

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9400092 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF LISA BOSCOLA | | | | | | | | | | | | |
| Street Address: P.O. BOX 1294 | | | | | | | | | | | | |
| City: BETHLEHEM | | | | | | State: PA | | | Zip Code: 18016 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 7 | 2023 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 28 | 2023 | | 12 | 31 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 448,991.27 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 17,000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 466,991.27 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 21,060.94 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 445,930.33 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF LISA BOSCOLA | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 9,000.00 |
| All Other Contributions (Part D) | \$ 8,000.00 |
| TOTAL for the Reporting Period (3) | \$ 17,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 17,000.00 |
|---|--------------|

| PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00 Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF LISA BOSCOLA | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|-------|-------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee NORFORK SOUTHERN GOOD GOV'T FUND | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address WASHINGTON DC | | | | 12 | 22 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Full Name of Contributing Committee IRON MOUNTAIN EMPLOYEES PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 12 | 23 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Full Name of Contributing Committee COMCAST | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address | | | | 12 | 23 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Full Name of Contributing Committee UNITED AMERICA | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address ADDRESSES WILL BE KEYED IN ONLINE | | | | 11 | 10 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 9,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF LISA BOSCOLA | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--------------|--------------------------|--------------------------|----------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor KENT THIRY | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2 CANTITOE LANE CHERRY HILLS VILLAGE CO 180113 | | | | 11 | 10 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name SELF | | | | Occupation PHILANTHROPIST | | | |
| Employer Mailing Address/Principal Place of Business SAME AS ABOVE | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor RANDY GALIOTTO | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address HEATHER LANE EASTON PA | | | | 12 | 21 | 2023 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name ALLOY5 | | | | Occupation PRINCIPAL | | | |
| Employer Mailing Address/Principal Place of Business 530 W BROAD ST | | | City BETHLEHEM | | State PA | Zip Code (Plus 4) 18018 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 8,000.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF LISA BOSCOLA | | From: <u>11/28/2023</u> To: <u>12/31/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF LISA BOSCOLA | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|-----------------------------------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| MEGHAN LAGO | | | | |
| Mailing Address | 11 | 23 | 2023 | \$ 545.67 |
| City EASTON | State PA | Zip Code (Plus 4) | Description of Expenditure | |
| | | | EXPENSE REIMBURSEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| NORTHAMPTON COUNTRY CLUB | | | | |
| Mailing Address WILLIAM PENN HWY | 12 | 22 | 2023 | \$ 2,617.38 |
| City EASTON | State PA | Zip Code (Plus 4) 18954 | Description of Expenditure | |
| | | | GOLF OUTING COSTS | |
| To Whom Paid | MO | DAY | YEAR | |
| CAROLYN COMITTA, FRIENDS OF | | | | |
| Mailing Address | 12 | 22 | 2023 | \$ 3,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure | |
| | | | CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| POST OFFICE | | | | |
| Mailing Address 535 WOOD ST | 12 | 18 | 2023 | \$ 167.56 |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18016 | Description of Expenditure | |
| | | | POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| ANDY'S & PENNEWELL'S | | | | |
| Mailing Address 1135 MAIN ST | 12 | 4 | 2023 | \$ 77.33 |
| City HELLERTOWN | State PA | Zip Code (Plus 4) 18055 | Description of Expenditure | |
| | | | SCHLOSSBERG FUNERAL FLOWERS | |
| To Whom Paid | MO | DAY | YEAR | |
| CITY & STATE PA | | | | |
| Mailing Address POBOX 526 | 12 | 4 | 2023 | \$ 4,000.00 |
| City CHALFONT | State PA | Zip Code (Plus 4) 18914 | Description of Expenditure | |
| | | | ADVERTISEMENT | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid GRANOLA FACTORY | | | MO | DAY | YEAR | \$ 345.00 |
| Mailing Address 518 LING ST | | | 12 | 4 | 2023 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure HOLIDAY GIFTS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid BETHLEHEM CATHOLIC HIGH SCHOOL | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2133 MADISON AVE | | | 11 | 27 | 2023 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure GIRLS BB BOOSTER | | | |

| | | | | | | |
|--|--------------------|--------------------------|---|------------|-------------|-------------|
| To Whom Paid PATTY KIM, FRIENDS OF | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2148 N 2ND ST | | | 11 | 13 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid HONORARY FIRST DEFENDERS OF ALLENTOWN | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 7643 CARLTON RD | | | 11 | 16 | 2023 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 18036 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|--------------------|--------------------------|---|------------|-------------|-------------|
| To Whom Paid PA SDCC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1635 MARKET ST | | | 11 | 20 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---------------------------------|--------------|--------------------------|---|------------|-------------|-----------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 108.00 |
| Mailing Address | | | 12 | 27 | 2023 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure BANKING FEES | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 21,060.94 |

