

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
|--|--------------------------|---------|-------------------------|-----------------------------|----------------------|------------------|---------------------|-----------|---------------------|-----------------|------------|-------------|--|
| Filer Identification Number :  |                          | 2005289 |                         | Report Filed By :           |                      | CANDIDATE        |                     | COMMITTEE |                     | ✓               |            | LOBBYIST    |  |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF BRYAN CUTLER |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
| Street Address: PO BOX 624   |                          |         |                         |                             |                      |                  |                     |           |                     |                 |            |             |  |
| City: QUARRYVILLE  |                          |         |                         |                             |                      | State: PA        |                     |           |                     | Zip Code: 17566 |            |             |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.               | AMENDMENT REPORT?   | Yes       | No                  | ✓               |            |             |  |
|  | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.               | TERMINATION REPORT? | Yes       | No                  | ✓               |            |             |  |
|  | ANNUAL REPORT            | 7. X    | Year 2023               | FILING METHOD ( ) CHECK ONE |                      |                  | PAPER               | ✓         | DISKETTE            |                 |            |             |  |
| Name of Office Sought by Candidate:                                      |                          |         |                         |                             |                      | DATE OF ELECTION |                     |           | District Number     | Office Code     | Party Code | County Code |  |
|  |                          |         |                         |                             |                      | MO               | DAY                 | YEAR      |                     |                 |            |             |  |
|  |                          |         |                         |                             |                      | 11               | 7                   | 2023      |                     |                 |            |             |  |
| Summary of Receipts and Expenditures from:                               |                          |         |                         |                             |                      | MO               | DAY                 | YEAR      | FOR OFFICE USE ONLY |                 |            |             |  |
|  |                          |         |                         |                             |                      | 11               | 28                  | 2023      | TO                  | MO              | DAY        | YEAR        |  |
| A. Amount Brought Forward From Last Report                               |                          |         |                         |                             |                      | \$ 24,974.86     |                     |           |                     |                 |            |             |  |
| B. Total Monetary Contributions And Receipts (From Schedule I)           |                          |         |                         |                             |                      | \$ 262,100.00    |                     |           |                     |                 |            |             |  |
| C. Total Funds Available (Sum Of Lines A and B)                          |                          |         |                         |                             |                      | \$ 287,074.86    |                     |           |                     |                 |            |             |  |
| D. Total Expenditures (From Schedule III)                                |                          |         |                         |                             |                      | \$ 215,914.94    |                     |           |                     |                 |            |             |  |
| E. Ending Cash Balance (Subtract Line D From Line C)                     |                          |         |                         |                             |                      | \$ 71,159.92     |                     |           |                     |                 |            |             |  |
| F. Value Of In-Kind Contributions Received (From Schedule II)            |                          |         |                         |                             |                      | \$ 0.00          |                     |           |                     |                 |            |             |  |
| G. Unpaid Debts And Obligations (From Schedule IV)                       |                          |         |                         |                             |                      | \$ 0.00          |                     |           |                     |                 |            |             |  |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF BRYAN CUTLER                      | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 750.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,000.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 201,350.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 59,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 260,850.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 250.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 262,100.00 |
|---|---------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER  | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENN HY-PAC |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 152 E VINE ST                      |                 |                                | 4         | 11         | 2023        |           |
| <b>City</b> HATFIELD                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19440 |           |            |             |           |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA CEMETERY CREMATION AND FUNERAL ASSOCIATION |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PCCFA/PAC 3051 GREEN POND ROAD   |                 |                                | 4         | 11         | 2023        |           |
| <b>City</b> EASTON  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18045 |           |            |             |           |

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>SCHOOL NURSE PAC |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> C/O VALERIE ZANOTTI 422 CENTER ST       |                 |                                | 4         | 11         | 2023        |           |
| <b>City</b> HYDE PARK  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15641 |           |            |             |           |

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>TEL-PAC |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 30 N 3RD ST SUITE 300          |                 |                                | 3         | 13         | 2023        |           |
| <b>City</b> HARRISBURG                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 750.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF BRYAN CUTLER                      | <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |

| DATE                                      |                 |                                    |             | AMOUNT    |
|---|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>           | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 250.00 |
| ROBERT ANDY                               |                 |                                    |             |           |
| <b>Mailing Address</b> 450 RACETRACK ROAD |                 |                                    |             |           |
| <b>City</b> WASHINGTON                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 153018935 | 10 12 2023  |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|---|--|

|  |          |                             |  | DATE |     | AMOUNT |             |
|--|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>3M POLITICAL ACTION COMMITTEE                 |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 3M CENTER BUILDING 224-5N-42   |          |                             |  | 11   | 11  | 2023   |             |
| City ST PAUL   | State MN | Zip Code (Plus 4) 551440000 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ACTION COMMITTEE FOR RURAL ELECTRIFICATION PA |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 1266  |          |                             |  | 2    | 14  | 2023   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171081266 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ACTION COMMITTEE FOR RURAL ELECTRIFICATION PA |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 1266  |          |                             |  | 9    | 11  | 2023   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171081266 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ALKERMES, INC. POLITICAL ACTION COMMITTEE     |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 852 WINTER STREET  |          |                             |  | 7    | 3   | 2023   |             |
| City WALTHAM   | State MA | Zip Code (Plus 4) 02451     |  |      |     |        |             |
| Full Name of Contributing Committee<br>ALLSTATE INSURANCE COMPANY PAC (ALLPAC)       |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 2775 SANDERS ROAD SUITE A2W  |          |                             |  | 10   | 31  | 2023   |             |
| City NORTHBROOK  | State IL | Zip Code (Plus 4) 60062     |  |      |     |        |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>AT&T PAC PENNSYLVANIA                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 192 W STATE ST   |          |                             | 10 | 19  | 2023 |             |
| City TRENTON   | State NJ | Zip Code (Plus 4) 08608     |    |     |      |             |
| Full Name of Contributing Committee<br>BERKSHIRE HATHAWAY ENERGY PAC         |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 666 GRAND AVENUE PO BOX 657                                  |          |                             | 12 | 29  | 2023 |             |
| City DES MOINES  | State LA | Zip Code (Plus 4) 50306     |    |     |      |             |
| Full Name of Contributing Committee<br>BETTER PENNSYLVANIA PAC               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 STATE STREET   |          |                             | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>BETTER PENNSYLVANIA PAC               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 STATE STREET   |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>BIPARTISAN POLITICAL ACTION COMMITTEE |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address BIPAC/BNYMC BNY MELLON CENTER ROOM 3225                      |          |                             | 2  | 14  | 2023 |             |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152580001 |    |     |      |             |
| Full Name of Contributing Committee<br>CALPHINE CORPORATION - FEDERAL PAC    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 717 TEXAS AVENUE SUITE 1000                                  |          |                             | 6  | 2   | 2023 |             |
| City HOUSTON   | State TX | Zip Code (Plus 4) 77002     |    |     |      |             |

|                                     |                                 |       |    |                   |           |             |
|-------------------------------------|---------------------------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 1,000.00 |
| CAPITAL BLUE PAC                    |                                 |       | 3  | 13                | 2023      |             |
| Mailing Address                     | PO BOX 60710                    |       |    |                   |           |             |
| City                                | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 171060710 |             |
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 1,000.00 |
| CAPITAL BLUE PAC                    |                                 |       | 10 | 19                | 2023      |             |
| Mailing Address                     | PO BOX 60710                    |       |    |                   |           |             |
| City                                | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 171060710 |             |
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 2,500.00 |
| CENTENE CORPORATION PAC             |                                 |       | 10 | 19                | 2023      |             |
| Mailing Address                     | CENTENE PLAZA 7700 FORSYTH BLVD |       |    |                   |           |             |
| City                                | ST. LOUIS                       | State | MO | Zip Code (Plus 4) | 63105     |             |
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 1,000.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC    |                                 |       | 3  | 13                | 2023      |             |
| Mailing Address                     | 500 N 3RD ST SUITE 600A         |       |    |                   |           |             |
| City                                | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101     |             |
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 2,500.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC    |                                 |       | 10 | 19                | 2023      |             |
| Mailing Address                     | 500 N 3RD ST SUITE 600A         |       |    |                   |           |             |
| City                                | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 17101     |             |
| Full Name of Contributing Committee |                                 |       | MO | DAY               | YEAR      | \$ 2,500.00 |
| CHAMBERPAC                          |                                 |       | 3  | 13                | 2023      |             |
| Mailing Address                     | 417 WALNUT STREET               |       |    |                   |           |             |
| City                                | HARRISBURG                      | State | PA | Zip Code (Plus 4) | 171011902 |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>CHAMBERPAC  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 417 WALNUT STREET  |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011902 |    |     |      |             |
| Full Name of Contributing Committee<br>CONSTELLATION ENERGY CORP                           |          |                             | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 101 CONSTITUTION AVE NW SUITE 400 EAST                                     |          |                             | 10 | 19  | 2023 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20001     |    |     |      |             |
| Full Name of Contributing Committee<br>CSX CORPORATION GOOD GOVERNMENT FUND                |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1331 PENNSYLVANIA AVE NW STE 560   |          |                             | 3  | 13  | 2023 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 200041745 |    |     |      |             |
| Full Name of Contributing Committee<br>DELOITTE  |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4022 SELLS DRIVE   |          |                             | 10 | 31  | 2023 |             |
| City HERMITAGE   | State TN | Zip Code (Plus 4) 37076     |    |     |      |             |
| Full Name of Contributing Committee<br>DUANE MORRIS LLP GOVERNMENT CMTE STATE & LOCAL FUND |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 30 S. 17TH ST.   |          |                             | 2  | 8   | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>DUQUESNE LIGHT CO PAC                               |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 411 7TH AVENUE FL 7  |          |                             | 3  | 13  | 2023 |             |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152191919 |    |     |      |             |



