

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20170224		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF KYLE MULLINS												
<b>Street Address:</b> 933 NORTHERN BOULEVARD,SUITE 101												
<b>City:</b> SOUTH ABINGTON TWP						<b>State:</b> PA		<b>Zip Code:</b> 18411				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
REPRESENTATIVE IN THE GENERAL ASSEMBLY						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	112	STH	DEM	35
						11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		10	24	2023		11	27	2023				
<b>A. Amount Brought Forward From Last Report</b>						\$ 67,414.77						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 7,700.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 75,114.77						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 17,754.10						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 57,360.67						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF KYLE MULLINS	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 100.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 350.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 7,350.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 7,350.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 7,700.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF KYLE MULLINS	<b>Reporting Period</b>  <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> HEAVY & HIGHWAY CONSTRUCTION WORKERS LOCAL UNION #158			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 4655 LINGLESTOWN RD STE D			11	9	2023	
<b>City</b> HARRISBURG	<b>State</b>  PA	<b>Zip Code (Plus 4)</b>  171128544				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF KYLE MULLINS	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

				DATE			AMOUNT		
Full Name of Contributor					MO	DAY	YEAR	\$	100.00
JEANETTE ACCIARE-MARIANI									
Mailing Address					11	9	2023		
209 KINGSLEY BLVD									
City		State		Zip Code (Plus 4)					
PECKVILLE		PA		184521105					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF KYLE MULLINS	<b>Reporting Period</b>  <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee ACTION COMMITTEE FOR RURAL ELECTRIFICATION				MO	DAY	YEAR	\$ 500.00
Mailing Address PO BOX 1266				11	9	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 171081266					
Full Name of Contributing Committee AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE				MO	DAY	YEAR	\$ 500.00
Mailing Address 4031 EXECUTIVE PARK DR				11	9	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 171111507					
Full Name of Contributing Committee APSCUF/CAP-PA				MO	DAY	YEAR	\$ 500.00
Mailing Address 319 N FRONT ST				11	27	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 171011203					
Full Name of Contributing Committee CONSTELLATION EMPLOYEE PAC				MO	DAY	YEAR	\$ 2,000.00
Mailing Address 101 CONSTITUTION AVE NW STE 400				11	27	2023	
City WASHINGTON	State DC	Zip Code (Plus 4) 200012133					
Full Name of Contributing Committee DUANE MORRIS LLP GOVERNMENT COMMITTEE STATE AND LOCAL FUND				MO	DAY	YEAR	\$ 350.00
Mailing Address 30 S 17TH ST				11	9	2023	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191034001					

Full Name of Contributing Committee GGR INC PAC			MO	DAY	YEAR	\$ 500.00
Mailing Address 212 LOCUST ST STE 300			11	9	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 171011510				
Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC			MO	DAY	YEAR	\$ 500.00
Mailing Address 1901 MARKET ST			11	9	2023	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191031480				
Full Name of Contributing Committee JOHNSON & JOHNSON PAC			MO	DAY	YEAR	\$ 500.00
Mailing Address 1350 I ST NW STE 1210			11	6	2023	
City WASHINGTON	State DC	Zip Code (Plus 4) 200053305				
Full Name of Contributing Committee MID-ATLANTIC LABORERS' POLITICAL LEAGUE			MO	DAY	YEAR	\$ 1,000.00
Mailing Address 11951 FREEDOM DR STE 310			11	9	2023	
City RESTON	State VA	Zip Code (Plus 4) 201905686				
Full Name of Contributing Committee PGG STATE			MO	DAY	YEAR	\$ 1,000.00
Mailing Address 2 N 9TH ST			11	9	2023	
City ALLENTOWN	State PA	Zip Code (Plus 4) 181011139				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 7,350.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name			Occupation	
Employer Mailing Address/Principal Place of Business		City	State	Zip Code (Plus 4)

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	<div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div>

