### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :  | on 2019                         | 0270        |                        |        |            | port<br>ed B |                | CANDI       | ANDIDATE COMMITTEE V LOBBYIST |        |            |                    |                |          |           |                |
|---|---------------------------------|-------------|------------------------|--------|------------|--------------|----------------|-------------|-------------------------------|--------|------------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C  | Committee, Candid               | ate or L    | obbyist:               |        | FRII       | ENDS         | S OF           | DEVLIN F    | ROBIN                         | SON    |            |                    |                |          |           |                |
| Street Address:   | PO BOX 81                       |             |                        |        |            |              |                |             |                               |        |            |                    |                |          |           |                |
| City:   | HERSHEY                         |             |                        |        |            |              |                | State:      | PA                            |        |            | Zip Cod            | <b>le:</b> 17  | '033     |           |                |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY      | 1.          | 2ND FRIDAY<br>PRIMARY  | PRE    | -          | 2.           | 30 DA<br>PRIMA |             | POST-                         | 3.     |            | AMENDM<br>REPORT?  |                | Yes      | No        | <b>~</b>       |
| (place X to<br>the right of   | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDAY<br>ELECTION | PRE    | <b>!</b> - | 5.           | 30 DA<br>ELECT |             | POST-                         | 6.     |            | TERMINA<br>REPORT? |                | Yes      | No        | <b>~</b>       |
| report type)  | ANNUAL REPORT                   | 7. <b>X</b> | <b>Year</b> 2023       |        |            |              |                | IG METHO    |                               |        |            | PAPER              |                | <b>/</b> | DISKE     | TTE            |
| Name of Office S  | Sought by Candida               | te:         | -                      |        |            |              |                | DATE O      | F ELE                         | CTIO   | N          | District<br>Number | Office<br>Code | Par      | ty Code   | County<br>Code |
|   | · ,                             |             |                        |        |            |              |                | МО          | DAY                           | YE     | AR         | rumber             | 10000          | REP      |           | -              |
|   |                                 |             |                        |        |            |              |                | 11          |                               | 7      | 2023       |                    | (SEE IN        | STRUCTIO | ONS FOR C | ODES)          |
| Expenditures from:  |                                 |             |                        |        |            |              |                | EAR         | FO                            | R OFFI | CE USE     | ONLY               |                |          |           |                |
| expenditures  | 5 Trom:                         |             | 11 28                  | 2      | 023        | T            | 0              | 12          | :                             | 31     | 2023       |                    |                |          |           |                |
| A. Amount Bro   | ught Forward Froi               | n Last R    | eport                  |        |            |              | \$             |             |                               | 479,0  | )55.14     |                    |                |          |           |                |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 31,900.00 |                                 |             |                        |        |            |              |                |             |                               |        |            |                    |                |          |           |                |
| C. Total Funds Available (Sum Of Lines A and B)                             |                                 |             |                        |        |            |              |                |             |                               | 510,9  | 955.14     |                    |                |          |           |                |
| D. Total Expenditures (From Schedule III)                                   |                                 |             |                        |        |            |              | \$             |             |                               | 1,9    | 33.82      |                    |                |          |           |                |
| E. Ending Cash Balance (Subtract Line D From Line C)                        |                                 |             |                        |        |            |              | \$             |             | ī                             | 509,0  | 21.32      |                    |                |          |           |                |
| F. Value Of In-   | Kind Contribution               | s Receiv    | ed (From Sc            | hedu   | le II      | I)           | \$             |             |                               |        | 0.00       |                    |                |          |           |                |