|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>DUQUESNE LIGHT CO PAC                     |          |                             | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address 411 7TH AVENUE FL 7  |          |                             | 9  | 11  | 2023 |              |
| City PITTSBURGH  | State PA | Zip Code (Plus 4) 152191919 |    |     |      |              |
| Full Name of Contributing Committee<br>EDUCATION OPPORTUNITY PAC                 |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 20 NORTH MARKET STREET SUITE 800                                 |          |                             | 6  | 2   | 2023 |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011634 |    |     |      |              |
| Full Name of Contributing Committee<br>ELI LILLY AND COMPANY PAC                 |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address LILLY CORPORATE CENTER   |          |                             | 4  | 11  | 2023 |              |
| City INDIANAPOLIS  | State IN | Zip Code (Plus 4) 46285     |    |     |      |              |
| Full Name of Contributing Committee<br>ENTERPRISE HOLDINGS INC. PAC              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 600 CORPORATE PARK DRIVE   |          |                             | 5  | 22  | 2023 |              |
| City ST. LOUIS   | State MO | Zip Code (Plus 4) 63105     |    |     |      |              |
| Full Name of Contributing Committee<br>ERIE INSURANCE POLITICAL ACTION COMMITTEE |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 100 ERIE INSURANCE PLACE   |          |                             | 4  | 11  | 2023 |              |
| City ERIE  | State PA | Zip Code (Plus 4) 16530     |    |     |      |              |
| Full Name of Contributing Committee<br>FARMER                                    |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 510 SOUTH 31ST STREET  |          |                             | 2  | 14  | 2023 |              |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17001     |    |     |      |              |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>FIRSTENERGY POLITICAL ACTION COMMITTEE  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 76 S MAIN ST   |          |                             | 2  | 14  | 2023 |             |
| City AKRON   | State OH | Zip Code (Plus 4) 443081890 |    |     |      |             |
| Full Name of Contributing Committee<br>FIRSTENERGY POLITICAL ACTION COMMITTEE  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 76 S MAIN ST   |          |                             | 9  | 11  | 2023 |             |
| City AKRON   | State OH | Zip Code (Plus 4) 443081890 |    |     |      |             |
| Full Name of Contributing Committee<br>FIRSTPAC                                |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address A PAC OF THE PA ASSOC OF COMMUNITY BANKERS 800 N 3RD ST, SUITE |          |                             | 7  | 3   | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>FOODPAC OF PENNSYLVANIA                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 870   |          |                             | 2  | 14  | 2023 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 170010870 |    |     |      |             |
| Full Name of Contributing Committee<br>FOODPAC OF PENNSYLVANIA                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 870   |          |                             | 9  | 11  | 2023 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 170010870 |    |     |      |             |
| Full Name of Contributing Committee<br>GCAP PAC ACCOUNT                        |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 20 ERFORD ROAD SUITE 310                                       |          |                             | 9  | 5   | 2023 |             |
| City LEMOYNE   | State PA | Zip Code (Plus 4) 17043     |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GENENPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1 DNA WAY                       |          |                         | 10 | 16  | 2023 |           |
| City SAN FRANCISCO                              | State CA | Zip Code (Plus 4) 94080 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>GGR INC PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 212 LOCUST STREET SUITE 300        |          |                         | 4  | 11  | 2023 |             |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HAPAC-STATE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3RD ST SUITE 600              |          |                         | 3  | 13  | 2023 |             |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HAPAC-STATE |          |                         | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 30 N 3RD ST SUITE 600              |          |                         | 7  | 3   | 2023 |             |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HAPAC-STATE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3RD ST SUITE 600              |          |                         | 10 | 19  | 2023 |             |
| City HARRISBURG                                    | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HIGHMARK PAC |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1800 CENTER STREET                  |          |                             | 3  | 13  | 2023 |             |
| City CAMP HILL                                      | State PA | Zip Code (Plus 4) 170890089 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>HIGHMARK PAC                             |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1800 CENTER STREET  |          |                             | 5  | 23  | 2023 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 170890089 |    |     |      |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC                             |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1800 CENTER STREET  |          |                             | 10 | 19  | 2023 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 170890089 |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE BLUE CROSS PAC              |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1901 MARKET STREET  |          |                             | 3  | 13  | 2023 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>INDEPENDENCE BLUE CROSS PAC              |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1901 MARKET STREET  |          |                             | 10 | 19  | 2023 |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>JOHNSON & JOHNSON PAC                    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 13501 I STREET NW SUITE 1210                                    |          |                             | 10 | 19  | 2023 |             |
| City WASHINGTON   | State DC | Zip Code (Plus 4) 20005     |    |     |      |             |
| Full Name of Contributing Committee<br>LANCASTER CO AGRICULTURE AND BUSINESS PA |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 239 MAPLE AVE.  |          |                             | 12 | 27  | 2023 |             |
| City BIRD IN HAND   | State PA | Zip Code (Plus 4) 17505     |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MCNEES PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 PINE STREET PO BOX 1166       |          |                             | 2  | 14  | 2023 |             |
| City HARRISBURG                                   | State PA | Zip Code (Plus 4) 171081166 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MCNEES PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 PINE STREET PO BOX 1166       |          |                             | 5  | 22  | 2023 |             |
| City HARRISBURG                                   | State PA | Zip Code (Plus 4) 171081166 |    |     |      |             |

|   |          |                             |    |     |      |             |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MCNEES PAC |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 100 PINE STREET PO BOX 1166       |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG                                   | State PA | Zip Code (Plus 4) 171081166 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MECHANICAL & SERVICE CONTRACTORS ASSC OF EASTERN PA |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address MCA/SCA PAC FUND 721 ARBOR WAY SUITE 40                                    |          |                         | 2  | 14  | 2023 |             |
| City BLUE BELL   | State PA | Zip Code (Plus 4) 19422 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>MSOA PAC |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 253                      |          |                         | 6  | 20  | 2023 |             |
| City MEADOW LANDS                               | State PA | Zip Code (Plus 4) 15347 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>NISOURCE INC. PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 290 W. NATIONWIDE BLVD                   |          |                         | 3  | 13  | 2023 |             |
| City COLUMBUS  | State OH | Zip Code (Plus 4) 43215 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>NOVARTIS POLITICAL ACTION COMMITTEE |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 801 PENNSYLVANIA AVENUE NW SUITE 700                       |          |                             | 7  | 10  | 2023 |             |
| City WASHINGTON  | State DC | Zip Code (Plus 4) 20004     |    |     |      |             |
| Full Name of Contributing Committee<br>PA AMERICAN WATER CO PAC            |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 852 WESLEY DR  |          |                             | 10 | 19  | 2023 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 170554436 |    |     |      |             |
| Full Name of Contributing Committee<br>PA ASSN OF NURSE ANESTHETISTS PAC   |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 17 S HIGH STREET   |          |                             | 3  | 13  | 2023 |             |
| City COLUMBUS  | State OH | Zip Code (Plus 4) 43215     |    |     |      |             |
| Full Name of Contributing Committee<br>PA COMMITTEE FOR AFFORDABLE HOUSING |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 205 GRANDVIEW AVE. STE 207                                 |          |                             | 10 | 19  | 2023 |             |
| City CAMP HILL   | State PA | Zip Code (Plus 4) 17011     |    |     |      |             |
| Full Name of Contributing Committee<br>PA FRATERNAL ORDER OF POLICE PAC    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 898   |          |                             | 3  | 13  | 2023 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17055     |    |     |      |             |
| Full Name of Contributing Committee<br>PA HBPA PAC                         |          |                             | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 777 HOLLYWOOD BLVD   |          |                             | 6  | 20  | 2032 |             |
| City GRANTVILLE  | State PA | Zip Code (Plus 4) 17028     |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA MEDICAL POLITICAL ACTION COMMITTEE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 400 WINDING CREEK BLVD                                       |          |                         | 3  | 13  | 2023 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17028 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA MEDICAL POLITICAL ACTION COMMITTEE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 400 WINDING CREEK BLVD                                       |          |                         | 10 | 19  | 2023 |             |
| City MECHANICSBURG   | State PA | Zip Code (Plus 4) 17028 |    |     |      |             |

|  |          |                             |    |     |      |           |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA PT PAC |          |                             | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 2400 ARDMORE BLVD STE 302        |          |                             | 3  | 13  | 2023 |           |
| City PITTSBURGH                                  | State PA | Zip Code (Plus 4) 172215299 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA REALTORS POLITICAL ACTION COMMITTEE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 500 N 12TH STREET   |          |                         | 3  | 13  | 2023 |             |
| City LEMOYNE  | State PA | Zip Code (Plus 4) 17043 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA TRUCK PAC       |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PA MOTOR TRUCK ASSOCIATION 910 LINDA LANE |          |                         | 10 | 19  | 2023 |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17011 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PAA-PAC |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1925 N FRONT ST PO BOX 2955    |          |                         | 2  | 14  | 2023 |             |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |

