

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |  |                  |   |   |                                   |   |
|--|--------------------------|-------------------|-------------------------|--|------------------|---|---|-----------------------------------|---|
| Filer Identification Number : 20120140   |                          | Report Filed By : |                         | CANDIDATE                              |                  | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST                          |   |
| Name of Filing Committee, Candidate or Lobbyist: MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE |                          |                   |                         |  |                  |   |   |                                   |   |
| Street Address: PO BOX 1186  |                          |                   |                         |  |                  |   |   |                                   |   |
| City: STROUDSBURG  |                          |                   |                         |  | State: PA        |   | Zip Code: 18360                           |                                   |   |
| TYPE OF REPORT<br><br>(place X to the right of report type)  | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2. <input checked="" type="checkbox"/> | 30 DAY PRIMARY   | POST-PRIMARY                                  | 3.  | AMENDMENT REPORT?                 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                                     | 30 DAY ELECTION  | POST-ELECTION                                 | 6.  | TERMINATION REPORT?               | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2023               | FILING METHOD ( ) CHECK ONE            |                  |   | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> |   |
| Name of Office Sought by Candidate:  |                          |                   |                         |  | DATE OF ELECTION |   |   | District Number                   | Office Code   |
|  |                          |                   |                         |  | MO               | DAY   | YEAR                                      | DEM 45                            |   |
|  |                          |                   |                         |  | 11               | 7   | 2023                                      | (SEE INSTRUCTIONS FOR CODES)      |   |
| Summary of Receipts and Expenditures from:   |                          | MO                | DAY                     | YEAR                                   | TO               | MO  | DAY                                       | YEAR                              | FOR OFFICE USE ONLY   |
|  |                          | 1                 | 1                       | 2023                                   |                  | 5   | 1   | 2023                              |   |
| A. Amount Brought Forward From Last Report   |                          |                   |                         |  | \$ 1,077.29      |   |   |                                   |   |
| B. Total Monetary Contributions And Receipts (From Schedule I)                                       |                          |                   |                         |  | \$ 8,280.00      |   |   |                                   |   |
| C. Total Funds Available (Sum Of Lines A and B)  |                          |                   |                         |  | \$ 9,357.29      |   |   |                                   |   |
| D. Total Expenditures (From Schedule III)  |                          |                   |                         |  | \$ 8,050.78      |   |   |                                   |   |
| E. Ending Cash Balance (Subtract Line D From Line C)   |                          |                   |                         |  | \$ 1,306.51      |   |   |                                   |   |
| F. Value Of In-Kind Contributions Received (From Schedule II)  |                          |                   |                         |  | \$ 0.00          |   |   |                                   |   |
| G. Unpaid Debts And Obligations (From Schedule IV)   |                          |                   |                         |  | \$ 6,500.00      |   |   |                                   |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>        | <b>Reporting Period</b>                   |
| MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE | From: <u>1/1/2023</u> To: <u>5/1/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 600.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 855.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 855.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 1,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 5,325.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 6,825.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 8,280.00 |
|---|-------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>        | <b>Reporting Period</b>                                 |
| MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE | <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>5/1/2023</u> |

|   |          |                            |  | DATE |     | AMOUNT |           |
|---|----------|----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>Richard Cramer    |          |                            |  | MO   | DAY | YEAR   | \$ 55.00  |
| Mailing Address 1015 Lindbergh Ave            |          |                            |  | 3    | 16  | 2023   |           |
| City Stroudsburg                              | State PA | Zip Code (Plus 4)<br>18360 |  |      |     |        |           |
| Full Name of Contributor<br>William J Cullen  |          |                            |  | MO   | DAY | YEAR   | \$ 55.00  |
| Mailing Address 515 N Fifth St                |          |                            |  | 3    | 13  | 2023   |           |
| City Stroudsburg                              | State PA | Zip Code (Plus 4)<br>18360 |  |      |     |        |           |
| Full Name of Contributor<br>Jeanette Friedman |          |                            |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 2117 Sweetfern Ln             |          |                            |  | 3    | 19  | 2023   |           |
| City Paradise Valley                          | State PA | Zip Code (Plus 4)<br>18326 |  |      |     |        |           |
| Full Name of Contributor<br>Jane Gagliardo    |          |                            |  | MO   | DAY | YEAR   | \$ 50.00  |
| Mailing Address 113 W Broad St                |          |                            |  | 4    | 23  | 2023   |           |
| City East Stroudsburg                         | State PA | Zip Code (Plus 4)<br>18301 |  |      |     |        |           |
| Full Name of Contributor<br>Jane Gagliardo    |          |                            |  | MO   | DAY | YEAR   | \$ 50.00  |
| Mailing Address 113 W Broad St                |          |                            |  | 3    | 23  | 2023   |           |
| City East Stroudsburg                         | State PA | Zip Code (Plus 4)<br>18301 |  |      |     |        |           |

