Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 20052 | 99 | | | | port ed B | | CAI | NDII | DATE | | COMN | 4ITTEE | √ | LOB | BYIST | | |
|---|--|---------|----------|---------------------|-----------|--------|--------------|-------|---------|--------|----------|--------|------------|------------------------|----------------|---------|---------|----------|------------|
| Name of Filing C | Committee, Car | ndidat | te or Lo | bbyist: | | FRI | END: | S OF | PAT F | IAR | KINS (| C/0 S | USAN I | ч. коw <i>k</i> | ALSKI T | REASI | JRER | | |
| Street Address: | | | | | | | | | | | | | | | | | | | |
| City: | ERIE | | | | | | | | State | e: | PA | | | Zip Cod | l e: 16 | 506 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1 | 1. | 2ND FRID PRIMARY | AY PRE | - | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 4. | 2ND FRID | | E- | 5. | 30 DA | | Р | POST- 6. | | | TERMINATION REPORT? | | Yes | N | O | \ |
| report type) | ANNUAL REPORT 7. X Year 2023 FILING METH () CHECK (| | | | | | | | | | PAPER | | \ | DISK | ETTE | | | | |
| Name of Office S | - Sought by Cand | didate | à: | | | | | | DAT | E O | F ELE | CTIO | N | District Number | Office Code | Pai | ty Code | Cour | |
| | | | | | | | | | МО | | DAY | YE | AR | | 1000 | DEI | 1 | 100 | |
| | | | | | | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTI | ONS FOR | CODES | 5) |
| Summary of | | d | МО | DAY | YEAF | 2 | | | МО | | DAY | YI | EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | from: | | 1 | .1 2 | 8 2 | 023 | Т | 0 | | 12 | | 31 | 2023 | | | | | | |
| A. Amount Bro | ught Forward | From | Last Re | eport | | | | \$ | | | | 34,7 | 783.57 | | | | | | |
| B. Total Moneta | ary Contributio | ons Ar | nd Rece | eipts (Fro | m Sche | edule | eI) | \$ | | | | 14,2 | 200.00 | | | | | | |
| C. Total Funds | Available (Sun | n Of L | ines A | and B) | | | | \$ | | | | 48,9 | 983.57 | | | | | | |
| D. Total Expend | ditures (From | Sched | dule III | :) | | | | \$ | | | | 21,1 | .98.41 | | | | | | |
| E. Ending Cash | Balance (Subt | tract l | Line D I | From Line | : C) | | | \$ | | | | 27,7 | '85.16 | | | | | | |
| F. Value Of In- | Kind Contribut | ions I | Receive | d (From | Schedu | le II | [) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligati | ions (| From S | chedule 1 | V) | | | \$ | | | | | 0.00 | | | • | | | |
| | | | | | AFF | -ID/ | ٩VI | ΓSE | CTIC | N | | | | | | | | | |
| PART I - If this is | | - | • | _ | | | | | | | • • | | | | | | | | |
| I swear (or affirm) correct and comple | | , inclu | ding the | attached s | chedule | s file | d on | paper | or by e | lectr | onic m | edium | , are to t | he best of | my knov | wledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me day of | e this | | 20 | | | | | | | | S | ignature | of Persor | Submitt | ing Re | oort | | |
| | | nature | | - | | | | - | | | | | | Print | ed Name | | | | _ |
| My Commission Ex | cpires | | | | | | | | | - | | | | Emai | ı | | | | _ |
| | мо | | DA | ·Υ | YR | | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a | candi | date's a | authorize | d Comr | nitte | e, C | andid | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | t of my | , knowle | dge and be | lief this | s poli | tical | comm | ittee h | as no | ot viola | ted an | y provisi | ions of the | act of J | une 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subsc | | this | | | | | | | | | | | Si | ignature o | f Candida | ate | | | - |
| | day of | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signat | :ure | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Emai | ı | | | | |
| | мо | , | DA | ·Υ | YF | 2 | | • | | | Area | Code | | Da | ytime T | elephor | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|---------------|------------|
| FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER | From: | 11/28/20 | <u>23</u> To: | 12/31/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 200.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 200.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | _ | |
| Contributions Received From Political Committees (Part C) | | | \$ | 12,500.00 |
| All Other Contributions (Part D) | | | \$ | 1,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 14,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, 2,3 and 4; also enter this amount on Page1, Report Cover Page 2, 2,3,4,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5,5 | | | \$ | 14,200.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | R | eporting | Period | | | |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | ŧ | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | 2 | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER

From: <u>11/28/2023</u> **To:**

DATE

12/31/2023

AMOUNT

| Full Name of Contributor THOMAS CHIDO | | | МО | DAY | YEAR | |
|---------------------------------------|-------|-------------------|----|-----|------|-----------|
| Mailing Address | | | | | | \$ 200.00 |
| City ERIE | State | Zip Code (Plus 4) | 3 | 6 | 2023 | |
| | PA | 165011911 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

200.00 \$

PART C

Reporting Period

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or | r Candidate | | | Reporting | Period | | | |
|-------------------------------------|----------------|------------------|----------|-----------|--------|--------|----------|--------------------|
| FRIENDS OF PAT HARKINS TREASURER | C/O SUSAN M. | . KOWALSKI | | From: | 11/2 | 8/2023 | То: | 12/31/2023 |
| | | | • | | DA | TE | | AMOUNT |
| Full Name of Contributing Co | ommittee | | | | мо | DAY | YEAR | |
| MCNEES WALLACE & amp; N | NURICK LLC | | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address | | | | | 6 | 5 | 2023 | |
| City HARRISBURG | s | State | Zip Code | (Plus 4) | | | 2023 | |
| | P | PA | 1710811 | .66 | | | | |
| Full Name of Contributing Co | ommittee | | | | мо | DAY | YEAR | |
| APSCUF/CAP-PA | | | | | | 2711 | 1 L/III | \$ 500.00 |
| Mailing Address | | | | | 6 | 26 | 2023 | |
| City HARRISBURG | s | State | Zip Code | (Plus 4) | | | 2023 | |
| | F | PA | 17101 | | | | | |
| Full Name of Contributing Co | ommittee | | | | МО | DAY | YEAR | |
| FIRST ENERGY PAC | | | | | 110 | DA! | ILAK | \$ 500.00 |
| Mailing Address | | | | | 6 | 15 | 2023 | |
| City AKRON | s | State | Zip Code | (Plus 4) | | 15 | 2025 | |
| | C | DН | 4430818 | 390 | | | | |
| Full Name of Contributing Co | ommittee | | - | | мо | DAY | YEAR | |
| PENNSYLVANIA AUTOMOTI | VE ASSOCIATION | ON PAC | | | 110 | DAI | ILAK | \$ 1,000.00 |
| Mailing Address | | | | | 6 | 20 | 2023 | , |
| City HARRISBURG | s | State | Zip Code | (Plus 4) | | 20 | 2025 | |
| | P | PA | 17105 | | | | | |
| Full Name of Contributing Co | ommittee | | | | мо | DAY | YEAR | |
| DUANE MORRIS LLP GOV. (| COM. STATE &a | amp; LOCAL FUNDS | 5 | | 110 | 5711 | 1 L/ LIK | \$ 500.00 |
| Mailing Address | | | | | 6 | 22 | 2023 | |
| City PHILADELPHIA | s | State | Zip Code | (Plus 4) | | | 2023 | |
| | F | PA | 19103 | | | | | |
| Full Name of Contributing Co | ommittee | | | | МО | DAY | YEAR | |
| PSEA PACE | | | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address | | | | | 6 | 26 | 2023 | |
| City HARRISBURG | s | State | Zip Code | (Plus 4) | | | 2023 | |
| | F | PA | 1710517 | 724 | | | | |

| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
|--|--|--|--|-----------------------|---------------------------|----------------------|----|----------------------|
| NFG I | PA PAC NATIONAL FUEL GAS | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 6 | 29 | 2023 | · | 2,000.00 |
| City | ERIE | State | Zip Code (Plus 4) | 1 ° | 29 | 2023 | | |
| | | PA | 16512 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PA AS | SSOC. OF NURSE ANESTHETISTS I | PAC GSL PUBLIC STRA | ATEGIES GROUP | | | | \$ | 500.00 |
| Mailir | ng Address | | | 7 | 5 | 2023 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PASN | IAP PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 7 | 5 | 2023 | | |
| City | PLYMOUTH MEETING | State | Zip Code (Plus 4) | | | 2023 | | |
| | | PA | 19462 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| PUGL | IESE PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 7 | 5 | 2023 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) |] ′ | | 2023 | | |
| | | PA | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| BIGLE | EY & BLIKLE LLC | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailir | ng Address | | | | | | | |
| 617 | | | | _ | | 2022 | , | 300.00 |
| City | DUNCANNON | State | Zip Code (Plus 4) | 7 | 5 | 2023 | 7 | 300.00 |
| City | DUNCANNON | State PA | Zip Code (Plus 4) 17020 | 7 | 5 | 2023 | • | 300.00 |
| | DUNCANNON lame of Contributing Committee | | | | | | | 300.00 |
| Full N | | PA | | . 7 MO | DAY DAY | 2023 YEAR | | |
| Full N | lame of Contributing Committee | PA | | мо | DAY | YEAR | \$ | 1,000.00 |
| Full N | lame of Contributing Committee IDARDBRED BREEDERS ASSN. OF | PA | | | | | | |
| Full N STAN Mailir | Hame of Contributing Committee IDARDBRED BREEDERS ASSN. OF | PA PAC ACCOUNT | 17020 | мо | DAY | YEAR | | |
| Full N STAN Mailir City | lame of Contributing Committee IDARDBRED BREEDERS ASSN. OF | PA PAC ACCOUNT State | 17020 Zip Code (Plus 4) | MO 7 | DAY 5 | YEAR 2023 | | |
| Full N STAN Mailir City | lame of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER | PA PAC ACCOUNT State PA | 17020 Zip Code (Plus 4) | мо | DAY | YEAR | \$ | 1,000.00 |
| Full N STAN Mailir City Full N AFSC | Name of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER Idame of Contributing Committee | PA PAC ACCOUNT State PA | 17020 Zip Code (Plus 4) | мо 7 мо | DAY 5 | YEAR 2023 YEAR | | |
| Full N STAN Mailir City Full N AFSC | Name of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER Idame of Contributing Committee IME COUNCIL 13 POLITICAL & amp | PA PAC ACCOUNT State PA | 17020 Zip Code (Plus 4) | MO 7 | DAY 5 | YEAR 2023 | \$ | 1,000.00 |
| Full N STAN Mailir City Full N AFSC Mailir | Jame of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER Jame of Contributing Committee IME COUNCIL 13 POLITICAL & amp | PA PAC ACCOUNT State PA LEGISLATIVE | 17020 Zip Code (Plus 4) 17331 | мо 7 мо | DAY 5 | YEAR 2023 YEAR | \$ | 1,000.00 |
| Full N STAN Mailin City Full N AFSC Mailin City | Jame of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER Jame of Contributing Committee IME COUNCIL 13 POLITICAL & amp | PA PAC ACCOUNT State PA LEGISLATIVE State | 2ip Code (Plus 4) 17331 Zip Code (Plus 4) | MO 7 MO 7 | DAY 5 DAY 5 | YEAR 2023 YEAR 2023 | \$ | 1,000.00 |
| Full N STAN Mailir City Full N AFSC Mailir City | Name of Contributing Committee IDARDBRED BREEDERS ASSN. OF ING Address HANOVER IDARDBRED BREEDERS ASSN. OF ING Address IDARDBRED BREEDERS ASSN. OF ING Address HARRISBURG | PA PAC ACCOUNT State PA LEGISLATIVE State PA | 2ip Code (Plus 4) 17331 Zip Code (Plus 4) | мо 7 мо | DAY 5 | YEAR 2023 YEAR | \$ | 1,000.00 |
| Full N STAN Mailir City Full N AFSC Mailir City Full N 1776 | Itame of Contributing Committee IDARDBRED BREEDERS ASSN. OF ING Address HANOVER IDARDBRED BREEDERS ASSN. OF ING Address HANOVER IDARDBRED BREEDERS ASSN. OF ING Address HARRISBURG IDARDBRED BREEDERS ASSN. OF IDARDBRED BREEDERS | PA PAC ACCOUNT State PA LEGISLATIVE State PA | 2ip Code (Plus 4) 17331 Zip Code (Plus 4) | MO 7 MO MO | DAY 5 DAY 5 | YEAR 2023 YEAR 2023 | \$ | 1,000.00 2,500.00 |
| Full N STAN Mailir City Full N AFSC Mailir City Full N 1776 | Name of Contributing Committee IDARDBRED BREEDERS ASSN. OF ING Address HANOVER IDARDBRED BREEDERS ASSN. OF ING Address IDARDBRED BREEDERS ASSN. OF ING Address HARRISBURG IDARDBRED BREEDERS ASSN. OF ING Address IDARDBRED BREEDERS ASSN. OF ING Address IDARDBRED BREEDERS ASSN. OF ING Address IDARDBRED BREEDERS ASSN. OF IDARDBRED BREEDERS A | PA PAC ACCOUNT State PA LEGISLATIVE State PA | 2ip Code (Plus 4) 17331 Zip Code (Plus 4) | MO 7 | DAY 5 DAY 5 | YEAR 2023 YEAR 2023 | \$ | 1,000.00 2,500.00 |
| Full N STAN Mailir City Full N AFSC Mailir City Full N 1776 Mailir | Idame of Contributing Committee IDARDBRED BREEDERS ASSN. OF Ing Address HANOVER Idame of Contributing Committee IME COUNCIL 13 POLITICAL & DAMP Ing Address HARRISBURG Idame of Contributing Committee PAC UNITED FOOD COMMERCIAL Ing Address | PA PAC ACCOUNT State PA LEGISLATIVE State PA WORKERS | Zip Code (Plus 4) 17331 Zip Code (Plus 4) 171111507 | MO 7 MO MO | DAY 5 DAY 5 | YEAR 2023 YEAR 2023 | \$ | 1,000.00 2,500.00 |