|   |          |                             |    |     |      |              |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PAA-PAC                                |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1925 N FRONT ST PO BOX 2955                                   |          |                             | 9  | 11  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105     |    |     |      |              |
| Full Name of Contributing Committee<br>PABAR PAC                              |          |                             | MO | DAY | YEAR | \$ 3,000.00  |
| Mailing Address PO BOX 186  |          |                             | 10 | 19  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108     |    |     |      |              |
| Full Name of Contributing Committee<br>PADPAC                                 |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address PENNSYLVANIA DENTAL PAC PO BOX 3341                           |          |                             | 3  | 13  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17105     |    |     |      |              |
| Full Name of Contributing Committee<br>PAMIC PAC                              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address PA ASSN OF MUTUAL INSURANCE COMPANIES 4999 LOUISE DRIVE SUITE |          |                             | 2  | 14  | 2023 |              |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055     |    |     |      |              |
| Full Name of Contributing Committee<br>PAMIC PAC                              |          |                             | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address PA ASSN OF MUTUAL INSURANCE COMPANIES 4999 LOUISE DRIVE SUITE |          |                             | 12 | 19  | 2023 |              |
| City MECHANICSBURG  | State PA | Zip Code (Plus 4) 17055     |    |     |      |              |
| Full Name of Contributing Committee<br>PASAP PAC                              |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 1 FAYETTE ST. STE 475   |          |                             | 3  | 13  | 2023 |              |
| City CONSHOHOCKEN   | State PA | Zip Code (Plus 4) 194282064 |    |     |      |              |



|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA-THA-PAC |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 300                        |          |                         | 6  | 20  | 2023 |             |
| City BENSALAM                                     | State PA | Zip Code (Plus 4) 19020 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PECOPAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2301 MARKET STREET             |          |                         | 4  | 11  | 2023 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PECOPAC |          |                         | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2301 MARKET STREET             |          |                         | 10 | 19  | 2023 |             |
| City PHILADELPHIA                              | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PENN OSTEOPATHIC MED PAC |          |                             | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1330 EISENHOWER BLVD                            |          |                             | 12 | 29  | 2023 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171112319 |    |     |      |           |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2704 COMMERCE DRIVE SUITE A  |          |                         | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3897 NORTH FRONT STREET  |          |                         | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110 |    |     |      |             |

|   |          |                             |    |     |      |              |
|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE        |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 3897 NORTH FRONT STREET   |          |                             | 10 | 19  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17110     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA BEER ALLIANCE                           |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address PBA PAC 407 N FRONT ST  |          |                             | 3  | 13  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA COAL PAC                                |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 212 N 3RD ST STE 203  |          |                             | 9  | 11  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011505 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA HEALTH CARE ASSOCIATION PAC 1           |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 315 N. 2ND ST   |          |                             | 3  | 13  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011305 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA HORSEBREEDER'S ASSOCIATION INC. PAC ACT |          |                             | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address 701 E BALTIMORE PIKE STE E  |          |                             | 6  | 20  | 2023 |              |
| City KENNETT SQUARE   | State PA | Zip Code (Plus 4) 193482400 |    |     |      |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA OPTOMETRIC PAC                          |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 218 NORTH STREET  |          |                             | 10 | 19  | 2023 |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101     |    |     |      |              |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PFIZER PAC                  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 66 HUDSON BLVD E                                   |          |                             | 10 | 19  | 2023 |             |
| City NEW YORK  | State NY | Zip Code (Plus 4) 10001     |    |     |      |             |
| Full Name of Contributing Committee<br>PFIZER PAC                  |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 66 HUDSON BLVD E                                   |          |                             | 12 | 29  | 2023 |             |
| City NEW YORK  | State NY | Zip Code (Plus 4) 10001     |    |     |      |             |
| Full Name of Contributing Committee<br>PGG-STATE                   |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 NORTH NINTH ST.                                  |          |                             | 3  | 13  | 2023 |             |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18101     |    |     |      |             |
| Full Name of Contributing Committee<br>PGG-STATE                   |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 NORTH NINTH ST.                                  |          |                             | 10 | 19  | 2023 |             |
| City ALLENTOWN   | State PA | Zip Code (Plus 4) 18101     |    |     |      |             |
| Full Name of Contributing Committee<br>PHARMPAC                    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PHARMACY POLITICAL ACTION COMMITTEE 508 N THIRD ST |          |                             | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011199 |    |     |      |             |
| Full Name of Contributing Committee<br>PHARMPAC                    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PHARMACY POLITICAL ACTION COMMITTEE 508 N THIRD ST |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011199 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PHHA PAC                                    |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1001 HARRAHS BLVD  |          |                             | 6  | 20  | 2023 |             |
| City CHESTER   | State PA | Zip Code (Plus 4) 191034506 |    |     |      |             |
| Full Name of Contributing Committee<br>PLUMBERS & PIPEFITTER LOCAL 520 PAC         |          |                             | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 7193 JONESTOWN ROAD  |          |                             | 6  | 20  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17112     |    |     |      |             |
| Full Name of Contributing Committee<br>PLUMBERS AND PIPEFITTERS LOCAL 354 PAC FUND |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address PO DWR 1   |          |                             | 6  | 20  | 2023 |             |
| City YOUNGWOOD   | State PA | Zip Code (Plus 4) 156970343 |    |     |      |             |
| Full Name of Contributing Committee<br>PLUMBERS LOCAL UNION NO 27 PAC              |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1040 MONTOUR WEST INDUSTRIAL PARK                                  |          |                             | 6  | 20  | 2023 |             |
| City CORAOPOLIS  | State PA | Zip Code (Plus 4) 15108     |    |     |      |             |
| Full Name of Contributing Committee<br>PLUMBERS UNION LOCAL 690 PAC                |          |                             | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD  |          |                             | 6  | 20  | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154     |    |     |      |             |
| Full Name of Contributing Committee<br>PMA PAC                                     |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 225 STATE STREET   |          |                             | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011129 |    |     |      |             |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PMA PAC                           |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 225 STATE STREET   |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171011129 |    |     |      |             |
| Full Name of Contributing Committee<br>PR&LA PA RESTAURANT & LODGING PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 STATE STREET   |          |                             | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>PR&LA PA RESTAURANT & LODGING PAC |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 100 STATE STREET   |          |                             | 10 | 19  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |    |     |      |             |
| Full Name of Contributing Committee<br>PSCOA PAC                         |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2421 NORTH FRONT STREET                                  |          |                             | 3  | 13  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>PSCOA PAC                         |          |                             | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2421 NORTH FRONT STREET                                  |          |                             | 9  | 11  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17110     |    |     |      |             |
| Full Name of Contributing Committee<br>RETTEW PAC                        |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3020 COLUMBIA AVENUE                                     |          |                             | 5  | 17  | 2023 |             |
| City LANCASTER   | State PA | Zip Code (Plus 4) 17603     |    |     |      |             |

|   |             |       |    |                   |      |            |
|---|-------------|-------|----|-------------------|------|------------|
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$1,000.00 |
| SALVO PAC                                       |             |       | 11 | 11                | 2023 |            |
| Mailing Address PO BOX 22215                    |             |       |    |                   |      |            |
| City  | PITTSBURGH  | State | PA | Zip Code (Plus 4) |      | 15222      |
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$1,000.00 |
| SANOFI US SERVICES INC EMPLOYEES' PAC           |             |       | 4  | 11                | 2023 |            |
| Mailing Address 65 CORPORATE DRIVE              |             |       |    |                   |      |            |
| City  | BRIDGEWATER | State | NJ | Zip Code (Plus 4) |      | 08807      |
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$1,000.00 |
| SAXTON & STUMP LLC PAC                          |             |       | 10 | 19                | 2023 |            |
| Mailing Address 280 GRANITE RUN DRIVE SUITE 300 |             |       |    |                   |      |            |
| City  | LANCASTER   | State | PA | Zip Code (Plus 4) |      | 17601      |
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$500.00   |
| SEIU HEALTHCARE PA COPE                         |             |       | 4  | 11                | 2023 |            |
| Mailing Address 1500 N 2ND ST SUITE12           |             |       |    |                   |      |            |
| City  | HARRISBURG  | State | PA | Zip Code (Plus 4) |      | 17102      |
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$5,000.00 |
| STANDARD BRED BREEDERS ASSN OF PA PAC ACCOUNT   |             |       | 7  | 3                 | 2023 |            |
| Mailing Address 2310 HANOVER PIKE               |             |       |    |                   |      |            |
| City  | HANOVER     | State | PA | Zip Code (Plus 4) |      | 17331      |
| Full Name of Contributing Committee             |             |       | MO | DAY               | YEAR | \$2,000.00 |
| STEAMFITTERS LOCAL UNION 449 PAC FUND           |             |       | 6  | 20                | 2023 |            |
| Mailing Address 232 WISE ROAD SUITE 200         |             |       |    |                   |      |            |
| City  | HARMONY     | State | PA | Zip Code (Plus 4) |      | 16037      |

|   |              |       |                   |    |     |      |            |
|---|--------------|-------|-------------------|----|-----|------|------------|
| Full Name of Contributing Committee   |              |       |                   | MO | DAY | YEAR | \$5,000.00 |
| STEAMFITTERS LOCAL UNION NO 420   |              |       |                   | 6  | 20  | 2023 |            |
| Mailing Address COMMITTEE ON POLITICAL EDUCATION 14420<br>TOWNSEND ROAD STE A |              |       |                   |    |     |      |            |
| City  | PHILADELPHIA | State | Zip Code (Plus 4) |    |     |      |            |
|   |              | PA    | 19154             |    |     |      |            |

|  |         |       |                   |    |     |      |          |
|--|---------|-------|-------------------|----|-----|------|----------|
| Full Name of Contributing Committee            |         |       |                   | MO | DAY | YEAR | \$500.00 |
| THE HERSHEY COMPANY POLITICAL ACTION COMMITTEE |         |       |                   | 10 | 19  | 2023 |          |
| Mailing Address 19 E. CHOCOLATE AVE.           |         |       |                   |    |     |      |          |
| City   | HERSHEY | State | Zip Code (Plus 4) |    |     |      |          |
|  |         | PA    | 170339524         |    |     |      |          |

