# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :           | <b>ion</b> 800                 | 0661        |                       |          | Report<br>Filed B |               | CANDI               | DATE     |        | СОМІ     | MITTEE             | ✓              | LOBI         | BYIST    |                |
|---|--------------------------------|-------------|-----------------------|----------|-------------------|---------------|---------------------|----------|--------|----------|--------------------|----------------|--------------|----------|----------------|
| Name of Filing (                        | Committee, Candi               | date or L   | obbyist:              |          | LAWREN            | ICE C         | OUNTY R             | REPUBL   | ICAN   |          | 1ITTEE             |                |              |          |                |
| Street Address:                         | 7333                           |             |                       |          |                   |               |                     |          |        |          |                    |                |              |          |                |
| City:                                   | NEW CASTLI                     | Ē           |                       |          |                   |               | State:              | PA       |        |          | Zip Co             | <b>de:</b> 16  | 107          |          |                |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE-   | - 2.              | 30 DA<br>PRIM |                     | POST-    | 3.     |          | AMENDN<br>REPORT   |                | Yes          | No       | · 🗸            |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.              | 30 DA<br>ELEC |                     | POST-    | 6.     |          | TERMIN/<br>REPORT  |                | Yes          | No       | ° 🗸            |
| report type)                            | ANNUAL REPOR                   | T 7. X      | <b>Year</b> 2023      |          |                   |               | NG METHO<br>CHECK O |          |        |          | PAPER              |                | $\checkmark$ | DISKE    | TTE            |
| Name of Office S                        | -<br>Sought by Candid          | ate:        | -                     |          | •                 |               | DATE O              | FELE     | стіо   | N        | District<br>Number | Office<br>Code | Par          | ty Code  | County<br>Code |
|   |                                |             |                       |          |                   |               | мо                  | DAY      | YE     | AR       |                    |                |              |          | •              |
|   |                                |             |                       |          |                   |               | 11                  |          | 7      | 2023     |                    | (SEE INS       | STRUCTI      | ONS FOR  | CODES)         |
|   | Receipts and                   | мо          | DAY                   | YEAR     |                   |               | мо                  | DAY      | YE     | AR       | FC                 | R OFFIC        | E USE        | ONLY     |                |
| Expenditures                            | s from:                        |             | 11 28                 | 20       | 023 <b>T</b>      | 0             | 1                   |          | 1      | 2024     |                    |                |              |          |                |
| A. Amount Bro                           | ught Forward Fro               | om Last R   | eport                 |          |                   | \$            |                     |          | 10,9   | 909.18   |                    |                |              |          |                |
| B. Total Monet                          | ary Contributions              | s And Rec   | eipts (Fron           | n Schee  | dule I)           | \$            |                     |          |        | 0.00     |                    |                |              |          |                |
| C. Total Funds                          | Available (Sum (               | Of Lines A  | and B)                |          |                   | \$            |                     |          | 10,9   | 909.18   |                    |                |              |          |                |
| D. Total Expen                          | ditures (From Sc               | hedule II   | I)                    |          |                   | \$            |                     |          | 4,0    | 77.38    |                    |                |              |          |                |
| E. Ending Cash                          | Balance (Subtra                | ct Line D   | From Line             | C)       |                   | \$            |                     |          | 6,8    | 31.80    | _                  |                |              |          |                |
| F. Value Of In-                         | Kind Contributio               | ns Receiv   | ed (From S            | chedul   | le II)            | \$            |                     |          |        | 0.00     |                    |                |              |          |                |
| G. Unpaid Deb                           | ts And Obligation              | s (From S   | Schedule IV           | /)       |                   | \$            |                     |          |        | 75.89    |                    |                |              |          |                |
|   |                                |             |                       | AFF      | IDAVI             | T SE          | CTION               |          |        |          |                    |                |              |          |                |
| PART I - If this is                     | s a Committee re               | port, trea  | surer sign            | here. I  | (f this is        | a Car         | ndidate re          | eport, o | candio | date sig | gn here.           |                |              |          |                |
| I swear (or affirm<br>correct and compl | ) that this report, in ete.    | cluding the | e attached sc         | hedules  | filed on          | paper         | or by elect         | ronic m  | edium  | , are to | the best o         | f my knov      | vledge       | and beli | ef , true      |
| Sworn to and subs                       | scribed before me th<br>day of | nis         | 20                    |          |                   |               |                     |          | s      | ignatur  | e of Perso         | n Submitt      | ing Rep      | oort     |                |
|   | Signat                         |             |                       |          |                   | -             |                     |          |        |          | Prin               | ted Name       |              |          |                |
| My Commission E                         | 2                              | ure         |                       |          |                   |               |                     |          |        |          | Ema                | il             |              |          |                |
|   | мо                             | D           | AY                    | YR       |                   | -             |                     | Are      | ea Cod | le       | Daytin             | e Teleph       | one Nu       | mber     |                |
| Part II- If this is                     | a report of a ca               | ndidate's   | authorized            | Comm     | nittee, C         | andid         | ate shall           | sign he  | ere.   |          |                    |                |              |          |                |
| I swear (or affirm)<br>No 320) as amend | ) that to the best of<br>ed.   | my knowl    | edge and beli         | ief this | political         | comm          | ittee has n         | ot viola | ted an | y provis | ions of th         | e act of Ju    | ine 3,1      | 937 (P.I | 1333,          |
| Sworn to and subso                      | cribed before me thi           | S           |                       |          |                   |               |                     |          |        | s        | ignature           | of Candida     | ite          |          |                |
|   | day of                         |             |                       |          |                   | _             |                     |          |        |          | Pointe             |                |              |          |                |
|   | Signature                      |             |                       |          |                   | -             |                     |          |        |          | Printe             | d Name         |              |          |                |
| My Commission Exp                       | -                              | -           |                       |          |                   |               |                     |          |        |          | Ema                | il             |              |          |                |
|   | мо                             | D           | AY                    | YR       |                   |               |                     | Area     | Code   |          | D                  | aytime Te      | elephor      | e Numb   | er             |

# SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting        | g Period              |                 |      |
|--|------------------|-----------------------|-----------------|------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE   | <u>11/28/202</u> | 2 <u>3</u> <b>To:</b> | <u>1/1/2024</u> |      |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                  |                       |                 |      |
| TOTAL for the Reporting  | 9 Period         | (1)                   | \$              | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                  |                       |                 |      |
| Contributions Received From Political Committees (Part A)  |                  |                       | \$              | 0.00 |
| All Other Contributions (Part B)   |                  |                       | \$              | 0.00 |
| TOTAL for the Reporting  | J Period         | (2)                   | \$              | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                  |                       |                 |      |
| Contributions Received From Political Committees (Part C)  |                  |                       | \$              | 0.00 |
| All Other Contributions (Part D)   |                  |                       | \$              | 0.00 |
| TOTAL for the Reporting  | g Period         | (3)                   | \$              | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |                  |                       |                 |      |
| TOTAL for the Reporting  | g Period         | (4)                   | \$              | 0.00 |
|  |                  |                       |                 |      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  |                       | \$              | 0.00 |

# PART A

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                |     |     | Reporting Period |      |    |            |  |  |
|---------------------------------------|-------|----------------|-----|-----|------------------|------|----|------------|--|--|
|                                       |       |                | Fro | om: |                  | То   | :  |            |  |  |
|                                       |       |                |     |     | DATE             |      |    | AMOUNT     |  |  |
| Full Name of Contributing Committee   |       |                |     | мо  | DAY              | YEAR |    |            |  |  |
| Mailing Address                       |       |                |     |     |                  |      | \$ | 0.00       |  |  |
| City                                  | State | Zip Code (Plus | 4)  |     |                  |      |    |            |  |  |
|                                       |       |                |     |     |                  |      | Γ  | PAGE TOTAL |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