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Jane Gagliardo     |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 50.00  |
| <b>Mailing Address</b> 113 W Broad St                 |                    |                                   |  | 2         | 23         | 2023        |           |
| <b>City</b> East Stroudsburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18301 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Jane Gagliardo     |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 50.00  |
| <b>Mailing Address</b> 113 W Broad St                 |                    |                                   |  | 1         | 23         | 2023        |           |
| <b>City</b> East Stroudsburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18301 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Margaret Hartmann  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 110.00 |
| <b>Mailing Address</b> 205 Wyndham Sr                 |                    |                                   |  | 3         | 13         | 2023        |           |
| <b>City</b> Cresco                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18326 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Margaret Hartmann  |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 205 Wyndham Sr                 |                    |                                   |  | 3         | 6          | 2023        |           |
| <b>City</b> Cresco                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18326 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Susan Mackovsky    |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 80.00  |
| <b>Mailing Address</b> 113 Water tower Cr             |                    |                                   |  | 3         | 15         | 2023        |           |
| <b>City</b> East Stroudsburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18301 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Kristin Volchansky |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 55.00  |
| <b>Mailing Address</b> 1965 Willings Ln               |                    |                                   |  | 3         | 19         | 2023        |           |
| <b>City</b> Hellertown                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18055 |  |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 855.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MADDEN, MAUREEN FRIENDS OF FOR STATE<br>REPRESENTATIVE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>5/1/2023</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>AFSCME Council 13 |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 4031 Executive Park Drive                |          |                         |  | 4    | 6   | 2023   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17111 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Ironworkers PAL   |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 981 N PEIFERS LANE                       |          |                         |  | 3    | 14  | 2023   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17109 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>5/1/2023</u> |
|---|--|

|  |                 |                                |                  | DATE                   |                 |                                | AMOUNT      |
|--|-----------------|--------------------------------|------------------|------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor   |                 |                                |                  | MO                     | DAY             | YEAR                           |             |
| Mark dodel   |                 |                                |                  |                        |                 |                                |             |
| <b>Mailing Address</b> 584 Hickory Valley Rd                     |                 |                                |                  | 2                      | 4               | 2023                           | \$ 2,000.00 |
| <b>City</b> Stroudsburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |                  |                        |                 |                                |             |
| <b>Employer Name</b> none  |                 |                                |                  | <b>Occupation</b> none |                 |                                |             |
| <b>Employer Mailing Address/Principal Place of Business</b> none |                 |                                | <b>City</b> none |                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |             |

|  |                 |                                |                  | DATE                   |                 |                                |             |
|--|-----------------|--------------------------------|------------------|------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor   |                 |                                |                  | MO                     | DAY             | YEAR                           |             |
| Mark dodel   |                 |                                |                  |                        |                 |                                |             |
| <b>Mailing Address</b> 584 Hickory Valley Rd                     |                 |                                |                  | 3                      | 4               | 2023                           | \$ 2,000.00 |
| <b>City</b> Stroudsburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |                  |                        |                 |                                |             |
| <b>Employer Name</b> none  |                 |                                |                  | <b>Occupation</b> none |                 |                                |             |
| <b>Employer Mailing Address/Principal Place of Business</b> none |                 |                                | <b>City</b> none |                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |             |

