

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20190270		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DEVLIN ROBINSON											
Street Address: PO BOX 81											
City: HERSHEY			State: PA		Zip Code: 17033						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE			PAPER	<input checked="" type="checkbox"/>	DISKETTE	<input type="checkbox"/>	
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR	REP				
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		10	24	2023	TO	11	27	2023			
A. Amount Brought Forward From Last Report				\$		426,439.00					
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		71,700.00					
C. Total Funds Available (Sum Of Lines A and B)				\$		498,139.00					
D. Total Expenditures (From Schedule III)				\$		19,083.86					
E. Ending Cash Balance (Subtract Line D From Line C)				\$		479,055.14					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00					

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF DEVLIN ROBINSON	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 450.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 450.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 54,750.00
<b>All Other Contributions (Part D)</b>	\$ 16,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 71,250.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 71,700.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF DEVLIN ROBINSON	<b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
GGR INC PAC				
<b>Mailing Address</b> 212 LOCUST STREET SUITE 300				
<b>City</b> HARRISBURG				
<b>State</b> PA	11	27	2023	
<b>Zip Code (Plus 4)</b> 17101				

<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 200.00
HUMANE PA				
<b>Mailing Address</b> 2484 SWEET GI, CORC;E				
<b>City</b> YORK				
<b>State</b> PA	11	14	2023	
<b>Zip Code (Plus 4)</b> 17406				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
<b>\$</b> 450.00

**PART B  
ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor	MO	DAY	YEAR	\$ 0.00		
Mailing Address						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">City</td> <td style="width:20%;">State</td> <td style="width:50%;">Zip Code (Plus 4)</td> </tr> </table>	City	State	Zip Code (Plus 4)			
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> FRIENDS OF DEVLIN ROBINSON	<b>Reporting Period</b> From: <u>10/24/2023</u> To: <u>11/27/2023</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
BETTER PENNSYLVANIA PAC	121 STATE STREET	HARRISBURG	11	14	2023	\$ 1,250.00
	State PA	Zip Code (Plus 4) 17101				
BURNS SCALO COMMUNITY INVESTMENT PAC	965 GREENTREE ROAD SUITE 400	PITTSBURGH	11	13	2023	\$ 5,000.00
	State PA	Zip Code (Plus 4) 15220				
CAPITAL BLUE PAC	PO BOX 60710	HARRISBURG	11	14	2023	\$ 500.00
	State PA	Zip Code (Plus 4) 17106				
CHAMBER PAC	417 WALNUT STREET	HARRISBURG	11	14	2023	\$ 500.00
	State PA	Zip Code (Plus 4) 17101				
DICKIE MCCAMEY AND CHILCOTE PAC	2 PPG STE., 400	PITTSBURGH	11	14	2023	\$ 1,000.00
	State PA	Zip Code (Plus 4) 15222				

<b>Full Name of Contributing Committee</b> DUQUESNSE LIGHT COMPANY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 411 7TH AVE FL 7			11	27	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219				
<b>Full Name of Contributing Committee</b> GREATER PA CARPENTERS PEC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 1803 SPRING GARDEN ST			11	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19130				
<b>Full Name of Contributing Committee</b> LOCAL 66 PAC CLUB			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 111 ZETA DRIVE			11	3	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15238				
<b>Full Name of Contributing Committee</b> MCNEES PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 100 PINE STREET PO BOX 1166			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108				
<b>Full Name of Contributing Committee</b> NISOURCE INC, PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 290 W. NATIONWIDE BLVD			11	27	2023	
<b>City</b> COLUMBUS	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 43215				
<b>Full Name of Contributing Committee</b> ONWARD PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 310 GRANT STREET			11	20	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219				

