Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 20 | 110285 | | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBI | BYIST | | |
|--|-----------------------------|-----------------------|------------------------|--------|-------------|-------|----------------|-------------|----------|--------|------------|--------------------|---|----------|-----------|----------|----------|
| Name of Filing C | ommittee, Can | didate or L | obbyist: | | KIM, | , PA | TTY F | RIENDS | OF | | | | | | | | |
| Street Address: | 2418 N 2N | D ST | | | | | | | | | | | | | | | |
| City: | HARRISBU | RG | | | | | | State: | PA | | | Zip Cod | de: 17 | 7110 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT | | Yes | No | | / |
| report type) | ANNUAL REPO | RT 7. X | Year 2022 | | | | | IG METHO | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | ought by Candi | date: | - | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | мо | DAY | YE | AR | 103 | STH | DEN | 1 | | |
| REPRESENTATI | VE IN THE GEN | IERAL ASS | SEMBLY | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |) |
| Summary of | | МО | DAY | /EAR | | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 11 29 | 20 | 022 | T | 0 | 12 | | 31 | 2022 | | | | | | |
| A. Amount Bro | ught Forward F | rom Last R | leport | | | | \$ | | | 31,3 | 304.32 | | | | | | |
| B. Total Moneta | ary Contribution | ns And Rec | eipts (From S | Sche | dule | I) | \$ | | | | 0.00 | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | | \$ | | | 31,3 | 304.32 | | | | | | |
| D. Total Expend | ditures (From S | chedule II | 1) | | | | \$ | | | 2,8 | 19.97 | | | | | | |
| E. Ending Cash | Balance (Subti | act Line D | From Line C) |) | | | \$ | | | 28,4 | 84.35 | | | | | | |
| F. Value Of In- | Kind Contributi | ons Receiv | ed (From Sch | nedul | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | ns (From | Schedule IV) | | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDA | ۱۷۲ | T SE | CTION | | | | | | | | | |
| PART I - If this is | a Committee i | eport, trea | surer sign he | ere. 1 | [f thi | is is | a Can | didate r | eport, o | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and complete | | including th | e attached sche | dules | filed | d on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my knov | wledge | and belie | ef , tru | ue. |
| Sworn to and subs | cribed before me day of | this | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | - Sign | ature | _ | | | | - - | | | | | Prin | ted Name | • | | | - |
| My Commission Ex | - | ature | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | _ | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | _ |
| Part II- If this is | a report of a c | andidate's | authorized C | omm | itte | e, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my knowl | edge and belief | this | polit | ical | commi | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me t | nis | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | Dui-nt- | d Name | | | | _ |
| | Signatu | re | | | | | - | | | | | Printe | u Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | PORT? RMINATION Yes No PORT? PER DISKETT Strict Office Code STH DEM (SEE INSTRUCTIONS FOR CO FOR OFFICE USE ONLY | | | | |
| | мо | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephor | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|-----------------------|------------|
| KIM, PATTY FRIENDS OF | From: | 11/29/202 | <u>22</u> To : | 12/31/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | R | eporting | Period | | | |
|--------------------------------------|---|----|----------|--------|------|----|--------|
| | | Fi | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee | or Candidate | | Reporting | Period | | | |
|--------------------------|--------------|-------------------|-----------|--------|------|------------|--------|
| | | | From: | | To |) : | |
| | | 1 | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) |] | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|---------------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | P | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.0 |
| Mailing Address | | | | | | | - \$ | 0.0 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 1 | | | Repo | orting Pe | riod | | | |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|--------|-----------------|
| | | | | Fron | n: | | To |): | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | s 4) | | | | | |
| Employer Name | | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | <u>'</u> | <u>'</u> | | | • | | | |
| Futor Curred Total of Bout | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|----------------|------------------------------|------------|
| KIM, PATTY FRIENDS OF | From: | <u>11/29/2022</u> To: | 12/31/2022 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ndidate | | Reportin | g Period | | | | |
|---------------------------------|----------------------|------------------------|----------|----------|------|-------------|------------|------|
