

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005299		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER										
Street Address: 3224 COLONIAL AVE.										
City: ERIE			State: PA		Zip Code: 16506					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7. X	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR	DEM			
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		11	28	2023	TO	12	31	2023		
A. Amount Brought Forward From Last Report				\$		34,783.57				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		14,200.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		48,983.57				
D. Total Expenditures (From Schedule III)				\$		21,198.41				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		27,785.16				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	From: <u>11/28/2023</u> To: <u>12/31/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 200.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 200.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 12,500.00
<b>All Other Contributions (Part D)</b>	\$ 1,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 14,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 14,200.00
---	--------------

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>				
<b>State</b>				
<b>Zip Code (Plus 4)</b>				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	<b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u>

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
THOMAS CHIDO					
<b>Mailing Address</b> 1103 STATE ST					\$ 200.00
<b>City</b> ERIE	3	6	2023		
<b>State</b> PA					
<b>Zip Code (Plus 4)</b> 165011911					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 200.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	<b>Reporting Period</b>  <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u>
---	--

			DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR			
MCNEES WALLACE & NURICK LLC				\$	500.00	
Mailing Address 100 PINE STREET PO BOX 1166	6	5	2023			
City HARRISBURG      State PA      Zip Code (Plus 4) 171081166						
APSCUF/CAP-PA				\$	500.00	
Mailing Address 319 N FRONT ST	6	26	2023			
City HARRISBURG      State PA      Zip Code (Plus 4) 17101						
FIRST ENERGY PAC				\$	500.00	
Mailing Address 76 S. MAIN STREET	6	15	2023			
City AKRON      State OH      Zip Code (Plus 4) 443081890						
PENNSYLVANIA AUTOMOTIVE ASSOCIATION PAC				\$	1,000.00	
Mailing Address 1925 N FRONT ST BOX 2955	6	20	2023			
City HARRISBURG      State PA      Zip Code (Plus 4) 17105						
DUANE MORRIS LLP GOV. COM. STATE & LOCAL FUNDS				\$	500.00	
Mailing Address 30 SOUTH 17TH ST	6	22	2023			
City PHILADELPHIA      State PA      Zip Code (Plus 4) 19103						
PSEA PACE				\$	500.00	
Mailing Address 400 NORTH THIRD ST PO 1724	6	26	2023			
City HARRISBURG      State PA      Zip Code (Plus 4) 171051724						

<b>Full Name of Contributing Committee</b> NFG PA PAC NATIONAL FUEL GAS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> PO BOX 2018			6	29	2023	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512				
<b>Full Name of Contributing Committee</b> PA ASSOC. OF NURSE ANESTHETISTS PAC GSL PUBLIC STRATEGIES GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 17 NORTH SECOND ST 16TH FLOOR			7	5	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PASNAP PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 3031 WALTON RD STE C104			7	5	2023	
<b>City</b> PLYMOUTH MEETING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19462				
<b>Full Name of Contributing Committee</b> PUGLIESE PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 2205 STRAWBERRY SQ.			7	5	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> BIGLEY & BLIKLE LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 24 AQUEDUCT ROAD			7	5	2023	
<b>City</b> DUNCANNON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17020				
<b>Full Name of Contributing Committee</b> STANDARD BRED BREEDERS ASSN. OF PA PAC ACCOUNT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 2310 HANOVER PIKE			7	5	2023	
<b>City</b> HANOVER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17331				
<b>Full Name of Contributing Committee</b> AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE			7	5	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171111507				
<b>Full Name of Contributing Committee</b> 1776 PAC UNITED FOOD COMMERCIAL WORKERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 3031 A WALTON RD STE 201			7	13	2023	
<b>City</b> PLYMOUTH MEETING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19462				

<b>Full Name of Contributing Committee</b> LAW PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 212 NORTH THIRD SUITE 101			8	1	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> OUTDOOR ADVERTISING ASSOC. OF PA PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 200 NORTH THIRD ST SUITE 1500			8	1	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> SCHAFFER GOVERNMENT AFFAIRS SGA PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 518 OXFORD VALLEY ROAD			8	1	2023	
<b>City</b> FAIRLESS HILLS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19030				
<b>Full Name of Contributing Committee</b> GOOD JOBS PA PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> PO BOX 728			11	27	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 12,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
--	--

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$
WIND CREEK BETHLEHEM				1,500.00
<b>Mailing Address</b> 77 WIND CREEK BLVD	6	15	2023	
<b>City</b> BETHLEHEM <b>State</b> PA <b>Zip Code (Plus 4)</b> 18015				
<b>Employer Name</b>	<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 1,500.00



**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name	MO	DAY	YEAR	\$
				0.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Receipt Description</b>				

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Description of Contribution:**

<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>	<b>PAGE TOTAL</b> \$ 0.00
--	------------------------------