| G. Unpaid Debt  | s And Obligations               | (From S     | Schedule IV)           | ١      |            |              | \$             |             |                               |        | 0.00       |                    |                |          |           |                |
|   |                                 |             |                        | AFF    | ID/        | AVI          | ΓSE            | CTION       |                               |        |            |                    |                |          |           |                |
| PART I - If this is   | s a Committee rep               | ort, trea   | surer sign h           | ere. 1 | If th      | nis is       | a Can          | ididate re  | eport, o                      | andi   | date sig   | ın here.           |                |          |           |                |
| I swear (or affirm) correct and comple                                      | ) that this report, inc<br>ete. | luding the  | attached sch           | edules | s file     | ed on p      | paper (        | or by elect | ronic m                       | edium  | , are to t | he best o          | f my knov      | wledge a | and belie | f , true       |
| Sworn to and subs   | cribed before me thi<br>day of  | 5           | 20                     |        |            |              |                |             |                               | S      | Signature  | of Perso           | n Submit       | ting Rep | ort       |                |
|   | Signatu                         | re          |                        |        |            |              | -              |             |                               |        |            | Prin               | ted Name       | <u> </u> |           |                |
| My Commission Ex  | cpires                          |             |                        |        |            |              | _              |             |                               |        |            | Ema                | il             |          |           |                |
|   | МО                              | D           | AY                     | YR     |            |              |                |             | Arc                           | ea Cod | le         | Daytim             | e Teleph       | one Nu   | mber      |                |
| Part II- If this is   | a report of a can               | didate's    | authorized (           | Comn   | nitte      | ee, Ca       | andida         | ate shall   | sign he                       | ere.   |            |                    |                |          |           |                |
| I swear (or affirm)<br>No 320) as amende                                    | that to the best of red.        | ny knowle   | edge and belie         | f this | poli       | itical       | commi          | ittee has n | ot viola                      | ted an | y provis   | ions of the        | e act of J     | une 3,19 | 937 (P.L. | 1333,          |
| Sworn to and subso  | ribed before me this            |             |                        |        |            |              |                |             |                               |        | s          | ignature o         | of Candida     | ate      |           |                |
| -   | day of                          |             |                        |        |            |              | -              |             |                               |        |            | Printe             | d Name         |          |           |                |
|   | Signature                       |             |                        |        |            |              | -              |             |                               |        |            |                    |                |          |           |                |
| My Commission Exp   | pires                           |             |                        |        |            |              |                |             |                               |        |            | Ema                | il             |          |           |                |
|   | мо                              | D           | AY                     | YR     |            |              | •              |             | Area                          | Code   |            | Da                 | aytime T       | elephon  | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |
|--|-----------|-----------|--------------|------------|
| FRIENDS OF DEVLIN ROBINSON   | From:     | 11/28/202 | <u>3</u> To: | 12/31/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |
| TOTAL for the Reporting  | ) Period  | (1)       | \$           | 50.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$           | 0.00       |
| All Other Contributions (Part B)   | \$        | 100.00    |              |            |
| TOTAL for the Reporting  | \$        | 100.00    |              |            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 31,750.00  |
| All Other Contributions (Part D)   |           |           | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (3)       | \$           | 31,750.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |
| TOTAL for the Reporting  | ) Period  | (4)       | \$           | 0.00       |
|  |           | -         |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 31,900.00  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                        | this Part to itemize onl<br>with an aggregate valu | -                 |                  |     | -    |      |    |            |