|  |                 |                                |                                | DATE                       |                 |                                |           |
|--|-----------------|--------------------------------|--------------------------------|----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor   |                 |                                |                                | MO                         | DAY             | YEAR                           |           |
| Jamie Levy   |                 |                                |                                |                            |                 |                                |           |
| <b>Mailing Address</b> PO Box 555                                      |                 |                                |                                | 3                          | 7               | 2023                           | \$ 545.00 |
| <b>City</b> Delaware Water Gap   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18327 |                                |                            |                 |                                |           |
| <b>Employer Name</b> Levy Law  |                 |                                |                                | <b>Occupation</b> attorney |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b> 84 Main St |                 |                                | <b>City</b> Delaware Water Gap |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18327 |           |

|  |                 |                                |                                  |                                |             |          |
|--|-----------------|--------------------------------|----------------------------------|--------------------------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Tarah Probst                              |                 |                                | <b>MO</b>                        | <b>DAY</b>                     | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 510 Thomas st   |                 |                                | 3                                | 13                             | 2023        |          |
| <b>City</b> Stroudsburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |                                  |                                |             |          |
| <b>Employer Name</b> Commonwealth of Pennsylvania                            |                 |                                | <b>Occupation</b> representative |                                |             |          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>625 Forsterst |                 | <b>City</b> Harrisburg         | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 17102 |             |          |

|  |                 |                                |                                  |                                |             |          |
|--|-----------------|--------------------------------|----------------------------------|--------------------------------|-------------|----------|
| <b>Full Name of Contributor</b><br>Tarah Probst                              |                 |                                | <b>MO</b>                        | <b>DAY</b>                     | <b>YEAR</b> | \$ 30.00 |
| <b>Mailing Address</b> 510 Thomas st   |                 |                                | 3                                | 19                             | 2023        |          |
| <b>City</b> Stroudsburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |                                  |                                |             |          |
| <b>Employer Name</b> Commonwealth of Pennsylvania                            |                 |                                | <b>Occupation</b> representative |                                |             |          |
| <b>Employer Mailing Address/Principal Place of Business</b><br>625 Forsterst |                 | <b>City</b> Harrisburg         | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 17102 |             |          |

|  |                 |                                |                                  |                                |             |           |
|--|-----------------|--------------------------------|----------------------------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Tarah Probst                              |                 |                                | <b>MO</b>                        | <b>DAY</b>                     | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 510 Thomas st   |                 |                                | 4                                | 20                             | 2023        |           |
| <b>City</b> Stroudsburg  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18360 |                                  |                                |             |           |
| <b>Employer Name</b> Commonwealth of Pennsylvania                            |                 |                                | <b>Occupation</b> representative |                                |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>625 Forsterst |                 | <b>City</b> Harrisburg         | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 17102 |             |           |

|   |                 |                                |                           |                                |             |           |
|---|-----------------|--------------------------------|---------------------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Thomas Yanac                               |                 |                                | <b>MO</b>                 | <b>DAY</b>                     | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 37 Sterling Rd   |                 |                                | 3                         | 15                             | 2023        |           |
| <b>City</b> Mt. Pocono  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18344 |                           |                                |             |           |
| <b>Employer Name</b> MonroeCounty   |                 |                                | <b>Occupation</b> coronor |                                |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 Quaker Plaza |                 | <b>City</b> Stroudsburg        | <b>State</b> PA           | <b>Zip Code (Plus 4)</b> 18360 |             |           |



Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 5,325.00 |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name           |       |                   | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |        |      |         |
| City                | State | Zip Code (Plus 4) |      |        |      |         |
| Receipt Description |       |                   |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                                     |
|--|--|-------------------------|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                                     |
| MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE  |  | From:                   | <u>1/1/2023</u> To: <u>5/1/2023</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                                     |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                                |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                                     |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                                |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                                     |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                                |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                                |

