

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20220185  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PATRIOTS FOR COLEMAN |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> WHITEHALL   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 18052       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)           | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7. X      | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP                          |                                     |                   |                    |
|  |                          |           |                         |                                    |                      | 11                      | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                            |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 11        | 28                      | 2023                               |                      | 12                      | 31   | 2023   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                            |                          |           |                         |                                    |                      | \$ 2,301.22             |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>        |                          |           |                         |                                    |                      | \$ 36,277.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                       |                          |           |                         |                                    |                      | \$ 38,578.22            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                             |                          |           |                         |                                    |                      | \$ 31,935.26            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                  |                          |           |                         |                                    |                      | \$ 6,642.96             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>         |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                    |                          |           |                         |                                    |                      | \$ 81,500.00            |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| PATRIOTS FOR COLEMAN                         | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 22,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 12,500.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 34,500.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 252.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 34,752.00 |
|---|--------------|





# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| PATRIOTS FOR COLEMAN                         | <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |

|  |              |       |    | DATE |     | AMOUNT |             |
|--|--------------|-------|----|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>HAPAC- STATE                |              |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |              |       |    | 5    | 5   | 2023   |             |
| City   | HARRISBURG   | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>PGG - STATE                 |              |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |              |       |    | 4    | 30  | 2023   |             |
| City   | ALLENTOWN    | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>CHAMBER PAC                 |              |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |              |       |    | 5    | 22  | 2023   |             |
| City   | HARRISBURG   | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>PECO PAC                    |              |       |    | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address  |              |       |    | 5    | 2   | 2023   |             |
| City   | PHILADELPHIA | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>FRIENDS OF GREG ROTHMAN     |              |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |              |       |    | 5    | 26  | 2023   |             |
| City   | CAMP HILL    | State | PA |      |     |        |             |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC |              |       |    | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address  |              |       |    | 5    | 4   | 2023   |             |
| City   | HARRISBURG   | State | PA |      |     |        |             |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENN ORTHOPEDIC SOCIETY PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                         | 5  | 4   | 2023 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FIRST PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                  |          |                         | 5  | 22  | 2023 |           |
| City HARRISBURG                                  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>FIRST ENERGY PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address   |          |                         | 5  | 7   | 2023 |           |
| City AKRON  | State OH | Zip Code (Plus 4) 44308 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>ENERGY TRANSFER PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address  |          |                         | 5  | 3   | 2023 |           |
| City AUSTIN  | State TX | Zip Code (Plus 4) 78701 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA CABLE PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                     |          |                         | 5  | 1   | 2023 |           |
| City HARRISBURG                                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA FRATERNAL ORDER OF POLICE PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address   |          |                         | 4  | 25  | 2023 |           |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>HIGHMARK PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                     |          |                         | 4  | 20  | 2023 |           |
| City CAMP HILL                                      | State PA | Zip Code (Plus 4) 17089 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CERTIFIED PUBLIC ACCOUNTANTS |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address   |          |                         | 4  | 21  | 2023 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |                    |                                   |           |            |             |              |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| <b>Full Name of Contributing Committee</b><br>PA REALTORS PAC          |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 4         | 21         | 2023        |              |
| <b>City</b> LEMOYNE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>PAA-PAC                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                   | 4         | 7          | 2023        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>BETTER PENNSYLVANIA PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>   |                    |                                   | 4         | 6          | 2023        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>THE PA INSURANCE PAC     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>   |                    |                                   | 4         | 6          | 2023        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>TROOPERS ASSOC PAC (TAP) |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>   |                    |                                   | 4         | 10         | 2023        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>FOR - WARD PAC           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 1         | 31         | 2023        |              |
| <b>City</b>  | <b>State</b>       | <b>Zip Code (Plus 4)</b>          |           |            |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 22,000.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Patriots for Coleman | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|--|--|

