

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20200444   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>                          |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> JUDGE LANE FOR SUPERIOR COURT |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>Street Address:</b> PO BOX 2875  |                          |                          |                         |                                    |                         |  |  |  |   |                   |                    |
| <b>City:</b> BALA CYNWYD  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19004                           |  |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                    | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-  | 3.   | AMENDMENT REPORT?                        | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-  | 6. X   | TERMINATION REPORT?                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b> <input type="checkbox"/> |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>                   | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
|   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      |  |   |                   |                    |
|   |                          |                          |                         |                                    | 11                      | 7  | 2023   |  |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                     |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | <b>FOR OFFICE USE ONLY</b>               |   |                   |                    |
|   |                          |                          |                         |                                    | 10                      | 24   | 2023   |  |   |                   | <b>TO</b>          |
|   |                          |                          |                         |                                    | 11                      | 27   | 2023   |  |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                     |                          |                          |                         |                                    | \$                      |  | 172,277.45                                       |  |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                 |                          |                          |                         |                                    | \$                      |  | 102,850.00                                       |  |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                |                          |                          |                         |                                    | \$                      |  | 275,127.45                                       |  |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                      |                          |                          |                         |                                    | \$                      |  | 220,871.79                                       |  |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                           |                          |                          |                         |                                    | \$                      |  | 54,255.66  |  |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                  |                          |                          |                         |                                    | \$                      |  | 0.00   |  |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                             |                          |                          |                         |                                    | \$                      |  | 0.00   |  |   |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| JUDGE LANE FOR SUPERIOR COURT                | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,750.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 450.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 8,550.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 9,000.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 67,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 24,600.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 92,100.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 102,850.00 |
|---|---------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE LANE FOR SUPERIOR COURT  | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|                                      |          |                             |  |    |     |      |           |
|--------------------------------------|----------|-----------------------------|--|----|-----|------|-----------|
| Full Name of Contributing Committee  |          |                             |  | MO | DAY | YEAR | \$ 250.00 |
| POWERUP PAC                          |          |                             |  |    |     |      |           |
| Mailing Address 1150 1st Ave Ste 501 |          |                             |  | 11 | 9   | 2023 |           |
| City King Of Prussia                 | State PA | Zip Code (Plus 4) 194061316 |  |    |     |      |           |

|                                     |          |                             |  |    |     |      |           |
|-------------------------------------|----------|-----------------------------|--|----|-----|------|-----------|
| Full Name of Contributing Committee |          |                             |  | MO | DAY | YEAR | \$ 200.00 |
| Friends of Kyle Donahue             |          |                             |  |    |     |      |           |
| Mailing Address PO Box 4074         |          |                             |  | 11 | 9   | 2023 |           |
| City Scranton                       | State PA | Zip Code (Plus 4) 185056074 |  |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |                    |                                       |  |  |            |               |           |
|---|--------------------|---------------------------------------|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>JUDGE LANE FOR SUPERIOR COURT |                    |                                       |  | <b>Reporting Period</b><br>From: <u>10/24/2023</u> To: <u>11/27/2023</u> |            |               |           |
|   |                    |                                       |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>Jermaine Younger                           |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 3523 Shadeland Ave                                     |                    |                                       |  | 11   | 6          | 2023          |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152122255 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Suzanne Young-Mercer                       |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 804 Brushy Mountain Rd                                 |                    |                                       |  | 11   | 4          | 2023          |           |
| <b>City</b> East Stroudsburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>183019350 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Barbara L. Young                           |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 645 Sussex Rd  |                    |                                       |  | 10   | 29         | 2023          |           |
| <b>City</b> Wynnewood   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190962204 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Kenneth Woodson                            |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 1614 N 72nd St   |                    |                                       |  | 10   | 25         | 2023          |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191512308 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Charlene M. Wiltshire                      |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 3716 Westhampton Dr                                    |                    |                                       |  | 11   | 2          | 2023          |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191542015 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Thomas M Vernon                            |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 2134 Spring St   |                    |                                       |  | 10   | 24         | 2023          |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191031002 |  |  |            |               |           |