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
--	--

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>					\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O SUSAN M. KOWALSKI TREASURER	From <u>11/28/2023</u> To: <u>12/31/2023</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
JOE MCANDREW	1	23	2023	\$	1,000.00
<b>Mailing Address</b> 1718 OUTLOOK DRIVE					
<b>City</b> VERONA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15147	<b>Description of Expenditure</b> CAMPAIGN DONATION		
<b>To Whom Paid</b> MATTHEW GERGELY	1	23	2023	\$	1,000.00
<b>Mailing Address</b> 1644 FAWCETT AVE					
<b>City</b> WHITE OAK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15131	<b>Description of Expenditure</b> CAMPAIGN DONATION		
<b>To Whom Paid</b> ERIE POLICE ATHLETIC LEAGUE	2	25	2023	\$	200.00
<b>Mailing Address</b> 626 STATE STREET					
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> ERIE POLICE ATHLETIC LEAGUE FIRST ANNUAL BALL		
<b>To Whom Paid</b> PA STATE BUILDING & CONSTRUCTION TRADES COUNCIL	3	15	2023	\$	1,500.00
<b>Mailing Address</b> 904 NORTH SECOND STREET					
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102	<b>Description of Expenditure</b> DONATION FOR TRADE COUNCILS DIRECTORY		
<b>To Whom Paid</b> PATRICK J. DIPAOLO MEMORIAL SCHOLARSHIP FUND INC	3	15	2023	\$	100.00
<b>Mailing Address</b> PO BOX 3073					
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> HOLE SPONSOR FOR 9TH ANNUAL GOLF CLASSIC		
<b>To Whom Paid</b> TROIKA FESTIVAL	3	15	2023	\$	100.00
<b>Mailing Address</b> 109 GERMAN ST					
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> FULL PG AD IN PROGRAM		

<b>To Whom Paid</b> SAM'S CLUB			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	311.62
<b>Mailing Address</b> 7200 PEACH ST			3	15	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> REIMBURSE PAT HARKINS CANDY FOR ST PATS PARADE				
<b>To Whom Paid</b> ERIE LIONS (SAVE AN EYE)			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	500.00
<b>Mailing Address</b> PO BOX 9364			3	15	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505	<b>Description of Expenditure</b> DONATION FOR PROGRAM AD				
<b>To Whom Paid</b> PROGRESS GRILL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	524.20
<b>Mailing Address</b> 3526 WALNUT ST.			3	24	2023		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17109	<b>Description of Expenditure</b> APPRECIATION DINNER REIMBURSE PAT HARKINS				
<b>To Whom Paid</b> ERIE COUNTY BAR			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	50.00
<b>Mailing Address</b> 429 WEST 6TH ST			3	24	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> LAW DAY DINNER				
<b>To Whom Paid</b> UNITED WAY OF ERIE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	40.00
<b>Mailing Address</b> 650 EAST AVE SUITE 200			3	24	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> 2023 ANNUAL MEETING LUNCHEON EVENT				
<b>To Whom Paid</b> ERIE-CRAWFORD CENTRAL LABOR COUNCIL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	200.00
<b>Mailing Address</b> 32 WEST 8TH ST. SUITE #502			4	22	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> PROGRAM AD & BANQUET TICKETS				
<b>To Whom Paid</b> SACRED HEART CHURCH C/O KNIGHTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	231.25
<b>Mailing Address</b> 816 WEST 26TH ST			4	22	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> RAFFLE TICKETS FOR SACRED HEART CHURCH				
<b>To Whom Paid</b> PATRICK DIPAOLO MEMORIAL SCHOLARSHIP FUND INC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	50.00
<b>Mailing Address</b> P.O. BOX 3073			4	22	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> 9TH ANNUAL SCHOLARSHIP AWARDS BANQUET				

<b>To Whom Paid</b> HOLY TRINITY USHERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.00
<b>Mailing Address</b> 2220 REED STREET			4	22	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> HOLY TRINITY PRE-ELECTION GET TOGETHER				
<b>To Whom Paid</b> HOUSE DEMOCRATIC CAMPAIGN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	2,500.00
<b>Mailing Address</b> 300 N SECOND ST. 8TH FLOOR			4	30	2023		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CONTRIBUTION				
<b>To Whom Paid</b> HAGEN HISTORY CENTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,000.00
<b>Mailing Address</b> 356 WEST 6TH ST.			5	1	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> SPONSOR FOR HAGEN HISTORY CENTER				
<b>To Whom Paid</b> LAKE ERIE FANFARE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	95.00
<b>Mailing Address</b> 909 EAST 35TH ST			6	5	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165041827	<b>Description of Expenditure</b> PROGRAM AD				
<b>To Whom Paid</b> UPLIFT FOUNDATION (ERIE PA)			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	150.00
<b>Mailing Address</b> PO BOX 877			6	12	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512	<b>Description of Expenditure</b> PROGRAM AD				
<b>To Whom Paid</b> HOLY TRINITY CATHOLIC CHURCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	300.00
<b>Mailing Address</b> 2220 REED STREET			6	12	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165032196	<b>Description of Expenditure</b> PROGRAM AD ZABAWA				
<b>To Whom Paid</b> EARLY CONNECTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	125.00
<b>Mailing Address</b> 200 WEST 11TH ST SUITE 200			6	16	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> HOLS SPONSOR				
<b>To Whom Paid</b> ERIE FIREFIGHTERS CHARITIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	200.00
<b>Mailing Address</b> PO BOX 3576			6	26	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> ERIE FIREFIGHTERS COURSE SPONSOR				

