

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                   |                         |                             |                  |   |   |                              |  |
|---|--------------------------|-------------------|-------------------------|-----------------------------|------------------|---|---|------------------------------|--|
| Filer Identification Number : 20220575  |                          | Report Filed By : |                         | CANDIDATE                   |                  | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST                     |  |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JUDGE HARRY SMAIL |                          |                   |                         |                             |                  |   |   |                              |  |
| Street Address: P.O. BOX 11732  |                          |                   |                         |                             |                  |   |   |                              |  |
| City: HARRISBURG  |                          |                   |                         |                             | State: PA        |   | Zip Code: 17108                           |                              |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY PRIMARY   | POST-   | 3.  | AMENDMENT REPORT?            | Yes <input checked="" type="checkbox"/> No |
|   | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY ELECTION  | POST-   | 6. X                                      | TERMINATION REPORT?          | Yes <input checked="" type="checkbox"/> No |
|   | ANNUAL REPORT            | 7.                | Year 2023               | FILING METHOD ( ) CHECK ONE |                  |   | PAPER <input checked="" type="checkbox"/> | DISKETTE                     |  |
| Name of Office Sought by Candidate:   |                          |                   |                         |                             | DATE OF ELECTION |   |   | District Number              | Office Code                                |
|   |                          |                   |                         |                             | MO               | DAY   | YEAR                                      |                              |  |
|   |                          |                   |                         |                             | 11               | 7   | 2023                                      | (SEE INSTRUCTIONS FOR CODES) |  |
| Summary of Receipts and Expenditures from:                                    |                          | MO                | DAY                     | YEAR                        | TO               | MO  | DAY                                       | YEAR                         | FOR OFFICE USE ONLY                        |
|   |                          | 10                | 24                      | 2023                        |                  | 11  | 27  | 2023                         |  |
| A. Amount Brought Forward From Last Report                                    |                          |                   |                         |                             | \$ 125,580.61    |   |   |                              |  |
| B. Total Monetary Contributions And Receipts (From Schedule I)                |                          |                   |                         |                             | \$ 30,130.00     |   |   |                              |  |
| C. Total Funds Available (Sum Of Lines A and B)                               |                          |                   |                         |                             | \$ 155,710.61    |   |   |                              |  |
| D. Total Expenditures (From Schedule III)                                     |                          |                   |                         |                             | \$ 155,710.61    |   |   |                              |  |
| E. Ending Cash Balance (Subtract Line D From Line C)                          |                          |                   |                         |                             | \$ 0.00          |   |   |                              |  |
| F. Value Of In-Kind Contributions Received (From Schedule II)                 |                          |                   |                         |                             | \$ 23,733.37     |   |   |                              |  |
| G. Unpaid Debts And Obligations (From Schedule IV)                            |                          |                   |                         |                             | \$ 0.00          |   |   |                              |  |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF JUDGE HARRY SMAIL                 | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 255.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 350.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 5,925.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 6,275.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 20,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,800.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 23,600.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 30,130.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JUDGE HARRY SMAIL   | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF SEAN KERTES |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 422 ARCH AVE                                  |                        |                                       | 11        | 9          | 2023        |           |
| <b>City</b> GREENSBURG   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>15601 |           |            |             |           |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>RED WING MULTI-CANDIDATE PAC |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 221 BROOKSIDE BLVD                                  |                        |                                       | 10        | 25         | 2023        |           |
| <b>City</b> PITTSBURGH   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>15241 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 350.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF JUDGE HARRY SMAIL | <b>Reporting Period</b><br>From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |           |
|--|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>GEORGE & JOSEPH ATTORNEYS AT LAW |          |                         |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 2300 FREEPORT RD SUITE 10                    |          |                         |  | 10   | 26  | 2023   |           |
| City NEW KENSINGTON  | State PA | Zip Code (Plus 4) 15068 |  |      |     |        |           |
| Full Name of Contributor<br>BONNIE BALDASSANO                |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 1825 W TOWNSHIP LINE RD                      |          |                         |  | 11   | 2   | 2023   |           |
| City BLUE BELL   | State PA | Zip Code (Plus 4) 19422 |  |      |     |        |           |
| Full Name of Contributor<br>DONNA M BANKOSKE                 |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 3310 HERMAR CT                               |          |                         |  | 11   | 9   | 2023   |           |
| City MURRYSVILLE   | State PA | Zip Code (Plus 4) 15668 |  |      |     |        |           |
| Full Name of Contributor<br>CONSTANCE L BURICK               |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 1237 TRENT DR                                |          |                         |  | 11   | 9   | 2023   |           |