|   |          |                                |  |    |     |      |           |
|---|----------|--------------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>Stanley L. Straughter |          |                                |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 6146 Wayne Ave Apt 2              |          |                                |  | 10 | 26  | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4)<br>191446117 |  |    |     |      |           |
| Full Name of Contributor<br>Kerry Smith           |          |                                |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 608 Catharine St                  |          |                                |  | 10 | 27  | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4)<br>191472910 |  |    |     |      |           |
| Full Name of Contributor<br>Neil Schnitzer        |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 Snapdragon Dr                   |          |                                |  | 10 | 30  | 2023 |           |
| City Newtown                                      | State PA | Zip Code (Plus 4)<br>189409200 |  |    |     |      |           |
| Full Name of Contributor<br>Maria Sanchez         |          |                                |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2253 N Howard St                  |          |                                |  | 10 | 24  | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4)<br>191333727 |  |    |     |      |           |
| Full Name of Contributor<br>Robin M. Robinson     |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1500 Deborah Ct Unit 2101         |          |                                |  | 11 | 9   | 2023 |           |
| City Jamison                                      | State PA | Zip Code (Plus 4)<br>189291776 |  |    |     |      |           |
| Full Name of Contributor<br>Nastasha Raisley      |          |                                |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 136 Hedgerow Dr                   |          |                                |  | 11 | 2   | 2023 |           |
| City Morrisville                                  | State PA | Zip Code (Plus 4)<br>190674831 |  |    |     |      |           |
| Full Name of Contributor<br>Lindsay Powell        |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3924 Howley St                    |          |                                |  | 11 | 7   | 2023 |           |
| City Pittsburgh                                   | State PA | Zip Code (Plus 4)<br>152241417 |  |    |     |      |           |
| Full Name of Contributor<br>Frank Potts           |          |                                |  | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 504 Jefferson Ave                 |          |                                |  | 10 | 25  | 2023 |           |
| City Cheltenham                                   | State PA | Zip Code (Plus 4)<br>190122025 |  |    |     |      |           |
| Full Name of Contributor<br>Laureen A. Pellegrino |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 444 E Center St                   |          |                                |  | 11 | 1   | 2023 |           |
| City Nazareth                                     | State PA | Zip Code (Plus 4)<br>180642307 |  |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Richard Parsakian |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 270 Emerson St Apt 7          |          |                             | 11 | 4   | 2023 |           |
| City Pittsburgh                               | State PA | Zip Code (Plus 4) 152063927 |    |     |      |           |
| Full Name of Contributor<br>Laura Odom        |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2407 N 57th St                |          |                             | 11 | 20  | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191311302 |    |     |      |           |
| Full Name of Contributor<br>Margarita Nix     |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5800 Constitution Ct          |          |                             | 11 | 7   | 2023 |           |
| City North Wales                              | State PA | Zip Code (Plus 4) 194543749 |    |     |      |           |
| Full Name of Contributor<br>Omar Muwwakkil    |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 322 W Logan St                |          |                             | 11 | 1   | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191444120 |    |     |      |           |
| Full Name of Contributor<br>Wilhelmina Moore  |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1326 N 57th St                |          |                             | 11 | 6   | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191314107 |    |     |      |           |
| Full Name of Contributor<br>Sandra Montique   |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1927 Cobden Rd                |          |                             | 11 | 1   | 2023 |           |
| City Laverock                                 | State PA | Zip Code (Plus 4) 190387221 |    |     |      |           |
| Full Name of Contributor<br>Linda J. Miller   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 506 E Roumfort Rd             |          |                             | 11 | 2   | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191191034 |    |     |      |           |
| Full Name of Contributor<br>Gaston Mbonglou   |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2609 Amy Dr                   |          |                             | 11 | 6   | 2023 |           |
| City Norristown                               | State PA | Zip Code (Plus 4) 194031303 |    |     |      |           |
| Full Name of Contributor<br>LaTasha D. Mayes  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 5483                   |          |                             | 11 | 7   | 2023 |           |
| City Pittsburgh                               | State PA | Zip Code (Plus 4) 152060483 |    |     |      |           |

|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Joann Manuel      |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5220 Pennsgrove St            |          |                             | 10 | 25  | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191315007 |    |     |      |           |
| Full Name of Contributor<br>Carolyn Lynn      |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 7003 Brentwood Rd             |          |                             | 10 | 25  | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191512313 |    |     |      |           |
| Full Name of Contributor<br>Roberta A Laney   |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 168 Meadowview Ct             |          |                             | 10 | 28  | 2023 |           |
| City Langhorne                                | State PA | Zip Code (Plus 4) 190471013 |    |     |      |           |
| Full Name of Contributor<br>Brian Lancaster   |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2153 N 29th St                |          |                             | 10 | 24  | 2023 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 191211205 |    |     |      |           |
| Full Name of Contributor<br>Karen Vander Laan |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 724 Chestnut Ln               |          |                             | 10 | 29  | 2023 |           |
| City Yardley                                  | State PA | Zip Code (Plus 4) 190671804 |    |     |      |           |
| Full Name of Contributor<br>Barbara A. Kelly  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1119 Hawthorne Ln             |          |                             | 11 | 2   | 2023 |           |
| City Fort Washington                          | State PA | Zip Code (Plus 4) 190341734 |    |     |      |           |
| Full Name of Contributor<br>Staci E. Johnson  |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1306 N Longacre Blvd          |          |                             | 11 | 7   | 2023 |           |
| City Yeadon                                   | State PA | Zip Code (Plus 4) 190503437 |    |     |      |           |
| Full Name of Contributor<br>Kim Hutchins      |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 115 Old Lancaster Rd          |          |                             | 11 | 6   | 2023 |           |
| City Bala Cynwyd                              | State PA | Zip Code (Plus 4) 190043030 |    |     |      |           |
| Full Name of Contributor<br>MARY Hewlett      |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 808 Brandywine Rd             |          |                             | 10 | 24  | 2023 |           |
| City Downingtown                              | State PA | Zip Code (Plus 4) 193354004 |    |     |      |           |