SCHEDULE II

PART F

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT |            |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR   | \$ 0.00    |
| Mailing Address   |       |                   |  |      |     |        |            |
| City  | State | Zip Code (Plus 4) |  |      |     |        |            |
| Description of Contribution:  |       |                   |  |      |     |        |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |        | PAGE TOTAL |
|   |       |                   |  |      |     |        | \$ 0.00    |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b>        | <b>Reporting Period</b>                  |
| MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE | From <u>1/1/2023</u> To: <u>5/1/2023</u> |

| DATE                                   |          |                         |                                     | AMOUNT |      |          |
|--|----------|-------------------------|-------------------------------------|--------|------|----------|
| To Whom Paid<br>Vantiv                 |          |                         | MO                                  | DAY    | YEAR | \$ 1.75  |
| Mailing Address 8500 Governors Hill Dr |          |                         | 1                                   | 10     | 2023 |          |
| City Cincinnati                        | State OH | Zip Code (Plus 4) 45249 | Description of Expenditure bank fee |        |      |          |
| To Whom Paid<br>Act Blue               |          |                         | MO                                  | DAY    | YEAR | \$ 30.83 |
| Mailing Address 366 Summer St          |          |                         | 3                                   | 3      | 2023 |          |
| City Somerville                        | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure bank fee |        |      |          |
| To Whom Paid<br>Act Blue               |          |                         | MO                                  | DAY    | YEAR | \$ 61.68 |
| Mailing Address 366 Summer St          |          |                         | 4                                   | 5      | 2023 |          |
| City Somerville                        | State MA | Zip Code (Plus 4) 02144 | Description of Expenditure bank fee |        |      |          |
| To Whom Paid<br>Citizens Bank          |          |                         | MO                                  | DAY    | YEAR | \$ 3.00  |
| Mailing Address 812 Main St            |          |                         | 1                                   | 31     | 2023 |          |
| City Stroudsburg                       | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure bank fee |        |      |          |
| To Whom Paid<br>Citizens Bank          |          |                         | MO                                  | DAY    | YEAR | \$ 3.00  |
| Mailing Address 812 Main St            |          |                         | 2                                   | 28     | 2023 |          |
| City Stroudsburg                       | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure bank fee |        |      |          |

|                               |             |                            |  |     |      |         |
|-------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>Citizens Bank |             |                            | MO                                     | DAY | YEAR | \$ 3.00 |
| Mailing Address 812 Main St   |             |                            | 3                                      | 31  | 2023 |         |
| City Stroudsburg              | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>bank fee |     |      |         |

|                               |             |                            |  |     |      |         |
|-------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>Citizens Bank |             |                            | MO                                     | DAY | YEAR | \$ 3.00 |
| Mailing Address 812 Main St   |             |                            | 4                                      | 30  | 2023 |         |
| City Stroudsburg              | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>bank fee |     |      |         |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Monroe County Democratic Committee |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 491                         |             |                            | 1  | 11  | 2023 |           |
| City Stroudsburg                                   | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>contribution |     |      |           |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Monroe County Democratic Committee |             |                            | MO   | DAY | YEAR | \$ 60.00 |
| Mailing Address PO Box 491                         |             |                            | 1  | 27  | 2023 |          |
| City Stroudsburg                                   | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>contribution |     |      |          |

|                               |             |                            |   |     |      |          |
|-------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Act Blue      |             |                            | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address 366 Summer St |             |                            | 3   | 20  | 2023 |          |
| City Somerville               | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>Service fee |     |      |          |

|                                       |             |                            |  |     |      |           |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Friends of Joe Ciresi |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 4011 Ashbrook Dr      |             |                            | 3  | 7   | 2023 |           |
| City Royersford                       | State<br>PA | Zip Code (Plus 4)<br>19468 | Description of Expenditure<br>contribution |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>American Cancer society |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 2158 W Main St          |             |                            | 3  | 17  | 2023 |           |
| City Stroudsburg                        | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>contribution |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Better Monroe           |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 S Courtland St #653 |             |                            | 4  | 7   | 2023 |           |
| City East Stroudsburg                   | State<br>PA | Zip Code (Plus 4)<br>18301 | Description of Expenditure<br>contribution |     |      |           |

