

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170061		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: ANDY SZEFI FOR JUDGE											
Street Address: 501 AUSTIN AVENUE											
City: PITTSBURGH					State: PA		Zip Code: 15243				
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3.	AMENDMENT REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
	ANNUAL REPORT	7. X	Year 2023	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR	D/R			
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		11	28	2023		1	1	2024			
A. Amount Brought Forward From Last Report					\$ 9,184.59						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 40,110.99						
C. Total Funds Available (Sum Of Lines A and B)					\$ 49,295.58						
D. Total Expenditures (From Schedule III)					\$ 49,295.58						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 0.00						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ANDY SZEFI FOR JUDGE	From: <u>11/28/2023</u> To: <u>1/1/2024</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 40,110.99
<b>TOTAL for the Reporting Period (3)</b>	\$ 40,110.99

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 40,110.99
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Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00	
Mailing Address								
City	State	Zip Code (Plus 4)						

<b>PAGE TOTAL</b>	
\$	0.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  ANDY SZEFI FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>11/28/2023</u> <b>To:</b> <u>1/1/2024</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
ANDREW F. SZEFI							
<b>Mailing Address</b> 347 PARKER DRIVE				12	27	2023	\$ 40,110.99
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15216					
<b>Employer Name</b> COMMONWEALTH OF PA				<b>Occupation</b> JUDGE OF COMMON PLEASE CO			
<b>Employer Mailing Address/Principal Place of Business</b> CITY COUNTY BLDGGRANT ST.			<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 40,110.99

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE		AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
ANDY SZEFI FOR JUDGE		From: <u>11/28/2023</u> To: <u>1/1/2024</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Mailing Address							\$ 0.00
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b> \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ANDY SZEFI FOR JUDGE	From <u>11/28/2023</u> To: <u>1/1/2024</u>

DATE				AMOUNT		
To Whom Paid CARVER MURPHY			MO	DAY	YEAR	\$ 3,000.00
Mailing Address 1139 BRABER ST., #2			6	15	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15212	Description of Expenditure CAMPAIGN MANAGER			
To Whom Paid KATE ABEL			MO	DAY	YEAR	\$ 1,250.00
Mailing Address 1106 KELTON AVENUE			6	15	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15216	Description of Expenditure FINANCE DIRECTOR			
To Whom Paid CARVER MURPHY			MO	DAY	YEAR	\$ 45.58
Mailing Address 1139 BRABER ST. #2			6	15	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15212	Description of Expenditure MISCELLANEOUS CAMPAIGN EXPENSES			
To Whom Paid ANDREW F. SZEFI			MO	DAY	YEAR	\$ 4,889.01
Mailing Address 347 PARKER DRIVE			12	27	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15216	Description of Expenditure PAYMENT ON LOAN FOR CAMPAIGN COSTS			
To Whom Paid ANDREW F. SZEFI			MO	DAY	YEAR	\$ 40,110.99
Mailing Address 347 PARKER DRIVE			12	27	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15216	Description of Expenditure LOAN REPAYMENT (SEE LOAN FORGIVENESS LETTER)			
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						PAGE TOTAL \$ 49,295.58

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  ANDY SZEFI FOR JUDGE				<b>Reporting Period</b>  From: <u>11/28/2023</u> To: <u>1/1/2024</u>			
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"></div> <div style="text-align: right;"> <b>Outstanding Balance of Debt</b> </div> </div>							
<b>Name of Creditor</b> ANDREW F. SZEFI				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 0.00
<b>Mailing Address</b> 347 PARKER DRIVE							
<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 5216	<b>Description of Debt</b> ALL PREVIOUS DEBT TO THIS CREDITOR HAS BEEN FORGIVEN. SEE ATTACHED LETTER FOR VERIFICATION			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b> \$ 0.00