| City LATROBE   | State PA | Zip Code (Plus 4) 15650 |  |      |     |        |           |
| Full Name of Contributor<br>BRIAN CAVANAUGH                  |          |                         |  | MO   | DAY | YEAR   | \$ 150.00 |
| Mailing Address 119 ROSECOURT SOUTH                          |          |                         |  | 10   | 31  | 2023   |           |
| City DELMONT   | State PA | Zip Code (Plus 4) 15626 |  |      |     |        |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTINE M COLE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1126 WILLOWBROOK RD          |          |                         | 11 | 7   | 2023 |           |
| City BELLE VERNON                            | State PA | Zip Code (Plus 4) 15012 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RICHARD CONSTANTINE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 37 YALE ST                      |          |                         | 11 | 9   | 2023 |           |
| City JEANNETTE                                  | State PA | Zip Code (Plus 4) 15664 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DARA A DECOURCY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2191 BRADBURY LN            |          |                         | 11 | 27  | 2023 |           |
| City NORTH HUNTINGDON                       | State PA | Zip Code (Plus 4) 15642 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>TRENT ECHARD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 117 DUNEDIN DR           |          |                         | 10 | 29  | 2023 |           |
| City CHESWICK                            | State PA | Zip Code (Plus 4) 15024 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES D FARRELL |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 24 GLENMEADE RD             |          |                         | 10 | 25  | 2023 |           |
| City GREENSBURG                             | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ELAINE GOWATY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3912 GUN CLUB RD          |          |                         | 11 | 9   | 2023 |           |
| City MURRYSVILLE                          | State PA | Zip Code (Plus 4) 15668 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>HANNAH L HAMILTON |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 430 PELLIS RD                 |          |                         | 11 | 9   | 2023 |          |
| City GREENSBURG                               | State PA | Zip Code (Plus 4) 15601 |    |     |      |          |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN M HAUSER |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 6 HIGHVIEW PL             |          |                         | 11 | 9   | 2023 |           |
| City GREENSBURG                           | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DEBORAH IRWIN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 144 LYCIPPUS HARDWARE RD  |          |                         | 11 | 9   | 2023 |           |
| City LATROBE                              | State PA | Zip Code (Plus 4) 15650 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT JACOBS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 125 HILTON RD             |          |                         | 11 | 1   | 2023 |           |
| City GREENSBURG                           | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANDREW J JARABAK |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 6069 BEIGHLEY RD             |          |                         | 11 | 1   | 2023 |           |
| City MURRYSVILLE                             | State PA | Zip Code (Plus 4) 15668 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHARLS T KONKUS |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 206 CHRIS DR                |          |                         | 11 | 9   | 2023 |           |
| City IRWIN                                  | State PA | Zip Code (Plus 4) 15642 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EDWARD J KRESS |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 7 CHAMBORD DR              |          |                         | 11 | 5   | 2023 |           |
| City PITTSBURGH                            | State PA | Zip Code (Plus 4) 15209 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KEVIN P LEONARD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13 SAXMAN DR                |          |                         | 10 | 25  | 2023 |           |
| City LATROBE                                | State PA | Zip Code (Plus 4) 15650 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>DEBRA J MACPHERSON |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 3 CIRCLE DR                    |          |                         | 11 | 9   | 2023 |          |
| City WEST NEWTON                               | State PA | Zip Code (Plus 4) 15089 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RACHEL MOROCCO |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 500 BACKWOODS LN           |          |                         | 10 | 29  | 2023 |           |
| City TRAFFORD                              | State PA | Zip Code (Plus 4) 15085 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES F MULTHAUF |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3005 MAIN ST                 |          |                         | 11 | 9   | 2023 |           |
| City MADERA                                  | State PA | Zip Code (Plus 4) 16661 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>FRANCIS R MURRMAN |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3 N MAPLE AVE                 |          |                         | 10 | 29  | 2023 |           |
| City GREENSBURG                               | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTOPHER E NICHOLS |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 560 RUGH ST                       |          |                         | 10 | 29  | 2023 |           |
| City GREENSBURG                                   | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOANNE L PARISE |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 777 HAMIL RD                |          |                         | 10 | 25  | 2023 |           |
| City VERONA                                 | State PA | Zip Code (Plus 4) 15147 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CONSTANCE L PELUSO |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 238 SAINT IVES DR              |          |                         | 10 | 25  | 2023 |           |
| City GREENSBURG                                | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID G PETONIC |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 502 WALNUT AVE              |          |                         | 10 | 26  | 2023 |           |
| City SCOTTDAL                               | State PA | Zip Code (Plus 4) 15683 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DAVID J PUZAK |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 101 S 3RD ST              |          |                         | 10 | 25  | 2023 |           |
| City YOUNGWOOD                            | State PA | Zip Code (Plus 4) 15697 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN M RANKER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 WOODHAVE DR           |          |                         | 11 | 1   | 2023 |           |
| City JEANNETTE                            | State PA | Zip Code (Plus 4) 15644 |    |     |      |           |