|------------------------|--|-------------------|------------------|-----|------|------|----|------------|
| Name of Filing Comm    | nittee or Candidate                                |                   | Reporting Period |     |      |      |    |            |
|                        |  |                   | Fro              | om: |      | То   | :  |            |
|                        |  | L                 |                  |     | DATE |      |    | AMOUNT     |
| Full Name of Contribut | ing Committee                                      |                   |                  | мо  | DAY  | YEAR |    |            |
| Mailing Address        |  |                   |                  |     |      |      | \$ | 0.00       |
| City                   | State  | Zip Code (Plus 4) | )                |     |      |      |    |            |
|                        | •  | •                 |                  |     |      | -    |    | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

**Reporting Period** 

FRIENDS OF DEVLIN ROBINSON

From: <u>11/28/2023</u> To:

DATE

12/31/2023

AMOUNT

| Full Name of Contributor DONALD MORRIS | МО                 | DAY                            | YEAR |                  |      |  |
|--|--------------------|--------------------------------|------|------------------|------|--|
| Mailing Address 393 MAPLEWOOD D        |                    |                                |      | <b>\$</b> 100.00 |      |  |
| City PITTSBURGH                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 15243 | 12   | 31               | 2023 |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 100.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| ame of Filing Committee or Candidate Re                                 |                    |                          |            | Period |               |      |       |           |
|---|--------------------|--------------------------|------------|--------|---------------|------|-------|-----------|
| FRIENDS OF DEVLIN ROBINSON  |                    |                          | From:      | 11/2   | <u>8/2023</u> | то:  | 12/31 | /2023     |
|   |                    | •                        |            | DA     | TE            |      | АМО   | UNT       |
| Full Name of Contributing Committee BERKSHIRE HATHAWAY ENERGY PAC       |                    |                          |            | МО     | DAY           | YEAR |       |           |
| Mailing Address 666 GRAND AVE. PC                                       | ) BOX 657          |                          |            |        |               |      | \$    | 500.00    |
| City DES MOINES   | <b>State</b><br>IA | <b>Zip Code</b> 50306    | e (Plus 4) | 12     | 7             | 2023 |       |           |
| Full Name of Contributing Committee  COMMONWEALTH CHILDRENS CHOICE FUND |                    |                          |            |        | DAY           | YEAR |       |           |
| Mailing Address 420 N 3RD STREET  City HARRISBURG                       | <b>State</b> PA    | <b>Zip Code</b>          | e (Plus 4) | 12     | 18            | 2023 | \$    | 10,000.00 |
| Full Name of Contributing Committee  ESSENTIAL UTILITIES INC. PAC       |                    |                          |            |        | DAY           | YEAR |       |           |
| Mailing Address 762 WEST LANCASTI                                       | ER AVE.            |                          |            |        |               |      | \$    | 1,000.00  |
| City BRYN MAWR  | <b>State</b><br>PA | <b>Zip Code</b> 19010    | e (Plus 4) | 12     | 7             | 2023 |       |           |
| Full Name of Contributing Committee FRIENDS OF GREG ROTHMAN             |                    |                          |            | МО     | DAY           | YEAR |       |           |
| Mailing Address PO BOX 1471   |                    |                          |            |        |               |      | \$    | 10,000.00 |
| City CAMP HILL  | <b>State</b><br>PA | <b>Zip Code</b> 17001    | e (Plus 4) | 12     | 13            | 2023 |       |           |
| Full Name of Contributing Committee HAPAC-STATE                         |                    |                          |            |        | DAY           | YEAR |       |           |
| Mailing Address 30 NORTH 3RD STRE                                       | EET SUITE 600      |                          |            |        | _             |      | \$    | 500.00    |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code</b><br>17101 | e (Plus 4) | 12     | 7             | 2023 |       |           |

| Full Na  | ame of Contributing Committee  |                     |                                |                 |                 | V=45             |           |          |
|--|--|---------------------|--------------------------------|-----------------|-----------------|------------------|-----------|----------|
| HIGHN  | MARK PAC   |                     |                                | МО              | DAY             | YEAR             |           |          |
| Mailin   | g Address 1800 CENTER ST   |                     |                                |                 |                 |                  | \$        | 500.00   |
| City   | CAMP HILL  | State               | Zip Code (Plus 4)              | 12              | 7               | 2023             |           |          |
|  |  | PA                  | 17089                          |                 |                 |                  |           |          |
|  | ame of Contributing Committee  |                     |                                | мо              | DAY             | YEAR             |           |          |