|  |          |                                |  |    |     |      |           |
|--|----------|--------------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>Dexter Hamilton      |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1650 Market St                   |          |                                |  | 10 | 31  | 2023 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4)<br>191037301 |  |    |     |      |           |
| Full Name of Contributor<br>Beverly M Hahn       |          |                                |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1621 Winchester Dr               |          |                                |  | 10 | 30  | 2023 |           |
| City Blue Bell                                   | State PA | Zip Code (Plus 4)<br>194223527 |  |    |     |      |           |
| Full Name of Contributor<br>Kathi Elliott        |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5543 Hays St                     |          |                                |  | 11 | 3   | 2023 |           |
| City Pittsburgh                                  | State PA | Zip Code (Plus 4)<br>152062006 |  |    |     |      |           |
| Full Name of Contributor<br>Catherine Easley     |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5648 Woodcrest Ave               |          |                                |  | 10 | 27  | 2023 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4)<br>191311304 |  |    |     |      |           |
| Full Name of Contributor<br>Karen L. Downer      |          |                                |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2320 Paris Ave                   |          |                                |  | 11 | 2   | 2023 |           |
| City Trevoise                                    | State PA | Zip Code (Plus 4)<br>190536936 |  |    |     |      |           |
| Full Name of Contributor<br>David Dormont        |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 153 Union Ave                    |          |                                |  | 10 | 25  | 2023 |           |
| City Bala Cynwyd                                 | State PA | Zip Code (Plus 4)<br>190043028 |  |    |     |      |           |
| Full Name of Contributor<br>Matthew T D'Annunzio |          |                                |  | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2306 Delancey Pl                 |          |                                |  | 11 | 3   | 2023 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4)<br>191036407 |  |    |     |      |           |
| Full Name of Contributor<br>Gwenn Cujdik         |          |                                |  | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 391 Wartman Rd                   |          |                                |  | 11 | 5   | 2023 |           |
| City Collegeville                                | State PA | Zip Code (Plus 4)<br>194261724 |  |    |     |      |           |
| Full Name of Contributor<br>Ashley Comans        |          |                                |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1823 Montier St                  |          |                                |  | 11 | 3   | 2023 |           |
| City Pittsburgh                                  | State PA | Zip Code (Plus 4)<br>152211609 |  |    |     |      |           |



|   |          |                             |    |     |      |           |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Marvetta Coleman      |          |                             | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3508 Vaux St                      |          |                             | 11 | 6   | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 191291447 |    |     |      |           |
| Full Name of Contributor<br>Thomas Chiacchio      |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 13 Saddle Run                     |          |                             | 11 | 7   | 2023 |           |
| City Newtown Square                               | State PA | Zip Code (Plus 4) 190732926 |    |     |      |           |
| Full Name of Contributor<br>Anne Chain            |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 350 Wenner Way                    |          |                             | 10 | 29  | 2023 |           |
| City Fort Washington                              | State PA | Zip Code (Plus 4) 190342920 |    |     |      |           |
| Full Name of Contributor<br>Eric Bruno            |          |                             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 79 Sweetgum Rd                    |          |                             | 10 | 30  | 2023 |           |
| City Levittown                                    | State PA | Zip Code (Plus 4) 190562203 |    |     |      |           |
| Full Name of Contributor<br>John L. Braxton       |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 514 Randolph Ct Unit E            |          |                             | 10 | 24  | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 191471422 |    |     |      |           |
| Full Name of Contributor<br>KEITH J. BIDLINGMAIER |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 636 Chatham Rd                    |          |                             | 10 | 30  | 2023 |           |
| City Fairless Hills                               | State PA | Zip Code (Plus 4) 190302412 |    |     |      |           |
| Full Name of Contributor<br>Patricia Alford       |          |                             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 627 Pine St                       |          |                             | 11 | 6   | 2023 |           |
| City Darby  | State PA | Zip Code (Plus 4) 190232424 |    |     |      |           |
| Full Name of Contributor<br>Connie Alexander      |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2213 Pinewood Ln                  |          |                             | 11 | 7   | 2023 |           |
| City Stroudsburg                                  | State PA | Zip Code (Plus 4) 183607490 |    |     |      |           |
| Full Name of Contributor<br>Friends of Tina Davis |          |                             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 102 Kingfield Rd                  |          |                             | 10 | 29  | 2023 |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 191154011 |    |     |      |           |

**PAGE TOTAL**

\$ 8,550.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>JUDGE LANE FOR SUPERIOR COURT | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |
|---|--|

|                                       |  |          |                             | DATE | AMOUNT |      |             |
|---------------------------------------|--|----------|-----------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$5,000.00  |
| United Steel Workers                  |  |          |                             | 11   | 16     | 2023 |             |
| Mailing Address 60 Blvd Of The Allies |  |          |                             |      |        |      |             |
| City Pittsburgh                       |  | State PA | Zip Code (Plus 4) 152221228 |      |        |      |             |
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$5,000.00  |
| Teamsters Union Local 115             |  |          |                             | 11   | 16     | 2023 |             |
| Mailing Address 10965 Decatur Rd      |  |          |                             |      |        |      |             |
| City Philadelphia                     |  | State PA | Zip Code (Plus 4) 191543210 |      |        |      |             |
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$10,000.00 |
| Steamfitters Local Union 449          |  |          |                             | 11   | 16     | 2023 |             |
| Mailing Address 232 Wise Rd Ste 200   |  |          |                             |      |        |      |             |
| City Harmony                          |  | State PA | Zip Code (Plus 4) 160379221 |      |        |      |             |
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$2,500.00  |
| SEIU PA State Council                 |  |          |                             | 10   | 30     | 2023 |             |
| Mailing Address 1500 N 2nd St Ste 11  |  |          |                             |      |        |      |             |
| City Harrisburg                       |  | State PA | Zip Code (Plus 4) 171022527 |      |        |      |             |
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$1,000.00  |
| SEIU Healthcare PA COPE               |  |          |                             | 11   | 27     | 2023 |             |
| Mailing Address 1500 N 2nd St Ste 12  |  |          |                             |      |        |      |             |
| City Harrisburg                       |  | State PA | Zip Code (Plus 4) 171022528 |      |        |      |             |
| Full Name of Contributing Committee   |  |          |                             | MO   | DAY    | YEAR | \$5,000.00  |
| PSEA PACE                             |  |          |                             | 10   | 25     | 2023 |             |
| Mailing Address PO Box 1724           |  |          |                             |      |        |      |             |
| City Harrisburg                       |  | State PA | Zip Code (Plus 4) 171051724 |      |        |      |             |

