

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|-------------------------|------------------------------------|--|--|---|--------------------|
| Filer Identification Number : 20210048 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: TURNER FOR JUDGE PAC | | | | | | | | | |
| Street Address: 931 FEDERAL ST | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19147 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- 3. X | AMENDMENT REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2023 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | |
| | | | | MO | DAY | YEAR | Party Code | | County Code |
| | | | | 11 | 7 | 2023 | DEM | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | | | 5 | 2 | 2023 | TO | | 6 |
| A. Amount Brought Forward From Last Report | | | | \$ 7,326.29 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 40,078.36 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 47,404.65 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 45,599.62 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 1,805.03 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 0.00 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 216,472.98 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TURNER FOR JUDGE PAC | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 650.00 |
| TOTAL for the Reporting Period (2) | \$ 650.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 39,342.50 |
| TOTAL for the Reporting Period (3) | \$ 39,342.50 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 85.86 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 40,078.36 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
 \$50.01 to \$250.00 in the reporting period.
 (Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TURNER FOR JUDGE PAC | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|--|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| MATTHEW GALLAGHER | | | | |
| Mailing Address 19 FULMOR AVENUE | | | | |
| City HATBORO | State | Zip Code (Plus 4) | 5 8 2023 | |
| | PA | 19040 | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| BRYAN FERRIS | | | | |
| Mailing Address 316 CARPENTER LANE | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 5 10 2023 | |
| | PA | 19119 | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 150.00 |
| MATTHEW MCELVENNY | | | | |
| Mailing Address 547 E. WASHINGTON AVE | | | | |
| City NEWTOWN | State | Zip Code (Plus 4) | 5 5 2023 | |
| | PA | 18940 | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| STEPHANIE FEE | | | | |
| Mailing Address 547 E. WASHINGTON AVE | | | | |
| City NEWTOWN | State | Zip Code (Plus 4) | 5 5 2023 | |
| | PA | 18940 | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| TONYA BAH | | | | |
| Mailing Address 1456 WEST CHEW AVENUE | | | | |
| City PHILA | State | Zip Code (Plus 4) | 5 17 2023 | |
| | PA | 19141 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 650.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate TURNER FOR JUDGE PAC | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|---------|------------------------|---------|--------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,000.00 |
| BRANDON SWARTZ | | | | 5 | 5 | 2023 | |
| Mailing Address547 E. WASHINGTON AVE | | | | | | | |
| CityNEWTOWN | StatePA | Zip Code (Plus 4)18940 | | | | | |
| Employer NameSWARTZ CULLETON PC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 547 E. WASHINGTON AVE, | | | NEWTOWN | | PA | | 18940 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$10,000.00 |
| CAROLINE TURNER | | | | 5 | 3 | 2023 | |
| Mailing Address931 FEDERAL ST | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)19147 | | | | | |
| Employer NameSWARTZ CULLETON PC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 547 E. WASHINGTON AVE | | | NEWTOWN | | PA | | 18940 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$10,000.00 |
| CAROLINE TURNER | | | | 5 | 5 | 2023 | |
| Mailing Address931 FEDERAL ST | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)19147 | | | | | |
| Employer NameSWARTZ CULLETON PC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 547 E. WASHINGTON AVE | | | NEWTOWN | | PA | | 18940 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,000.00 |
| CHRIS CULLETON | | | | 5 | 10 | 2023 | |
| Mailing Address547 E. WASHINGTON AVE | | | | | | | |
| CityNEWTOWN | StatePA | Zip Code (Plus 4)18940 | | | | | |
| Employer NameSWARTZ CULLETON PC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 547 E. WASHINGTON AVE | | | NEWTOWN | | PA | | 18940 |

| | | | | | | | |
|--|--------------------|-----------------------------------|----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor EMEKA IGWE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1500 JOHN F KENNEDY BOULEVARD | | | | 5 | 4 | 2023 | |
| City PHILADEPHIA | State PA | Zip Code (Plus 4) 19102 | | | | | |
| Employer Name N/A | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1500 JOHN F KENNEDY BOULEVARD | | | City PHILA | | State PA | | Zip Code (Plus 4) 19102 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK HAWKINS | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 45 E CITY AVE, #2245 | | | | 5 | 5 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | | |
| Employer Name AC HAWKINS CO | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 45 E CITY AVE, #2245 | | | City PHILA | | State PA | | Zip Code (Plus 4) 19004 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK HAWKINS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 45 E CITY AVE, #2245 | | | | 5 | 18 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | | |
| Employer Name AC HAWKINS CO | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 45 E CITY AVE, #2245 | | | City PHILA | | State PA | | Zip Code (Plus 4) 19004 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK HAWKINS | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 45 E CITY AVE, #2245 | | | | 5 | 18 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | | |
| Employer Name AC HAWKINS CO | | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business 45 E CITY AVE, #2245 | | | City PHILA | | State PA | | Zip Code (Plus 4) 19004 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|-------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK HAWKINS | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 45 E CITY AVE, #2245 | | | | 5 | 19 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | | |
| Employer Name AC HAWKINS CO | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business 45 E CITY AVE, #2245 | | | City PHILA | | State PA | | Zip Code (Plus 4) 19004 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------|-------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor FREDERICK HAWKINS | | | | MO | DAY | YEAR | \$ 842.50 |
| Mailing Address 45 E CITY AVE, #2245 | | | | 5 | 23 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | | | | | |
| Employer Name AC HAWKINS CO | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business 45 E CITY AVE, #2245 | | | City PHILA | | State PA | | Zip Code (Plus 4) 19004 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|-----------|
| \$ | 39,342.50 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate TURNER FOR JUDGE PAC | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--|----------|-------------------------|------|-----|--------|----------|
| Full Name | | | | MO | DAY | YEAR | \$ 85.86 |
| CAIT STANLEY | | | | | | | |
| Mailing Address 623 LARCHWOOD AVE | | | | | | | |
| City PHILA | | State PA | Zip Code (Plus 4) 19147 | | | | |
| Receipt Description INVOICE BALANCE OUTSTANDING FOR REIMBURSEMENT OF EMAIL EXPENSES | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 85.86 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| TURNER FOR JUDGE PAC | | From: <u>5/2/2023</u> To: <u>6/5/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| TURNER FOR JUDGE PAC | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| NORTHERN LIBERTY PRESS | | | | |
| Mailing Address 1223 N MASCHER ST | 5 | 2 | 2023 | \$ 1,733.40 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure PRINTING | |
| To Whom Paid | MO | DAY | YEAR | |
| CAIT STANLEY | | | | |
| Mailing Address 623 FEDERAL ST | 5 | 2 | 2023 | \$ 85.86 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure REIMBURSEMENT OF EMAIL EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| NORTHERN LIBERTY PRESS | | | | |
| Mailing Address 1223 N MASCHER ST | 5 | 2 | 2023 | \$ 484.92 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure PRINTING | |
| To Whom Paid | MO | DAY | YEAR | |
| AMANDA FOR PHILLY | | | | |
| Mailing Address 2605 S DARIEN ST | 5 | 3 | 2023 | \$ 2,500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| 22ND WARD INDEPENDENT DEMS PAC | | | | |
| Mailing Address 616 W HORTER ST | 5 | 5 | 2023 | \$ 500.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| GOOGLE | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | 5 | 5 | 2023 | \$ 32.40 |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OFFICE APPLICATIONS & EMAIL | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| PROGRESSIVE STRATEGIES TRUST | | | | | | |
| Mailing Address 1637 SUMMIT AVE | | | 5 | 8 | 2023 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF CINDY BASS | | | | | | |
| Mailing Address PO BOX 18906 | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 800.00 |
| MICHAEL CAMERON | | | | | | |
| Mailing Address 520 LOMBARD ST UNIT E | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PATRICK JONES | | | | | | |
| Mailing Address 944 E RITTENHOUSE ST | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19138 | Description of Expenditure | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| DWAYNE LILLEY | | | | | | |
| Mailing Address 2823 N CROSKY ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| 11TH WARD EXEC COMMITTEE | | | | | | |
| Mailing Address 2823 N CROSKY ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 800.00 |
| SOUTH PHILADELPHIA OPEN WARD 39A PAC | | | | | | |
| Mailing Address 1226 EMILY ST | | | 5 | 9 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| 17TH WARD EXECUTIVE COMMITTEE | | | | | | |
| Mailing Address 2126 GRANGE ST | | | 5 | 9 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------|-------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| WURD 900AM | | | | | | |
