

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20200444 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Judge Lane for Superior Court | | | | | | | | | | | | |
| Street Address: PO Box 2875 | | | | | | | | | | | | |
| City: Bala Cynwyd | | | | | | State: PA | | Zip Code: 19004 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 7 | 2023 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 28 | 2023 | | 12 | 31 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 54,255.66 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 30,863.90 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 85,119.56 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 28,991.54 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 56,128.02 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Judge Lane for Superior Court | From: <u>11/28/2023</u> To: <u>12/31/2023</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 295.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,500.00 |
| TOTAL for the Reporting Period (2) | \$ 1,500.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 27,500.00 |
| All Other Contributions (Part D) | \$ 1,500.00 |
| TOTAL for the Reporting Period (3) | \$ 29,000.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 68.90 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 30,863.90 |
|---|--------------|

| | |
|--|------------------|
| <div>PART A</div> <div>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> | |
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| DATEAMOUNT | |

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate Judge Lane for Superior Court | | | | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | | |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|----------|
| Full Name of Contributor Christopher Donahey | | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1241 Wilshire Dr | | | | 12 | 14 | 2023 | |
| City Yardley | State PA | Zip Code (Plus 4) 190672804 | | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|----------|
| Full Name of Contributor Renee M. Donahey | | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1241 Wilshire Dr | | | | 12 | 14 | 2023 | |
| City Yardley | State PA | Zip Code (Plus 4) 190672804 | | | | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Irina Ehrlich | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3324 W Queen Ln | | | | 12 | 11 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191291410 | | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Kevin Harden | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6436 Emlen St | | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191192708 | | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor Georgette Heibling | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 10 Valor Ln | | | | 12 | 8 | 2023 | |
| City Levittown | State PA | Zip Code (Plus 4) 190541004 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|----------|-----------------------------|----|-----|------|-----------|
| Francesca Iacovangelo | | | | | | |
| Mailing Address | | | 12 | 1 | 2023 | |
| 1214 S Clarion St | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191474414 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Susan Lin | | | | | | | |
| Mailing Address | | | | 12 | 8 | 2023 | |
| 6725 Anderson St | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191193805 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Omar Muwwakkil | | | | | | | |
| Mailing Address | | | | 12 | 13 | 2023 | |
| 322 W Logan St | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191444120 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------|-------------------|--|----|-----|------|----------|
| Nijel Redrick | | | | | | | |
| Mailing Address | | | | 12 | 31 | 2023 | |
| 1609 Southern Springs Ln | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Upper Marlboro | MD | 207746079 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|--------------|-------|----|-------------------|-----------|------|----------|
| John Ryan | | | | | | | |
| Mailing Address | | | | 12 | 7 | 2023 | |
| 800 Westview St | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191193535 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate Judge Lane for Superior Court | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee Committee for a Better Tomorrow | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 123 S Broad St Ste 2200 | | | | 12 | 20 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191091034 | | | | | |
| Full Name of Contributing Committee Fraternal Order of Police Lodge 5 | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 11630 Caroline Rd | | | | 12 | 20 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191542110 | | | | | |
| Full Name of Contributing Committee Laborers District Council PAC Fund | | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address 665 N Broad St Fl 5 | | | | 12 | 28 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191232537 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|--------------|
| \$ 27,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate Judge Lane for Superior Court | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|---------------------------------------|-----------|
| Full Name of Contributor Gaetan Alfano | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2020 Walnut St Apt 27K | | | | 12 | 20 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191035644 | | | | | |
| Employer Name Pietragallo Gordon Alfano Bosick & Raspanti | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 2020 Walnut St Apt 27K | | | City Philadelphia | | State PA | Zip Code (Plus 4) 191035644 | |
| Full Name of Contributor Edward Kang | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 123 S Broad St Ste 1670 | | | | 12 | 1 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191091003 | | | | | |
| Employer Name Kang Haggerty, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 123 S Broad St Ste 1670 | | | City Philadelphia | | State PA | Zip Code (Plus 4) 191091003 | |
| Full Name of Contributor Joe H. Tucker | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1801 Market St | | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191031628 | | | | | |
