|||||||||||||||||||
397664

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER:	20210043	**REPORT FILED ON BEHALF OF:**	Committee

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST	FRIENDS OF JUDGE DUMAS FOR COMMONWEALTH COURT

STREET ADDRESS   PO BOX 40606

CITY PHILADELPHIA	STATE PA	ZIP CODE 19107-0606

TYPE OF REPORT   Annual

NAME OF OFFICE SOUGHT BY CANDIDATE   JUDGE OF THE COMMONWEALTH COURT

DISTRICT CODE Statewide	**PARTY CODE** DEM

DATE OF ELECTION   11/7/2023

DATES OF REPORTING PERIOD   1/1/2023   **TO**   12/31/2023

AMENDMENT REPORT?   NO   **TERMINATION REPORT?**   NO

For Office Use Only

CASH BALANCE AT THE END OF REPORTING PERIOD:	1,932.30
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	0.00

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ **day of** _____ 20 _____

SIGNATURE OF PERSON SUBMITTING REPORT

_____   _____
SIGNATURE   PRINTED NAME

MY COMMISION EXPIRES   MO.   DAY   YR.   AREA CODE   DAYTIME TELEPHONE NUMBER

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ **day of** _____ 20 _____

SIGNATURE OF PERSON SUBMITTING REPORT

_____   _____
SIGNATURE   PRINTED NAME

MY COMMISION EXPIRES   MO.   DAY   YR.   AREA CODE   DAYTIME TELEPHONE NUMBER

Department of State . Bureau of Commissions, Elections and Legislation
210 North Office Building . Harrisburg, PA 17120-0020 . (717) 787-5280

5/3/2024 1:46:50 AM