| Mailing Address 1341 N. DELAWARE AVENUE SUITE 300 | | | 5 | 9 | 2023 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | | | ADVERTISING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| WURD 900AM | | | | | | |
| Mailing Address 1341 N. DELAWARE AVENUE SUITE 300 | | | 5 | 9 | 2023 | |
| City PHILA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19125 | ADVERTISING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| 13TH WARD EXEC COMMITTEE | | | | | | |
| Mailing Address 3853 N 19TH STREET | | | 5 | 10 | 2023 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19140 | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| JOHN THOMPSON | | | | | | |
| Mailing Address 5920 ELSINORE ST | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19120 | CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 600.00 |
| WORKING FAMILIES PARTY PAC | | | | | | |
| Mailing Address 77 SANDS ST. #6 | | | 5 | 12 | 2023 | |
| City BROOKLYN | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | NY | 11201 | VENDED PROGRAM SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FRIENDS OF STEPHEN KINSEY | | | | | | |
| Mailing Address PO BOX 27331 | | | 5 | 13 | 2023 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19119 | DONATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.00 |
| PNC BANK | | | | | | |
| Mailing Address 801 CHRISTIAN ST | | | 5 | 15 | 2023 | |
| City PHILA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19147 | BANK FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.50 |
| PNC BANK | | | | | | |
| Mailing Address 801 CHRISTIAN ST | | | 5 | 15 | 2023 | |
| City PHILA | State | Zip Code (Plus 4) | Description of Expenditure | | | |
| | PA | 19147 | BANK FEES | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 905.00 |
| MICHAEL CAMERON | | | | | | |
| Mailing Address 520 LOMBARD ST UNIT E | | | 5 | 15 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| MICHAEL CAMERON | | | | | | |
| Mailing Address 520 LOMBARD ST UNIT E | | | 5 | 15 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 23.30 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 15 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| DILWORTHY PAXON | | | | | | |
| Mailing Address 1500 MARKET ST. SUITE 3500E | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure LEGAL SERVICES | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,776.84 |
| NORTHERN LIBERTY PRESS | | | | | | |
| Mailing Address 1223 N MASCHER ST | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure PRINTING SERVICES | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| KENIA CAMERON | | | | | | |
| Mailing Address 1723 W DIAMOND ST | | | 5 | 16 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|-----------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| JAHEEL GANT | | | | | | |
| Mailing Address | | | 5 | 16 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|-----------------------------------|----------|-----------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| MR. PHILADELPHIA & COMPANY | | | | | | |
| Mailing Address 3215 N 7TH STREET | | | 5 | 16 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 191 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|--------|
| To Whom Paid | | | MO | DAY | YEAR | \$2.00 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 16 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION - TIP | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$40.19 |
| AMAZON | | | | | | |
| Mailing Address 440 TERRY AVENUE NORTH | | | 5 | 16 | 2023 | |
| City SEATTLE | State WA | Zip Code (Plus 4) 98109 | Description of Expenditure EDAY SUPPLIES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$15.76 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 16 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$150.00 |
| JAHMALL CRANDALL | | | | | | |
| Mailing Address 2615 SOUTH HANCOCK 19148 | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$150.00 |
| WADIYA WARNER | | | | | | |
| Mailing Address 2042 S 22ND ST | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|----------------------------------|----------|-----------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$604.00 |
| JP TEES | | | | | | |
| Mailing Address 2930 RICHMOND ST | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191 | Description of Expenditure TEE SHIRTS | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$360.00 |
| YVONNE GLASCOW | | | | | | |
| Mailing Address 2703 TASKER ST | | | 5 | 17 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure CATERING SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$20.19 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 17 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| NAFIYS WALTERS | | | | | | |
| Mailing Address 1616 SOUTH 53RD ST | | | 5 | 17 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| KITTY ADAMS (AND DWAYNE ADAMS) | | | | | | |
| Mailing Address 1821 S. 22ND ST | | | 5 | 17 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| MICAH CADGON | | | | | | |
| Mailing Address 1212 N 55TH ST | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| NIKEA AUSTIN | | | | | | |
| Mailing Address 1618 S MARSTON STREET | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| PNC BANK | | | | | | |
