | | | | 10 | 3 | 2023 | |
| City | HARRISBURG | State | | e (Plus 4) | | | | |
| | | PA | 17111 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| LAWF | PAC | | | | | | | \$ 500.00 |
| Maili | ng Address | | | | 10 | 20 | 2023 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| LAWF | | | | | | | | \$ 500.00 |
| Mailir | ng Address | T | 1 | | 5 | 22 | 2023 | |
| City | HARRISBURG | State | | e (Plus 4) | | | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| LOCA | L UNION #98 I.B.E.W. | | | | | | | \$ 1,000.00 |
| Mailir | ng Address | | | | 5 | 26 | 2023 | |
| City | PHILADELPHIA | State | Ī - | e (Plus 4) | | | | |
| | | PA | 19130 | | | | | |

| | | | | | | | ı |
|---------------------------------------------------------|-------------------------------------|-------|-------------------|------|------|-----------|-------------|
| Full Name of Contributi | _ | | | МО | DAY | YEAR | |
| PENNSYLVANIA BEER A | LLIANCE | | | | | | \$ 250.00 |
| Mailing Address | | | | 10 | 18 | 2023 | |
| City HARRIBURG | | State | Zip Code (Plus 4) |] 10 | 10 | 2023 | |
| | | PA | 17101 | | | | |
| Full Name of Contributi | ng Committee | | | мо | DAY | YEAR | |
| PENNSYLVANIA BEER A | LLIANCE | | | | | | \$ 250.00 |
| Mailing Address | | | | 5 | 23 | 2023 | |
| City HARRISBURG | | State | Zip Code (Plus 4) |] | 23 | 2023 | |
| | | PA | 17101 | | | | |
| Full Name of Contributi | Full Name of Contributing Committee | | | | | YEAR | |
| PLUMBERS UNION LOCAL 690 ELECTION POLITICAL ACTION FUND | | | | МО | DAY | | \$ 1,000.00 |
| Mailing Address | | | | 5 | 10 | 2023 | , |
| City PHILADELPHIA | | State | Zip Code (Plus 4) |] | 10 | 2023 | |
| | | PA | 19154 | | | | |
| Full Name of Contributi | ng Committee | | | мо | DAY | YEAR | |
| PSCOA PAC | | | | | | 12711 | \$ 500.00 |
| Mailing Address | | | | 5 | 9 | 2023 | |
| City HARRISBURG | | State | Zip Code (Plus 4) |] | | 2023 | |
| | | PA | 17110 | | | | |
| Full Name of Contributi | ng Committee | | | мо | DAY | YEAR | |
| VISION COMMITTEE | | | MO | DAY | TEAK | \$ 300.00 | |
| Mailing Address | | | 5 | 23 | 2023 | 300.00 | |
| City HARRISBURG | | State | Zip Code (Plus 4) | | 23 | 2023 | |
| | | PA | 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 5,800.00

500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candid | lame of Filing Committee or Candidate | | | | eriod | | | | |
|------------------------------------------------------------------|--------------------------------------------------------------------|--------|-----------------|-----------|---------|----------------|-----------------------|------------|--|
| FRIENDS OF JOSE GIRAL | | | | From: | 11/28/2 | <u>2023</u> To | To: <u>12/31/2023</u> | | |
| | Full Name of Contributor | | | | | | AM | OUNT | |
| Full Name of Contributor | ll Name of Contributor RNARD M HAVARD & JUDITH R CAPUZZI HAVARD | | | | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | 1111 6/11 6/2/11 11/10/11 | | | | | | 1 | | |
| City SARASOTA | State | Zi | p Code (Plus 4) | 10 | 14 | 2023 | | | |
| | FL | 34 | 1236 | | | | | | |
| Employer Name BERNARD M HAVA | ARD & JUDITH F | R CAPU | ZZI HAVARD | Occup | ation | SELF EN | IPLOYED | | |
| Employer Mailing Address/Principal | Place of Business | | City | | State | | Zip Code | e (Plus 4) | |
| | SARASOTA | | FL | | 34236 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page | | | | ection 3. | | | PA | AGE TOTAL | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | | . | | | • | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|------------|--|--|--|--|--|
| FRIENDS OF JOSE GIRAL | From: | <u>11/28/2023</u> To: | 12/31/2023 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Can | didate | | Reporting Period | | | | | |
|---------------------------------|----------------------|------------------------|------------------|----------|------|-------------|------------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | • | | · | | |
| | | | | | - | | | |
| Enter Grand Total of Part F or | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | - |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | |
|-----------------------------------------|------------------|------|------------------|--------|--------|--------------|--------|-------|-----------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | State | e Zip | Code(Plus 4) | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Scho | edule II, In-Kin | nd C | Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | , | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting I | Period | | |
|---------------------------------------|-------------|------------|-----|------------|
| FRIENDS OF JOSE GIRAL | From | 11/28/2023 | То: | 12/31/2023 |