|  | g Address 1901 MARKET ST   |                     |                                |                 |                 |                  | \$        | 500.00   |
| City   | DUTI A DEI DUTA  | State               | Zip Code (Plus 4)              | 12              | 7               | 2023             |           |          |
| ,  | PHILADELPHIA   | PA                  | 19103                          |                 |                 |                  |           |          |
| Full Name of Contributing Committee INSULATORS INTERNATIONAL PAC |  |                     |                                |                 | DAY             | YEAR             |           |          |
| Mailin   | lailing Address 9602 M L KING HWY  |                     |                                |                 | _               | 2022             | \$        | 2,500.00 |
| City   | LANHAM   | State               | Zip Code (Plus 4)              | 12              | 7               | 2023             |           |          |
|  |  | MD                  | 20706                          |                 |                 |                  |           |          |
| Full Name of Contributing Committee  IUPAT                       |  |                     |                                |                 |                 |                  |           |          |
| Full Na  |  |                     |                                | МО              | DAY             | YEAR             |           |          |
| IUPAT  |  |                     |                                | МО              |                 |                  | \$        | 1,000.00 |
| IUPAT  | n Address  | State               | Zip Code (Plus 4)              | <b>MO</b> 12    | <b>DAY</b> 29   | <b>YEAR</b> 2023 | \$        | 1,000.00 |
| IUPAT<br><b>Mailin</b>   | g Address 7234 HANOVER DR  | <b>State</b> MD     | <b>Zip Code (Plus 4)</b> 21076 |                 |                 |                  | <b>\$</b> | 1,000.00 |
| IUPAT Mailing City Full Na                                       | g Address 7234 HANOVER DR  |                     |                                |                 |                 |                  | \$        | 1,000.00 |
| IUPAT  Mailing  City  Full Na  JOHNS                             | g Address 7234 HANOVER DR HANOVER ame of Contributing Committee  | MD                  |                                | 12              | 29<br>DAY       | 2023<br>YEAR     | \$        | 1,000.00 |
| IUPAT  Mailing  City  Full Na  JOHNS                             | g Address 7234 HANOVER DR  HANOVER  ame of Contributing Committee  SON & DHNSON PAC  | MD                  |                                | 12              | 29              | 2023             |           |          |
| Mailing City Full Na JOHNS Mailing                               | g Address 7234 HANOVER DR  HANOVER  ame of Contributing Committee  SON & DHNSON PAC  g Address 1350 I STREET, NW   | MD SUITE 1210       | 21076                          | 12<br><b>MO</b> | 29<br>DAY       | 2023<br>YEAR     |           |          |
| IUPAT  Mailing  City  Full Na JOHNS  Mailing                     | g Address 7234 HANOVER DR  HANOVER  ame of Contributing Committee  SON & DHNSON PAC  g Address 1350 I STREET, NW   | SUITE 1210 State    | 21076  Zip Code (Plus 4)       | 12 MO           | 29<br>DAY<br>29 | 2023 YEAR 2023   |           |          |
| IUPAT Mailing City  Full Na JOHNS Mailing City                   | g Address 7234 HANOVER DR  HANOVER  ame of Contributing Committee  SON & DHNSON PAC  g Address 1350 I STREET, NW  WASHINGTON   | SUITE 1210 State    | 21076  Zip Code (Plus 4)       | 12<br><b>MO</b> | 29<br>DAY       | 2023<br>YEAR     |           |          |
| Full Na JOHNS Mailing City  Full Na OPERA                        | g Address 7234 HANOVER DR  HANOVER  ame of Contributing Committee  SON & DHNSON PAC  g Address 1350 I STREET, NW  WASHINGTON  ame of Contributing Committee  | SUITE 1210 State    | 21076  Zip Code (Plus 4)       | 12 MO           | 29 DAY 29       | 2023 YEAR 2023   |           |          |
| Full Na JOHNS Mailing City  Full Na OPERA                        | g Address 7234 HANOVER DR  HANOVER  The property of the proper | SUITE 1210 State    | 21076  Zip Code (Plus 4)       | 12 MO           | 29<br>DAY<br>29 | 2023 YEAR 2023   | \$        | 500.00   |
| Full Na OPERA Mailing  | g Address 7234 HANOVER DR  HANOVER  The ame of Contributing Committee  SON & SON & SON PAC  G Address 1350 I STREET, NW  WASHINGTON  The ame of Contributing Committee  ATORS FOR SKILL PAC  G Address PO BOX 343  | SUITE 1210 State DC | 21076  Zip Code (Plus 4) 20005 | 12 MO           | 29 DAY 29       | 2023 YEAR 2023   | \$        | 500.00   |

| Full Name of Contributing Committee PHARMPAC                   | HARMPAC            |                                   |      |             |      |                    |
|--|--------------------|-----------------------------------|------|-------------|------|--------------------|
| Mailing Address 508 N 3RD STREET                               |                    |                                   | 10   | _           | 2022 | \$ 500.00          |
| City HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | 12   | 7           | 2023 |                    |
| Full Name of Contributing Committee STEAMFITTERS LOCAL 420 PAC | МО                 | DAY                               | YEAR |             |      |                    |
| Mailing Address 14420 TOWNSEND R  City PHILADELPHIA            | 12                 | 13                                | 2023 | \$ 1,000.00 |      |                    |