PAGE 3

| Use this Part to ite                 | mize all other<br>0.01 to \$250.0 | 1 TO \$250.00<br>contribution<br>00 in the repo | s wi<br>ortin | ith an<br>ng peri | aggreg<br>iod. |      |    | ʻom        |
|--------------------------------------|-----------------------------------|---|---------------|-------------------|----------------|------|----|------------|
| Name of Filing Committee or Candidat | e                                 |   | -             | orting P          | eriod          |      |    |            |
|                                      |                                   |   | Fror          | m:                |                | Тс   | ): |            |
|                                      |                                   |   |               |                   | DATE           |      |    | AMOUNT     |
| Full Name of Contributor             |                                   |   |               | мо                | DAY            | YEAR |    |            |
| Mailing Address                      |                                   |   |               |                   |                |      | \$ | 0.00       |
| City                                 | State                             | Zip Code (Plus 4)                               |               |                   |                |      |    |            |
|                                      |                                   |   |               |                   |                |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on S     | Schedule I, Detail                | ed Summary Pag                                  | je, Se        | ection 2          |                |      | \$ | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Can | ndidate               |               | Reporting   | g Period |     |      |    |            |
|---------------------------------|-----------------------|---------------|-------------|----------|-----|------|----|------------|
|                                 |                       |               | From:       |          |     | То:  |    |            |
|                                 |                       |               |             | DA       | TE  |      | А  | MOUNT      |
| Full Name of Contributing Comm  | nittee                |               |             | мо       | DAY | YEAR |    |            |
| Mailing Address                 |                       |               |             |          |     |      | \$ | 0.00       |
| City                            | State                 | Zip Cod       | e (Plus 4)  |          |     |      |    |            |
|                                 |                       |               |             |          |     | ſ    |    | PAGE TOTAL |
| Enter Grand Total of Part C or  | n Schedule I, Detaile | ed Summary Pa | age, Sectio | n 3.     |     |      | \$ | 0.00       |

### PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|   |                     |          |                  | D       | ATE   |      | АМС        | DUNT     |
|---|---------------------|----------|------------------|---------|-------|------|------------|----------|
| Full Name of Contributor                    |                     |          |                  | мо      | DAY   | YEAR |            |          |
| Mailing<br>Address                          |                     |          |                  |         |       |      | \$         | 0.00     |
| City  | State               | Zi       | p Code (Plus 4)  |         |       |      |            |          |
| Employer Name                               |                     |          |                  | Occupat | tion  |      |            |          |
| Employer Mailing Address/Princi<br>Business | pal Place of        |          | City             |         | State |      | Zip Code ( | (Plus 4) |
| Enter Grand Total of Part C o               | n Schedule I, Detai | led Sumr | nary Page, Secti | on 3.   |       |      | PAG        | GE TOTAL |
|   | - ,                 |          |                  |         |       |      | 5          | 0.00     |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate               |                     | Reporting Period |    |     |      |    |          |      |
|-----------------------------|-------------------------|---------------------|------------------|----|-----|------|----|----------|------|
|                             |                         |                     | From:            |    |     | То:  |    |          |      |
|                             |                         |                     |                  | D  | ATE |      |    | AMOUNT   |      |
| Full Name                   |                         |                     |                  | мо | DAY | YEAR |    |          |      |
| Mailing Address             |                         |                     |                  |    |     |      | \$ | i        | 0.00 |
| City                        | State                   | Zip Code (          | Plus 4)          |    |     |      |    |          |      |
| Receipt Description         |                         |                     |                  |    | 1   | 1    |    |          |      |
| Enter Grand Total of Part E | on Schodulo I. Dotailog |                     | Section          | 4  |     |      |    | PAGE TOT | AL   |
|                             |                         | i Suillilai y Page, | Section          | -  |     |      | \$ |          | 0.00 |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