|   |            |       |                   |    |     |      |          |
|---|------------|-------|-------------------|----|-----|------|----------|
| Full Name of Contributing Committee     |            |       |                   | MO | DAY | YEAR | \$500.00 |
| THE PENNSYLVANIA INSURANCE PAC          |            |       |                   | 4  | 11  | 2023 |          |
| Mailing Address 409 NORTH SECOND STREET |            |       |                   |    |     |      |          |
| City                                    | HARRISBURG | State | Zip Code (Plus 4) |    |     |      |          |
|   |            | PA    | 17101             |    |     |      |          |

|  |            |       |                   |    |     |      |            |
|--|------------|-------|-------------------|----|-----|------|------------|
| Full Name of Contributing Committee              |            |       |                   | MO | DAY | YEAR | \$1,000.00 |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC       |            |       |                   | 3  | 13  | 2023 |            |
| Mailing Address 800 NORTH THIRD STREET SUITE 500 |            |       |                   |    |     |      |            |
| City   | HARRISBURG | State | Zip Code (Plus 4) |    |     |      |            |
|  |            | PA    | 17102             |    |     |      |            |

|  |            |       |                   |    |     |      |            |
|--|------------|-------|-------------------|----|-----|------|------------|
| Full Name of Contributing Committee              |            |       |                   | MO | DAY | YEAR | \$1,000.00 |
| TRANSPORTATION CONSTRUCTION INDUSTRIES PAC       |            |       |                   | 10 | 19  | 2023 |            |
| Mailing Address 800 NORTH THIRD STREET SUITE 500 |            |       |                   |    |     |      |            |
| City   | HARRISBURG | State | Zip Code (Plus 4) |    |     |      |            |
|  |            | PA    | 17102             |    |     |      |            |

|                                     |            |       |                   |    |     |      |            |
|-------------------------------------|------------|-------|-------------------|----|-----|------|------------|
| Full Name of Contributing Committee |            |       |                   | MO | DAY | YEAR | \$1,000.00 |
| TROOPERS ASSOCIATION PAC (TAP)      |            |       |                   | 3  | 13  | 2023 |            |
| Mailing Address 3625 VARTAN WAY     |            |       |                   |    |     |      |            |
| City                                | HARRISBURG | State | Zip Code (Plus 4) |    |     |      |            |
|                                     |            | PA    | 17110             |    |     |      |            |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>UGI UTILITIES INC/UGI ENERGY SVC LLC PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 UGI DRIVE   |          |                         | 4  | 11  | 2023 |             |
| City DENVER   | State PA | Zip Code (Plus 4) 17517 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>UGI UTILITIES INC/UGI ENERGY SVC LLC PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1 UGI DRIVE   |          |                         | 11 | 11  | 2023 |             |
| City DENVER   | State PA | Zip Code (Plus 4) 17517 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>UNITED ASSOCIATION LOCAL UNION 524 |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address STEAMFITTERS/PIPEFITTERS/PLUMBERS 711 COREY STREET        |          |                         | 6  | 20  | 2023 |           |
| City SCRANTON   | State PA | Zip Code (Plus 4) 18505 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>UNITEDHEALTH GROUP |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 800 N 3RD ST.                             |          |                         | 12 | 12  | 2023 |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>WOJDAK FOR THE COMMONWEALTH PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3RD ST SUITE 950                                  |          |                         | 5  | 22  | 2023 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 201,350.00



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u> |
|---|--|

|   |                 |                                    |                        | DATE                             |                 |                                | AMOUNT       |
|---|-----------------|------------------------------------|------------------------|----------------------------------|-----------------|--------------------------------|--------------|
| Full Name of Contributor  |                 |                                    |                        | MO                               | DAY             | YEAR                           |              |
| WILLIAM I WEISBERG  |                 |                                    |                        |                                  |                 |                                |              |
| <b>Mailing Address</b> 9715 FIRESIDE DRIVE  |                 |                                    |                        | 6                                | 23              | 2023                           | \$ 10,000.00 |
| <b>City</b> CHAGRIN FALLS   | <b>State</b> OH | <b>Zip Code (Plus 4)</b> 440232465 |                        |                                  |                 |                                |              |
| <b>Employer Name</b> SABER HEALTHCARE GROUP   |                 |                                    |                        | <b>Occupation</b> CEO            |                 |                                |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>23700 COMMERCE PIKE          |                 |                                    | <b>City</b> BEACHWOOD  |                                  | <b>State</b> OH | <b>Zip Code (Plus 4)</b> 44122 |              |
| RICHARD E. WAGMAN   |                 |                                    |                        |                                  |                 |                                |              |
| <b>Mailing Address</b> 1190 OVERBROOK CIRCLE  |                 |                                    |                        | 5                                | 22              | 2023                           | \$ 1,000.00  |
| <b>City</b> YORK  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17403     |                        |                                  |                 |                                |              |
| <b>Employer Name</b> WAGMAN INC   |                 |                                    |                        | <b>Occupation</b> CHAIRMAN & CEO |                 |                                |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3290 NORTH SUSQUEHANNA TRAIL |                 |                                    | <b>City</b> YORK       |                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17405 |              |
| ROBERT S. TAYLOR, ESQUIRE   |                 |                                    |                        |                                  |                 |                                |              |
| <b>Mailing Address</b> PO BOX 6349  |                 |                                    |                        | 8                                | 24              | 2023                           | \$ 1,000.00  |
| <b>City</b> HARRISBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171120349 |                        |                                  |                 |                                |              |
| <b>Employer Name</b> THE CAMERON COMPANIES LLC  |                 |                                    |                        | <b>Occupation</b> CHAIRMAN & CEO |                 |                                |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 6349                  |                 |                                    | <b>City</b> HARRISBURG |                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17112 |              |

|  |                    |                                       |                                     |                                   |             |           |
|--|--------------------|---------------------------------------|-------------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ROBERT S. TAYLOR, ESQUIRE               |                    |                                       | <b>MO</b>                           | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b><br>PO BOX 6349                                      |                    |                                       | 10                                  | 19                                | 2023        |           |
| <b>City</b><br>HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171120349 |                                     |                                   |             |           |
| <b>Employer Name</b><br>THE CAMERON COMPANIES LLC                          |                    |                                       | <b>Occupation</b><br>CHAIRMAN & CEO |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 6349 |                    | <b>City</b><br>HARRISBURG             | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>17112 |             |           |

|   |                    |                                       |                                      |                                       |             |             |
|---|--------------------|---------------------------------------|--------------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ZACHARY M. SHAMBERG                        |                    |                                       | <b>MO</b>                            | <b>DAY</b>                            | <b>YEAR</b> | \$ 3,500.00 |
| <b>Mailing Address</b><br>300 N 24TH ST                                       |                    |                                       | 6                                    | 23                                    | 2023        |             |
| <b>City</b><br>CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170113605 |                                      |                                       |             |             |
| <b>Employer Name</b><br>PA HEALTH CARE ASSOCIATION                            |                    |                                       | <b>Occupation</b><br>PRESIDENT & CEO |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>315 N. 2ND ST. |                    | <b>City</b><br>HARRISBURG             | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>171011305 |             |             |

|  |                    |                                       |   |                                   |             |             |
|--|--------------------|---------------------------------------|---|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>RICK RODGERS  |                    |                                       | <b>MO</b>                                   | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b><br>301 E ORANGE ST  |                    |                                       | 5   | 22                                | 2023        |             |
| <b>City</b><br>LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176022916 |   |                                   |             |             |
| <b>Employer Name</b><br>RODGERS AND ASSOCIATES   |                    |                                       | <b>Occupation</b><br>PRESIDENT & CO-FOUNDER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>THE MANSION2025 LITITZ PIKE |                    | <b>City</b><br>LANCASTER              | <b>State</b><br>PA                          | <b>Zip Code (Plus 4)</b><br>17601 |             |             |

|  |                    |                                   |                                      |                                   |             |             |
|--|--------------------|-----------------------------------|--------------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   | <b>MO</b>                            | <b>DAY</b>                        | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b><br>826 KERPER ST  |                    |                                   | 2                                    | 14                                | 2023        |             |
| <b>City</b><br>PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                                      |                                   |             |             |
| <b>Employer Name</b><br>ROSCOMMON INTERNATIONAL  |                    |                                   | <b>Occupation</b><br>PRESIDENT & CEO |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    | <b>City</b><br>BALA CYNWYD        | <b>State</b><br>PA                   | <b>Zip Code (Plus 4)</b><br>19004 |             |             |

|  |                    |                                   |                            |                                   |                    |                                   |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                            | 3                                 | 13                 | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|  |                    |                                   |                            |                                   |                    |                                   |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                            | 5                                 | 22                 | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|  |                    |                                   |                            |                                   |                    |                                   |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                            | 7                                 | 3                  | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|  |                    |                                   |                            |                                   |                    |                                   |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                    |                                   |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                            | 9                                 | 11                 | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|  |                 |                                |                            |                                   |                    |                                   |             |
|--|-----------------|--------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                 |                                |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                 |                                |                            | 10                                | 19                 | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                 |                                |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                 |                                | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|  |                 |                                |                            |                                   |                    |                                   |             |
|--|-----------------|--------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN M. REILLY                                      |                 |                                |                            | <b>MO</b>                         | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                 |                                |                            | 12                                | 19                 | 2023                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19111 |                            |                                   |                    |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                 |                                |                            | <b>Occupation</b> PRESIDENT & CEO |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>TWO BALA PLAZASUITE 300 |                 |                                | <b>City</b><br>BALA CYNWYD |                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |             |