<b>Full Name of Contributing Committee</b> PA ACADEMY OF OPHTHALMOLOGY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 200 NORTH THIRD STREET SUITE 1500			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PA BAR PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> PO BOX 186			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108				
<b>Full Name of Contributing Committee</b> PA BEER ALLIANCE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 407 N FRONT STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PA BUILDING & CONSTRUCTION TRADES COUNCIL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 904 N 2ND STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				
<b>Full Name of Contributing Committee</b> PA COMMITTEE FOR AFFORDABLE HOUSING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 2509 FRONT STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				
<b>Full Name of Contributing Committee</b> PA INSURANCE PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> RADNOR COURT, SUITE 280 259 N RADNOR CHESTER ROAD			11	14	2023	
<b>City</b> RADNOR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19087				

<b>Full Name of Contributing Committee</b> PA OPTOMETRIC PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 218 NORTH STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PA REALTORS PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 500 N 12TH STREET			11	14	2023	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17043				
<b>Full Name of Contributing Committee</b> PA RESTAURANT & LODGING PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 100 STATE STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PAA PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> PO BOX 2955			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17105				
<b>Full Name of Contributing Committee</b> PASNAP PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 3031 WALTON ROAD STE C104			11	14	2023	
<b>City</b> PLYMOUTH MEETING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19462				
<b>Full Name of Contributing Committee</b> PA-THA PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> PO BOX 300			11	14	2023	
<b>City</b> BENSLEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19020				

<b>Full Name of Contributing Committee</b> PENNSYLVANIA HEALTHCARE ASSOCIATION PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 315 N 2ND STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				
<b>Full Name of Contributing Committee</b> PGH SPRINKLER FITTERS FUND LOCAL 542 PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 227 STANTON AVE.			11	14	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15209				
<b>Full Name of Contributing Committee</b> PILOTS ASSN. FOR BAY & RIVER DE. PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 800 S COLUMBUS BLVD.			11	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19147				
<b>Full Name of Contributing Committee</b> PLUMBERS UNION LOCAL 690			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 2791 SOUTHAMPTON ROAD			11	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19154				
<b>Full Name of Contributing Committee</b> PPL PGG STATE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> TWO NORTH NINTH STREET			11	27	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18101				
<b>Full Name of Contributing Committee</b> PSCOA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 2421 NORTH FRONT STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				

<b>Full Name of Contributing Committee</b> SAXTON & STUMP LLC PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 280 GRANITE RUN DR. SUITE 300			11	14	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601				
<b>Full Name of Contributing Committee</b> SMACPAC OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 908 N 2ND STREET			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				
<b>Full Name of Contributing Committee</b> STEAMFITTERS LOCAL 420 PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 14420 TOWNSEND ROAD SUITE A			11	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19154				
<b>Full Name of Contributing Committee</b> TRANSPORTATION CONSTRUCTION INDUSTRIES PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 800 N 3RD STREET SUITE 500			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17102				
<b>Full Name of Contributing Committee</b> TROOPERS ASSOCIATION PAC (TAP)			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 3625 VARITAN WAY			11	14	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110				
<b>Full Name of Contributing Committee</b> UNITE AMERICA CONTRIBUTION ACCOUNT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 6000 E EVANS AVE. STE 1-121			11	3	2023	
<b>City</b> DENVER	<b>State</b> CO	<b>Zip Code (Plus 4)</b> 80222				