|   |                 |                                |             | DATE                     | AMOUNT                   |                 |                                |            |             |
|---|-----------------|--------------------------------|-------------|--------------------------|--------------------------|-----------------|--------------------------------|------------|-------------|
| <b>Full Name of Contributor</b><br>RAYMOND LAHOUD, ESQUIRE  |                 |                                |             | <b>MO</b>                | \$ 2,500.00              |                 |                                |            |             |
| <b>Mailing Address</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><b>City</b> UPPER SAUCON</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 52%;"><b>Zip Code (Plus 4)</b> 18036</td> </tr> </table> |                 |                                |             | <b>City</b> UPPER SAUCON |                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18036 | <b>DAY</b> | <b>YEAR</b> |
| <b>City</b> UPPER SAUCON  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18036 |             |                          |                          |                 |                                |            |             |
|   |                 |                                |             |                          |                          |                 |                                |            |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b>        |                          |                 |                                |            |             |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                 |                                | <b>City</b> | <b>State</b>             | <b>Zip Code (Plus 4)</b> |                 |                                |            |             |
| <b>Full Name of Contributor</b><br>BARRY & DEBORAH SCHLOUCH   |                 |                                |             | <b>MO</b>                | \$ 1,000.00              |                 |                                |            |             |
| <b>Mailing Address</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><b>City</b> MOHNTON</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 52%;"><b>Zip Code (Plus 4)</b> 19540</td> </tr> </table>      |                 |                                |             | <b>City</b> MOHNTON      |                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19540 | <b>DAY</b> | <b>YEAR</b> |
| <b>City</b> MOHNTON   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19540 |             |                          |                          |                 |                                |            |             |
|   |                 |                                |             | 8                        | 2 2023                   |                 |                                |            |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b>        |                          |                 |                                |            |             |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                 |                                | <b>City</b> | <b>State</b>             | <b>Zip Code (Plus 4)</b> |                 |                                |            |             |
| <b>Full Name of Contributor</b><br>JOHN & ROBERTA BEAR  |                 |                                |             | <b>MO</b>                | \$ 1,000.00              |                 |                                |            |             |
| <b>Mailing Address</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><b>City</b> LANCASTER</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 52%;"><b>Zip Code (Plus 4)</b> 17601</td> </tr> </table>    |                 |                                |             | <b>City</b> LANCASTER    |                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 | <b>DAY</b> | <b>YEAR</b> |
| <b>City</b> LANCASTER   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 |             |                          |                          |                 |                                |            |             |
|   |                 |                                |             | 6                        | 27 2023                  |                 |                                |            |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b>        |                          |                 |                                |            |             |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                 |                                | <b>City</b> | <b>State</b>             | <b>Zip Code (Plus 4)</b> |                 |                                |            |             |
| <b>Full Name of Contributor</b><br>JAMES & JEAN REAM  |                 |                                |             | <b>MO</b>                | \$ 1,000.00              |                 |                                |            |             |
| <b>Mailing Address</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><b>City</b> YORK</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 52%;"><b>Zip Code (Plus 4)</b> 17408</td> </tr> </table>         |                 |                                |             | <b>City</b> YORK         |                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17408 | <b>DAY</b> | <b>YEAR</b> |
| <b>City</b> YORK  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17408 |             |                          |                          |                 |                                |            |             |
|   |                 |                                |             | 6                        | 5 2023                   |                 |                                |            |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b>        |                          |                 |                                |            |             |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                 |                                | <b>City</b> | <b>State</b>             | <b>Zip Code (Plus 4)</b> |                 |                                |            |             |



|   |                    |                                   |                   |                          |             |                    |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>ADAM & DONNA DEVLIN      |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 7                 | 5                        | 2023        |                    |
| <b>City</b> QUAKERTOWN                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18951 |                   |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                    |

|   |                    |                                   |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>GUY SAXTON               |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 5                 | 26                       | 2023        |                  |
| <b>City</b> EASTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

|   |                    |                                   |                   |                          |             |                    |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>WIND CREEK BETHLEHEM     |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                 | 13                       | 2023        |                    |
| <b>City</b> BETHLEHEM                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18105 |                   |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                    |

|   |                    |                                   |                   |                          |             |                    |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>JM ULIANA & ASSOC LLC    |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                 | 12                       | 2023        |                    |
| <b>City</b> BETHLEHEM                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 |                   |                          |             |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                    |

|   |                    |                                   |                   |                          |             |                  |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>ROBERT & ALLISON BRINK   |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 5                 | 1                        | 2023        |                  |
| <b>City</b> COOPERSBURG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18036 |                   |                          |             |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 12,500.00 |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRIOTS FOR COLEMAN | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|--|--|

|                     |  |       |  | DATE              |     |      | AMOUNT |        |
|---------------------|--|-------|--|-------------------|-----|------|--------|--------|
| Full Name           |  |       |  | MO                | DAY | YEAR | \$     | 252.00 |
| IHEART MEDIA        |  |       |  |                   |     |      |        |        |
| Mailing Address     |  |       |  |                   |     |      |        |        |
| City                |  | State |  | Zip Code (Plus 4) |     |      |        |        |
| SAN ANTONIO         |  | TX    |  |                   |     |      |        |        |
| Receipt Description |  |       |  |                   |     |      |        |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 252.00         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| PATRIOTS FOR COLEMAN   |  | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT   |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> <span style="float: right;">0.00</span>                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> <span style="float: right;">0.00</span> |