|                            |             |                            |  |     |      |             |
|----------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>HDCC       |             |                            | MO   | DAY | YEAR | \$ 1,300.00 |
| Mailing Address PO Box 555 |             |                            | 4  | 30  | 2023 |             |
| City Harrisburg            | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>contribution |     |      |             |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Argo Services Inc   |             |                            | MO                                     | DAY | YEAR | \$ 679.00 |
| Mailing Address 112-126 E 128 th St |             |                            | 2                                      | 15  | 2023 |           |
| City New York                       | State<br>NY | Zip Code (Plus 4)<br>10035 | Description of Expenditure<br>research |     |      |           |

|                                |             |                            |   |     |      |           |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Jane Gagliardo |             |                            | MO  | DAY | YEAR | \$ 355.00 |
| Mailing Address 113 W Broad St |             |                            | 3   | 19  | 2023 |           |
| City East Stroudsburg          | State<br>PA | Zip Code (Plus 4)<br>18301 | Description of Expenditure<br>fundraiser food |     |      |           |

|                                    |             |                            |   |     |      |          |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Party City         |             |                            | MO  | DAY | YEAR | \$ 79.71 |
| Mailing Address 101 Pocono Commons |             |                            | 3   | 20  | 2023 |          |
| City Stroudsburg                   | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>fundraising expense |     |      |          |



|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>bj wholesale       |             |                            | MO  | DAY | YEAR | \$ 132.02 |
| Mailing Address 250 pocono commons |             |                            | 3   | 20  | 2023 |           |
| City stroudsburg                   | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>fundraiser food |     |      |           |

|                             |             |                            |   |     |      |          |
|-----------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>EZ Taqueria |             |                            | MO  | DAY | YEAR | \$ 69.45 |
| Mailing Address 572 Main St |             |                            | 3   | 20  | 2023 |          |
| City Stroudsburg            | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>fundraiser food |     |      |          |

|                                     |             |                            |   |     |      |         |
|-------------------------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>Bulldog Liquidators |             |                            | MO  | DAY | YEAR | \$ 8.06 |
| Mailing Address 526 Marion Ln       |             |                            | 3   | 20  | 2023 |         |
| City Brodheadsville                 | State<br>PA | Zip Code (Plus 4)<br>18322 | Description of Expenditure<br>fundraising expense |     |      |         |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>CV Linens                |             |                            | MO  | DAY | YEAR | \$ 149.62 |
| Mailing Address 2300 Grand Ave Pkwy #105 |             |                            | 4   | 10  | 2023 |           |
| City Austin                              | State<br>TX | Zip Code (Plus 4)<br>78728 | Description of Expenditure<br>fundraising expense |     |      |           |

|                             |             |                            |   |     |      |           |
|-----------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Party Shack |             |                            | MO  | DAY | YEAR | \$ 109.92 |
| Mailing Address 552 Main St |             |                            | 4   | 13  | 2023 |           |
| City Tobyhanna              | State<br>PA | Zip Code (Plus 4)<br>18466 | Description of Expenditure<br>fundraising expense |     |      |           |