| Employer Name Tucker Law Group, LLC | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1801 Market St | | | City Philadelphia | | State PA | Zip Code (Plus 4) 191031628 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 1,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate Judge Lane for Superior Court | Reporting Period From: <u>11/28/2023</u> To: <u>12/31/2023</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|------------------------------|-------|-------------------|--|------|-----|--------|----------|
| Full Name | | | | MO | DAY | YEAR | \$ 68.90 |
| LV Print Center | | | | | | | |
| Mailing Address | | | | 12 | 5 | 2023 | |
| 1701 Union Blvd | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Allentown | PA | 181091685 | | | | | |
| Receipt Description | | | | | | | |
| Refund- Overpayment Printing | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL | |
|------------|-------|
| \$ | 68.90 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Judge Lane for Superior Court | | From: <u>11/28/2023</u> To: <u>12/31/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Judge Lane for Superior Court | From <u>11/28/2023</u> To: <u>12/31/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|---|-------------|
| To Whom Paid 15th Ward Democratic Committee | MO | DAY | YEAR | \$ 1,750.00 |
| Mailing Address 1339 Chestnut St Ste 530 | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191073519 | Description of Expenditure Contribution | |
| To Whom Paid Amalgamated Bank | MO | DAY | YEAR | \$ 108.00 |
| Mailing Address 275 7th Ave | 11 | 29 | 2023 | |
| City New York | State NY | Zip Code (Plus 4) 100016708 | Description of Expenditure Bank Fees | |
| To Whom Paid Amalgamated Bank | MO | DAY | YEAR | \$ 71.25 |
| Mailing Address 275 7th Ave | 12 | 29 | 2023 | |
| City New York | State NY | Zip Code (Plus 4) 100016708 | Description of Expenditure Bank Fees | |
| To Whom Paid Base Builder | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 3126 Oakland Ave | 12 | 4 | 2023 | |
| City Minneapolis | State MN | Zip Code (Plus 4) 554071523 | Description of Expenditure Canvassing | |
| To Whom Paid Barry Bredell | MO | DAY | YEAR | \$ 1,182.00 |
| Mailing Address 142 Highland Dr | 12 | 4 | 2023 | |
| City Coatesville | State PA | Zip Code (Plus 4) 193201746 | Description of Expenditure Reimbursement- Travel | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid Citgo | | | MO | DAY | YEAR | \$ 57.00 |
| Mailing Address 1293 Eldridge Pkwy | | | 12 | 21 | 2023 | |
| City Houston | State TX | Zip Code (Plus 4) 770771670 | Description of Expenditure Travel | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid Celeste Dee | | | MO | DAY | YEAR | \$ 292.75 |
| Mailing Address 305 Prospect Ave Unit 311 | | | 12 | 14 | 2023 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 180185622 | Description of Expenditure Field Consulting | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 31.60 |
| Mailing Address 237 Florida Ave NW | | | 12 | 7 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 54.00 |
| Mailing Address 237 Florida Ave NW | | | 12 | 14 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 16.90 |
| Mailing Address 237 Florida Ave NW | | | 12 | 21 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 20.30 |
| Mailing Address 237 Florida Ave NW | | | 12 | 27 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 0.70 |
| Mailing Address 237 Florida Ave NW | | | 12 | 31 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid Democracy Engine | | | MO | DAY | YEAR | \$ 10.50 |
| Mailing Address 237 Florida Ave NW | | | 12 | 31 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure Credit Card Processing Fees | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid EZ Pass | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 300 E Park Dr | | | 12 | 24 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171112729 | Description of Expenditure Travel | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid Google, Inc. | | | MO | DAY | YEAR | \$ 53.42 |
| Mailing Address 1600 Amphitheatre Pkwy | | | 12 | 1 | 2023 | |
| City Mountain View | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure Subscription | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid Claire Lane | | | MO | DAY | YEAR | \$ 789.80 |
| Mailing Address 2241 Georges Ln | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191312326 | Description of Expenditure Reimbursement- Travel | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid LV Print Center | | | MO | DAY | YEAR | \$ 3,384.90 |
| Mailing Address 1701 Union Blvd | | | 11 | 28 | 2023 | |
| City Allentown | State PA | Zip Code (Plus 4) 181091685 | Description of Expenditure Printing | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid Catherine McParland | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 320 Glen Echo Rd | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191192560 | Description of Expenditure Fundraising Consulting | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid Catherine McParland | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 320 Glen Echo Rd | | | 12 | 29 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191192560 | Description of Expenditure Fundraising Consulting | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid NGP Van | | | MO | DAY | YEAR | \$ 1,836.00 |
| Mailing Address 655 15th St NW Ste 650 | | | 12 | 4 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure Database Software | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid PNC Bank | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address 1511 Walnut St | | | 12 | 1 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191023018 | Description of Expenditure Bank Fees | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid Spruce Street Consulting, LLC | | | MO | DAY | YEAR | \$ 1,175.48 |
| Mailing Address PO Box 22611 | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191102611 | Description of Expenditure Compliance Consulting | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid Kellan White | | | MO | DAY | YEAR | \$ 7,000.00 |
| Mailing Address PO Box 22611 | | | 12 | 4 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191102611 | Description of Expenditure Political Consulting | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|-----------------------------------|
| To Whom Paid Todd Zimmerman | | | MO | DAY | YEAR | |
| Mailing Address 107 Mantzville Rd | | | 11 | 28 | 2023 | |
| City Andreas | State PA | Zip Code (Plus 4) 182113103 | Description of Expenditure Reimbursement- Travel | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 28,991.54 |