|   |                 |                                |                        |                            |                    |                                   |             |
|---|-----------------|--------------------------------|------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>DAVID LAPP                             |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 1850 DIAMOND STATION ROAD                          |                 |                                |                        | 4                          | 21                 | 2023                              |             |
| <b>City</b> EPHRATA   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17522 |                        |                            |                    |                                   |             |
| <b>Employer Name</b> THE LAPP BROTHERS                                    |                 |                                |                        | <b>Occupation</b> MINISTRY |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>PO BOX 567 |                 |                                | <b>City</b><br>EPHRATA |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17522 |             |

|  |                 |                                |                        |                            |                    |                                   |             |
|--|-----------------|--------------------------------|------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>RONALD E. KREIDER                               |                 |                                |                        | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 240 WEAVER ROAD   |                 |                                |                        | 5                          | 22                 | 2023                              |             |
| <b>City</b> MANHEIM  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17545 |                        |                            |                    |                                   |             |
| <b>Employer Name</b> KREIDER FARMS   |                 |                                |                        | <b>Occupation</b> CHAIRMAN |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1461 LANCASTER ROAD |                 |                                | <b>City</b><br>MANHEIM |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17545 |             |

|  |                    |                                       |   |                                   |             |             |
|--|--------------------|---------------------------------------|---|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>KEVIN L. JOHNSON                                    |                    |                                       | <b>MO</b>                                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1759 HAMILTON DRIVE   |                    |                                       | 5   | 22                                | 2023        |             |
| <b>City</b> PHOENIXVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194604625 |   |                                   |             |             |
| <b>Employer Name</b> TRAFFIC PLANNING & DESIGN INC.                                    |                    |                                       | <b>Occupation</b> TRANSPORTATION ENGINEER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2500 E. HIGH ST.STE 650 |                    | <b>City</b><br>POTTSTOWN              | <b>State</b><br>PA                        | <b>Zip Code (Plus 4)</b><br>19464 |             |             |

|   |                    |                                       |                         |                                   |             |             |
|---|--------------------|---------------------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>C. DONALD JACBOS                             |                    |                                       | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 165 WYNTREBROOKE DRIVE                                   |                    |                                       | 5                       | 22                                | 2023        |             |
| <b>City</b> WEST CHESTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193801374 |                         |                                   |             |             |
| <b>Employer Name</b> TRAFFIC PLANNING & DESIGN                                  |                    |                                       | <b>Occupation</b> EX VP |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2500 E. HIGH ST. |                    | <b>City</b><br>POTTSTOWN              | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>19464 |             |             |

|  |                    |                                       |                            |                                   |             |             |
|--|--------------------|---------------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>DAVID L. HOLLINGER                          |                    |                                       | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 755 WHITE OAK RD  |                    |                                       | 5                          | 17                                | 2023        |             |
| <b>City</b> DENVER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>175179106 |                            |                                   |             |             |
| <b>Employer Name</b> FOUR SEASONS PRODUCE INC.                                 |                    |                                       | <b>Occupation</b> CHAIRMAN |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 WABASH ROAD |                    | <b>City</b><br>EPHRATA                | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17522 |             |             |

|   |                    |                                       |                               |                                       |             |             |
|---|--------------------|---------------------------------------|-------------------------------|---------------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>S. DALE HIGH   |                    |                                       | <b>MO</b>                     | <b>DAY</b>                            | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> PO BOX 11087   |                    |                                       | 5                             | 22                                    | 2023        |             |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176051087 |                               |                                       |             |             |
| <b>Employer Name</b> THE S DALE HIGH LEADERSHIP CENTER  |                    |                                       | <b>Occupation</b> BUSINESSMAN |                                       |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1861 WILIAM PENN WAYPO BOX 11087 |                    | <b>City</b><br>LANCASTER              | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>176051087 |             |             |

|  |                    |                                   |                                   |                                   |             |             |
|--|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>MATTHEW HARTZLER                                |                    |                                   | <b>MO</b>                         | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1110 ENTERPRISE ROAD  |                    |                                   | 4                                 | 13                                | 2023        |             |
| <b>City</b> EAST PETERSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17520 |                                   |                                   |             |             |
| <b>Employer Name</b> WARFEL CONSTRUCTION CO  |                    |                                   | <b>Occupation</b> PRESIDENT & CEO |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>111 ENTERPRISE ROAD |                    | <b>City</b><br>EAST PETERSBURG    | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>17520 |             |             |

|  |                    |                                       |                            |                                   |             |             |
|--|--------------------|---------------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>MARIA A. DI STRAVOLO ELLIOTT, EQUIRE        |                    |                                       | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 5 FIELD LANE  |                    |                                       | 5                          | 22                                | 2023        |             |
| <b>City</b> LITITZ   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>175437934 |                            |                                   |             |             |
| <b>Employer Name</b> BARLEY SNYDER   |                    |                                       | <b>Occupation</b> ATTORNEY |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>126 E. KING ST. |                    | <b>City</b><br>LANCASTER              | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17602 |             |             |

|   |                    |                                       |                         |                                   |             |             |
|---|--------------------|---------------------------------------|-------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>FRED E. CLARK  |                    |                                       | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 1834 WINDSONG LANE   |                    |                                       | 5                       | 22                                | 2023        |             |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176023400 |                         |                                   |             |             |
| <b>Employer Name</b> CLARK ASSOCIATES   |                    |                                       | <b>Occupation</b> OWNER |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2205 OLD PHILADELPHIA PIKE |                    | <b>City</b><br>LANCASTER              | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17602 |             |             |

|  |                    |                                   |                           |                                   |             |           |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MICHAEL W. BRUBAKER                         |                    |                                   | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 40 S BROAD ST   |                    |                                   | 5                         | 22                                | 2023        |           |
| <b>City</b> LITITZ   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                           |                                   |             |           |
| <b>Employer Name</b> PRINCIPLED STRATEGIES                                     |                    |                                   | <b>Occupation</b> PARTNER |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>40 S. BROAD ST. |                    | <b>City</b><br>LITITZ             | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>17543 |             |           |

|  |                 |                                |                           |                                   |             |              |
|--|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|--------------|
| <b>Full Name of Contributor</b><br>JOHN BEAR   |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 20,000.00 |
| <b>Mailing Address</b> NEW HOLLAND AVENUE  |                 |                                | 11                        | 11                                | 2023        |              |
| <b>City</b> LANCASTER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 |                           |                                   |             |              |
| <b>Employer Name</b> GSL PUBLIC STRATEGIES GROUP                                       |                 |                                | <b>Occupation</b> PARTNER |                                   |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>17 N. 2ND ST.16TH FLOOR |                 | <b>City</b><br>HARRISBURG      | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>17101 |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 59,500.00      |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF BRYAN CUTLER | <b>Reporting Period</b><br><br>From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

|  |                 |                                |      | DATE      | AMOUNT |  |
|--|-----------------|--------------------------------|------|-----------|--------|--|
| Full Name  | MO              | DAY                            | YEAR |           |        |  |
| QUARRYVILLE POLICE FOUNDATION  |                 |                                |      | \$ 250.00 |        |  |
| <b>Mailing Address</b> 300 CATHERINE ST  | 1               | 5                              | 2023 |           |        |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><b>City</b> QUARRYVILLE</td> <td style="width: 15%;"><b>State</b> PA</td> <td style="width: 52%;"><b>Zip Code (Plus 4)</b> 17566</td> </tr> </table> |                 |                                |      |           |        |  |
| <b>City</b> QUARRYVILLE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17566 |      |           |        |  |
| <b>Receipt Description</b> CHECK WRITTEN ON 6/9/2022 NEVER CASHED  |                 |                                |      |           |        |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| Name of Filing Committee or Candidate  |  | Reporting Period                              |         |
| FRIENDS OF BRYAN CUTLER  |  | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT     |         |
|---|-------|-------------------|--|------|-----|------------|---------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR       | \$ 0.00 |
| Mailing Address   |       |                   |  |      |     |            |         |
| City  | State | Zip Code (Plus 4) |  |      |     |            |         |
| Description of Contribution:  |       |                   |  |      |     |            |         |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     | PAGE TOTAL |         |
|   |       |                   |  |      |     | \$ 0.00    |         |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF BRYAN CUTLER                      | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

| DATE                                       |                 |                                |  | AMOUNT      |
|--|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b><br>WIX.COM             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> HTTPS://WIX.COM     | 1               | 3                              | 2023   | \$ 203.52   |
| <b>City</b> NEW YORK                       | <b>State</b> NY | <b>Zip Code (Plus 4)</b> 00000 | <b>Description of Expenditure</b><br>ANNUAL WEBSITE COST                                     |             |
| <b>To Whom Paid</b><br>JLH FUNDRAISING LLC | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> 302 LINE ROAD       | 1               | 6                              | 2023   | \$ 5,000.00 |
| <b>City</b> MECHANICSBURG                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b><br>JAN CONSULTING  |             |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> 1341 HARMONY RIDGE  | 1               | 14                             | 2023   | \$ 57.70    |
| <b>City</b> PEACH BOTTOM                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>LUNCHEON AT GILLIGANS 12/21                             |             |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> 1341 HARMONY RIDGE  | 1               | 14                             | 2023   | \$ 44.84    |
| <b>City</b> PEACH BOTTOM                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>LUNCHEON MTG TO DISCUSS UPCOMING SESSION PLANS ON 12/30 |             |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| <b>Mailing Address</b> 1341 HARMONY RIDGE  | 1               | 14                             | 2023   | \$ 10.00    |
| <b>City</b> PEACH BOTTOM                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17563 | <b>Description of Expenditure</b><br>PARKING FOR SWEARING IN DAY 1/3                         |             |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 36.25 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>58 MI FOR LUNCH MTG TO DISCUSS UPCOMING SESSION PLANS 1/2 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 35.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>56 MI FOR LUNCH MTG ON 12/30 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 36.25 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>58 MI TO LUNCH MTG FOR RSLC MEMBER ON 12/26 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 26.80 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS ON 12/22 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 63.75 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>102 MI FROM HOME TO GILLIGANS TO DISCUSS SESSION 12/21 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 62.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS AND PARKING ON 12/10 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 40.63 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>65 MI FROM HOME TO BWI AND BACK FOR RSLC TRIP 12/10 |     |      |          |