| 500.00 | | | | | | | |
|---------------|------------------|-------|----------------|-------------------------|--------------|---|--|
| 500.00 | YEAR | DAY | мо | | | Contributing Committee | l Name |
| 500.00 | ILAK | | 110 | | | | W PAC |
| 555.55 | 2023 | 1 | 8 | | | ess | iling A |
| | 2023 | | 0 | Zip Code (Plus 4) | State | ISBURG | y H/ |
| | | | | 17101 | PA | | |
| | VEAD | DAY | МО | | | Contributing Committee | l Name |
| 500.00 | ILAK | DAI | М | | PAC | OVERTISING ASSOC. OF PA | TDOO |
| 555.55 | 2023 | 1 | Ω | | | ess | iling A |
| | 2023 | _ | 0 | Zip Code (Plus 4) | State | ISBURG | y H/ |
| | | | | | | | , |
| | | | | 17101 | PA | | |
| | YEAR | DAY | МО | ' ' | | Contributing Committee | |
| 500.00 | YEAR | DAY | МО | ' ' | PA | | l Name |
| 500.00 | | | | ' ' | PA | Contributing Committee VERNMENT AFFAIRS SGA | l Name |
| 500.00 | YEAR 2023 | DAY 1 | MO 8 | ' ' | PA | Contributing Committee VERNMENT AFFAIRS SGA | I Name |
| 500.00 | | | | 17101 | PA PAC | Contributing Committee VERNMENT AFFAIRS SGA | I Name |
| 500.00 | 2023 | 1 | 8 | 17101 Zip Code (Plus 4) | PA PAC State | Contributing Committee VERNMENT AFFAIRS SGA | I Name HAFER illing A |
| | | | | 17101 Zip Code (Plus 4) | PA PAC State | Contributing Committee VERNMENT AFFAIRS SGA Pess ESS HILLS | I Name |
| 500.00 | 2023 YEAR | 1 DAY | 8 MO | 17101 Zip Code (Plus 4) | PA PAC State | Contributing Committee VERNMENT AFFAIRS SGA PASS ESS HILLS Contributing Committee PA PAC | I Name |
| | 2023 | 1 | 8 | 17101 Zip Code (Plus 4) | PA PAC State | Contributing Committee VERNMENT AFFAIRS SGA PASS ESS HILLS Contributing Committee PA PAC | I Name HAFER iling A I Name OD JO iling A |
| | YEAR 2023 | DAY 1 | MO 8 | ` ` ` ` ' | PA | Contributing Committee OVERTISING ASSOC. OF PA | I Name |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 12,500.00