|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>APRIL SCHACHTNER |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 541 WILLOW AVE               |          |                         | 11 | 6   | 2023 |           |
| City GREENSBURG                              | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JOANNE D SCHWARZ |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 713 S SHENANDOAH DR          |          |                         | 11 | 9   | 2023 |          |
| City LATROBE                                 | State PA | Zip Code (Plus 4) 15650 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>RICHARD T SOXMAN |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 500 CHERRY DR                |          |                         | 11 | 9   | 2023 |           |
| City MURRYSVILLE                             | State PA | Zip Code (Plus 4) 15668 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE N STEWART, IV |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 416 N MAPLE AVE                  |          |                         | 10 | 25  | 2023 |           |
| City GREENSBURG                                  | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>CINDY STRAYER |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 964 BRIDGE AVE            |          |                         | 11 | 9   | 2023 |          |
| City GREENSBURG                           | State PA | Zip Code (Plus 4) 15601 |    |     |      |          |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>TODD T TURIN |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 333 GOODWIN AVE          |          |                         | 11 | 27  | 2023 |           |
| City GREENSBURG                          | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE WELTY |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 601 HILLSIDE AVE         |          |                         | 10 | 26  | 2023 |           |
| City LIGONIER                            | State PA | Zip Code (Plus 4) 15658 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SUSAN L WILLIAMS |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 275 CARNS LN                 |          |                         | 11 | 9   | 2023 |           |
| City CLEARFIELD                              | State PA | Zip Code (Plus 4) 16830 |    |     |      |           |