|                                    |          |                         |   |     |      |         |
|------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 8.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |         |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS FOR TRIP TO BWI ON 12/5 |     |      |         |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 40.63 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>65 MI FROM HOME TO BWI AND BACK FOR RSLC TRIP ON12/5 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 60.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BAGGAGE FEES X 2 FOR FLIGHT TO RSLC EV 12/5 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 43.94 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1  | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEAL FOR DELAYED FLIGHT TO RSLC EV ON 12/6 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 73.88 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH MTG TO DISCUSS ISSUES AND UPCOMING SESSION 12/2 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 21.88 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>35 MI OFC TO GOLDEN TRIANGLE TO HOME 12/2 |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 125.04 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH MTG. TO DISCUSS MESSAGING ISSUES 12/1 |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 243.75 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 1   | 14  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>390 MI FROM TO JOHNSTOWN AND BACK FOR CANDIDATE RECRUITMENT |     |      |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 1   | 15  | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>DECEMBER RETAINER |     |      |           |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 32.26 |
| Mailing Address 11 SUSSEX PL    |          |                         | 1   | 19  | 2023 |          |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>REIMBURSEMENT FOR POSTAGE |     |      |          |

|                                 |          |                         |   |     |      |          |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 44.16 |
| Mailing Address 11 SUSSEX PL    |          |                         | 1   | 19  | 2023 |          |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>REIMBURSEMENT FOR OFC SUP |     |      |          |

|                                 |             |                            |   |     |      |          |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO  | DAY | YEAR | \$ 15.00 |
| Mailing Address 11 SUSSEX PL    |             |                            | 1   | 19  | 2023 |          |
| City LITITZ                     | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>REIMBURSEMENT FOR NOTARY FEES |     |      |          |

|                              |             |                            |  |     |      |             |
|------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>HRCC         |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 11787 |             |                            | 1  | 23  | 2023 |             |
| City HARRISBURG              | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>SOLANCO AREA REPUBLICAN COMMITTEE |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address C/O LORI CROSSEN 423 HOLLOW ROAD  |             |                            | 1   | 23  | 2023 |             |
| City NEW PROVIDENCE                               | State<br>PA | Zip Code (Plus 4)<br>17560 | Description of Expenditure<br>BREAKFAST SPONSORSHIP |     |      |             |

|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |             |                            | 2  | 5   | 2023 |             |
| City MECHANICSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>FEB CONSULTING |     |      |             |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO   | DAY | YEAR | \$ 160.00 |
| Mailing Address 11 SUSSEX PL    |             |                            | 2  | 15  | 2023 |           |
| City LITITZ                     | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>JANUARY RETAINER |     |      |           |

|                              |             |                            |  |     |      |           |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HRCC         |             |                            | MO   | DAY | YEAR | \$ 260.00 |
| Mailing Address PO BOX 11787 |             |                            | 2  | 16  | 2023 |           |
| City HARRISBURG              | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>REIMBURSEMENT FOR WORKSHOP COSTS |     |      |           |



|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |             |                            | MO   | DAY | YEAR | \$ 2,520.53 |
| Mailing Address 302 LINE ROAD       |             |                            | 3  | 2   | 2023 |             |
| City MECHANICSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>REIMBURSEMENT OR EVENT COSTS |     |      |             |

|                                 |             |                            |   |     |      |           |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 11 SUSSEX PL    |             |                            | 3   | 6   | 2023 |           |
| City LITITZ                     | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>FEBRUARY RETAINER |     |      |           |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 78.60 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 3   | 21  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>120 MI TRIP TO HBG FOR HRCC MTG AND BACK HOME ON 1/18 |     |      |          |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 172.98 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 3  | 21  | 2023 |           |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>AIRFARE FROM DAL TO BWI FOR RETURN LEG OF RSLC TRIP 2/28 |     |      |           |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 3   | 21  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>114 MI TO HOME FROM BWI ON 2/28 |     |      |          |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 35.00 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 3   | 21  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>PARKING FOR LUNCH EV PHILLY ON 2/17 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 89.08 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 3  | 21  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>136 MI FOR LUNCH EV IN PHILLY & DONOR MTG 2/17 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 3  | 21  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>114 MI TO CAPITAL FOR EVENT DINNER WITH SUPPORTERS 2/9 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 21.16 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 3  | 21  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BRKF MTG WITH CAMPAIGN STAFF ON 1/31 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 3  | 21  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>114 MI TRIP TO HBG FOR MTGS AND BACK ON 1/20 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 28.85 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 3  | 21  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BREAKFAST MTG TO DISCUSS COUNTY CMTE AND CANDIDATE |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>BUILDING A STRONGER PA PAC |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 194                 |          |                         | 3  | 25  | 2023 |             |
| City LANDISVILLE                           | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|   |             |                            |  |     |      |             |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>NICHOLAS J. WACHINSKI, ESQUIRE                          |             |                            | MO   | DAY | YEAR | \$ 2,000.00 |
| Mailing Address   LAW OFFICE OF NICHOLAS J. WACHINSKI 333 LUDWELL DRIVE |             |                            | 3  | 30  | 2023 |             |
| City   LANCASTER  | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>LEGAL REPRESENTATION |     |      |             |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address   11 SUSSEX PL  |             |                            | 4  | 1   | 2023 |           |
| City   LITITZ                   | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>MARCH RETAINER |     |      |           |

|                                |             |                            |  |     |      |              |
|--------------------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC           |             |                            | MO   | DAY | YEAR | \$ 20,000.00 |
| Mailing Address   PO BOX 11787 |             |                            | 4  | 5   | 2023 |              |
| City   HARRISBURG              | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address   302 LINE ROAD     |             |                            | 4  | 7   | 2023 |             |
| City   MECHANICSBURG                | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>APRIL CONSULTING |     |      |             |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PENN MANOR REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address   454 HAWTHORN DRIVE            |             |                            | 4  | 7   | 2023 |           |
| City   LANCASTER                                | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ANEDOT, INC.                 |             |                            | MO  | DAY | YEAR | \$ 40.30 |
| Mailing Address   1340 POYDRAS ST SUITE 1770 |             |                            | 4   | 14  | 2023 |          |
| City   NEW ORLEANS                           | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>4/14/23 ONLINE TRANSACTION FOR MATTHEW HARTZLER |     |      |          |

|                                     |          |                         |  |     |      |             |
|-------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |          |                         | 4  | 17  | 2023 |             |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>MARCH CONSULTING |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>SOLANCO YOUTH BASEBALL GOLF TOURNAMENT |          |                         | MO   | DAY | YEAR | \$ 320.00 |
| Mailing Address 307 S SUMMIT AVE                       |          |                         | 4  | 18  | 2023 |           |
| City QUARRYVILLE                                       | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>SOLANCO YOUTH BASEBALL PROGRAM GOLF TOURNAMENT |     |      |           |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>ANEDOT, INC.               |          |                         | MO  | DAY | YEAR | \$ 40.30 |
| Mailing Address 1340 POYDRAS ST SUITE 1770 |          |                         | 4   | 21  | 2023 |          |
| City NEW ORLEANS                           | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure<br>ONLINE TRANSACTION FOR DAVID LAPP |     |      |          |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 5  | 1   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>APRIL RETAINER |     |      |           |

|  |          |                         |                                  |     |      |           |
|--|----------|-------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid<br>SOLANCO FAIR ASSOCIATION           |          |                         | MO                               | DAY | YEAR | \$ 110.00 |
| Mailing Address C/O PEGGY OSBORNE 130 PLUM HILL RD |          |                         | 5                                | 1   | 2023 |           |
| City PEACH BOTTOM                                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>AD |     |      |           |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>WEST LAMPETER COMMUNITY FAIR          |          |                         | MO   | DAY | YEAR | \$ 150.00 |
| Mailing Address ATALIE WEAVER 1501 ESHLEMAN MILL ROAD |          |                         | 5  | 1   | 2023 |           |
| City WILLOW STREET                                    | State PA | Zip Code (Plus 4) 17584 | Description of Expenditure<br>FULL PAGE AD |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 14.10 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING ON 4/12/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>114 MI TO HBG AND BACK FOR TOUR & FR ON 3/28/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 37.99 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>58 MI TO GARDEN SPOT VILLAGE FOR MTG &; RETURN 4/14/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 40.54 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>61.9 MI TRIP FROM HOME TO VARIOUS EVENTS IN LANCASTER |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 334.05 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>510 MI TO FORD CITY AND BACK ON 4/12/23 |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 24.89 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>38 MI TO LANCASTER &; BACK FOR FR 4/11/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 11.87 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 2   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>WENDY'S REST. ON TRIP TO FORD CITY 4/12/23 |     |      |          |

|                                    |          |                         |  |     |      |         |
|------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 6.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 2   | 2023 |         |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING IN LANCASTER FOR FUNDRAISER ON 4/11/23 |     |      |         |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 199.80 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 2   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FEDERAL POINTE INN 4/18/23 |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 417.80 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>DOBBIN HOUSE ON 4/18/23 |     |      |           |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 107.42 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>164 MI TO GETTYSBURG FOR MTGS AND BACK HOME 4/18/23 |     |      |           |

|                                    |          |                         |   |     |      |         |
|------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 5.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 2   | 2023 |         |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING IN LANCASTER FOR MEETINGS & FUNDRAISERS 4/21/23 |     |      |         |

