

Commonwealth of Pennsylvania
Campaign Finance Statement



File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER: 2023C0162		REPORT FILED ON BEHALF OF: Candidate	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST		NEFT, BRYAN S	
STREET ADDRESS			
CITY	STATE	ZIP CODE	15243
TYPE OF REPORT Annual			
NAME OF OFFICE SOUGHT BY CANDIDATE		JUDGE OF THE COMMONWEALTH COURT	
DISTRICT CODE	Statewide	PARTY CODE	DEM
DATE OF ELECTION	11/7/2023		
DATES OF REPORTING PERIOD		6/6/2023	TO 12/31/2023
AMENDMENT REPORT?	NO	TERMINATION REPORT?	NO
CASH BALANCE AT THE END OF REPORTING PERIOD:		0.00	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		0.00	
			For Office Use Only

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS			
_____ day of _____ 20____		_____ SIGNATURE OF PERSON SUBMITTING REPORT	
_____ SIGNATURE		_____ PRINTED NAME	
MY COMMISSION EXPIRES	_____ MO. DAY YR.	_____ AREA CODE	_____ DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS			
_____ day of _____ 20____		_____ SIGNATURE OF PERSON SUBMITTING REPORT	
_____ SIGNATURE		_____ PRINTED NAME	
MY COMMISSION EXPIRES	_____ MO. DAY YR.	_____ AREA CODE	_____ DAYTIME TELEPHONE NUMBER