			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF KYLE MULLINS		From: <u>10/24/2023</u> To: <u>11/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF KYLE MULLINS	From <u>10/24/2023</u> To: <u>11/27/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b> LARISSA VALONIS	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 108 MARIA BLVD	11	9	2023	\$ 1,000.00
<b>City</b> ARCHBALD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 184031551	<b>Description of Expenditure</b> CONSULTING	
<b>To Whom Paid</b> ARCHBALD DEMOCRATIC COMMITTEE	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 230 GRAVITY ST	11	5	2023	\$ 200.00
<b>City</b> ARCHBALD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 184031647	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b> EASTERN MANAGED PRINT NETWORK	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 111 GRANT AVE STE 102	10	27	2023	\$ 29.84
<b>City</b> ENDICOTT	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 137605444	<b>Description of Expenditure</b> OFFICE EQUIPMENT	
<b>To Whom Paid</b> ELKVIEW COUNTRY CLUB	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 161 CRYSTAL PARK BLVD	11	6	2023	\$ 9,169.55
<b>City</b> GREENFIELD TOWNSHIP	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 184073740	<b>Description of Expenditure</b> EVENT EXPENSE	
<b>To Whom Paid</b> EYNON STURGES FIRE DEPARTMENT	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 441 THOMAS ST	10	24	2023	\$ 100.00
<b>City</b> EYNON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 184031241	<b>Description of Expenditure</b> SPONSORSHIP	

To Whom Paid GOOGLE, LLC			MO	DAY	YEAR	\$ 6.36
Mailing Address 1600 AMPHITHEATRE PKWY			11	1	2023	
City MOUNTAIN VIEW	State CA	Zip Code (Plus 4) 940431351	Description of Expenditure DOMAIN SERVICES			

To Whom Paid JESSICA ROTHCHILD FOR SCRANTON			MO	DAY	YEAR	\$ 250.00
Mailing Address PO BOX 20238			10	27	2023	
City SCRANTON	State PA	Zip Code (Plus 4) 185020238	Description of Expenditure CONTRIBUTION			

To Whom Paid LACKAWANNA COUNTY DEMOCRATIC COMMITTEE			MO	DAY	YEAR	\$ 250.00
Mailing Address PO BOX 441			10	24	2023	
City OLYPHANT	State PA	Zip Code (Plus 4) 184470441	Description of Expenditure SPONSORSHIP			

To Whom Paid NGP			MO	DAY	YEAR	\$ 53.11
Mailing Address 1447 NEW YORK AVE NW #200			11	2	2023	
City WASHINGTON	State DC	Zip Code (Plus 4) 200052134	Description of Expenditure ONLINE MERCHANT FEES			

To Whom Paid OSTROWSKI, BECKLEY, AND THORPE, PC			MO	DAY	YEAR	\$ 400.00
Mailing Address 933 NORTHERN BLVD STE 101			10	24	2023	
City SOUTH ABINGTON TOWNSHIP	State PA	Zip Code (Plus 4) 184112270	Description of Expenditure ACCOUNTING FEES			

To Whom Paid OSTROWSKI, BECKLEY, AND THORPE, PC			MO	DAY	YEAR	\$ 600.00
Mailing Address 933 NORTHERN BLVD STE 101			11	1	2023	
City SOUTH ABINGTON TOWNSHIP	State PA	Zip Code (Plus 4) 184112270	Description of Expenditure ACCOUNTING FEES			

<b>To Whom Paid</b> PA FORWARD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 611 PENNSYLVANIA AVE SE #143			11	9	2023	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 200034303	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 205 STATE ST			11	13	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011130	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> SACRED HEART OF JESUS PARISH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 101 MEADOW LN			10	24	2023	
<b>City</b> ARCHBALD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 184031983	<b>Description of Expenditure</b> SPONSORSHIP			

  

<b>To Whom Paid</b> VERIZON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 300 LACKAWANNA AVE #224			11	20	2023	
<b>City</b> SCRANTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 185032001	<b>Description of Expenditure</b> CAMPAIGN PHONE			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 17,754.10