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>JLH FUNDRAISING LLC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 302 LINE ROAD       |                    |                                   | 5   | 2          | 2023        |             |
| <b>City</b> MECHANICSBURG                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 | <b>Description of Expenditure</b><br>MAY CONSULTING |            |             |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>NORTHEAST PENNSYLVANIA LEADERSHIP FUND |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,100.00 |
| <b>Mailing Address</b> 1140 ROUTE 315 SUITE 201               |                    |                                   | 5   | 2          | 2023        |             |
| <b>City</b> WILKES-BARRE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18711 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |             |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>BRYAN D. CUTLER    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 77.29 |
| <b>Mailing Address</b> 1341 HARMONY RIDGE |                    |                                   | 5  | 22         | 2023        |          |
| <b>City</b> PEACH BOTTOM                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>118 MI FROM HOME TO PENN RADISSON FOR MTG & BACK ON 5/2 |            |             |          |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>BRYAN D. CUTLER    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 80.18 |
| <b>Mailing Address</b> 1341 HARMONY RIDGE |                    |                                   | 5   | 22         | 2023        |          |
| <b>City</b> PEACH BOTTOM                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>FOOD ON TRIP TO BWI ON 5/6 |            |             |          |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>BRYAN D. CUTLER    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 62.60 |
| <b>Mailing Address</b> 1341 HARMONY RIDGE |                    |                                   | 5   | 22         | 2023        |          |
| <b>City</b> PEACH BOTTOM                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>TOLLS AND PARKING FOR TRIP TO BWI ON 5/6 |            |             |          |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>BRYAN D. CUTLER    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 154.58 |
| <b>Mailing Address</b> 1341 HARMONY RIDGE |                    |                                   | 5   | 22         | 2023        |           |
| <b>City</b> PEACH BOTTOM                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>236 MI FROM HOME TO LEWISBURG FOR HEALTHCARE POLICY ON 5/4 |            |             |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 73.36 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 22  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>112 MI FROM HOME TO VARIOUS EVENTS IN HGB & BACK ON 4/25 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 73.36 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5  | 22  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>112 MI FROM HOME TO 2201 N KING ST FOR EV FR ON 4/24 |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 203.05 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 22  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>310 MI TO BEDFORD AND RETURN FOR CONFERENCE ON 4/14 |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 28.20 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 22  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLL FOR CONFERENCE MTS IN BEDFORD 4/14 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 85.15 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 5   | 22  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>130 MI FOR TRIP TO BWI ON 5/6 |     |      |          |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 6  | 1   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>MAY RETAINER |     |      |           |



|                              |             |                            |  |     |      |              |
|------------------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC         |             |                            | MO   | DAY | YEAR | \$ 15,000.00 |
| Mailing Address PO BOX 11787 |             |                            | 6  | 6   | 2023 |              |
| City HARRISBURG              | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|                                     |             |                            |   |     |      |             |
|-------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |             |                            | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |             |                            | 6   | 6   | 2023 |             |
| City MECHANICSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>JUNE CONSULTING |     |      |             |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>TANGLEWOOD MANOR GOLF CLUB |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 653 SCOTLAND ROAD          |             |                            | 6   | 6   | 2023 |             |
| City QUARRYVILLE                           | State<br>PA | Zip Code (Plus 4)<br>17566 | Description of Expenditure<br>12TH ANNUAL FRIENDS OF JR. GOLF & WYATT TEAMAN MEM. |     |      |             |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 6   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>114 MI TO BREAKFAST FR ON 5/23/23 |     |      |          |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 46.07 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 6  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>FEES RELATED TO STAY AT MARRIOTT FOR RSLC EV 5/12/23 |     |      |          |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 73.36 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 6  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>112 MI FOR FUNDRAISER IN HGB |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 333.40 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 6  | 10  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>509 MI TO & FROM OAKMONT EV ON 5/16/23 |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 11.12 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 6  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FOOD FROM WENDY'S ON TRIP TO OAKMONT EV ON 5.21.23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 91.70 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 6   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>140 MI TO & FROM HRCC ROUNDUP ON 6/5/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 6   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>114 MI TO & FROM HRCC MEETING ON 6/6/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 51.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 6  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING & TOLLS FOR TRIP TO OAKMONT ON 5/21/23 |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>NORTHEAST PENNSYLVANIA LEADERSHIP FUND |          |                         | MO   | DAY | YEAR | \$ 1,100.00 |
| Mailing Address 1140 ROUTE 315 SUITE 201               |          |                         | 6  | 21  | 2023 |             |
| City WILKES-BARRE                                      | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>SOLANCO EDUCATION FOUNDATION |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 S HESS ST                |          |                         | 6  | 21  | 2023 |             |
| City QUARRYVILLE                             | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>GOLF TOURN. SUPPORTS SCHOLARSHIPS, EDUCATIONAL |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>TANGLEWOOD MANOR GOLF CLUB |          |                         | MO   | DAY | YEAR | \$ 300.00 |
| Mailing Address 653 SCOTLAND ROAD          |          |                         | 6  | 26  | 2023 |           |
| City QUARRYVILLE                           | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>12T ANNUAL FRIENDS OF JR. GOLF & WYATT TEAMAN MEM. |     |      |           |

|                                     |          |                         |   |     |      |             |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |          |                         | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |          |                         | 7   | 3   | 2023 |             |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>JULY CONSULTING |     |      |             |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 7   | 3   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>JUNE RETAINER |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 157.20 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 7  | 10  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>240 MI ROUND TRIP TO LANC. CHAMBER EV, FR IN PHILLY, MTG |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 49.70 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 7  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AND TOLLS ON 6/15/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 74.67 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 7   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>114 MI FROM HOME TO HBG FOR FR BKF ON 6/14/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 77.95 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 7  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>119 MI RETURN TRIP FROM HOME TO PIPE-FITTERS CONV TO |     |      |          |

|  |          |                         |  |     |      |              |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid<br>BUILDING A STRONGER PA PAC |          |                         | MO   | DAY | YEAR | \$ 20,000.00 |
| Mailing Address PO BOX 194                 |          |                         | 7  | 10  | 2023 |              |
| City LANDISVILLE                           | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>MOORES MEMORIAL LIBRARY                           |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address C/O OF TANGLEWOOD MANOR GOLF CLUB 653 SCOTLAND RD |          |                         | 7   | 10  | 2023 |             |
| City QUARRYVILLE  | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>14TH ANNUAL MOORES MEMORIAL LIBRARY GOLF TOURNAMENT |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>PA YOUNG REPUBLICANS PAC |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2260 ERIN COURT          |          |                         | 7  | 10  | 2023 |             |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>SOLANCO FOOTBALL ASSOCIATION |          |                         | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO BOX 634                   |          |                         | 7  | 14  | 2023 |             |
| City QUARRYVILLE                             | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>2023 SPONSORSHIP |     |      |             |

|                              |          |                         |  |     |      |              |
|------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid<br>HRCC         |          |                         | MO   | DAY | YEAR | \$ 20,000.00 |
| Mailing Address PO BOX 11787 |          |                         | 7  | 15  | 2023 |              |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|                                     |          |                         |   |     |      |             |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |          |                         | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |          |                         | 8   | 1   | 2023 |             |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>AUGUST CONSULTING |     |      |             |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 8   | 1   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>JULY RETAINER |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 82.53 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>126 MI TO AIRPORT FOR RSLC TRIP ON 7/31/23 |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 424.09 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>GAS AND CAR RENTAL AT RSLC CONF 8/2/23 |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 28.82 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>44 MI TO GO TO LCAR PAC BOARD EVENT 8/9/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 52.40 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>80 MI TO GOLF TOURNAMENT 8/4/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 51.12 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEAL AT AIRPORT 8/3/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 40.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT FAST PARK ON 8/3/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 35.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BAGGAGE FEE RETURN TRIP FROM RSLC TRIP 8/2/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 72.05 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>110 MI TO HBG FOR LUNCH WITH STAFF 7/13/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 47.76 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEAL IN AIRPORT FOR TRIP RSLC 7/31/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 53.69 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH IN HBG FOR STAFF MTG 7/13/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 35.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8  | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BAGGAGE FEE FOR RSLC TRIP ON 7/30/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 96.01 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 8   | 10  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEAL ON OUR OWN AT RSLC CONF 8/2/23 |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>CHRISTIANA HISTORIAL SOCIETY |          |                         | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address 17 GREEN ST. PO BOX 43       |          |                         | 8  | 24  | 2023 |           |
| City CHRISTIANA                              | State PA | Zip Code (Plus 4) 17509 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                 |          |                         |  |     |      |             |
|---------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF WAA  |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 818 PEQUEA AVE. |          |                         | 8  | 25  | 2023 |             |
| City GAP                        | State PA | Zip Code (Plus 4) 17527 | Description of Expenditure<br>PEQUEA VALLEY CENETERIES |     |      |             |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>NEXT GEN SERVICES, INC. |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 184 S. LIME ST.         |          |                         | 8  | 25  | 2023 |           |
| City QUARRYVILLE                        | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure<br>GOLD SPONSOR |     |      |           |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>FRIENDS OF AARON BERNSTINE |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 254 STATE ROUTE 168        |             |                            | 8  | 29  | 2023 |             |
| City GALILEE                               | State<br>PA | Zip Code (Plus 4)<br>16141 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                              |             |                            |  |     |      |             |
|------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>HRCC         |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 11787 |             |                            | 8  | 31  | 2023 |             |
| City HARRISBURG              | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |             |                            | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |             |                            | 9  | 1   | 2023 |             |
| City MECHANICSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>SEPTEMBER CONSULTING |     |      |             |