Full Name of Contributing Committee			MO	DAY	YEAR	\$	
Z PAC			11	14	2023		1,000.00
Mailing Address 1400 N PROVIDENCE ROAD BLDG 2 SUITE 1040							
City MEDIA	State PA	Zip Code (Plus 4) 19063					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 54,750.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF DEVLIN ROBINSON	<b>Reporting Period</b> From: <u>10/24/2023</u> To: <u>11/27/2023</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
DANIEL UNKOVIC					
<b>Mailing Address</b> 535 SMITHFIELD STREET SUITE 621				\$ 1,000.00	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222			
<b>Employer Name</b> BPU INVESTMENT MANAGEMENT	<b>Occupation</b> COO				
<b>Employer Mailing Address/Principal Place of Business</b> 301 GRANT STREET #3300	<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219	
KENT THIRY					
<b>Mailing Address</b> 2 CANTITOE LN.				\$ 5,000.00	
<b>City</b> CHERRY HILLS	<b>State</b> CO	<b>Zip Code (Plus 4)</b> 80116			
<b>Employer Name</b> SELF	<b>Occupation</b> BUSINESS CONSULTANT				
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	
RAYMOND CALHOUN					
<b>Mailing Address</b> 583 HORIZON DRIVE				\$ 10,000.00	
<b>City</b> BROCKWAY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15824			
<b>Employer Name</b> GUARDIAN HEALTHCARE	<b>Occupation</b> CHAIRMAN				
<b>Employer Mailing Address/Principal Place of Business</b> 8796 US 219	<b>City</b> BROCKWAY		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15824	

<b>Full Name of Contributor</b> JM ULIANA & ASSOCIATES LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 2571 BAGLYOS CIRCLE B20			11	14	2023	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18020				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 16,500.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT	
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF DEVLIN ROBINSON	<b>Reporting Period</b>  From: <u>10/24/2023</u> To: <u>11/27/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$ 0.00</b>
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	<b>\$ 0.00</b>
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	<b>\$ 0.00</b>
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	<b>\$ 0.00</b>

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
				<b>From:</b>		<b>To:</b>	
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$ 0.00</b>
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	
						0.00	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF DEVLIN ROBINSON	From <u>10/24/2023</u> To: <u>11/27/2023</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
KNIGHTS OF COLUMBUS HOLY CHILD COUNCIL	10	24	2023	\$ 500.00
<b>Mailing Address</b> 1030 JANNEY ST.				
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15206	<b>Description of Expenditure</b> DONATION	
<b>To Whom Paid</b> FRIENDS OF JOE ROCKEY	10	31	2023	\$ 5,000.00
<b>Mailing Address</b> PO BOX 23156				
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b> DESSERTS ECT.	11	13	2023	\$ 71.00
<b>Mailing Address</b> 840 E CHOCOLATE AVE.				
<b>City</b> HERSHEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17033	<b>Description of Expenditure</b> FUNDRAISER EXPENSE	
<b>To Whom Paid</b> MANGIA QUI	11	14	2023	\$ 3,994.32
<b>Mailing Address</b> 270-272 NORTH STREET				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> FUNDRAISER EXPENSE	
<b>To Whom Paid</b> TODD KRICK GRAPHIC DEISGN	11	14	2023	\$ 888.21
<b>Mailing Address</b> 131 CLOVER LANE				
<b>City</b> PALMYRA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17078	<b>Description of Expenditure</b> INVITATIONS	

<b>To Whom Paid</b> BETHEL PARK REPUBLICAN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 5100 W LIBRARY AVE			11	16	2023	\$ 500.00
<b>City</b> BETHEL PARK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15102	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> COLD SPARK MEDIA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 307 FOURTH AVENUE 14TH FLOOR			11	16	2023	\$ 6,238.18
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	<b>Description of Expenditure</b> CAMPAIGN MATERIAL / DIGITAL MAINTENCE			
<b>To Whom Paid</b> ROTARY CLUB OF BRIDGEVILLE- SOUTH FAYETTE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1595 WASHINGTON PIKE			11	16	2023	\$ 1,362.85
<b>City</b> BRIDGEVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15017	<b>Description of Expenditure</b> MEMBERSHIP DUES			
<b>To Whom Paid</b> STRIPE PAYMENT PROCESSING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 510 TOWNSEND STREET			11	16	2023	\$ 29.30
<b>City</b> SAN FRANCISCO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94103	<b>Description of Expenditure</b> CREDIT CARD PROCESSIG FEE			
<b>To Whom Paid</b> CLEBAK COSULTING LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 81			11	17	2023	\$ 500.00
<b>City</b> HERSHEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17033	<b>Description of Expenditure</b> CONSULTING			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 19,083.86