\$

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting | Period | |
|--|-----------|-----------------------|------------|
| FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER | From: | 11/28/2023 To: | 12/31/2023 |

| | | | | DA | ATE | | AMOUNT |
|--------|------------------------------------|---------------|-------------------|---------|-------|------|-------------------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | 1 500 00 |
| WIND | CREEK BETHLEHEM | | | 140 | DAI | ILAK | \$ 1,500.00 |
| Mailin | g Address | | | 6 | 15 | 2023 | |
| City | BETHLEHEM | State | Zip Code (Plus 4) | | | 2023 | |
| | | PA | 18015 | | | | |
| Emplo | yer Name | | | Occupat | tion | | |
| Emplo | yer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Code (Plus 4) |
| | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 1,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | . | | | | | <u> </u> | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|------------------------------|------------|
| FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER | From: | <u>11/28/2023</u> To: | 12/31/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reportin | g Period | | | | |
|---------------------------------|----------------------|------------------------|----------|----------|------|-------------|------------|------|
| | | | | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | mary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|----------------|-----|------------------|------------------|-------------------|----------------|-------|-------|------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 1 | 0.00 | |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | iptio | n of Contributio | on |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | AL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER From 11/28/2023 To: 12/31/2023 | Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|--|-----------|------------|-----|------------|
| | FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER | From | 11/28/2023 | То: | 12/31/2023 |

| | | | | | DATE | AMOUNT | | | |
|-----------------|------------------------------|------------------|-------------------|--|-------------|----------|-----------|-------------|--|
| To Wh | om Paid | МО | DAY | YEAR | | | | | |
| JOE M | CANDREW | | | МО | DAT | TEAK | | | |
| Mailing | g Address | | | 1 | 23 | 2023 | \$ | 1,000.00 | |
| City | VERONA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 15147 | CAMPAI | GN DONAT | TON | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| MATTH | HEW GERGELY | | | MO | | ILAK | | | |
| Mailing | g Address | | | 1 | 23 | 2023 | \$ | 1,000.00 | |
| City | WHITE OAK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 15131 | CAMPAI | GN DONAT | ION | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| ERIE F | POLICE ATHLETIC LEAGUE | | | PIO | | ILAK | | | |
| Mailing Address | | | | | 25 | 2023 | \$ | 200.00 | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 16501 | ERIE POLICE ATHLETIC LEAGUE FIRST ANNUAL BALL | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| PA ST | ATE BUILDING & CONSTRUC | TION TRADES COUN | CIL | 1-10 | | . Zant | | | |
| Mailing | g Address | | | 3 | 15 | 2023 | \$ | 1,500.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17102 | DONATI | ON FOR T | RADE CO | UNCILS D | IRECTORY | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| PATRI | CK J. DIPAOLO MEMORIAL SCHOL | ARSHIP FUND INC | | 1-10 | | . Louix | | | |
| Mailing | g Address | | | 3 | 15 | 2023 | \$ | 100.00 | |
| City | ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 16508 | HOLE SI | PONSOR F | OR 9TH A | ANNAUL GO | OLF CLASSIC | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| TROIKA FESTIVAL | | | | | | , _, ,,, | | | |
| Mailin | g Address | | | 3 | 15 | 2023 | \$ | 100.00 | |
| City | ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 16507 | LEULL DO | AD IN PR | ОСВАМ | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
|---|-----------------------------|-------|-------------------|----------------------------|-------------|------------------|----------|---------------|--|--|
| SAM'S | S CLUB | 140 | | ILAK | | | | | | |
| Mailin | g Address | 3 | 15 | 2023 | \$ | 311.62 | | | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16509 | REIMBU PARADE | | HARKINS | CANDY I | FOR ST PATS | | |
| To Wh | To Whom Paid | | | | | VEAD | | | | |
| ERIE LIONS (SAVE AN EYE) | | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | 15 | 2023 | \$ | 500.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 16505 | DONATI | ON FOR P | ROGRAM | AD | | | |
| To Wh | om Paid | | - | | DAY | VEAD | | | | |
| PROG | RESS GRILL | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 3 | 24 | 2023 | \$ | 524.20 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17109 | APPREC | IATION DI | NNER RE | IMBURS | E PAT HARKINS | | |
| To Wh | om Paid | • | • | | | | | | | |
| ERIE (| COUNTY BAR | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 3 | 24 | 2023 | \$ | 50.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16507 | LAW DAY DINNER | | | | | | |
| To Wh | om Paid | • | • | | | | | | | |
| UNITE | D WAY OF ERIE | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 3 | 24 | 2023 | \$ | 40.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16503 | 2023 AN | NUAL MEI | ETING LU | NCHEON | I EVENT | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| ERIE- | CRAWFORD CENTRAL LABOR CO | JNCIL | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 4 | 22 | 2023 | \$ | 200.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 16501 | PROGRA | AM AD &an | np; BANQ | UET TIC | CKETS | | |
| To Wh | om Paid | | | MO | DAY | VEAR | | | | |
| SACR | ED HEART CHURCH C/O KNIGHTS | 5 | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 4 | 22 | 2023 | \$ | 231.25 | | |
| City ERIE State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | <u> </u> | | | |
| | | PA | 16508 | RAFFLE | TICKETS F | OR SACE | RED HEA | RT CHURCH | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| PATRICK DIPAOLO MEMORIAL SCHOLARSHIP FUND INC | | | | HO | | ILAK | | | | |
| Mailin | g Address | | | 4 | 22 | 2023 | \$ | 50.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| <u></u> | | PA | 16508 | 9TH AN | NUAL SCH | <u>OLAR</u> SHII | P AWAR | DS BANQUET | | |
| | | _ | | | | _ | | | | |

