

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20230100		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> BATTISTA FOR JUDGE											
<b>Street Address:</b> PO BOX 66											
<b>City:</b> RICHBORO					<b>State:</b> PA		<b>Zip Code:</b> 18954				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7. X	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
JUDGE OF THE SUPERIOR COURT					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	-1	SPR	REP	16
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		11	28	2023		12	31	2023			
<b>A. Amount Brought Forward From Last Report</b>					\$		51,780.96				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		1,351.04				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		53,132.00				
<b>D. Total Expenditures (From Schedule III)</b>					\$		52,068.47				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		1,063.53				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		6,640.77				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		4,383.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BATTISTA FOR JUDGE	From: <u>11/28/2023</u> To: <u>12/31/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 1.04

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 1,350.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,350.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,351.04
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## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>12/31/2023</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
L. Anderson Daub				12	1	2023	\$ 1,000.00
<b>Mailing Address</b> 2800 North Delaware Drive							
<b>City</b> Easton	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18040-7335					
<b>Employer Name</b> Brown-Daub Family of Dealerships				<b>Occupation</b> Senior Partner			
<b>Employer Mailing Address/Principal Place of Business</b> 3903 Hecktown Road			<b>City</b> Easton		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18045	

Full Name of Contributor				MO	DAY	YEAR	
Anthony Petsis				12	15	2023	\$ 350.00
<b>Mailing Address</b> 102 Saint Andrews Place							
<b>City</b> Newtown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18940					
<b>Employer Name</b> Anthony Petsis & Associates Inc				<b>Occupation</b> Financial Consultant			
<b>Employer Mailing Address/Principal Place of Business</b> 401 South State Street			<b>City</b> Newtown		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18940	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 1,350.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE		AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
BATTISTA FOR JUDGE		From: <u>11/28/2023</u> To: <u>12/31/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 42.68
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 6,598.09
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 6,640.77



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  BATTISTA FOR JUDGE	<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>12/31/2023</u>
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					DATE		AMOUNT	
<b>Full Name of Contributor</b> Jessie L. Smith					MO	DAY	YEAR	\$  831.09
<b>Mailing Address</b> 2305 Bellevue Road								
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17104						
<b>Employer of Contributor</b> Self-Employed					<b>Occupation</b> Attorney			
<b>Employer Mailing Address/Principal Place of Business</b> 2305 Bellevue Road			<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17104		<b>Description of Contribution</b> Building Rental, Food and Beverage, Supplies	
<b>Full Name of Contributor</b> Martin E. Judge, Jr.					MO	DAY	YEAR	\$  5,767.00
<b>Mailing Address</b> 1090 Whitegate Road								
<b>City</b> Wayne	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19087						
<b>Employer of Contributor</b> The Judge Group, Inc.					<b>Occupation</b> Founder & Chairman			
<b>Employer Mailing Address/Principal Place of Business</b> 151 South Warner Road, Suite 100			<b>City</b> Wayne	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19087		<b>Description of Contribution</b> Food and Beverage, Entertainment, Rental, Supplies	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>								<b>PAGE TOTAL</b> 6,598.09

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BATTISTA FOR JUDGE	From <u>11/28/2023</u> To: <u>12/31/2023</u>

DATE				AMOUNT		
To Whom Paid Chain Bridge Bank, N.A.			MO	DAY	YEAR	\$ 25.00
Mailing Address 1445-A Laughlin Avenue			12	1	2023	
City McLean	State VA	Zip Code (Plus 4) 22101	Description of Expenditure Bank Fees			
To Whom Paid Chain Bridge Bank, N.A.			MO	DAY	YEAR	\$ 25.00
Mailing Address 1445-A Laughlin Avenue			12	20	2023	
City McLean	State VA	Zip Code (Plus 4) 22101	Description of Expenditure Bank Fees			
To Whom Paid Chain Bridge Bank, N.A.			MO	DAY	YEAR	\$ 25.00
Mailing Address 1445-A Laughlin Avenue			12	22	2023	
City McLean	State VA	Zip Code (Plus 4) 22101	Description of Expenditure Bank Fees			
To Whom Paid WinRed Technical Services LLC			MO	DAY	YEAR	\$ 0.04
Mailing Address 1776 Wilson Boulevard, Suite 530			12	7	2023	
City Arlington	State VA	Zip Code (Plus 4) 22209	Description of Expenditure Credit Card Fees			
To Whom Paid AxCapital, LLC			MO	DAY	YEAR	\$ 450.00
Mailing Address 800 West 47th Street, Suite 200			12	8	2023	
City Kansas City	State MO	Zip Code (Plus 4) 64112	Description of Expenditure Compliance Consulting			