|  |          |                             |    |     |      |              |
|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>Plumbers Local Union #27  |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 1040 Montour West Ind Park   |          |                             | 11 | 6   | 2023 |              |
| City Coraopolis  | State PA | Zip Code (Plus 4) 151089307 |    |     |      |              |
| Full Name of Contributing Committee<br>PFT Political Action Fund   |          |                             | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 10 S 19th St   |          |                             | 10 | 31  | 2023 |              |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152031878 |    |     |      |              |
| Full Name of Contributing Committee<br>PFT Committee to Support Public Education   |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 1816 Chestnut St   |          |                             | 10 | 31  | 2023 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191034902 |    |     |      |              |
| Full Name of Contributing Committee<br>Mid-Atlantic Laborers' Political League   |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 11951 Freedom Dr Ste 310   |          |                             | 11 | 27  | 2023 |              |
| City Reston  | State VA | Zip Code (Plus 4) 201905686 |    |     |      |              |
| Full Name of Contributing Committee<br>Local 66 PAC Club   |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 111 Zeta Dr  |          |                             | 10 | 31  | 2023 |              |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152382811 |    |     |      |              |
| Full Name of Contributing Committee<br>IUPAT Political Committee   |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 7234 Parkway Dr  |          |                             | 11 | 2   | 2023 |              |
| City Hanover   | State MD | Zip Code (Plus 4) 210761307 |    |     |      |              |
| Full Name of Contributing Committee<br>International Brotherhood of Electrical Workers Local Union No.5 Political Action Committee |          |                             | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 5 Hot Metal St Ste 400   |          |                             | 10 | 31  | 2023 |              |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 152032351 |    |     |      |              |
| Full Name of Contributing Committee<br>IBEW Local 98   |          |                             | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1719 Spring Garden St  |          |                             | 11 | 3   | 2023 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 191303915 |    |     |      |              |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Harrity for Council                 |          |                             | 10 | 24  | 2023 |             |
| Mailing Address 720 E Willard St    |          |                             |    |     |      |             |
| City Philadelphia                   | State PA | Zip Code (Plus 4) 191341820 |    |     |      |             |

| Full Name of Contributing Committee |            |       |    | MO                | DAY       | YEAR | \$ 1,000.00 |
|-------------------------------------|------------|-------|----|-------------------|-----------|------|-------------|
| Friends of Matt Bradford            |            |       |    | 11                | 6         | 2023 |             |
| Mailing Address                     |            |       |    |                   |           |      |             |
| PO Box 349                          |            |       |    |                   |           |      |             |
| City                                | Norristown | State | PA | Zip Code (Plus 4) | 194040349 |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 67,500.00</p> |
|--|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| JUDGE LANE FOR SUPERIOR COURT                | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|  |          |                             |                 | DATE                                 | AMOUNT |      |                   |
|--|----------|-----------------------------|-----------------|--------------------------------------|--------|------|-------------------|
| Full Name of Contributor                             |          |                             |                 | MO                                   | DAY    | YEAR | \$ 300.00         |
| Lorraine Robinson                                    |          |                             |                 | 11                                   | 6      | 2023 |                   |
| Mailing Address 7009 Woodbine Ave                    |          |                             |                 |                                      |        |      |                   |
| City Overbrook Hills                                 | State PA | Zip Code (Plus 4) 191512330 |                 |                                      |        |      |                   |
| Employer Name Merck                                  |          |                             |                 | Occupation Clinical Research Scienti |        |      |                   |
| Employer Mailing Address/Principal Place of Business |          |                             | City            |                                      | State  |      | Zip Code (Plus 4) |
| 2 Giralda Farms                                      |          |                             | Madison         |                                      | NJ     |      | 079401026         |
| Full Name of Contributor                             |          |                             |                 | MO                                   | DAY    | YEAR | \$ 500.00         |
| Robert Repko   |          |                             |                 | 10                                   | 29     | 2023 |                   |
| Mailing Address 757 Spring Valley Rd                 |          |                             |                 |                                      |        |      |                   |
| City Doylestown                                      | State PA | Zip Code (Plus 4) 189013253 |                 |                                      |        |      |                   |
| Employer Name Repko Law, LLC                         |          |                             |                 | Occupation Attorney                  |        |      |                   |
| Employer Mailing Address/Principal Place of Business |          |                             | City            |                                      | State  |      | Zip Code (Plus 4) |
| 100 E Court St                                       |          |                             | Doylestown      |                                      | PA     |      | 189014321         |
| Full Name of Contributor                             |          |                             |                 | MO                                   | DAY    | YEAR | \$ 500.00         |
| Marcel Pratt   |          |                             |                 | 11                                   | 1      | 2023 |                   |
| Mailing Address 1735 Market St Fl 51                 |          |                             |                 |                                      |        |      |                   |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 191037507 |                 |                                      |        |      |                   |
| Employer Name Ballard Spahr, LLP                     |          |                             |                 | Occupation Attorney                  |        |      |                   |
| Employer Mailing Address/Principal Place of Business |          |                             | City            |                                      | State  |      | Zip Code (Plus 4) |
| 1735 Market StFl 51                                  |          |                             | Philadelphia    |                                      | PA     |      | 191037507         |
| Full Name of Contributor                             |          |                             |                 | MO                                   | DAY    | YEAR | \$ 10,000.00      |
| Jeremy Mittman                                       |          |                             |                 | 11                                   | 1      | 2023 |                   |
| Mailing Address 1105 Greystone Rd                    |          |                             |                 |                                      |        |      |                   |
| City Ambler  | State PA | Zip Code (Plus 4) 190021858 |                 |                                      |        |      |                   |
| Employer Name The Law Office of Jeremy Z. Mittman    |          |                             |                 | Occupation Attorney                  |        |      |                   |
| Employer Mailing Address/Principal Place of Business |          |                             | City            |                                      | State  |      | Zip Code (Plus 4) |
| 593 Bethlehem Pike                                   |          |                             | Montgomeryville |                                      | PA     |      | 189369709         |