| | | | From: | | | To | : | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|------------|-----|------------|
| KIM, PATTY FRIENDS OF | From | 11/29/2022 | То: | 12/31/2022 |

| | | | | DATE | | | AMOUNT | |
|---|-----------------------------|-----------------------------------|----------------------------------|--------------------------|-------------------------|----|----------------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Park Harrisburg | | | | | | | | |
| Mailing Address 223 W | alnut St., Suite 1 | | 11 | 29 | 2022 | \$ | 4.35 | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17101 | parking | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Park Harrisburg | | | 1-10 | | 1 L/III | | | |
| Mailing Address 223 W | alnut St., Suite 1 | | 12 | 6 | 2022 | \$ | 4.35 | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17101 | parking | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Friends of Sara Innamora | to | | 140 | DA1 | ILAK | | | |
| Mailing Address 5166 N | Natrona Way | | 11 29 2022 \$ | | | | | |
| City Pittsburgh | State | Zip Code (Plus 4) | l) Description of Expenditure | | | | | |
| - | PA | 15201 | Donatio | n | | | | |
| To Whom Paid | · | · | МО | DAY | YEAR | | | |
| Paragon Solution | | | MO | DAT | TEAR | | | |
| Mailing Address 2141 E | East Broadway Rd, Suite 202 | | 12 | 2 | 2022 | \$ | 25.00 | |
| City Tempe | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | AZ | 85282 | mercha | nt fees | | | | |
| | | | | | | | | |
| To Whom Paid | | | | DAY | VEAD | | | |
| | | | мо | DAY | YEAR | | | |
| Timothy White | 14th St | | MO 12 | DAY 7 | YEAR 2022 | \$ | 750.00 | |
| Timothy White Mailing Address 439 S | 14th St State | Zip Code (Plus 4) | 12 | | 2022 | \$ | 750.00 | |
| Timothy White Mailing Address 439 S | | Zip Code (Plus 4) 17104 | 12 Descrip | 7 | 2022 enditure | \$ | 750.00 | |
| Timothy White Mailing Address 439 S City Harrisburg | State | | 12 Description: | 7 tion of Exp | 2022 enditure | \$ | 750.00 | |
| Timothy White Mailing Address 439 S City Harrisburg To Whom Paid | State | | 12 Descrip | 7 tion of Exp | 2022 enditure | \$ | 750.00 | |
| Timothy White Mailing Address 439 S City Harrisburg To Whom Paid Vantiv eCommerce | State | | 12 Description: | 7 tion of Exp | 2022 enditure | \$ | | |
| Timothy White Mailing Address 439 S City Harrisburg To Whom Paid Vantiv eCommerce | State PA | | 12 Description: Service: MO 12 | 7 tion of Exp s Rendered | 2022 enditure YEAR 2022 | | 750.00 1.95 | |

| | | | | | | | | | PAGE 12 |
|---|--|------------------------------------|-------------|--------------------------------|----------------------------|---------------------|-----------|-----|------------------|
| To Whom Paid | | | | | | DAY | YEAR | | |
| Bonefish Grill | | | | | МО | DA. | ILAK | | |
| Mailing Address 3505 Gettysburg Road | | | | | 12 | 14 | 2022 | \$ | 45.46 |
| City | Camp Hill | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | | PA | 17011 | Campai | gn expense | <u> </u> | | |
| To Whom Paid | | | | | МО | DAY | YEAR | | |
| Crawdaddys | | | | | | | | | |
| Mailing Address 1500 North 6th Street | | | | | 12 | 15 | 2022 | \$ | 29.76 |
| City | Harrisburg | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | | PA | 17110 | campaig | ın expense | <u>:</u> | | |
| To Whom Paid | | | | | МО | DAY | YEAR | | |
| Fulton | Bank | | | | | | | | |
| Mailing Address PO Box 4887 | | | | | 12 | 16 | 2022 | \$ | 2.00 |
| City | Lancaster | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | | PA | 17604 | fees | | | | |
| To Whom Paid | | | | | МО | DAY | YEAR | | |
| Patty Kim | | | | | | | | | |
| Mailing Address 2418 N 2nd St | | | | | 12 | 22 | 2022 | \$ | 607.10 |
| City | Harrisburg | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | |
| | | | PA | 17110 | Holiday | Party Rein | nburseme | ent | |
| To Whom Paid | | | | | МО | DAY | YEAR | | |
| Flavor 76 | | | | | 1.0 | | | | |
| Flavor | 70 | | | | | | | | |
| | | 513 Lawrence Dr | | | 12 | 27 | 2022 | \$ | 300.00 |
| | | 513 Lawrence Dr | State | Zip Code (Plus 4) | - | 27 | | \$ | 300.00 |
| Mailing | Address | 513 Lawrence Dr | State PA | Zip Code (Plus 4) 17109 | - | ion of Exp | | \$ | 300.00 |
| Mailing City | Address | 513 Lawrence Dr | | | Descript Catering | ion of Exp | enditure | \$ | 300.00 |
| Mailing City To Who | Harrisburg | 513 Lawrence Dr | | | Descript | ion of Exp | | \$ | |
| Mailing City To Who | Harrisburg om Paid 76 | 513 Lawrence Dr 513 Lawrence Dr | | | Descript Catering | ion of Exp | enditure | \$ | |
| Mailing City To Who Flavor Mailing | Harrisburg om Paid 76 | | | | Descript Catering MO | DAY | YEAR 2022 | | |
| Mailing City To Who | Harrisburg om Paid 76 Address | | РА | 17109 | Descript Catering MO | DAY 29 Lion of Expe | YEAR 2022 | | 300.00 800.00 |
| Mailing City To Who Flavor Mailing City | Harrisburg Om Paid 76 Address Harrisburg | 513 Lawrence Dr | PA State PA | 17109 Zip Code (Plus 4) | MO 12 Description | DAY 29 Lion of Expe | YEAR 2022 | | |