|   |          |                         |    |     |      |          |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JAMES C ZERFOSS |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 416 CORAL LN                |          |                         | 11 | 9   | 2023 |          |
| City INDIANA                                | State PA | Zip Code (Plus 4) 15701 |    |     |      |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 5,925.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF JUDGE HARRY SMAIL                 | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|   |          |                         |  | DATE |     | AMOUNT |              |
|---|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>CUMBERLAND COUNTY REPUBLICAN WOMEN                 |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 15 MEADOWOOD PL   |          |                         |  | 10   | 29  | 2023   |              |
| City BOILING SPRINGS  | State PA | Zip Code (Plus 4) 17007 |  |      |     |        |              |
| Full Name of Contributing Committee<br>LANCASTER FOR QUALIFIED JUDGES                     |          |                         |  | MO   | DAY | YEAR   | \$ 13,800.00 |
| Mailing Address 2260 ERIN CT  |          |                         |  | 10   | 30  | 2023   |              |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17601 |  |      |     |        |              |
| Full Name of Contributing Committee<br>PENNSYLVANIA RISING                                |          |                         |  | MO   | DAY | YEAR   | \$ 5,000.00  |
| Mailing Address 421 OFFICE PARK DR  |          |                         |  | 11   | 5   | 2023   |              |
| City MOUNTAIN BROOK   | State AL | Zip Code (Plus 4) 35223 |  |      |     |        |              |
| Full Name of Contributing Committee<br>SAXTON & STUMP, LLC PAC                            |          |                         |  | MO   | DAY | YEAR   | \$ 500.00    |
| Mailing Address 280 GRANITE RUN DR SUITE 300  |          |                         |  | 10   | 31  | 2023   |              |
| City LANCASTER  | State PA | Zip Code (Plus 4) 17601 |  |      |     |        |              |
| Full Name of Contributing Committee<br>WESTMORELAND COUNTY FEDERATION OF REPUBLICAN WOMEN |          |                         |  | MO   | DAY | YEAR   | \$ 300.00    |
| Mailing Address 16 E OTTERMAN ST SUITE 103  |          |                         |  | 10   | 25  | 2023   |              |
| City GREENSBURG   | State PA | Zip Code (Plus 4) 15601 |  |      |     |        |              |

| Full Name of Contributing Committee                |          |                         | MO | DAY | YEAR | \$ 200.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| WESTMORELAND COUNTY FEDERATION OF REPUBLICAN WOMEN |          |                         |    |     |      |           |
| Mailing Address 16 E OTTERMAN ST SUITE 103         |          |                         | 11 | 9   | 2023 |           |
| City GREENSBURG                                    | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 20,800.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JUDGE HARRY SMAIL | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |
|--|--|

|  |                 |                                |                        | DATE                        |                 |                                | AMOUNT    |
|--|-----------------|--------------------------------|------------------------|-----------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor   |                 |                                |                        | MO                          | DAY             | YEAR                           |           |
| REGIS J SYNAN  |                 |                                |                        |                             |                 |                                |           |
| <b>Mailing Address</b> 5927 GRAYBROOKE DR                                  |                 |                                |                        | 11                          | 9               | 2023                           | \$ 500.00 |
| <b>City</b> EXPORT   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15632 |                        |                             |                 |                                |           |
| <b>Employer Name</b> F. TINKER & SONS COMP                                 |                 |                                |                        | <b>Occupation</b> PRESIDENT |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b> 5665 BUTLER ST |                 |                                | <b>City</b> PITTSBURGH |                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15201 |           |

| Full Name of Contributor                                    |                 |                                |             | MO                        | DAY          | YEAR                     |             |
|---|-----------------|--------------------------------|-------------|---------------------------|--------------|--------------------------|-------------|
| WILLIAM J OBER  |                 |                                |             |                           |              |                          |             |
| <b>Mailing Address</b> 252 FAIRGROUND RD                    |                 |                                |             | 10                        | 25           | 2023                     | \$ 1,000.00 |
| <b>City</b> GREENSBURG                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15601 |             |                           |              |                          |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> RETIRED |              |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> |                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |

| Full Name of Contributor   |                 |                                |                     | MO                         | DAY             | YEAR                           |           |
|--|-----------------|--------------------------------|---------------------|----------------------------|-----------------|--------------------------------|-----------|
| SUZANNA J MAHADY   |                 |                                |                     |                            |                 |                                |           |
| <b>Mailing Address</b> 701 WELDON ST   |                 |                                |                     | 10                         | 30              | 2023                           | \$ 300.00 |
| <b>City</b> LATROBE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15650 |                     |                            |                 |                                |           |
| <b>Employer Name</b> MAHADY & MAHADY   |                 |                                |                     | <b>Occupation</b> ATTORNEY |                 |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b> 1308 LIGONIER ST |                 |                                | <b>City</b> LATROBE |                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15650 |           |

