

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220185		<b>Report Filed By :</b>		<b>CANDIDATE</b>	<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>				
<b>Name of Filing Committee, Candidate or Lobbyist:</b> PATRIOTS FOR COLEMAN										
<b>Street Address:</b> PO BOX 451										
<b>City:</b> WHITEHALL			<b>State:</b> PA		<b>Zip Code:</b> 18052					
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	<b>ANNUAL REPORT</b>	7. X	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	REP			
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>	
		11	28	2023	<b>TO</b>	12	31	2023		
<b>A. Amount Brought Forward From Last Report</b>				\$		2,301.22				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$		36,277.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$		38,578.22				
<b>D. Total Expenditures (From Schedule III)</b>				\$		31,935.26				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$		6,642.96				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$		81,500.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
PATRIOTS FOR COLEMAN	From: <u>11/28/2023</u> To: <u>12/31/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>		
	<b>TOTAL for the Reporting Period</b>	(1)
	\$	0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>		
Contributions Received From Political Committees (Part A)	\$	0.00
All Other Contributions (Part B)	\$	0.00
	<b>TOTAL for the Reporting Period</b>	(2)
	\$	0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>		
Contributions Received From Political Committees (Part C)	\$	22,000.00
All Other Contributions (Part D)	\$	12,500.00
	<b>TOTAL for the Reporting Period</b>	(3)
	\$	34,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>		
	<b>TOTAL for the Reporting Period</b>	(4)
	\$	252.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$	34,752.00
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## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 100px;">To:</span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>					\$ 0.00
<b>Mailing Address</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> PATRIOTS FOR COLEMAN	<b>Reporting Period</b> From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
FOR - WARD PAC			1	31	2023	\$ 10,000.00
		State				
		Zip Code (Plus 4)				
TROOPERS ASSOC PAC (TAP)	3625 VARTON WAY	HARRISBURG	4	10	2023	\$ 500.00
		State				
		Zip Code (Plus 4)				
THE PA INSURANCE PAC	409 N. 2ND ST. SUITE 202	HARRISBURG	4	6	2023	\$ 500.00
		State				
		Zip Code (Plus 4)				
BETTER PENNSYLVANIA PAC	121 STATE STREET	HARRISBURG	4	6	2023	\$ 500.00
		State				
		Zip Code (Plus 4)				
PAA-PAC	1925 N. FRONT ST PO BOX 2955	HARRISBURG	4	7	2023	\$ 1,000.00
		State				
		Zip Code (Plus 4)				
PA REALTORS PAC	500 N. 12TH ST.	LEMOYNE	4	21	2023	\$ 2,000.00
		State				
		Zip Code (Plus 4)				