| Mailing Address 801 CHRISTIAN STREET | | | 5 | 18 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure BANK FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| ANASTASIA SMITH | | | | | | |
| Mailing Address 1363 S PAXSON ST | | | 5 | 18 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| ERICA BRYANT | | | | | | |
| Mailing Address 218 S 53RD ST | | | 5 | 18 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure CAMPAIGN SERVICES EDAY CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.65 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 18 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION - TIP | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.35 |
| UBER | | | | | | |
| Mailing Address 1455 MARKET ST. STE 400 | | | 5 | 18 | 2023 | |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 114.46 |
| WAWA | | | | | | |
| Mailing Address 200 LOMBARD STREET | | | 5 | 18 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CATERING SERVICES (BREAKFAST SANDWICHES) | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| MICHAEL CAMERON | | | | | | |
| Mailing Address 520 LOMBARD ST UNIT E | | | 5 | 18 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| KIM HICKSON | | | | | | |
| Mailing Address 235 E. WISTER ST | | | 5 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19144 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.00 |
| UBER | | | | | | |
| Mailing Address 1500 MARKET ST. STE 400 | | | 5 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 94103 | Description of Expenditure TRANSPORTATION-TIP | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| SHALONDA WRIGHT | | | | | | |
| Mailing Address 2216 YELLAND STREET | | | 5 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| JOANNA HORTON | | | | | | |
| Mailing Address 1508 W CHAMPLOST ST | | | 5 | 22 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19141 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.00 |
| KIMBERLY TON | | | | | | |
| Mailing Address 300 PARKER AVE | | | 5 | 22 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19128 | Description of Expenditure CAMPAIGN SERVICES | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| MICHAEL TUCKER | | | | | | |
| Mailing Address 1444 REDFIELD ST | | | 5 | 22 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| TYRIQUE GLASCOW | | | | | | |
| Mailing Address 2703 TASKER ST | | | 5 | 23 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| NATALIA PERRY | | | | | | |
| Mailing Address 23 HENDRICKSON MILL RD | | | 5 | 23 | 2023 | |
| City SWEDESBORO | State NJ | Zip Code (Plus 4) 08085 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 842.50 |
| MICHAEL CAMERON | | | | | | |
| Mailing Address 520 LOMBARD ST UNIT E | | | 5 | 23 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,000.00 |
| ANTON MOORE | | | | | | |
| Mailing Address 2009 SNYDER AVE. | | | 5 | 25 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 127.50 |
| TERRELL HARRIS | | | | | | |
| Mailing Address 6223 WASHINGTON AVE | | | 5 | 26 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| JOEL HURDLE | | | | | | |
| Mailing Address 1713 N. BOUVIER ST | | | 6 | 5 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure CAMPAIGN SERVICES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.40 |
| GOOGLE | | | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | | | 6 | 5 | 2023 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure OFFICE APPLICATIONS & EMAIL | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid ANEDOT | | | MO | DAY | YEAR | \$ 128.40 |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | 6 | 5 | 2023 | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure PAYMENT ACCEPTANCE SERVICES (VARIOUS DATES) | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 46,099.62 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| TURNER FOR JUDGE PAC | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | Outstanding Balance of Debt |
|--|--------------|--------------------------|--|------|--------------------------------|
| Name of Creditor | MO | DAY | YEAR | | |
| FREDERICK C HAWKINS III | | | | | |
| Mailing Address | | | | | \$ 62,673.12 |
| City PHILA | State | Zip Code (Plus 4) | Description of Debt | | |
| | PA | 19147 | LOANS TO CAMPAIGN PAC | | |
| Name of Creditor | MO | DAY | YEAR | | |
| CAROLINE TURNER | | | | | |
| Mailing Address | | | | | \$ 142,600.00 |
| City PHILA | State | Zip Code (Plus 4) | Description of Debt | | |
| | PA | 19147 | LOANS TO CAMPAIGN PAC | | |
| Name of Creditor | MO | DAY | YEAR | | |
| DILWORTH PAXON | | | | | |
| Mailing Address | | | | | \$ 10,514.00 |
| City PHILA | State | Zip Code (Plus 4) | Description of Debt | | |
| | PA | 19182 | LEGAL SERVICES. DATE DEBT INCURRED 04/04/2023 | | |
| Name of Creditor | MO | DAY | YEAR | | |
| LEADING WITH OUR VALUES | | | | | |
| Mailing Address | | | | | \$ 600.00 |
| City BROOKLYN | State | Zip Code (Plus 4) | Description of Debt | | |
| | NY | 11221 | | | |
| Name of Creditor | MO | DAY | YEAR | | |
| CAIT STANLEY | | | | | |
| Mailing Address | | | | | \$ 85.86 |
| City PHILA | State | Zip Code (Plus 4) | Description of Debt | | |
| | PA | 19147 | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | PAGE TOTAL |
| | | | | | \$ 216,472.98 |