|   |                    |                                   |                            |                                   |             |           |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RYAN DANSAK                                    |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 12889 DEBORAH DR   |                    |                                   | 10                         | 27                                | 2023        |           |
| <b>City</b> IRWIN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15642 |                            |                                   |             |           |
| <b>Employer Name</b> MYERS DUFFY DANSAK & CLEGG LLC                               |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>226 MAIN STSUITE 1 |                    | <b>City</b><br>IRWIN              | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>15642 |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>SCHIMIZZI LAW, LLC       |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 35 W PITTSBURGH ST                   |                    |                                   | 10                | 27                       | 2023        |           |
| <b>City</b> GREENSBURGH                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15601 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,800.00       |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   |  | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name           |       |                   |  | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |  |      |     |        |         |
| City                | State | Zip Code (Plus 4) |  |      |     |        |         |
| Receipt Description |       |                   |  |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |           |
| FRIENDS OF JUDGE HARRY SMAIL   |  | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period (3)   |  | \$  | 23,733.37 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 23,733.37 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|   |       |                   |  | DATE |     |      | AMOUNT                       |
|---|-------|-------------------|--|------|-----|------|------------------------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR |                              |
| Mailing Address   |       |                   |  |      |     |      | \$ 0.00                      |
| City  | State | Zip Code (Plus 4) |  |      |     |      |                              |
| Description of Contribution:  |       |                   |  |      |     |      |                              |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JUDGE HARRY SMAIL | <b>Reporting Period</b><br><br>From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
|--|--|

|   |                    |                                  |             | DATE              | AMOUNT                  |  |          |
|---|--------------------|----------------------------------|-------------|-------------------|-------------------------|--|----------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |             | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>  | \$ 27.08 |
| <b>Mailing Address</b> 112 STATE STREET                             |                    |                                  |             | 11                | 7                       | 2023   |          |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |             |                   |                         |  |          |
| <b>Employer of Contributor</b>                                      |                    |                                  |             | <b>Occupation</b> |                         |  |          |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    |                                  | <b>City</b> | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br><br>TEXT MESSAGING |          |

|   |                    |                                  |             |                   |                         |  |              |
|---|--------------------|----------------------------------|-------------|-------------------|-------------------------|--|--------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |             | <b>MO</b>         | <b>DAY</b>              | <b>YEAR</b>  | \$ 23,706.29 |
| <b>Mailing Address</b> 112 STATE STREET                             |                    |                                  |             | 11                | 7                       | 2023   |              |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |             |                   |                         |  |              |
| <b>Employer of Contributor</b>                                      |                    |                                  |             | <b>Occupation</b> |                         |  |              |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    |                                  | <b>City</b> | <b>State</b>      | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br><br>PRINTING AND POSTAGE |              |

|  |                                |
|--|--------------------------------|
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> | <b>PAGE TOTAL</b><br>23,733.37 |
|--|--------------------------------|

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF JUDGE HARRY SMAIL                 | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