|                                 |             |                            |   |     |      |           |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |             |                            | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |             |                            | 9   | 1   | 2023 |           |
| City LITITZ                     | State<br>PA | Zip Code (Plus 4)<br>17543 | Description of Expenditure<br>AUGUST RETAINER |     |      |           |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 32.75 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 9   | 18  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>50 MI TO FOUR SEASONS FOR LCATS EVENTS<br>8/31/23 |     |      |          |

|                                    |             |                            |  |     |      |         |
|------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 8.00 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 9  | 18  | 2023 |         |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>TOLLS ON 9/11/23 |     |      |         |



|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 44.20 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS FOR TRIP TO PITTSBURGH AND RETURN ON 9/14/23 |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 354.36 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 18  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>541 MI TO SPEAK AT A CHAMBER PAC EVENT IN PITTSBURGH ON |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 18.86 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>MEAL AT AIRPORT 9/6/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 83.84 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>128 MI TO FAST PARK FOR RSLC TRIP 9/6/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 52.40 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>80 MI TO HRCC GOLF OUTING SOUTH CENTRAL PA 8/31/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 30.13 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>46 MI TOUR OF LANCASTER CO TWIZZLER PLANT 8/23 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 24.89 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>38 MI TO DINNER MTG WITH AG/LIQUOR CMTE MEMBERS 8/21 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 19.65 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9  | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>30 MI TO LUNCH MTG TO DISCUSS RSLC MEMBERSHIP 8/14 |     |      |          |

|                                    |          |                         |   |     |      |         |
|------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 8.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 18  | 2023 |         |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>TOLLS FOR RSLC TRIP 7/31/23 |     |      |         |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 30.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 9   | 18  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT AIRPORT FOR RSLC TRIP 9/6/23 |     |      |          |

|                              |          |                         |  |     |      |             |
|------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>HRCC         |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 11787 |          |                         | 9  | 29  | 2023 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 10   | 3   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>SEPTEMBER RETAINER |     |      |           |

|                                     |          |                         |  |     |      |             |
|-------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |          |                         | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |          |                         | 10   | 6   | 2023 |             |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>OCTOBER CONSULTING |     |      |             |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 50.44 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 9   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>77 MI FROM HBG TO LVG & HOME TO SPEAK W/STUDENTS 10/5 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 66.81 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 9   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>102 MI FROM HOME TO EVENT A HANOVER CC FOR SC MEMBERS 9/29 |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 432.96 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 9   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>AIRFAIRE FROM BWI TO CHARLESTON & RETURN FOR HRCC EV |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 68.12 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 9   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>104 MI DRIVE TO HBG & BACK HOME FOR FR DINNER 9/25/23 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 73.36 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 9   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>112 MI DRIVE TO HBG & HOME FOR FR BREAKFAST 9/27/23 |     |      |          |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>REPUBLICAN COMMITTEE OF LANCASTER COUNTY |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2260 ERIN COURT                          |             |                            | 10   | 12  | 2032 |             |
| City LANCASTER   | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                               |             |                            |                                       |     |      |           |
|-------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>USPS          |             |                            | MO                                    | DAY | YEAR | \$ 142.00 |
| Mailing Address HARRISBURG PK |             |                            | 10                                    | 12  | 2023 |           |
| City LANCASTER                | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>POSTAGE |     |      |           |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 16.46 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 10  | 16  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>DINNER ON WAY HOME 10/12/23 |     |      |          |

|                                    |             |                            |  |     |      |         |
|------------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 8.00 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 10   | 16  | 2023 |         |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>TOLLS TO BWI 10/10/3 |     |      |         |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO   | DAY | YEAR | \$ 70.97 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 10   | 16  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>FOOD ON SITE DURING TRIP |     |      |          |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |             |                            | MO  | DAY | YEAR | \$ 85.15 |
| Mailing Address 1341 HARMONY RIDGE |             |                            | 10  | 16  | 2023 |          |
| City PEACH BOTTOM                  | State<br>PA | Zip Code (Plus 4)<br>17563 | Description of Expenditure<br>130 MI TRIP FROM HOME TO BWI 10/10/23 |     |      |          |

|                                    |          |                         |   |     |      |           |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 16  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>FEE FOR SHARED RIDE TO AIRPORT 10/12/23 |     |      |           |

|                                    |          |                         |   |     |      |         |
|------------------------------------|----------|-------------------------|---|-----|------|---------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 9.75 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10  | 16  | 2023 |         |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BREAKFAST AT AIRPORT 10/10/23 |     |      |         |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 30.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 10   | 16  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING DURING TRIP 10/12/23 |     |      |          |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>PATHFINDER COMMUNICATIONS, LLC |          |                         | MO   | DAY | YEAR | \$ 9,600.00 |
| Mailing Address 857 NATHAN HALE ROAD           |          |                         | 10   | 31  | 2023 |             |
| City BERWYN                                    | State PA | Zip Code (Plus 4) 19312 | Description of Expenditure<br>CONSULTING FEE |     |      |             |

|                                     |          |                         |   |     |      |             |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>JLH FUNDRAISING LLC |          |                         | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 302 LINE ROAD       |          |                         | 11  | 1   | 2023 |             |
| City MECHANICSBURG                  | State PA | Zip Code (Plus 4) 17050 | Description of Expenditure<br>NOVEMBER CONSULTING |     |      |             |

|                                 |          |                         |  |     |      |           |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUUSEX PL    |          |                         | 11   | 1   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>OCTOBER RETAINER |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 182.21 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11   | 12  | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH MTG TO DISCUSS LEADERSHIP ELECTIONS/CAUCUS ISSUES 11/1 |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 35.96 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11   | 12  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>LUNCH AIRPORT ON 10/20 |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 21.06 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11   | 12  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>BREAKFAST AT AIRPORT 10/19 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 28.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11  | 12  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT FAST PARK BWI AND TUNNELS TOLLS ON 10/19 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 85.15 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11  | 12  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>130 MI FROM HOME TO BWI FOR BIOTECH CONV ON 10/19 |     |      |          |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 41.27 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 11  | 12  | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>63 MI FROM HBG TO FR TO HOME ON 10/16 |     |      |          |

|  |          |                         |  |     |      |              |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid<br>BUILDING A STRONGER PA PAC |          |                         | MO   | DAY | YEAR | \$ 25,000.00 |
| Mailing Address PO BOX 194                 |          |                         | 11   | 15  | 2023 |              |
| City LANDISVILLE                           | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>CONTRIBUTION |     |      |              |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>LYNDA J. BOWMAN |          |                         | MO  | DAY | YEAR | \$ 500.00 |
| Mailing Address 11 SUSSEX PL    |          |                         | 12  | 1   | 2023 |           |
| City LITITZ                     | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure<br>NOVE,BER RETAINER |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 30.00 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 12  | 8   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>PARKING AT AIRPORT 12/6 |     |      |          |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 767.96 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 12   | 8   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>AIRFAIRE TO BWI-SAN ON 11/22 |     |      |           |

|                                    |          |                         |  |     |      |           |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO   | DAY | YEAR | \$ 219.99 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 12   | 8   | 2023 |           |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>DINNER MTG IN HGB ON 11/29 |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>BRYAN D. CUTLER    |          |                         | MO  | DAY | YEAR | \$ 42.58 |
| Mailing Address 1341 HARMONY RIDGE |          |                         | 12  | 8   | 2023 |          |
| City PEACH BOTTOM                  | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure<br>65 MI TRIP TO ON 12/4 |     |      |          |

|  |                    |                                   |  |            |             |                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------------|
| <b>To Whom Paid</b><br>BRYAN D. CUTLER   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 1341 HARMONY RIDGE                                      |                    |                                   | 12   | 8          | 2023        |                   |
| <b>City</b> PEACH BOTTOM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>FOOD AT AIRPORT 12/4      |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 1341 HARMONY RIDGE                                      |                    |                                   | 12   | 8          | 2023        |                   |
| <b>City</b> PEACH BOTTOM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>UBER TO HOTEL ON 12/4     |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 1341 HARMONY RIDGE                                      |                    |                                   | 12   | 8          | 2023        |                   |
| <b>City</b> PEACH BOTTOM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>UBER TRIP TO AIRPORT 12/6 |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 1341 HARMONY RIDGE                                      |                    |                                   | 12   | 8          | 2023        |                   |
| <b>City</b> PEACH BOTTOM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>FOOD AT AIRPORT 12/6      |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>BRYAN D. CUTLER   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 1341 HARMONY RIDGE                                      |                    |                                   | 12   | 8          | 2023        |                   |
| <b>City</b> PEACH BOTTOM   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17563 | <b>Description of Expenditure</b><br>65 MI BACK HOME ON 12/6   |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b> |
|  |                    |                                   |  |            |             | \$ 215,914.94     |