|  |                    |                                       |                           |                             |                    |             |                                       |
|--|--------------------|---------------------------------------|---------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Quentin James                                   |                    |                                       |                           | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                    |
| <b>Mailing Address</b> 80 M St SE Ste 100  |                    |                                       |                           | 11                          | 2                  | 2023        |                                       |
| <b>City</b> Washington   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>200033550 |                           |                             |                    |             |                                       |
| <b>Employer Name</b> The Collective PAC  |                    |                                       |                           | <b>Occupation</b> Principal |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2101 L St NWSte 300 |                    |                                       | <b>City</b><br>Washington |                             | <b>State</b><br>DC |             | <b>Zip Code (Plus 4)</b><br>200371276 |

  

|  |                    |                                       |                             |                            |                    |             |                                       |
|--|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Emmanuel O. Iheukwumere                                     |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 300.00                      |
| <b>Mailing Address</b> 1500 John F Kennedy Blvd Ste 605  |                    |                                       |                             | 11                         | 2                  | 2023        |                                       |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191021744 |                             |                            |                    |             |                                       |
| <b>Employer Name</b> Emmanuel Law Firm, LLC  |                    |                                       |                             | <b>Occupation</b> Attorney |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1500 John F Kennedy BlvdSte 605 |                    |                                       | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191021744 |

  

|  |                    |                                       |                            |                            |                    |             |                                       |
|--|--------------------|---------------------------------------|----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Leonard K Hill                            |                    |                                       |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 5,000.00                    |
| <b>Mailing Address</b> 208 Garnet Ln   |                    |                                       |                            | 10                         | 26                 | 2023        |                                       |
| <b>City</b> Bala Cynwyd  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041313 |                            |                            |                    |             |                                       |
| <b>Employer Name</b> Hill & Associates                                       |                    |                                       |                            | <b>Occupation</b> Attorney |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>208 Garnet Ln |                    |                                       | <b>City</b><br>Bala Cynwyd |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>190041313 |

  

|   |                    |                                       |             |                   |              |             |                          |
|---|--------------------|---------------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>Hill Wallack, LLP        |                    |                                       |             | <b>MO</b>         | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> PO Box 5226                          |                    |                                       |             | 10                | 30           | 2023        |                          |
| <b>City</b> Princeton                                       | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>085435226 |             |                   |              |             |                          |
| <b>Employer Name</b>  |                    |                                       |             | <b>Occupation</b> |              |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> |                   | <b>State</b> |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                       |                             |                             |                    |             |                                       |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Melissa Heller                           |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 351 Winding Way                                      |                    |                                       |                             | 10                          | 29                 | 2023        |                                       |
| <b>City</b> Merion Station  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190661521 |                             |                             |                    |             |                                       |
| <b>Employer Name</b> Commonwealth Strategies, Inc.                          |                    |                                       |                             | <b>Occupation</b> President |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3903 Vaux St |                    |                                       | <b>City</b><br>Philadelphia |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191291414 |