## Detailed Summary Page

| Name of Filing Committee or Candidate   | Reporting P  | eriod                        |                 |
|---|--------------|------------------------------|-----------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE  | From:        | <u>11/28/2023</u> <b>To:</b> | <u>1/1/2024</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUT | OR                           |                 |
| TOTAL for the Reporting Pe  | eriod (1)    | \$                           | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)          |                              |                 |
| TOTAL for the Reporting Pe  | eriod (2)    | \$                           | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |              |                              |                 |
| TOTAL for the Reporting Pe  | eriod (3)    | \$                           | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |              | \$                           | 0.00            |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R            |                    |                   |          | Reporting Period |      |      |       |  |  |
|--|--------------------|-------------------|----------|------------------|------|------|-------|--|--|
|  |                    |                   | From:    |                  |      | То:  |       |  |  |
|  |                    |                   |          | DATE             |      | АМО  | UNT   |  |  |
| Full Name of Contributor                           |                    |                   | мо       | DAY              | YEAR |      |       |  |  |
| Mailing Address                                    |                    |                   |          |                  |      | \$   | 0.00  |  |  |
| City   | State              | Zip Code (Plus 4) | ,        |                  |      |      |       |  |  |
| Description of Contribution:                       |                    |                   |          |                  |      |      |       |  |  |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag         | je,  | PAGE | TOTAL |  |  |
|  |                    |                   |          |                  | 4    | 6    | 0.00  |  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate               |       |      |            |         | Reporting Period |            |           |        |         |                |  |
|---|-------|------|------------|---------|------------------|------------|-----------|--------|---------|----------------|--|
|   |       |      |            |         |                  |            | From: To: |        |         |                |  |
|   |       |      |            |         |                  |            | DATE      |        |         | AMOUNT         |  |
| Full Name of Contributor                            |       |      |            |         |                  | мо         | DAY       | YEAR   |         |                |  |
| Mailing Address                                     |       |      |            |         |                  |            |           |        | \$      | 0.00           |  |
| City  | State |      | Zip Code(F | Plus 4) |                  |            |           |        |         |                |  |
| Employer of Contributor                             |       |      |            |         |                  | Occupation |           |        |         |                |  |
| Employer Mailing Address/Principal Plac<br>Business | e of  | City |            | State   |                  | Zip<br>4)  | Code(Plus | Descri | ption o | f Contribution |  |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3.   | 0.00       |
|  |            |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   |                    |                                   | Reporti   |  |               |     |                               |
|---|--------------------|-----------------------------------|---|--|---------------|-----|-------------------------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE                                    |                    |                                   | From  | <u>11/28</u>   | <u>8/2023</u> | То: | <u>1/1/2024</u>               |
|   |                    |                                   |   | DATE   |               |     | AMOUNT                        |
| To Whom Paid<br>FIRST NATIONAL BANK                                     |                    |                                   | мо  | DAY  | YEAR          |     |                               |
| Mailing Address 4140 E STATE ST   |                    |                                   | 12  | 11   | 2023          | \$  | 33.45                         |
| City HERMITAGE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16148 | Description of Expenditure<br>BANK FEE                    |  |               |     |                               |
| To Whom Paid<br>LYNNE RYAN  |                    |                                   | мо  | DAY  | YEAR          |     |                               |
| Mailing Address 1504 HIGHLAND AVE                                       |                    |                                   | 12  | 27   | 2023          | \$  | 2,196.63                      |
| City NEW CASTLE   | State<br>PA        | Zip Code (Plus 4)<br>16105        | Description of Expenditure<br>VARIOUS RECEIPTS: MIB, FAIR |  |               |     |                               |
| To Whom Paid<br>TECH WORKS MANAGEMENT                                   |                    |                                   | мо  | DAY  | YEAR          |     |                               |
| Mailing Address 3 E WASHINGTON ST                                       |                    |                                   | 12  | 27   | 2023          | \$  | 1,100.00                      |
| City NEW CASTLE   | State<br>PA        | Zip Code (Plus 4)<br>16101        | Description of Expenditure<br>RENT DEC-JAN 2024           |  |               |     |                               |
| To Whom Paid<br>LYNNE RYAN  |                    |                                   | мо  | DAY  | YEAR          |     |                               |
| Mailing Address 1504 HIGHLAND AVE                                       |                    |                                   | 12  | 27   | 2023          | \$  | 747.30                        |
| City NEW CASTLE   | <b>State</b><br>PA | Zip Code (Plus 4)<br>16105        |   | Description of Expenditure<br>WIX FEE REIMBURSEMENTS |               |     |                               |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                    |                                   |   |  |               | \$  | <b>PAGE TOTAL</b><br>4,077.38 |

### SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate                                   |   |  | Reporting Period |                              |      |      |                                |            |  |
|---|---|--|------------------|------------------------------|------|------|--------------------------------|------------|--|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE                                    |   |  | From:            | <u>11/28/2023</u> <b>To:</b> |      |      | <u>1/1/2024</u>                |            |  |
|   |   |  |                  |                              | DATE |      | Dutstanding<br>Balance of Debt |            |  |
| Name of Creditor<br>JOAN CONTI  |   |  |                  | мо                           | DAY  | YEAR |                                |            |  |
| Mailing Address 310 E EUCLID AVE  |   |  |                  | 9                            | 21   | 2023 | \$                             | 75.89      |  |
| City NEW CASTLE   | ASTLE State Zip Code (Plus 4) Description of Debt |  |                  |                              | ot   | •    |                                |            |  |
| PA 16105 PIES FOR FALL DINNER<br>NOT RECEIVED UNTIL<br>CHECK#1083       |   |  |                  |                              |      |      |                                |            |  |
|   |   |  |                  |                              |      |      |                                | PAGE TOTAL |  |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |   |  |                  |                              |      |      | \$                             | 75.89      |  |