|                                |             |                            |   |     |      |          |
|--------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Dunkin         |             |                            | MO  | DAY | YEAR | \$ 45.00 |
| Mailing Address 529Pocono Blve |             |                            | 4   | 21  | 2023 |          |
| City Mt Pocono                 | State<br>PA | Zip Code (Plus 4)<br>18344 | Description of Expenditure<br>fundraiser food |     |      |          |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Gertrude Hawk Candy  |          |                         | MO   | DAY | YEAR | \$ 76.22  |
| Mailing Address 1000 Premium Outlets |          |                         | 4  | 24  | 2023 |           |
| City Tannersville                    | State PA | Zip Code (Plus 4) 18372 | Description of Expenditure fundraiser food |     |      |           |
| To Whom Paid<br>Willie Maes Place    |          |                         | MO   | DAY | YEAR | \$ 638.60 |
| Mailing Address 1289 US 209          |          |                         | 4  | 24  | 2023 |           |
| City Gilbert                         | State PA | Zip Code (Plus 4) 18331 | Description of Expenditure fundraiser food |     |      |           |
| To Whom Paid<br>USPS                 |          |                         | MO   | DAY | YEAR | \$ 91.00  |
| Mailing Address 701 Ann St           |          |                         | 1  | 13  | 2023 |           |
| City Stroudsburg                     | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure PO Box rental   |     |      |           |
| To Whom Paid<br>Lehigh Valley Print  |          |                         | MO   | DAY | YEAR | \$ 89.04  |
| Mailing Address 1701 Union Blvd      |          |                         | 4  | 24  | 2023 |           |
| City Allentown                       | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure printing        |     |      |           |
| To Whom Paid<br>bj wholesale         |          |                         | MO   | DAY | YEAR | \$ 100.54 |
| Mailing Address 250 pocono commons   |          |                         | 1  | 3   | 2023 |           |
| City stroudsburg                     | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure supplies        |     |      |           |
| To Whom Paid<br>amazon               |          |                         | MO   | DAY | YEAR | \$ 32.85  |
| Mailing Address 410 Terry Ave N      |          |                         | 3  | 15  | 2023 |           |
| City Seattle                         | State WA | Zip Code (Plus 4) 98109 | Description of Expenditure supplies        |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Wine & Spirits Shop       |             |                            | MO  | DAY | YEAR | \$ 48.74 |
| Mailing Address 3725 Capital City Mall Dr |             |                            | 1   | 4   | 2023 |          |
| City CAMP HILL                            | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Expenditure<br>fundraising expense |     |      |          |
| To Whom Paid<br>Jane Gagliardo            |             |                            | MO  | DAY | YEAR | \$ 65.41 |
| Mailing Address 113 W Broad St            |             |                            | 4   | 21  | 2023 |          |
| City East Stroudsburg                     | State<br>PA | Zip Code (Plus 4)<br>18301 | Description of Expenditure<br>cleaning spplies    |     |      |          |
| To Whom Paid<br>one and one               |             |                            | MO  | DAY | YEAR | \$ 10.47 |
| Mailing Address 701 Lee Rd Ste 300        |             |                            | 1   | 9   | 2023 |          |
| City Chesterbrook                         | State<br>PA | Zip Code (Plus 4)<br>19087 | Description of Expenditure<br>internet            |     |      |          |
| To Whom Paid<br>one and one               |             |                            | MO  | DAY | YEAR | \$ 10.47 |
| Mailing Address 701 Lee Rd Ste 300        |             |                            | 2   | 8   | 2023 |          |
| City Chesterbrook                         | State<br>PA | Zip Code (Plus 4)<br>19087 | Description of Expenditure<br>internet            |     |      |          |
| To Whom Paid<br>one and one               |             |                            | MO  | DAY | YEAR | \$ 10.47 |
| Mailing Address 701 Lee Rd Ste 300        |             |                            | 3   | 10  | 2023 |          |
| City Chesterbrook                         | State<br>PA | Zip Code (Plus 4)<br>19087 | Description of Expenditure<br>internet            |     |      |          |
| To Whom Paid<br>one and one               |             |                            | MO  | DAY | YEAR | \$ 10.47 |
| Mailing Address 701 Lee Rd Ste 300        |             |                            | 4   | 10  | 2023 |          |
| City Chesterbrook                         | State<br>PA | Zip Code (Plus 4)<br>19087 | Description of Expenditure<br>internet            |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Mailchimp                     |          |                         | MO  | DAY | YEAR | \$ 106.00 |
| Mailing Address 675 PonceDeLeon Ave NE Ste500 |          |                         | 1   | 19  | 2023 |           |
| City Atlanta                                  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure<br>email service |     |      |           |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Mailchimp                     |          |                         | MO  | DAY | YEAR | \$ 106.00 |
| Mailing Address 675 PonceDeLeon Ave NE Ste500 |          |                         | 2   | 21  | 2023 |           |
| City Atlanta                                  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure<br>email service |     |      |           |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Mailchimp                     |          |                         | MO  | DAY | YEAR | \$ 106.00 |
| Mailing Address 675 PonceDeLeon Ave NE Ste500 |          |                         | 3   | 20  | 2023 |           |
| City Atlanta                                  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure<br>email service |     |      |           |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Mailchimp                     |          |                         | MO  | DAY | YEAR | \$ 106.00 |
| Mailing Address 675 PonceDeLeon Ave NE Ste500 |          |                         | 4   | 19  | 2023 |           |
| City Atlanta                                  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure<br>email service |     |      |           |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Canva              |          |                         | MO   | DAY | YEAR | \$ 12.99 |
| Mailing Address 75 ESanta Clara St |          |                         | 1  | 20  | 2023 |          |
| City San Jose                      | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure<br>telecommunications |     |      |          |