  

|   |                    |                                       |                             |                           |                    |             |                                       |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>Harold M. Hayes                                |                    |                                       |                             | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                      |
| <b>Mailing Address</b> 2148 Andrea Dr   |                    |                                       |                             | 10                        | 27                 | 2023        |                                       |
| <b>City</b> Bensalem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190202911 |                             |                           |                    |             |                                       |
| <b>Employer Name</b> Elliott Lewis  |                    |                                       |                             | <b>Occupation</b> Plumber |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2900 Black Lake Pl |                    |                                       | <b>City</b><br>Philadelphia |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>191541018 |

|   |                    |                                       |                             |                             |                    |                                       |                  |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|--------------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Umar Farooq                                |                    |                                       |                             | <b>MO</b><br>11             | <b>DAY</b><br>16   | <b>YEAR</b><br>2023                   | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 3034 Knights Rd  |                    |                                       |                             | 11                          | 16                 | 2023                                  |                  |
| <b>City</b> Bensalem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190202815 |                             |                             |                    |                                       |                  |
| <b>Employer Name</b> Trinity Health Mid- Atlantic                             |                    |                                       |                             | <b>Occupation</b> Physician |                    |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1575 N 52nd St |                    |                                       | <b>City</b><br>Philadelphia |                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191314736 |                  |

|   |                    |                                       |                             |                         |                    |                                       |                  |
|---|--------------------|---------------------------------------|-----------------------------|-------------------------|--------------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Tony Elebah                                |                    |                                       |                             | <b>MO</b><br>11         | <b>DAY</b><br>6    | <b>YEAR</b><br>2023                   | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 2459 N 54th St   |                    |                                       |                             | 11                      | 6                  | 2023                                  |                  |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191312423 |                             |                         |                    |                                       |                  |
| <b>Employer Name</b> Larry's Steaks   |                    |                                       |                             | <b>Occupation</b> Owner |                    |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2459 N 54th St |                    |                                       | <b>City</b><br>Philadelphia |                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191312423 |                  |

|  |                    |                                       |                             |  |                    |                                       |                  |
|--|--------------------|---------------------------------------|-----------------------------|--|--------------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Will Dunbar                                 |                    |                                       |                             | <b>MO</b><br>10                        | <b>DAY</b><br>27   | <b>YEAR</b><br>2023                   | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 2556 Castor Ave   |                    |                                       |                             | 10                                     | 27                 | 2023                                  |                  |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191345528 |                             |  |                    |                                       |                  |
| <b>Employer Name</b> Self- Employed  |                    |                                       |                             | <b>Occupation</b> Political Consultant |                    |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2556 Castor Ave |                    |                                       | <b>City</b><br>Philadelphia |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191345528 |                  |

|  |                    |                                       |                           |   |                    |                                       |                    |
|--|--------------------|---------------------------------------|---------------------------|---|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Sidney Booker                               |                    |                                       |                           | <b>MO</b><br>11                         | <b>DAY</b><br>2    | <b>YEAR</b><br>2023                   | <b>\$</b> 1,500.00 |
| <b>Mailing Address</b> 1912 Cobden Rd  |                    |                                       |                           | 11                                      | 2                  | 2023                                  |                    |
| <b>City</b> Laverock   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190387222 |                           |   |                    |                                       |                    |
| <b>Employer Name</b> National Consolidated Licensed Beverage Associatio        |                    |                                       |                           | <b>Occupation</b> Liquor Representative |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>214 Pine StFl 1 |                    |                                       | <b>City</b><br>Harrisburg |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011324 |                    |

|  |                    |                                       |                        |                                |                    |                                       |                    |
|--|--------------------|---------------------------------------|------------------------|--------------------------------|--------------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Marjorie M. Berlinghof                          |                    |                                       |                        | <b>MO</b><br>10                | <b>DAY</b><br>24   | <b>YEAR</b><br>2023                   | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 1433 Gentlemens Way   |                    |                                       |                        | 10                             | 24                 | 2023                                  |                    |
| <b>City</b> Dresher  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190251031 |                        |                                |                    |                                       |                    |
| <b>Employer Name</b> Not Employed  |                    |                                       |                        | <b>Occupation</b> Not Employed |                    |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1433 Gentlemens Way |                    |                                       | <b>City</b><br>Dresher |                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190251031 |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 24,600.00



PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE                |       |                   |    | AMOUNT |      |         |
|---------------------|-------|-------------------|----|--------|------|---------|
| Full Name           |       |                   | MO | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |    |        |      |         |
| City                | State | Zip Code (Plus 4) |    |        |      |         |
| Receipt Description |       |                   |    |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| JUDGE LANE FOR SUPERIOR COURT  |  | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| JUDGE LANE FOR SUPERIOR COURT                | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