<b>Full Name of Contributing Committee</b> CERTIFIED PUBLIC ACCOUNTANTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 500 N. 3RD ST SUITE 600A			4	21	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> HIGHMARK PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 1800 CENTER ST.			4	20	2023	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17089				
<b>Full Name of Contributing Committee</b> PA FRATERNAL ORDER OF POLICE PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> PO BOX 898			4	25	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055				
<b>Full Name of Contributing Committee</b> PA CABLE PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 127 STATE ST.			5	1	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> ENERGY TRANSFER PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 400 W. 15TH ST. SUITE 720			5	3	2023	
<b>City</b> AUSTIN	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 78701				
<b>Full Name of Contributing Committee</b> FIRST ENERGY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 76 S. MAIN ST.			5	7	2023	
<b>City</b> AKRON	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 44308				
<b>Full Name of Contributing Committee</b> FIRST PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 800 N. 3RD ST. SUITE 304			5	22	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PENN ORTHOPEDIC SOCIETY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 415 MARKET ST SUITE 210			5	4	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b> PENNSYLVANIA OPTOMETRIC PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 218 NORTH ST.			5	4	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> FRIENDS OF GREG ROTHMAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> PO BOX 1471			5	26	2023	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17801				
<b>Full Name of Contributing Committee</b> PECO PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 2301 MARKET ST			5	2	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103				
<b>Full Name of Contributing Committee</b> CHAMBER PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 417 WALNUT ST.			5	22	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PGG - STATE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 2 N. NINTH ST.			4	30	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101				
<b>Full Name of Contributing Committee</b> HAPAC- STATE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 30 N. 3RD ST. SUITE 600			5	5	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 22,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> ROBERT & ALLISON BRINK				MO	DAY	YEAR	\$ 500.00
<b>Mailing Address</b> 7763 CARLTON RD.				5	1	2023	
<b>City</b> COOPERSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18036					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>
<b>Full Name of Contributor</b> JM ULIANA & ASSOC LLC				MO	DAY	YEAR	\$ 1,000.00
<b>Mailing Address</b> 2571 BAGLYOS CIRCLE 820				4	12	2023	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18020					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>
<b>Full Name of Contributor</b> WIND CREEK BETHLEHEM				MO	DAY	YEAR	\$ 2,500.00
<b>Mailing Address</b> 77 WIND CREEK RD.				4	13	2023	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18105					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>
<b>Full Name of Contributor</b> GUY SAXTON				MO	DAY	YEAR	\$ 500.00
<b>Mailing Address</b> 3051 GREEN POND RD				5	26	2023	
<b>City</b> EASTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18045					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>



<b>Full Name of Contributor</b> ADAM & DONNA DEVLIN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 1096 APPLE RD			7	5	2023	
<b>City</b> QUAKERTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18951				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> JAMES & JEAN REAM			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 1950 BRETTON LANE			6	5	2023	
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17408				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> JOHN & ROBERTA BEAR			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 1826 NEW HOLLAND PIKE			6	27	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> BARRY & DEBORAH SCHLOUCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 60 LAUB LN			8	2	2023	
<b>City</b> MOHNTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19540				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> RAYMOND LAHOUD, ESQUIRE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 2063 FLINT RD						
<b>City</b> UPPER SAUCON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18036				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 12,500.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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	DATE			AMOUNT
Full Name	MO	DAY	YEAR	\$
IHEART MEDIA				252.00
<b>Mailing Address</b> 20880 STONE OAK PARKWAY				
<b>City</b> SAN ANTONIO				
<b>State</b> TX				
<b>Zip Code (Plus 4)</b>				
<b>Receipt Description</b>				

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 252.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b>	0.00

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From <u>11/28/2023</u> To: <u>12/31/2023</u>
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			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
MATHEW PILLERS	1	11	2023	\$ 362.58
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CATERING REIMBURSEMENT	
LOWER MACUNGIE SELF STORAGE	1	17	2023	\$ 352.98
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE	
BETHLEHEM BUSINESS	1	27	2023	\$ 301.43
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN SIGNS	
FOR-WARD PAC	2	7	2023	\$ 10,000.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STOP PAYMENT	
EMBASSY BANK	2	2	2023	\$ 12.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> BANK FEE	
PAYPAL - LEHIGH GOP	2	27	2023	\$ 1,000.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> POLITICAL DONATION	

<b>To Whom Paid</b> REAM PRINTING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 707.21
<b>Mailing Address</b>			5	8	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN MAILERS			
<b>To Whom Paid</b> R&W PARTNERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 550.00
<b>Mailing Address</b>			5	9	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> FUNDRAISER			
<b>To Whom Paid</b> LM STORAGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 176.49
<b>Mailing Address</b>			2	15	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE			
<b>To Whom Paid</b> LAURA BACHENBERG			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 3,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD			5	9	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104	<b>Description of Expenditure</b> LOAN REPAYMENT			
<b>To Whom Paid</b> AMAZON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,489.94
<b>Mailing Address</b>			5	16	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIPMENT			
<b>To Whom Paid</b> DAN'S CAMERA CITY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,346.15
<b>Mailing Address</b>			5	15	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIPMENT			
<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,900.00
<b>Mailing Address</b>			5	19	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIPMENT			
<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b>			5	22	2023	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIPMENT			