| | | | | | | | • | AGE 15 | | |
|---|---------------------------|----------|-------------------|----------------------------------|-------------|----------|---------|----------|--|--|
| To Wh | om Paid | | | МО | DAY | YEAR | | | | |
| HOLY TRINITY USHERS | | | | | | | | | | |
| Mailin | g Address | 4 | 22 | 2023 | \$ | 75.00 | | | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16503 | HOLY TI | TOGETHER | | | | | |
| To Wh | om Paid | мо | DAY | YEAR | | | | | | |
| HOUS | E DEMOCRATIC CAMPAIGN COM | MITTEE . | | 110 | | . L.A. | | | | |
| Mailin | g Address | | | 4 | 30 | 2023 | \$ | 2,500.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | |
| | | PA | 17101 | CONTRI | BUTION | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | |
| HAGE | N HISTORY CENTER | | | МО | DAT | TEAR | | | | |
| Mailin | g Address | | | 5 | 1 | 2023 | \$ | 1,000.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16507 | SPONSO | OR FOR HA | GEN HIS | TORY CE | NTER | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | |
| LAKE | ERIE FANFARE | | | MO | DAT | TEAR | | | | |
| Mailin | g Address | | | 6 | 5 | 2023 | \$ | 95.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 165041827 | PROGRAM AD | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| UPLIF | T FOUNDATION (ERIE PA) | | | 110 | | . LA | | | | |
| Mailin | g Address | | | 6 | 12 | 2023 | \$ | 150.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16512 | PROGRA | AM AD | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| HOLY | TRINITY CATHOLIC CHURCH | | | | | | | | | |
| Mailin | g Address | | | 6 | 12 | 2023 | \$ | 300.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 165032196 | PROGRAM AD ZABAWA | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| EARLY | ' CONNECTIONS | | | | | LAIN | | | | |
| Mailing Address | | | | | 16 | 2023 | \$ | 125.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 16501 | HOLS SPONSOR | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| ERIE FIREFIGHTERS CHARITIES | | | | 1.13 | | | | | | |
| Mailin | g Address | | | 6 | 26 | 2023 | \$ | 200.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16508 | ERIE FI | REFIGHTER | RS COURS | SE SPON | SOR | | |
| | | | | ERIE FIREFIGHTERS COURSE SPONSOR | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
|---|-----------------------|------------|-------------------|-------------------------------|----------------------------|----------|-----------|------------|--|--|--|
| ERIE- | CRAWFORD CENTRAL LABO | OR AFL-CIO | | | | | | | | | |
| Mailin | g Address | 6 | 26 | 2023 | \$ | 100.00 | | | | | |
| City ERIE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | PA | 16501 | PICNIC | RESERVAT | IONS | | | | | |
| To Wh | om Paid | мо | DAY | YEAR | | | | | | | |
| MCGR | ATHS PUB | | | | | | | | | | |
| Mailing Address | | | | | 6 | 2023 | \$ | 777.78 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| | | PA | 17101 | CAMPAI HARKIN | | RAISER F | REIMBURSE | PAT | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| НАМО | T HEALTH FOUNDATION | | | MO | DAT | IEAR | | | | | |
| Mailin | g Address | | | 7 | 31 | 2023 | \$ | 570.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | | | | |
| | | PA | 16507 | ERIE CL | UB PICNIO | TICKET: | 5 | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| ERIE 1 | RISH FESTIVAL | | | MO | DAT | IEAR | | | | | |
| Mailin | g Address | | | 7 | 31 | 2023 | \$ | 275.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 16507 | FULL PAGE FESTIVAL PROGRAM AD | | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| BARBI | ER NATIONAL INSTITUTE | | | 1-10 | | ILAK | | | | | |
| Mailin | g Address | | | 8 | 5 | 2023 | \$ | 250.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | | PA | 16507 | PLATIN | JM PATRO | N FOR LA | DIES ONL | / LUNCHEON | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| POLIS | H FALCONS | | | МО | | ILAK | | | | | |
| Mailin | g Address | | | 8 | 5 | 2023 | \$ | 75.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 16507 | 2023 HOGS C | | SORSHIP | HACKERS | HENS & | | | |
| To Wh | om Paid | | | MO | DAY | YEAR | | | | | |
| NATIO | DNAL PEN CO. | | | МО | DAT | ILAK | | | | | |
| Mailing Address | | | | | 5 | 2023 | \$ | 1,405.46 | | | |
| City DALLAS State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| | | TX | 752847203 | 2,500 ARCTIC FROST PENS | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| IVIES ON THE LAKE | | | | 1410 | | ILAK | | | | | |
| Mailin | g Address | | | 9 | 12 | 2023 | \$ | 150.00 | | | |
| City ERIE State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| City | LKIL | Descrip | tion of Exp | enaitare | | | | | | | |

| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
|-----------------------------------|---------------------|-------|-------------------|---|------------------|---------------|-----------|----------|--|--|--|
| NATIO | ONAL PEN CO. LLC | 1-10 | | 12/11 | | | | | | | |
| Mailing Address | | | | | 12 | 2023 | \$ | 764.74 | | | |
| City | DALLAS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | TX | 75284 | THUMB DRIVES | | | | | | | |
| To W | nom Paid | | мо | DAY | YEAR | | | | | | |
| GEM (| CITY LODGE | | | MO | DAT | ILAK | | | | | |
| Mailing Address | | | | | 27 | 2023 | \$ | 75.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 16503 | FULL PA | GE PROGE | RAM AD | | | | | |
| To W | nom Paid | | | l _{DAY} | VEAD | | | | | | |
| SONS | OF LAKE ERIE | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 9 | 27 | 2023 | \$ | 60.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | | |
| | | PA | 165080605 | SPONS | ORING AN | AD IN MO | ONTHLY NE | WSLETTER | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| NATIO | ONAL PEN CO. | | | MO | DAT | TEAR | | | | | |
| Mailin | g Address | | | 9 | 27 | 2023 | \$ | 1,063.08 | | | |
| City | DALLAS | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | TX | 75284 | REFLECTIONS WALL CALENDARS | | | | | | | |
| To Whom Paid | | | | | DAY | VEAD | | | | | |
| POLIS | SH FALCONS NEST 610 | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 10 | 4 | 2023 | \$ | 30.00 | | | |
| City | ERIE N | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | | |
| | | PA | 16507 | TICKET: | S FOR ANN | IUAL MEN | MBERS BAN | IQUET | | | |
| To W | nom Paid | | | l wo | DAY | VEAD | | | | | |
| NATIO | ONAL PEN CO. LLC | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 10 | 4 | 2023 | \$ | 444.09 | | | |
| City | DALLAS | State | Zip Code (Plus 4) | Descrip | tion of Exp | ı enditure | 1 | | | | |
| | | TX | 752847203 | Description of Expenditure NEON EXTENDING BACK SCRATCHER WITH PEN. | | | | | | | |
| To W | nom Paid | | <u> </u> | | l | | | | | | |
| HOLY | TRINITY USHERS | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | 10 | 12 | 2023 | \$ | 75.00 | | | | |
| City ERIE State Zip Code (Plus 4) | | | | | l tion of Exp | l enditure | | | | | |
| | | PA | 16503 | PRE-ELECTION GET TOGETHER | | | | | | | |
| To Whom Paid | | | | | | | | | | | |
| NATIONAL PEN CO. LLC | | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 10 | 12 | 2023 | \$ | 1,049.35 | | | |
| City | DALLAS | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | | | | |
| | | TX | 752847203 | SUPPLIE | | | | | | | |
| | | | | • | | Tanalita | | | | | |

