Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | _ | | _ | | | |
|--|----------------------|--------------------|-------------|----------------------|---------|--------|----------|----------------|-------------|----------|--------|------------|--------------------|----------------|---------------|-------------|----------------|
| Filer Identificati Number : | on | 2017 | 0061 | | | | ported E | | CANDI | DATE | | СОМ | ITTEE | √ [| LOBI | BYIST | |
| Name of Filing C | ommitte | e, Candida | ate or Lo | obbyist: | | ANI | DY S | ZEFI I | FOR JUD | GE | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | PITT | SBURGH | | | | | | | State: | PA | | | Zip Cod | le: 15 | 243 | | |
| TYPE OF REPORT | 6TH TUES | _ | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUES | _ | 4. | 2ND FRIDATELECTION | y pre | E- | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | √ No | |
| report type) | ANNUAL | . REPORT | 7. X | Year 2023 | | | | | NG METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE |
| Name of Office S | ought by | / Candidat | te: | • | | | | | DATE 0 | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | • | | | | | | | МО | DAY | YE | AR | Number | Teode | D/R | | Couc |
| | | | | | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |
| Summary of | • | s and | МО | DAY | YEAR | 2 | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | = | 11 28 | 2 | 023 | T | 0 | 1 | | 1 | 2024 | | | | | |
| A. Amount Bro | ught For | ward Fron | 1 Last R | eport | | | | \$ | | | 9,1 | 184.59 | | | | | |
| B. Total Moneta | ary Conti | ributions <i>A</i> | And Rec | eipts (From | Sche | dule | e I) | \$ | | | 40,1 | 10.99 | | | | | |
| C. Total Funds | Available | e (Sum Of | Lines A | and B) | | | | \$ | | | 49,2 | 295.58 | | | | | |
| D. Total Expend | ditures (| From Sche | edule II | I) | | | | \$ | | | 49,2 | 95.58 | | | | | |
| E. Ending Cash | Balance | (Subtract | Line D | From Line | C) | | | \$ | | | | 0.00 | | | | | |
| F. Value Of In- | Kind Con | tributions | Receive | ed (From S | chedu | le I | I) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Ob | oligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | ' | | |
| | | | | | AFF | ·ID | AVI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Comn | nittee repo | ort, trea | surer sign | here. | If th | nis is | a Can | ndidate re | eport, c | andi | date sig | ın here. | | | | |
| I swear (or affirm) correct and complete | | report, incl | uding the | attached scl | hedule | s file | ed on | paper (| or by elect | ronic m | edium | , are to t | the best of | my kno | wledge | and belie | ef , true |
| Sworn to and subs | cribed bef day of | ore me this | | 20 | | | | | | | s | ignature | of Person | n Submit | ting Rep | oort | |
| | _ | Signatur | re | | | | | - - | | | | | Print | ed Name | • | | |
| My Commission Ex | cpires | | | | | | | _ | | | | | Emai | I | | | |
| | | МО | D | AY | YR | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report | of a cand | lidate's | authorized | Comn | nitte | ee, C | andida | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | | ne best of m | ıy knowle | edge and beli | ef this | poli | itical | commi | ittee has n | ot viola | ted an | y provis | ions of the | act of J | une 3,1 | 937 (P.L. | 1333, |
| Sworn to and subsc | | re me this | | | | | | | | | | s | ignature o | f Candid | ate | | |
| | day of — | | | | | | | _ | | | | | Printo | d Name | | | [|
| | | Signature | | | | | | _ | | | | | | | | | |
| My Commission Exp | | | | | | | | | | | | | Emai | i | | | |
| | - | МО | D | AY | YR | ł | | - | | Area | Code | | Da | ytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| ANDY SZEFI FOR JUDGE | From: | 11/28/202 | <u>3</u> To: | 1/1/2024 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 40,110.99 |
| TOTAL for the Reporting |) Period | (3) | \$ | 40,110.99 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 40,110.99 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committe | e or Candidate | | Re | eporting | Period | | | |
|---------------------------|----------------|----------------|------|----------|--------|------|----|--------|
| | | | Fr | om: | | То | : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing | Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 5 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| | | T | | _ | | | | |
|-------------------------------------|-------|-------------------|------|----------|-------|------|----|--------|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | |
| | | | Froi | m: | | To |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|---------------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | P | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.0 |
| Mailing Address | | | | | | | - \$ | 0.0 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Ca | andidate | | Rep | orting Pe | riod | | | |
|--------------------------------|-------------------------|------------|-----------|-----------|---------|----------------------|-----------|----------------|
| ANDY SZEFI FOR JUDGE | | | Froi | m: | 11/28/2 | <u>023</u> To | : | 1/1/2024 |
| | | | | D/ | ATE | | A | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | \$ | 40,110.99 |
| ANDREW F. SZEFI | | | | | | |] * | 40,110.55 |
| Mailing Address | | | | 12 | 27 | 2023 | | |
| City PITTSBURGH | State | Zip Code (| Plus 4) |] 12 | 27 | 2023 | | |
| | l _{PA} | 15216 | | | | | | |
| Employer Name COMMONWE | ALTH OF PA | | | Occupat | ion | JUDGE (| OF COM | IMON PLEASE CO |
| Employer Mailing Address/Prin | cipal Place of Business | City | | | State | | Zip Co | de (Plus 4) |
| | | PITTS | BURGH | | PA | | 15219 | |
| Enter Grand Total of Part C | on Schedule I, Detailed | Summary Pa | ge, Secti | on 3. | | | ļ | PAGE TOTAL |