To Whom Paid Clark Vinyl Graphics			MO	DAY	YEAR	\$ 1,151.00
Mailing Address 8652 Route 322			12	12	2023	
City Shippenville	State PA	Zip Code (Plus 4) 16254	Description of Expenditure Signs			
To Whom Paid DMS Printing and Mailing			MO	DAY	YEAR	\$ 834.22
Mailing Address 20991 Route 322, Suite 2			12	12	2023	
City Corsica	State PA	Zip Code (Plus 4) 15829	Description of Expenditure Palm Cards			
To Whom Paid Shutterfly			MO	DAY	YEAR	\$ 1,509.95
Mailing Address 10 Almaden Boulevard			12	26	2023	
City San Jose	State CA	Zip Code (Plus 4) 95113	Description of Expenditure Printing of Cards & Envelopes, and Postage			
To Whom Paid Maria C. Battista			MO	DAY	YEAR	\$ 29,173.97
Mailing Address 430 Community Road			12	31	2023	
City Emlenton	State PA	Zip Code (Plus 4) 16373	Description of Expenditure Mileage & Travel Reimbursement			
To Whom Paid The Stoneridge Group LLC			MO	DAY	YEAR	\$ 19.95
Mailing Address 960 North Point Parkway, Suite 225			12	11	2023	
City Alpharetta	State GA	Zip Code (Plus 4) 30005	Description of Expenditure Website			
To Whom Paid WPA Intelligence			MO	DAY	YEAR	\$ 15,000.00
Mailing Address 1900 East 15th Street, Suite 600A			11	28	2023	
City Edmond	State OK	Zip Code (Plus 4) 73013	Description of Expenditure Digital Consulting			

<b>To Whom Paid</b> Jennifer Bidoli			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 245 Woodridge Circle			12	1	2023	
<b>City</b> Sherman Oaks	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17090	<b>Description of Expenditure</b> Campaign Staff			
<b>To Whom Paid</b> Jennifer Bidoli			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 245 Woodridge Circle			12	19	2023	
<b>City</b> Sherman Oaks	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17090	<b>Description of Expenditure</b> Expense Reimbursement			
<b>To Whom Paid</b> Jennifer Bidoli			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 245 Woodridge Circle			12	22	2023	
<b>City</b> Sherman Oaks	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17090	<b>Description of Expenditure</b> Campaign Staff			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 52,068.47

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b> BATTISTA FOR JUDGE				<b>Reporting Period</b> From: <u>11/28/2023</u> To: <u>12/31/2023</u>			
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DATE				Outstanding Balance of Debt
<b>Name of Creditor</b> Hey Andrea, LLC				\$ 900.00
<b>Mailing Address</b> 475 Buchanan Road				
10	14	2023		
<b>City</b> Perkasio	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18944	<b>Description of Debt</b> Television Production	
DATE				Outstanding Balance of Debt
<b>Name of Creditor</b> Maria C. Battista				\$ 3,083.00
<b>Mailing Address</b> 430 Community Road				
12	31	2023		
<b>City</b> Emlenton	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16373	<b>Description of Debt</b> Reimbursable Campaign Expenses	
DATE				Outstanding Balance of Debt
<b>Name of Creditor</b> Daddy's Main Street				\$ 400.00
<b>Mailing Address</b> 513 Main Street				
12	15	2023		
<b>City</b> Clarion	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16214	<b>Description of Debt</b> Event Catering	
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>				<b>PAGE TOTAL</b> \$ 4,383.00