

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20230107		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: TODD BROWN FOR JUDGE											
Street Address:											
City: LANCASTER				State: PA		Zip Code: 17601					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR	REP			
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		9	19	2023		10	23	2023			
A. Amount Brought Forward From Last Report					\$		433.47				
B. Total Monetary Contributions And Receipts (From Schedule I)					\$		6,150.00				
C. Total Funds Available (Sum Of Lines A and B)					\$		6,583.47				
D. Total Expenditures (From Schedule III)					\$		0.00				
E. Ending Cash Balance (Subtract Line D From Line C)					\$		6,583.47				
F. Value Of In-Kind Contributions Received (From Schedule II)					\$		2,406.00				
G. Unpaid Debts And Obligations (From Schedule IV)					\$		1,000.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TODD BROWN FOR JUDGE	From: <u>9/19/2023</u> To: <u>10/23/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 650.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 650.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,500.00
<b>All Other Contributions (Part D)</b>	\$ 4,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 5,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 6,150.00
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> TODD BROWN FOR JUDGE	<b>Reporting Period</b> From: <u>9/19/2023</u> To: <u>10/23/2023</u>
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				DATE			AMOUNT
Full Name of Contributor SHAWN MCCARL				MO  10	DAY  23	YEAR  2023	\$  250.00
Mailing Address							
City	ALTOONA	State PA	Zip Code (Plus 4) 16602				
Full Name of Contributor BRIAN MCCARL				MO  10	DAY  20	YEAR  2023	\$  250.00
Mailing Address							
City	BEAVER FALLS	State PA	Zip Code (Plus 4) 15010				
Full Name of Contributor BRIAN MCCARL				MO  8	DAY  3	YEAR  2023	\$  150.00
Mailing Address							
City	BEAVER FALLS	State PA	Zip Code (Plus 4) 15010				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 650.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>9/19/2023</u> <b>To:</b> <u>10/23/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
FRIENDS OF SCOTT MARTIN				10	20	2023	
Mailing Address							
City	LANCASTER	State	PA	Zip Code (Plus 4)	17601		
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 500.00
FRIENDS OF HEATHER ADAMS				10	23	2023	
Mailing Address							
City	LITITZ	State	PA	Zip Code (Plus 4)	17601		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TODD BROWN FOR JUDGE	<b>From:</b> <u>9/19/2023</u> <b>To:</b> <u>10/23/2023</u>

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 1,000.00
S. DALE HIGH				10	4	2023	
Mailing Address							
City	LANCASTER	State	PA	Zip Code (Plus 4)		17601	
Employer Name				RETIRED			
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)
Full Name of Contributor				MO	DAY	YEAR	\$ 500.00
FOSTER JAMES MCCARL				9	2	2023	
Mailing Address							
City	LEESVILLE	State	SC	Zip Code (Plus 4)		29070	
Employer Name				RETIRED			
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)
Full Name of Contributor				MO	DAY	YEAR	\$ 500.00
FOSTER JAMES MCCARL				10	20	2023	
Mailing Address							
City	LEESVILLE	State	SC	Zip Code (Plus 4)		29070	
Employer Name				RETIRED			
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)
Full Name of Contributor				MO	DAY	YEAR	\$ 500.00
CHRISTIN R BUEHLER				6	22	2023	
Mailing Address							
City	LANCASTER	State	PA	Zip Code (Plus 4)		17601	
Employer Name				BUEHLER FAMILY DENTAL			
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)
				NEW HOLLAND		PA	17557

<b>Full Name of Contributor</b> J R GOODING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b>			6	22	2023	
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543				
<b>Employer Name</b> GSM ROOFING			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> EPHRATA	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17522	

<b>Full Name of Contributor</b> J R GOODING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b>			7	20	2023	
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543				
<b>Employer Name</b> GSM ROOFING			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> EPHRATA	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17522	

<b>Full Name of Contributor</b> J R GOODING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b>			8	21	2023	
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543				
<b>Employer Name</b> GSM ROOFING			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> EPHRATA	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17522	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 4,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	<div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div>

				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
TODD BROWN FOR JUDGE		From: <u>9/19/2023</u> To: <u>10/23/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 192.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 2,214.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 2,406.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>9/19/2023</u> <b>To:</b> <u>10/23/2023</u>
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				DATE			AMOUNT
<b>Full Name of Contributor</b>				MO	DAY	YEAR	\$ 142.00
REPUBLICAN COMMITTEE OF LANCASTER COUNTY							
<b>Mailing Address</b>							
<b>City</b> LANCASTER	<b>State</b>	<b>Zip Code (Plus 4)</b>		9	21	2023	
	PA	17601					
<b>Description of Contribution:</b> MAIL-IN BALLOT CHASERS; BUSINESS CARDS							
<b>Full Name of Contributor</b>				MO	DAY	YEAR	\$ 50.00
REPUBLICAN COMMITTEE OF LANCASTER COUNTY							
<b>Mailing Address</b>							
<b>City</b> LANCASTER	<b>State</b>	<b>Zip Code (Plus 4)</b>		10	1	2023	
	PA	17601					
<b>Description of Contribution:</b> MAIL-IN BALLOT CHASERS; BUSINESS CARDS							
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>							<b>PAGE TOTAL</b>  <b>\$ 192.00</b>

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  From: <u>9/19/2023</u> To: <u>10/23/2023</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> REPUBLICAN COMMITTEE OF LANCASTER COUNTY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 656.00
<b>Mailing Address</b>				10	6	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17601					
<b>Employer of Contributor</b> NA				<b>Occupation</b> NA			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> DOOR HANGERS; YARD SIGNS	
<b>Full Name of Contributor</b> REPUBLICAN COMMITTEE OF LANCASTER COUNTY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,558.00
<b>Mailing Address</b>				10	17	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17601					
<b>Employer of Contributor</b> NA				<b>Occupation</b> NA			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> DOOR HANGERS; YARD SIGNS	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>							<b>PAGE TOTAL</b> 2,214.00

# SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period  From _____ To: _____
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				DATE	AMOUNT	
To Whom Paid			MO	DAY	YEAR	
Mailing Address						\$ 0.00
City	State	Zip Code (Plus 4)	Description of Expenditure			
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  From: <u>9/19/2023</u> To: <u>10/23/2023</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor				MO	DAY	YEAR	
TODD E BROWN							
Mailing Address				3	27	2023	\$ 1,000.00
City	LANCASTER	State	PA	Zip Code (Plus 4)	17601	Description of Debt	
						LOAN TO BEGIN CAMPAIGN	
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL
							\$ 1,000.00