|                                    |          |                         |  |     |      |          |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Canva              |          |                         | MO   | DAY | YEAR | \$ 12.99 |
| Mailing Address 75 ESanta Clara St |          |                         | 2  | 22  | 2023 |          |
| City San Jose                      | State CA | Zip Code (Plus 4) 95113 | Description of Expenditure<br>telecommunications |     |      |          |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Canva              |             |                            | MO   | DAY | YEAR | \$ 12.99 |
| Mailing Address 75 ESanta Clara St |             |                            | 3  | 20  | 2023 |          |
| City San Jose                      | State<br>CA | Zip Code (Plus 4)<br>95113 | Description of Expenditure<br>telecommunications |     |      |          |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Canva              |             |                            | MO   | DAY | YEAR | \$ 12.99 |
| Mailing Address 75 ESanta Clara St |             |                            | 4  | 20  | 2023 |          |
| City San Jose                      | State<br>CA | Zip Code (Plus 4)<br>95113 | Description of Expenditure<br>telecommunications |     |      |          |

|                                   |             |                            |                                      |     |      |           |
|-----------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>volare REstaurant |             |                            | MO                                   | DAY | YEAR | \$ 207.00 |
| Mailing Address 2756 PA611        |             |                            | 3                                    | 14  | 2023 |           |
| City Tannersville                 | State<br>PA | Zip Code (Plus 4)<br>18372 | Description of Expenditure<br>travel |     |      |           |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Hotel Indigo       |             |                            | MO   | DAY | YEAR | \$ 282.72 |
| Mailing Address 123 N Highland Ave |             |                            | 2  | 9   | 2023 |           |
| City Pittsburg                     | State<br>PA | Zip Code (Plus 4)<br>15206 | Description of Expenditure<br>travel expense |     |      |           |

|                                       |             |                            |  |     |      |           |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>super travel          |             |                            | MO   | DAY | YEAR | \$ 437.83 |
| Mailing Address 1337 Howe Ave Ste 111 |             |                            | 3  | 13  | 2023 |           |
| City Sacremento                       | State<br>CA | Zip Code (Plus 4)<br>95825 | Description of Expenditure<br>travel expense |     |      |           |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Greater Pocono Chamber of Commerce |             |                            | MO   | DAY | YEAR | \$ 67.44 |
| Mailing Address 556 Main St                        |             |                            | 3  | 15  | 2023 |          |
| City Stroudsburg                                   | State<br>PA | Zip Code (Plus 4)<br>18360 | Description of Expenditure<br>contribution |     |      |          |

|   |                    |                                   |   |            |             |         |
|---|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>Go Gettem tiger        |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 9.00 |
| <b>Mailing Address</b> 8253 Santa Monica blvd |                    |                                   | 4   | 13         | 2023        |         |
| <b>City</b> West Hollywood                    | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>90046 | <b>Description of Expenditure</b><br>travel expense |            |             |         |

|   |                    |                                   |   |            |             |         |
|---|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>WehoStret meters       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 3.00 |
| <b>Mailing Address</b> 8235 Santa Monica Blvd |                    |                                   | 4   | 13         | 2023        |         |
| <b>City</b> West Hollywood                    | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>90046 | <b>Description of Expenditure</b><br>travel expense |            |             |         |

|                                      |                    |                                   |   |            |             |         |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>Act Blue      |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 3.91 |
| <b>Mailing Address</b> 366 Summer St |                    |                                   | 5   | 1          | 2023        |         |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>bank fee |            |             |         |