| Full Name of Contributing Committee UNITED STEEL WORKERS PAC   |                    |                                   | МО   | DAY         | YEAR |                    |
| Mailing Address 60 BLVD OF THE ALL  City PITTSBURGH            | IES<br>State<br>PA | <b>Zip Code (Plus 4)</b> 15222    | 12   | 7           | 2023 | <b>\$</b> 1,000.00 |
| Full Name of Contributing Committee ZENECA INC. PAC            | МО                 | DAY                               | YEAR |             |      |                    |
| Mailing Address 1800 CONCORD PIKE PO BOX 15437                 |                    |                                   | 12   | 13          | 2023 | \$ 1,000.00        |
| City WILMINGTON  | State              | Zip Code (Plus 4)                 | 12   | 13          | 2023 |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 31,750.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida         | ame of Filing Committee or Candidate |           | Rep          | orting Pe    | riod   |       |      |          |            |
|---|--------------------------------------|-----------|--------------|--------------|--------|-------|------|----------|------------|
|   |                                      |           |              | Froi         | n:     |       | То   | :        |            |
|   |                                      |           |              |              | D      | ATE   |      | AN       | MOUNT      |
| Full Name of Contributor                    |                                      |           |              |              | МО     | DAY   | YEAR |          |            |
| Address State Zin Code (Plus 4)             |                                      |           |              |              |        |       | \$   | 0.00     |            |
| City  | State                                | Zi        | p Code (Plus | i <b>4</b> ) |        |       |      |          |            |
| Employer Name                               | •                                    | •         |              |              | Occupa | tion  | •    | •        |            |
| Employer Mailing Address/Principal Business | Place of                             |           | City         |              |        | State |      | Zip Code | e (Plus 4) |
| Enter Grand Total of Part C on So           | chedule I, Deta                      | iled Sumr | mary Page,   | Section      | on 3.  |       |      | P        | AGE TOTAL  |
|   |                                      |           |              |              |        |       |      | •        | 0.00       |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate               |                 | Repor   | ting Perio | od  |      |    |          |
|-------------------------------|-------------------------|-----------------|---------|------------|-----|------|----|----------|
|                               |                         |                 | From:   |            |     | To:  |    |          |
|                               |                         |                 | •       | D          | ATE |      | AI | MOUNT    |
| Full Name                     |                         |                 |         | МО         | DAY | YEAR |    |          |
| Mailing Address               |                         |                 |         |            |     |      | \$ | 0.00     |
| City                          | State                   | Zip Code (      | Plus 4) |            |     |      |    |          |
| Receipt Description           | •                       | •               |         | •          |     | •    | •  |          |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page  | Section | 4          |     |      | PA | GE TOTAL |
| - Inc. Statia Total of Fait E | Jonedane 1, Betanet     | . Jammary rage, | 500.011 |            |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | iod                   |                   |  |  |  |  |  |
|--|---------------|-----------------------|-------------------|--|--|--|--|--|
| FRIENDS OF DEVLIN ROBINSON   | From:         | 11/28/2023 <b>To:</b> | <u>12/31/2023</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |               |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                    | 0.00              |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |               |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                    | 0.00              |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                       |                   |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                    | 0.00              |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                    | 0.00              |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting Period |               |      |           |            |  |
|------------------------------------|---------------------|-----------------------|------------------|---------------|------|-----------|------------|--|
|                                    |                     |                       | From:            |               |      | То:       |            |  |
|                                    |                     |                       |                  | DATE          |      |           | AMOUNT     |  |
| Full Name of Contributor           |                     |                       | МО               | DAY           | YEAR |           |            |  |
| Mailing Address                    |                     |                       |                  |               |      | <b>\$</b> | 0.00       |  |