<b>To Whom Paid</b> ERIE-CRAWFORD CENTRAL LABOR AFL-CIO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	100.00
<b>Mailing Address</b> 32 WEST 8TH ST SUITE 502			6	26	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> PICNIC RESERVATIONS				
<b>To Whom Paid</b> MCGRATHS PUB			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	777.78
<b>Mailing Address</b> 202 LOCUST STREET			7	6	2023		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CAMPAIGN FUND RAISER REIMBURSE PAT HARKINS				
<b>To Whom Paid</b> HAMOT HEALTH FOUNDATION			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	570.00
<b>Mailing Address</b> 100 STATE STREET			7	31	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> ERIE CLUB PICNIC TICKETS				
<b>To Whom Paid</b> ERIE IRISH FESTIVAL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	275.00
<b>Mailing Address</b> 130 EAST 4TH STREET			7	31	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> FULL PAGE FESTIVAL PROGRAM AD				
<b>To Whom Paid</b> BARBER NATIONAL INSTITUTE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	250.00
<b>Mailing Address</b> 100 BARBER PLACE			8	5	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> PLATINUM PATRON FOR LADIES ONLY LUNCHEON				
<b>To Whom Paid</b> POLISH FALCONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.00
<b>Mailing Address</b> 431 EAST 3RD STREET			8	5	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> 2023 HOLE SPONSORSHIP HACKERS HENS & HOGS OUTING				
<b>To Whom Paid</b> NATIONAL PEN CO.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,405.46
<b>Mailing Address</b> PO BOX 847303			8	5	2023		
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> 2,500 ARCTIC FROST PENS				
<b>To Whom Paid</b> IVIES ON THE LAKE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	150.00
<b>Mailing Address</b> PO BOX 10510			9	12	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16514	<b>Description of Expenditure</b> PROGRAM AD				



<b>To Whom Paid</b> NATIONAL PEN CO. LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	764.74
<b>Mailing Address</b> PO BOX 847203			9	12	2023		
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 75284	<b>Description of Expenditure</b> THUMB DRIVES				
<b>To Whom Paid</b> GEM CITY LODGE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.00
<b>Mailing Address</b> 2517 ASH STREET			9	27	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> FULL PAGE PROGRAM AD				
<b>To Whom Paid</b> SONS OF LAKE ERIE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	60.00
<b>Mailing Address</b> PO BOX 3605			9	27	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165080605	<b>Description of Expenditure</b> SPONSORING AN AD IN MONTHLY NEWSLETTER				
<b>To Whom Paid</b> NATIONAL PEN CO.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,063.08
<b>Mailing Address</b> PO BOX 847203			9	27	2023		
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 75284	<b>Description of Expenditure</b> REFLECTIONS WALL CALENDARS				
<b>To Whom Paid</b> POLISH FALCONS NEST 610			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	30.00
<b>Mailing Address</b> 431 EAST 3RD STREET			10	4	2023		
<b>City</b> ERIE N	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> TICKETS FOR ANNUAL MEMBERS BANQUET				
<b>To Whom Paid</b> NATIONAL PEN CO. LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	444.09
<b>Mailing Address</b> PO BOX 847203			10	4	2023		
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> NEON EXTENDING BACK SCRATCHER WITH PEN.				
<b>To Whom Paid</b> HOLY TRINITY USHERS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.00
<b>Mailing Address</b> 2220 REED STREET			10	12	2023		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PRE-ELECTION GET TOGETHER				
<b>To Whom Paid</b> NATIONAL PEN CO. LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,049.35
<b>Mailing Address</b> PO BOX 847203			10	12	2023		
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> SUPPLIES				

<b>To Whom Paid</b> OPERATION SANTA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 4015 PARADE BLVD			11	7	2023	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16504	<b>Description of Expenditure</b> PROVIDING GIFTS, FOOD BASKETS FOR VETS			
<b>To Whom Paid</b> NWPA-ALF			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b> 1376 LIBERTY STREET SUITE #2			11	7	2023	
<b>City</b> FRANKLIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16323	<b>Description of Expenditure</b> FULL PAGE PROGRAM AD			
<b>To Whom Paid</b> NATIONAL PEN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 931.84
<b>Mailing Address</b> PO BOX 847203			11	7	2023	
<b>City</b> DALLAS	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 752847203	<b>Description of Expenditure</b> VDS NON-MARKETED ITEM			
<b>To Whom Paid</b> BARBER NATIONAL INSTITUTE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,400.00
<b>Mailing Address</b> 100 BARBER PLACE			11	28	2023	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> TICKETS FOR 2023 BARBER CHRISTMAS BALL			
<b>To Whom Paid</b> ERIE ZOO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> PO BOX 3268			12	22	2023	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165080268	<b>Description of Expenditure</b> DONATION TO ERIE ZOO			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 21,198.41