| L | | | | | | | | |
|--------|-----------------------|-------|-------------------|---------|------------------|---------------|----------|----------|
| | | | | | DATE | | | AMOUNT |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| AMER | ICAN LEGION POST 840 | | | | | | | |
| Mailin | g Address | | | 4 | 19 | 2023 | \$ | 150.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19133 | DONAT | ION | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| BORIO | CUA RESTAURANT | | | 1410 | | ILAK | | |
| Mailin | g Address | | | 8 | 29 | 2023 | \$ | 1,500.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19137 | DONAT | ION | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| CHAR | ITO MORALES | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 1 | 4 | 2023 | \$ | 500.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19140 | DONAT | ION FOR E | VENT | | |
| To Wi | nom Paid | · | <u> </u> | | DAY | YEAR | | |
| FRIEN | IDS OF HARROWGATE PAI | RK | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 6 | 8 | 2023 | \$ | 300.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191402302 | DONAT | ION | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| GRAN | | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | 10 | 11 | 2023 | \$ | 130.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| | | PA | 19140 | BANNER | ₹ | | | |
| To W | nom Paid | • | · | | | \ | | |
| GRAN | | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 18 | 2023 | \$ | 1,195.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | |
| • | | PA | 19140 | | ANNERS T | | ΓH RETRΔ | CTABLE |
| | | 1, | 1 == = : • | 1 | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | |
|--------|-----------------------|--------------|-------------------|---------|------------------|----------|-----------|----------|
| GRAN | I | | | -1.0 | | | | |
| Mailin | ng Address | | | 2 | 27 | 2023 | \$ | 504.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19140 | T-SHIR | Γ ORDER | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| GRAN | I | | | 140 | | ILAK | | |
| Mailin | ng Address | | | 4 | 19 | 2023 | \$ | 170.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19140 | RETRAC | TABLE BA | NNER &a | mp; REPLA | ACEMENT |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| GRAN | I | | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 4 | 27 | 2023 | \$ | 100.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19140 | BANNER | RS ORDER | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| HOUS | SE DEMOCRATIC CAMPAIG | IN COMMITTEE | | 140 | | ILAK | | |
| Mailin | ng Address | | | 4 | 27 | 2023 | \$ | 2,500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17102 | DONAT | ION | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| HOUS | SE DEMOCRATIC CAMPAIG | IN COMMITTEE | | MO | DAI | ILAK | | |
| Mailin | ng Address | | | 9 | 15 | 2023 | \$ | 1,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | | PA | 17102 | DONAT | ON/DUES | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| JOSE | GIRAL | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | 10 | 18 | 2023 | \$ | 418.70 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19124 | REIMBU | IRSEMENT | | | |
| To Wi | nom Paid | • | · | | DAY | VEAD | | |
| JOSE | GIRAL | | | МО | DAY | YEAR | | |
| Mailin | ng Address | | | 1 | 18 | 2023 | \$ | 383.99 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 19124 | REIMBU | IRSEMENT | | | |
| To W | nom Paid | · | | MC | DAY | VEAD | | |
| JOSE | GIRAL | | | МО | DAT | YEAR | | |
| Mailin | ng Address | | | 5 | 23 | 2023 | \$ | 418.70 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | I | |
| | | PA | 19124 | | IRSEMENT | | | |
| | | | • | • | | | | |

| To Whom Paid | | | | | | |
|---------------------------|----------|-------------------|---------|-------------|----------|----------------------------------|
| | 0 TNO | | мо | DAY | YEAR | |
| WANDA COMMUNITY EVENTS | S INC. | | | | | |
| Mailing Address | | | 6 | 28 | 2023 | \$ 200.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | I | | | | | |
| | PA | 19134 | DONATI | ON | | PAGE TOTAL |
| Enter Grand Total of Expe | I | , | | ON | | \$ |
| Enter Grand Total of Expe | I | , | | ON | | \$ PAGE TOTAL 9,470.39 |
| Enter Grand Total of Expe | I | , | | ON | | \$ |
| Enter Grand Total of Expe | I | , | | ON | | \$ |