| City                               | State               | Zip Code (Plus 4)     |                  |               |      |           |            |  |
| Description of Contribution:       |                     |                       |                  |               |      |           |            |  |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum         | mary Pag      | ле Г |           | PAGE TOTAL |  |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam          | illial y I as | ,    |           | PAGE TOTAL |  |
|                                    |                     |                       |                  |               |      | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | ame of Filing Committee or Candidate |         |                  | Re     | porting F | Period    |           |        |       |                        |
|---|--------------------------------------|---------|------------------|--------|-----------|-----------|-----------|--------|-------|------------------------|
|   |                                      |         |                  |        | Fro       | om:       |           | To:    |       |                        |
|   |                                      |         |                  |        |           |           | DATE      |        |       | AMOUNT                 |
| Full Name of Contributor                                      |                                      |         |                  |        |           | мо        | DAY       | YEAR   |       |                        |
| Mailing Address   |                                      |         |                  |        |           |           |           |        | \$    | 0.00                   |
| City  | State                                |         | Zip Code(Plus 4) |        |           |           |           |        |       |                        |
| Employer of Contributor                                       | -1                                   |         | •                |        |           | Occupa    | tion      |        |       |                        |
| Employer Mailing Address/Principal Place of Business City     |                                      |         |                  | State  |           | Zip<br>4) | Code(Plus | Descri | ption | of Contribution        |
| Enter Grand Total of Part G on So<br>Summary Page, Section 3. | hedule II,                           | In-Kind | Contributi       | ons De | taile     | ed        |           |        |       | <b>PAGE TOTAL</b> 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate         |                    |                                   | Reporti                                    | Reporting Period                           |        |           |            |  |
|---|--------------------|-----------------------------------|--|--|--------|-----------|------------|--|
| FRIENDS OF DEVLIN ROBINSON                    |                    |                                   | From                                       | 11/28                                      | 8/2023 | То:       | 12/31/2023 |  |
|   |                    |                                   |  | DATE                                       | AMOUNT |           |            |  |
| To Whom Paid<br>HOLLY ARMS                    |                    |                                   | мо   | DAY  | YEAR   |           |            |  |
| Mailing Address 4930 BRIGHTWOOD ROAD APT B207 |                    |                                   |  | 1  | 2023   | \$        | 37.48      |  |
| City BETHEL PARK                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15102 | 1 -  | Description of Expenditure REIMBURSEMENT   |        |           |            |  |
| To Whom Paid HOLLY ARMS                       |                    |                                   | МО   | DAY  | YEAR   |           |            |  |
| Mailing Address 4930 BRIGHTWOOD ROAD APT B207 |                    |                                   | 12   | 15   | 2023   | \$        | 50.00      |  |
| City BETHEL PARK                              | State<br>PA        | <b>Zip Code (Plus 4)</b> 15102    |  | Description of Expenditure BASKET DONATION |        |           |            |  |
| To Whom Paid COLD SPARK MEDIA                 |                    |                                   |  | DAY  | YEAR   |           |            |  |
| Mailing Address 307 FOURTH AVENUE 14TH FLOOR  |                    |                                   | 12   | 19   | 2023   | <b>\$</b> | 1,843.14   |  |
| <b>City</b> PITTSBURGH                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15222 | Description of Expenditure CHRISTMAS CARDS |  |        |           |            |  |
| To Whom Paid STRIPE PAYMENT PROCESSING        |                    |                                   | МО   | DAY  | YEAR   |           |            |  |
| Mailing Address 510 TOWNSEND STREET           |                    |                                   |  | 31   | 2023   | \$        | 3.20       |  |
| City SAN FRANCISCO                            | State              | Zip Code (Plus 4)                 | Descrip                                    | Description of Expenditure                 |        |           |            |  |

| SAN FRANCISCO   | CA | 94103 | Description of Expenditure CREDIT CARD FEE |  |                            |
|---|----|-------|--|--|----------------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |    |       |  |  | <b>PAGE TOTAL</b> 1,933.82 |
|   |    |       |  |  |                            |