|                                      |                    |                                   |   |            |             |         |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>Act Blue      |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 8.14 |
| <b>Mailing Address</b> 366 Summer St |                    |                                   | 1   | 13         | 2023        |         |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing fee |            |             |         |

|                                      |                    |                                   |  |            |             |          |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Act Blue      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 59.81 |
| <b>Mailing Address</b> 366 Summer St |                    |                                   | 2  | 28         | 2023        |          |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing fees |            |             |          |

|                                      |                    |                                   |  |            |             |          |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Act Blue      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 91.24 |
| <b>Mailing Address</b> 366 Summer St |                    |                                   | 3  | 31         | 2023        |          |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing fees |            |             |          |

|                                      |                    |                                   |  |            |             |          |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Act Blue      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 11.41 |
| <b>Mailing Address</b> 366 Summer St |                    |                                   | 4  | 30         | 2023        |          |
| <b>City</b> Somerville               | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Processing fees |            |             |          |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Monroe County Democratic Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> PO Box 491                         |                    |                                   | 2   | 13         | 2023        |           |
| <b>City</b> Stroudsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Monroe County Democratic Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> PO Box 491                         |                    |                                   | 3   | 13         | 2023        |           |
| <b>City</b> Stroudsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Committee to Elect John Christy |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 819 Ann St                      |                    |                                   | 3   | 9          | 2023        |           |
| <b>City</b> Stroudsburg                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Jessica Rothchild for Scranton |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> PO Box 20238                   |                    |                                   | 3   | 14         | 2023        |           |
| <b>City</b> Scranton                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18502 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Jane Gagliardo - Stroudsburg Boro Council |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 113 W Broad St                            |                    |                                   | 3   | 17         | 2023        |           |
| <b>City</b> East Stroudsburg                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18301 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Donald Leeth - Monroe County DA |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 511 Main St 2nd Fl              |                    |                                   | 3   | 27         | 2023        |           |
| <b>City</b> Stroudsburg                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Monroe County Young Democrats |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 18 S 9th St, Ste 103          |                    |                                   | 3   | 30         | 2023        |           |
| <b>City</b> Stroudsburg                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Nick Cirranello - Monroe County Sheriff |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 125 Strawberry Hill Rd                  |                    |                                   | 4   | 7          | 2023        |           |
| <b>City</b> Sciota   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18350 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Monroe County Democratic Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> PO Box 491                         |                    |                                   | 4   | 11         | 2023        |           |
| <b>City</b> Stroudsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Monroe County Democratic Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 105.00 |
| <b>Mailing Address</b> PO Box 491                         |                    |                                   | 4   | 20         | 2023        |           |
| <b>City</b> Stroudsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18360 | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 8,050.78       |



**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| <b>Name of Filing Committee or Candidate</b>        |  |  |  | <b>Reporting Period</b>                   |  |  |  |
| MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE |  |  |  | From: <u>1/1/2023</u> To: <u>5/1/2023</u> |  |  |  |

  

| DATE                                      |                    |                                   |  | Outstanding<br>Balance of Debt |
|---|--------------------|-----------------------------------|--|--------------------------------|
| <b>Name of Creditor</b><br>Maureen Madden |                    |                                   |  | \$ 5,000.00                    |
| <b>Mailing Address</b> 7404 Ventnor Ave   |                    |                                   |  |                                |
| 10  | 19                 | 2022                              |  |                                |
| <b>City</b> Tobyhanna                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18466 | <b>Description of Debt</b><br>loan to campaign |                                |

  

| DATE                                      |                    |                                   |  | Outstanding<br>Balance of Debt |
|---|--------------------|-----------------------------------|--|--------------------------------|
| <b>Name of Creditor</b><br>Maureen Madden |                    |                                   |  | \$ 1,500.00                    |
| <b>Mailing Address</b> 7404 Ventnor Ave   |                    |                                   |  |                                |
| 6   | 21                 | 2021                              |  |                                |
| <b>City</b> Tobyhanna                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18466 | <b>Description of Debt</b><br>loan to campaign |                                |

  

|  |                                  |
|--|----------------------------------|
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> | <b>PAGE TOTAL</b><br>\$ 6,500.00 |
|--|----------------------------------|