| DATE   |          |                         |   | AMOUNT |      |               |
|--|----------|-------------------------|---|--------|------|---------------|
| To Whom Paid<br>LN CONSULTING, LLC             |          |                         | MO  | DAY    | YEAR | \$ 2,096.36   |
| Mailing Address 121 STATE ST                   |          |                         | 10  | 24     | 2023 |               |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>PRINTING        |        |      |               |
| To Whom Paid<br>STRATEGIC MEDIA PLACEMENT      |          |                         | MO  | DAY    | YEAR | \$ 120,000.00 |
| Mailing Address 7669 STAGERS LOOP              |          |                         | 10  | 24     | 2023 |               |
| City DELAWARE                                  | State OH | Zip Code (Plus 4) 43015 | Description of Expenditure<br>MEDIA PLACEMENT |        |      |               |
| To Whom Paid<br>GK VISUAL, LLC                 |          |                         | MO  | DAY    | YEAR | \$ 4,412.75   |
| Mailing Address 933 ROSE ST                    |          |                         | 10  | 25     | 2023 |               |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure<br>PRODUCTION      |        |      |               |
| To Whom Paid<br>ANEDOT                         |          |                         | MO  | DAY    | YEAR | \$ 8.30       |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 10  | 26     | 2023 |               |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure<br>SERVICE FEE     |        |      |               |
| To Whom Paid<br>ANEDOT                         |          |                         | MO  | DAY    | YEAR | \$ 20.30      |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 10  | 27     | 2023 |               |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure<br>SERVICE FEE     |        |      |               |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 10  | 29  | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 8.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 10  | 29  | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 10  | 30  | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 6.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 10  | 31  | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|   |             |                            |   |     |      |              |
|---|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid<br>STRATEGIC MEDIA PLACEMENT |             |                            | MO  | DAY | YEAR | \$ 17,500.00 |
| Mailing Address 7669 STAGERS LOOP         |             |                            | 10  | 31  | 2023 |              |
| City DELAWARE                             | State<br>OH | Zip Code (Plus 4)<br>43015 | Description of Expenditure<br>MEDIA PLACEMENT |     |      |              |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 1   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 10.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 1   | 2023 |          |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |          |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 1   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 0.50 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 2   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 4.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 2   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 3   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 10.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 5   | 2023 |          |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |          |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 2.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 5   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |   |     |      |         |
|--|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid<br>ANEDOT                         |             |                            | MO  | DAY | YEAR | \$ 6.30 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |             |                            | 11  | 6   | 2023 |         |
| City NEW ORLEANS                               | State<br>LA | Zip Code (Plus 4)<br>70112 | Description of Expenditure<br>SERVICE FEE |     |      |         |

|  |             |                            |                                      |     |      |           |
|--|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>GALLAGHER PRINTING, INC.   |             |                            | MO                                   | DAY | YEAR | \$ 746.27 |
| Mailing Address 601 W MAIN ST P.O. BOX 382 |             |                            | 11                                   | 27  | 2023 |           |
| City PALMYRA                               | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>SHIRTS |     |      |           |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>GALLAGHER PRINTING, INC.   |             |                            | MO   | DAY | YEAR | \$ 2,440.37 |
| Mailing Address 601 W MAIN ST P.O. BOX 382 |             |                            | 11   | 27  | 2023 |             |
| City PALMYRA                               | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>PRINTING AND POSTAGE |     |      |             |

|                               |             |                            |  |     |      |             |
|-------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>HARRY F SMAIL |             |                            | MO   | DAY | YEAR | \$ 6,062.16 |
| Mailing Address 2 N MAIN ST   |             |                            | 11   | 27  | 2023 |             |
| City GREENSBURG               | State<br>PA | Zip Code (Plus 4)<br>15601 | Description of Expenditure<br>LOAN REPAYMENT |     |      |             |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>JOE WEIDNER                 |             |                            | MO  | DAY | YEAR | \$ 2,168.00 |
| Mailing Address 205 MULBERRY ST EXT APT 102 |             |                            | 11  | 27  | 2023 |             |
| City BEAVER                                 | State<br>PA | Zip Code (Plus 4)<br>15009 | Description of Expenditure<br>REIMBURSEMENT |     |      |             |

|  |                    |                                   |  |            |             |                                    |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------------------------|
| <b>To Whom Paid</b><br>PNC BANK  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                    |
| <b>Mailing Address</b> 110 S 32ND ST   |                    |                                   | 11   | 27         | 2023        |                                    |
| <b>City</b> CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 | <b>Description of Expenditure</b><br>SERVICE FEE |            |             |                                    |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 155,710.61 |