8/31/2025 8:56:18 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| PATRIOTS FOR COLEMAN                         | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

|   |       |                   |  | DATE |     | AMOUNT |              |
|---|-------|-------------------|--|------|-----|--------|--------------|
| To Whom Paid<br>MATHEW PILLERS              |       |                   |  | MO   | DAY | YEAR   | \$ 362.58    |
| Mailing Address                             |       |                   |  | 1    | 11  | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>CATERING REIMBURSEMENT |      |     |        |              |
| To Whom Paid<br>LOWER MACUNGIE SELF STORAGE |       |                   |  | MO   | DAY | YEAR   | \$ 352.98    |
| Mailing Address                             |       |                   |  | 1    | 17  | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>STORAGE                |      |     |        |              |
| To Whom Paid<br>BETHLEHEM BUSINESS          |       |                   |  | MO   | DAY | YEAR   | \$ 301.43    |
| Mailing Address                             |       |                   |  | 1    | 27  | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN SIGNS         |      |     |        |              |
| To Whom Paid<br>FOR-WARD PAC                |       |                   |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address                             |       |                   |  | 2    | 7   | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>STOP PAYMENT           |      |     |        |              |
| To Whom Paid<br>EMBASSY BANK                |       |                   |  | MO   | DAY | YEAR   | \$ 12.00     |
| Mailing Address                             |       |                   |  | 2    | 2   | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>BANK FEE               |      |     |        |              |
| To Whom Paid<br>PAYPAL - LEHIGH GOP         |       |                   |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address                             |       |                   |  | 2    | 27  | 2023   |              |
| City  | State | Zip Code (Plus 4) | Description of Expenditure<br>POLITICAL DONATION     |      |     |        |              |

|                   |       |                   |                            |     |      |    |          |
|-------------------|-------|-------------------|----------------------------|-----|------|----|----------|
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 707.21   |
| REAM PRINTING     |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 8   | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | CAMPAIGN MAILERS           |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 550.00   |
| R&W PARTNERS      |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 9   | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | FUNDRAISER                 |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 176.49   |
| LM STORAGE        |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 2                          | 15  | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | STORAGE                    |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 3,000.00 |
| LAURA BACHENBERG  |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 9   | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
| ALLENTOWN         | PA    | 18104             | LOAN REPAYMENT             |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 1,489.94 |
| AMAZON            |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 16  | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | CAMPAIGN AV EQUIPMENT      |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 1,346.15 |
| DAN'S CAMERA CITY |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 15  | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | CAMPAIGN AV EQUIPMENT      |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 1,900.00 |
| B&H PHOTO         |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 19  | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | CAMPAIGN AV EQUIPMENT      |     |      |    |          |
| To Whom Paid      |       |                   | MO                         | DAY | YEAR | \$ | 2,000.00 |
| B&H PHOTO         |       |                   |                            |     |      |    |          |
| Mailing Address   |       |                   | 5                          | 22  | 2023 |    |          |
| City              | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |          |
|                   |       |                   | CAMPAIGN AV EQUIPMENT      |     |      |    |          |

|                           |       |                   |  |     |      |           |
|---------------------------|-------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>B&H PHOTO |       |                   | MO   | DAY | YEAR | \$ 418.42 |
| Mailing Address           |       |                   | 5  | 23  | 2023 |           |
| City                      | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN AV EQUIP. |     |      |           |

|                           |       |                   |  |     |      |             |
|---------------------------|-------|-------------------|--|-----|------|-------------|
| To Whom Paid<br>B&H PHOTO |       |                   | MO   | DAY | YEAR | \$ 1,190.20 |
| Mailing Address           |       |                   | 5  | 24  | 2023 |             |
| City                      | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN AV EQUIP. |     |      |             |

|                           |       |                   |  |     |      |           |
|---------------------------|-------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>B&H PHOTO |       |                   | MO   | DAY | YEAR | \$ 603.28 |
| Mailing Address           |       |                   | 5  | 25  | 2023 |           |
| City                      | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN AV EQUIP. |     |      |           |

|                           |       |                   |  |     |      |             |
|---------------------------|-------|-------------------|--|-----|------|-------------|
| To Whom Paid<br>B&H PHOTO |       |                   | MO   | DAY | YEAR | \$ 1,958.87 |
| Mailing Address           |       |                   | 5  | 31  | 2023 |             |
| City                      | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN AV EQUIP. |     |      |             |

|                               |       |                   |   |     |      |           |
|-------------------------------|-------|-------------------|---|-----|------|-----------|
| To Whom Paid<br>LEHIGH COUNTY |       |                   | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address               |       |                   | 6   | 20  | 2023 |           |
| City                          | State | Zip Code (Plus 4) | Description of Expenditure<br>LEHIGH GOP DONATION |     |      |           |

|                                  |             |                   |   |     |      |          |
|----------------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid<br>TORRE RESTAURANT |             |                   | MO  | DAY | YEAR | \$ 66.93 |
| Mailing Address                  |             |                   | 7   | 7   | 2023 |          |
| City    CENTER VALLEY            | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>FUNDRAISING MEETING |     |      |          |