| PAGE TOTAL | |
|-----------------|--|
| \$ 40,110.99 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|-----------------------------|---------------------------|---------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | | • | | | |
| Forten Commit Tatal of Boot | F an Cabadala I Batallad | I C B | C | | | | | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule I, Detalled | summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|----------------|-----------------------|----------|
| ANDY SZEFI FOR JUDGE | From: | 11/28/2023 To: | 1/1/2024 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | Name of Contributor ing Address State Zip Code (Plus 4) | | | | Reporting Period | | | | | |
|---------------------------------|---|------------------------|---------|----------|------------------|-------------|------------|------|--|--|
| | | | From: | | | To | : | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | | • | • | | • | | | | |
| | | | | | - | | | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | • | | |
| Section 2. | | | | | | \$ | (| 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee | or Candidate | | Reporti | ng Period | | | |
|--------------------------|--------------|-------------------|------------------|---------------|---------------|----------|------------|
| ANDY SZEFI FOR JUDGE | | | From | 11/28 | <u>3/2023</u> | То: | 1/1/2024 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid | | | мо | DAY | YEAR | | |
| CARVER MURPHY | | | | | | | |
| Mailing Address | | | 6 | 15 | 2023 | \$ | 3,000.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15212 | CAMPA1 | IGN MANA | GER | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| KATE ABEL | | | | | | | |
| Mailing Address | | | 6 | 15 | 2023 | \$ | 1,250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | · | |
| | PA | 15216 | FINANC | E DIRECTO |)R | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| CARVER MURPHY | | | 140 | DAI | ILAK | | |
| Mailing Address | | | 6 | 15 | 2023 | \$ | 45.58 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | · | |
| | PA | 15212 | MISCEL | LANEOUS | CAMPAIC | GN EXPEN | SES |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ANDREW F. SZEFI | | | 1-10 | | ILAK | | |
| Mailing Address | | | 12 | 27 | 2023 | \$ | 4,889.01 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15216 | PAYMEN | NT ON LOA | N FOR C | AMPAIGN | COSTS |
| To Whom Paid | | | МО | DAY | YEAR | | |
| ANDREW F. SZEFI | | | 140 | | ILAK | | |
| Mailing Address | | | 12 | 27 | 2023 | \$ | 40,110.99 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | PA | 15216 | LOAN R LETTER | EPAYMENT) | (SEE LC | DAN FORG | IVENESS |
| | | | | | | | PAGE TOTAL |

49,295.58

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|------------|-------|-------------|------------------|------------------------------|------|------|--------------------------------|----------|-----|
| ANDY SZEFI FOR JUDGE | | | | | <u>11/28/2023</u> To: | | | 1/ | 1/1/2024 | |
| | | | | | | DATE | | Outstanding Balance of Debt | | |
| Name of Creditor ANDREW F. SZEFI | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0 | .00 |
| City | PITTSBURGH | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| PA 5216 ALL PREVIOUS DEBT TO BEEN FORGIVEN. SEE AT VERIFICATION | | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | \$ | 0. | .00 |