<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	418.42
<b>Mailing Address</b>			5	23	2023		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIP.				
<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,190.20
<b>Mailing Address</b>			5	24	2023		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIP.				
<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	603.28
<b>Mailing Address</b>			5	25	2023		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIP.				
<b>To Whom Paid</b> B&H PHOTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,958.87
<b>Mailing Address</b>			5	31	2023		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN AV EQUIP.				
<b>To Whom Paid</b> LEHIGH COUNTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	100.00
<b>Mailing Address</b>			6	20	2023		
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> LEHIGH GOP DONATION				
<b>To Whom Paid</b> TORRE RESTAURANT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	66.93
<b>Mailing Address</b>			7	7	2023		
<b>City</b> CENTER VALLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> FUNDRAISING MEETING				
<b>To Whom Paid</b> LOWER MAC STORAGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	200.49
<b>Mailing Address</b> 2830 ROUTE 100			8	2	2023		
<b>City</b> MACUNGIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE				
<b>To Whom Paid</b> WIN RED COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	250.00
<b>Mailing Address</b> 1060 E. GORDON ST			8	3	2023		
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> BOB SMITH CONTRIBUTION				



<b>To Whom Paid</b> PEOPLE FOR J.R.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	250.00
<b>Mailing Address</b> 1424 CLOVER AVE.			8	3	2023		
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> JUDIE RIVERA CONTRIBUTION				
<b>To Whom Paid</b> SP SHOP RICOMA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,271.21
<b>Mailing Address</b> 3450 NW 114TH AVE			8	8	2023		
<b>City</b> DORAL	<b>State</b> FL	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CAMPAIGN MERCH EQUIP				
<b>To Whom Paid</b> LOWER MACUNGIE SELF STORAGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	144.69
<b>Mailing Address</b> 2830 RT 100			8	14	2023		
<b>City</b> MACUNGIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE				
<b>To Whom Paid</b> LOWER MACUNGIE SELF STORAGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	144.69
<b>Mailing Address</b> 2830 RT 100			9	12	2023		
<b>City</b> MACUNGIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE				
<b>To Whom Paid</b> BUCKS COUNTY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	0.00
<b>Mailing Address</b> 115 N. BROAD ST.							
<b>City</b> DOYLESTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> CONTRIBUTION				
<b>To Whom Paid</b> REAM PRINTING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	793.01
<b>Mailing Address</b> 515 FARBROOK LN PO BOX 2891			10	4	2023		
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> MAILERS				
<b>To Whom Paid</b> LOWER MACUNGIE SELF STORAGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	144.69
<b>Mailing Address</b> 2830 ROUTE 100			10	12	2023		
<b>City</b> MACUNGIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b> STORAGE				
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>	
						\$	30,735.26

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  PATRIOTS FOR COLEMAN	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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	DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> WILLIAM BACHENBERG	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 30,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD	5	4	2022	
<b>City</b> ALLENTOWN	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b>	
	PA	18104	LOAN	
<b>Name of Creditor</b> LAURA BACHENBERG	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD	5	20	2022	
<b>City</b> ALLENTOWN	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b>	
	PA	18104	LOAN	
<b>Name of Creditor</b> LAURA BACHENBERG	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 40,000.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD	4	1	2022	
<b>City</b> ALLENTOWN	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b>	
	PA	18104	LOAN	
<b>Name of Creditor</b> WILLIAM BACHENBERG	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 9,500.00
<b>Mailing Address</b> 3835 MAUCH CHUNK RD				
<b>City</b> ALLENTOWN	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Debt</b>	
	PA	18104	LOAN	
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>				<b>PAGE TOTAL</b> \$ 81,500.00