|                                    |  |          |                             | DATE   |     | AMOUNT |             |
|------------------------------------|--|----------|-----------------------------|--|-----|--------|-------------|
| To Whom Paid<br>Barry Bredell      |  |          |                             | MO   | DAY | YEAR   | \$ 3,734.25 |
| Mailing Address 142 Highland Dr    |  |          |                             | 10   | 31  | 2023   |             |
| City Coatesville                   |  | State PA | Zip Code (Plus 4) 193201746 | Description of Expenditure<br>Travel                     |     |        |             |
| To Whom Paid<br>Barry Bredell      |  |          |                             | MO   | DAY | YEAR   | \$ 7,829.00 |
| Mailing Address 142 Highland Dr    |  |          |                             | 11   | 14  | 2023   |             |
| City Coatesville                   |  | State PA | Zip Code (Plus 4) 193201746 | Description of Expenditure<br>Travel                     |     |        |             |
| To Whom Paid<br>Barry Bredell      |  |          |                             | MO   | DAY | YEAR   | \$ 2,761.00 |
| Mailing Address 142 Highland Dr    |  |          |                             | 11   | 17  | 2023   |             |
| City Coatesville                   |  | State PA | Zip Code (Plus 4) 193201746 | Description of Expenditure<br>Travel                     |     |        |             |
| To Whom Paid<br>Bucks United       |  |          |                             | MO   | DAY | YEAR   | \$ 4,500.00 |
| Mailing Address 346 Stratton Ct    |  |          |                             | 10   | 27  | 2023   |             |
| City Langhorne                     |  | State PA | Zip Code (Plus 4) 190471664 | Description of Expenditure<br>Contribution               |     |        |             |
| To Whom Paid<br>Deliver Strategies |  |          |                             | MO   | DAY | YEAR   | \$ 781.00   |
| Mailing Address 4301 Fairfax Dr    |  |          |                             | 10   | 30  | 2023   |             |
| City Arlington                     |  | State VA | Zip Code (Plus 4) 222031627 | Description of Expenditure<br>Political Consulting       |     |        |             |
| To Whom Paid<br>Democracy Engine   |  |          |                             | MO   | DAY | YEAR   | \$ 241.40   |
| Mailing Address 237 Florida Ave NW |  |          |                             | 11   | 2   | 2023   |             |
| City Washington                    |  | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Credit Card Operating Fees |     |        |             |

|                                    |          |                             |   |     |      |         |
|------------------------------------|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid<br>Democracy Engine   |          |                             | MO  | DAY | YEAR | \$ 4.30 |
| Mailing Address 237 Florida Ave NW |          |                             | 11  | 2   | 2023 |         |
| City Washington                    | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Credit Card Processing Fees |     |      |         |

|                                    |          |                             |   |     |      |           |
|------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Democracy Engine   |          |                             | MO  | DAY | YEAR | \$ 267.40 |
| Mailing Address 237 Florida Ave NW |          |                             | 11  | 8   | 2023 |           |
| City Washington                    | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Credit Card Processing Fees |     |      |           |

|                                    |          |                             |   |     |      |          |
|------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid<br>Democracy Engine   |          |                             | MO  | DAY | YEAR | \$ 92.80 |
| Mailing Address 237 Florida Ave NW |          |                             | 11  | 15  | 2023 |          |
| City Washington                    | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Credit Card Processing Fees |     |      |          |

|                                    |          |                             |   |     |      |             |
|------------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Democracy Engine   |          |                             | MO  | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 237 Florida Ave NW |          |                             | 11  | 16  | 2023 |             |
| City Washington                    | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Contribution Refund |     |      |             |

|                                    |          |                             |   |     |      |         |
|------------------------------------|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid<br>Democracy Engine   |          |                             | MO  | DAY | YEAR | \$ 2.30 |
| Mailing Address 237 Florida Ave NW |          |                             | 11  | 22  | 2023 |         |
| City Washington                    | State DC | Zip Code (Plus 4) 200011801 | Description of Expenditure<br>Credit Card Processing Fees |     |      |         |

|  |          |                             |  |     |      |          |
|--|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid<br>Google, Inc.           |          |                             | MO                                     | DAY | YEAR | \$ 53.42 |
| Mailing Address 1600 Amphitheatre Pkwy |          |                             | 11                                     | 1   | 2023 |          |
| City Mountain View                     | State CA | Zip Code (Plus 4) 940431351 | Description of Expenditure<br>Software |     |      |          |

|                                     |          |                             |  |     |      |             |
|-------------------------------------|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Catherine McParland |          |                             | MO   | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 320 Glen Echo Rd    |          |                             | 10   | 26  | 2023 |             |
| City Philadelphia                   | State PA | Zip Code (Plus 4) 191192560 | Description of Expenditure<br>Fundraising Consulting |     |      |             |

|                                    |          |                             |  |     |      |           |
|------------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Minuteman Press    |          |                             | MO                                     | DAY | YEAR | \$ 480.64 |
| Mailing Address 350 Montgomery Ave |          |                             | 10                                     | 24  | 2023 |           |
| City Merion Station                | State PA | Zip Code (Plus 4) 190661202 | Description of Expenditure<br>Printing |     |      |           |

|  |          |                             |  |     |      |              |
|--|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 217.52    |
| Minuteman Press                        |          |                             | 11   | 16  | 2023 |              |
| Mailing Address 350 Montgomery Ave     |          |                             | 11   | 16  | 2023 |              |
| City Merion Station                    | State PA | Zip Code (Plus 4) 190661202 | Description of Expenditure Printing                            |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 7,000.00  |
| Mobilize Montco                        |          |                             | 10   | 24  | 2023 |              |
| Mailing Address 122 C St NW Ste 360    |          |                             | 10   | 24  | 2023 |              |
| City Washington                        | State DC | Zip Code (Plus 4) 200012149 | Description of Expenditure Contribution                        |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 918.00    |
| NGP Van                                |          |                             | 10   | 26  | 2023 |              |
| Mailing Address 655 15th St NW Ste 650 |          |                             | 10   | 26  | 2023 |              |
| City Washington                        | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure Database Software                   |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 31,010.00 |
| PA State Democratic Committee          |          |                             | 10   | 24  | 2023 |              |
| Mailing Address 510 N 3rd St           |          |                             | 10   | 24  | 2023 |              |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 171011118 | Description of Expenditure Contribution                        |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 5,180.00  |
| PA State Democratic Committee          |          |                             | 10   | 27  | 2023 |              |
| Mailing Address 510 N 3rd St           |          |                             | 10   | 27  | 2023 |              |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 171011118 | Description of Expenditure Contribution                        |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 31,010.00 |
| PA State Democratic Committee          |          |                             | 10   | 31  | 2023 |              |
| Mailing Address 510 N 3rd St           |          |                             | 10   | 31  | 2023 |              |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 171011118 | Description of Expenditure Contribution                        |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 3,769.00  |
| Pennsylvania Treasury Department       |          |                             | 11   | 22  | 2023 |              |
| Mailing Address 129 Finance Building   |          |                             | 11   | 22  | 2023 |              |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 171200018 | Description of Expenditure Disgorged Funds to PA Treasury Fund |     |      |              |
| To Whom Paid                           |          |                             | MO   | DAY | YEAR | \$ 21.03     |
| Phillips 66                            |          |                             | 10   | 25  | 2023 |              |
| Mailing Address 1435 City Ave          |          |                             | 10   | 25  | 2023 |              |
| City Wynnewood                         | State PA | Zip Code (Plus 4) 190963820 | Description of Expenditure Travel                              |     |      |              |