|                                   |             |                   |                                       |     |      |           |
|-----------------------------------|-------------|-------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>LOWER MAC STORAGE |             |                   | MO                                    | DAY | YEAR | \$ 200.49 |
| Mailing Address                   |             |                   | 8                                     | 2   | 2023 |           |
| City    MACUNGIE                  | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>STORAGE |     |      |           |

|                                   |             |                   |  |     |      |           |
|-----------------------------------|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>WIN RED COMMITTEE |             |                   | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address                   |             |                   | 8  | 3   | 2023 |           |
| City    ALLENTOWN                 | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>BOB SMITH CONTRIBUTION |     |      |           |



|  |                    |                          |  |            |             |           |
|--|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>PEOPLE FOR J.R. |                    |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                 |                    |                          | 8  | 3          | 2023        |           |
| <b>City</b> BETHLEHEM                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>JUDIE RIVERA CONTRIBUTION |            |             |           |

  

|                                       |                    |                          |   |            |             |             |
|---------------------------------------|--------------------|--------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>SP SHOP RICOMA |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,271.21 |
| <b>Mailing Address</b>                |                    |                          | 8   | 8          | 2023        |             |
| <b>City</b> DORAL                     | <b>State</b><br>FL | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CAMPAIGN MERCH EQUIP |            |             |             |

  

|  |                    |                          |  |            |             |           |
|--|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>LOWER MACUNGIE SELF STORAGE |                    |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 144.69 |
| <b>Mailing Address</b>                             |                    |                          | 8  | 14         | 2023        |           |
| <b>City</b> MACUNGIE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>STORAGE |            |             |           |

  

|  |                    |                          |  |            |             |           |
|--|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>LOWER MACUNGIE SELF STORAGE |                    |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 144.69 |
| <b>Mailing Address</b>                             |                    |                          | 9  | 12         | 2023        |           |
| <b>City</b> MACUNGIE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>STORAGE |            |             |           |

  

|                                     |                    |                          |   |            |             |         |
|-------------------------------------|--------------------|--------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>BUCKS COUNTY |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 0.00 |
| <b>Mailing Address</b>              |                    |                          |   |            |             |         |
| <b>City</b> DOYLESTOWN              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |         |

  

|                                      |                    |                          |  |            |             |           |
|--------------------------------------|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>REAM PRINTING |                    |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 793.01 |
| <b>Mailing Address</b>               |                    |                          | 10   | 4          | 2023        |           |
| <b>City</b> YORK                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>MAILERS |            |             |           |

  

|  |                    |                          |  |            |             |           |
|--|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>LOWER MACUNGIE SELF STORAGE |                    |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 144.69 |
| <b>Mailing Address</b>                             |                    |                          | 10   | 12         | 2023        |           |
| <b>City</b> MACUNGIE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>STORAGE |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 30,735.26      |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRIOTS FOR COLEMAN | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|--|--|

|   |             |                            | DATE                        | Outstanding<br>Balance of Debt |      |                            |
|---|-------------|----------------------------|-----------------------------|--------------------------------|------|----------------------------|
| Name of Creditor<br>WILLIAM BACHENBERG                                  |             |                            | MO                          | DAY                            | YEAR | \$ 30,000.00               |
| Mailing Address   |             |                            | 5                           | 4                              | 2022 |                            |
| City ALLENTOWN  | State<br>PA | Zip Code (Plus 4)<br>18104 | Description of Debt<br>LOAN |                                |      |                            |
| Name of Creditor<br>LAURA BACHENBERG                                    |             |                            | MO                          | DAY                            | YEAR | \$ 2,000.00                |
| Mailing Address   |             |                            | 5                           | 20                             | 2022 |                            |
| City ALLENTOWN  | State<br>PA | Zip Code (Plus 4)<br>18104 | Description of Debt<br>LOAN |                                |      |                            |
| Name of Creditor<br>LAURA BACHENBERG                                    |             |                            | MO                          | DAY                            | YEAR | \$ 40,000.00               |
| Mailing Address   |             |                            | 4                           | 1                              | 2022 |                            |
| City ALLENTOWN  | State<br>PA | Zip Code (Plus 4)<br>18104 | Description of Debt<br>LOAN |                                |      |                            |
| Name of Creditor<br>WILLIAM BACHENBERG                                  |             |                            | MO                          | DAY                            | YEAR | \$ 9,500.00                |
| Mailing Address   |             |                            |                             |                                |      |                            |
| City ALLENTOWN  | State<br>PA | Zip Code (Plus 4)<br>18104 | Description of Debt<br>LOAN |                                |      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |             |                            |                             |                                |      | PAGE TOTAL<br>\$ 81,500.00 |