| Mo | | | | | | | | • | 7.02 10 |
|---|----------------------------------|-----------------------|---------------------|--------------------|-----------------------|-------------|-----------|---------|------------|
| Department Dep | To Whom Paid | | | | MO | DAY | VEAD | | |
| State | OPERATION SAN | TA | | | MO | DAT | TEAR | | |
| PA | Mailing Address | | | | | 7 | 2023 | \$ | 250.00 |
| MO DAY YEAR | City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| Mo | | | PA | 16504 | PROVID | ING GIFTS | S, FOOD E | BASKETS | FOR VETS |
| Mailing Address | To Whom Paid | | | | МО | DAY | VEAD | | |
| City FRANKLIN State Zip Code (Plus 4) Description of Expenditure FULL PAGE PROGRAM AD | NWPA-ALF | | | | MO | DAT | TEAR | | |
| PA | Mailing Address | | | | 11 | 7 | 2023 | \$ | 200.00 |
| NATIONAL PEN | City FRANKLIN | V | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | |
| Malling Address | | | PA | 16323 | FULL PA | GE PROGE | RAM AD | | |
| City DALLAS State TX 752847203 Description of Expenditure VDS NON-MARKETED ITEM MO DAY YEAR MO DAY YEAR Mailing Address To Whom Paid PA 16507 Description of Expenditure TICKETS FOR 2023 \$ 1,400.000 MO DAY YEAR Description of Expenditure TICKETS FOR 2023 BARBER CHRISTMAS BALL MO DAY YEAR TICKETS FOR 2023 BARBER CHRISTMAS BALL TO Whom Paid ERIE ZOO Mailing Address To Whom Paid ERIE ZOO Mailing Address To Whom Paid ERIE ZOO Mailing Address Description of Expenditure TO Whom Paid ERIE ZOO Mailing Address DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | To Whom Paid NATIONAL PEN | | | | МО | DAY | YEAR | | |
| TO Whom Paid BARBER NATIONAL INSTITUTE Mailing Address City ERIE State PA 11 28 2023 \$ 1,400.00 Day YEAR 1,400.00 2,400.00 3,400.00 4,400.00 5,400.00 6,400.00 6,400.00 7,400.0 | Mailing Address | | | | 11 | 7 | 2023 | \$ | 931.84 |
| To Whom Paid BARBER NATIONAL INSTITUTE Mailing Address State PA 11 28 2023 \$ 1,400.00 Description of Expenditure PA 16507 TICKETS FOR 2023 BARBER CHRISTMAS BALL To Whom Paid ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 City ERIE State PA 165080268 Description of Expenditure DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | City DALLAS | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| Mailing Address State PA 11 28 2023 \$ 1,400.00 Description of Expenditure TICKETS FOR 2023 BARBER CHRISTMAS BALL To Whom Paid ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 PAGE TOTAL PAGE TOTAL PAGE TOTAL | | | TX | 752847203 | VDS NON-MARKETED ITEM | | | | |
| To Whom Paid ERIE State PA 16507 TICKETS FOR 2023 BARBER CHRISTMAS BALL To Whom Paid ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 City ERIE State PA 165080268 DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | To Whom Paid | | | | МО | DAY | YEAR | | |
| City ERIE State PA 16507 TICKETS FOR 2023 BARBER CHRISTMAS BALL TO Whom Paid ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 City ERIE State PA 165080268 DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | | AL INSTITUTE | | | | | | _ | 4 400 00 |
| To Whom Paid ERIE ZOO Mailing Address State PA 165080268 PA 112 120 PA PA PA PA PA PA PA PA PA P | Mailing Address | | | | 11 | 28 | 2023 | \$ | 1,400.00 |
| To Whom Paid ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 City ERIE State PA 165080268 Description of Expenditure DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| ERIE ZOO Mailing Address 12 22 2023 \$ 1,000.00 City ERIE State PA 165080268 Description of Expenditure DONATION TO ERIE ZOO PAGE TOTAL PAGE TOTAL | | | PA | 16507 | TICKETS | S FOR 202 | 3 BARBEI | R CHRIS | TMAS BALL |
| City ERIE State Zip Code (Plus 4) Description of Expenditure PA 165080268 DONATION TO ERIE ZOO PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | To Whom Paid ERIE ZOO | | | | МО | DAY | YEAR | | |
| PA 165080268 DONATION TO ERIE ZOO PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | Mailing Address | | | | | 22 | 2023 | \$ | 1,000.00 |
| PAGE TOTAL Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | PA | 165080268 | DONATI | ON TO ER | IE ZOO | | |
| | | | | | | | | | PAGE TOTAL |
| | Enter Grand Tol | tal of Expenditures o | on Page 1, Report (| Cover Page, Item D |) . | | | \$ | 21,198.41 |