|  |          |                             |  |     |      |              |
|--|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 2,500.00  |
| Laura C. Shadle                            |          |                             | 11   | 6   | 2023 |              |
| Mailing Address PO Box 22611               |          |                             | 11   | 6   | 2023 | \$ 2,500.00  |
| City Philadelphia                          | State PA | Zip Code (Plus 4) 191102611 | Description of Expenditure Communications Consulting |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 50,000.00 |
| SP Media Group                             |          |                             | 10   | 26  | 2023 |              |
| Mailing Address 328 S Jefferson St Ste 540 |          |                             | 10   | 26  | 2023 | \$ 50,000.00 |
| City Chicago                               | State IL | Zip Code (Plus 4) 606615649 | Description of Expenditure Advertising               |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 10,000.00 |
| SP Media Group                             |          |                             | 11   | 1   | 2023 |              |
| Mailing Address 328 S Jefferson St Ste 540 |          |                             | 11   | 1   | 2023 | \$ 10,000.00 |
| City Chicago                               | State IL | Zip Code (Plus 4) 606615649 | Description of Expenditure Advertising               |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 10,000.00 |
| SP Media Group                             |          |                             | 11   | 2   | 2023 |              |
| Mailing Address 328 S Jefferson St Ste 540 |          |                             | 11   | 2   | 2023 | \$ 10,000.00 |
| City Chicago                               | State IL | Zip Code (Plus 4) 606615649 | Description of Expenditure Advertising               |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 20,000.00 |
| SP Media Group                             |          |                             | 11   | 3   | 2023 |              |
| Mailing Address 328 S Jefferson St Ste 540 |          |                             | 11   | 3   | 2023 | \$ 20,000.00 |
| City Chicago                               | State IL | Zip Code (Plus 4) 606615649 | Description of Expenditure Advertising               |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 1,168.01  |
| Spruce Street Consulting, LLC              |          |                             | 10   | 24  | 2023 |              |
| Mailing Address PO Box 22611               |          |                             | 10   | 24  | 2023 | \$ 1,168.01  |
| City Philadelphia                          | State PA | Zip Code (Plus 4) 191102611 | Description of Expenditure Compliance Consulting     |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 150.00    |
| The Facial Stylist Alexis                  |          |                             | 10   | 25  | 2023 |              |
| Mailing Address 531 Erial Rd               |          |                             | 10   | 25  | 2023 | \$ 150.00    |
| City Pine Hill                             | State NJ | Zip Code (Plus 4) 080216301 | Description of Expenditure Makeup Services           |     |      |              |
| To Whom Paid                               |          |                             | MO   | DAY | YEAR | \$ 2,255.46  |
| Turn PA Blue                               |          |                             | 11   | 13  | 2023 |              |
| Mailing Address PO Box 934                 |          |                             | 11   | 13  | 2023 | \$ 2,255.46  |
| City Narberth                              | State PA | Zip Code (Plus 4) 190720934 | Description of Expenditure Contribution              |     |      |              |



|                                     |                    |                                       |  |            |             |                     |
|-------------------------------------|--------------------|---------------------------------------|--|------------|-------------|---------------------|
| <b>To Whom Paid</b><br>Rich Wilkins |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 14,000.00 |
| <b>Mailing Address</b> PO Box 22611 |                    |                                       | 10   | 31         | 2023        |                     |
| <b>City</b> Philadelphia            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191102611 | <b>Description of Expenditure</b><br>Management Consulting |            |             |                     |

  

|  |                    |                                       |   |            |             |                    |
|--|--------------------|---------------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>Todd Zimmerman    |                    |                                       | <b>MO</b>                                   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 4,925.26 |
| <b>Mailing Address</b> 107 Mantzville Rd |                    |                                       | 10  | 30         | 2023        |                    |
| <b>City</b> Andreas                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>182113103 | <b>Description of Expenditure</b><br>Travel |            |             |                    |

  

|  |  |  |  |  |  |                      |
|--|--|--|--|--|--|----------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>    |
|  |  |  |  |  |  | <b>\$</b> 220,871.79 |

