

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20220570		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: MEGAN MARTIN FOR PA											
Street Address:											
City: HARRISBURG				State: PA		Zip Code: 17110					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
JUDGE OF THE COMMONWEALTH COURT					MO	DAY	YEAR	CCJ REP 22			
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		10	24	2023		11	27	2023			
A. Amount Brought Forward From Last Report					\$		63,326.53				
B. Total Monetary Contributions And Receipts (From Schedule I)					\$		25,763.85				
C. Total Funds Available (Sum Of Lines A and B)					\$		89,090.38				
D. Total Expenditures (From Schedule III)					\$		84,451.34				
E. Ending Cash Balance (Subtract Line D From Line C)					\$		4,639.04				
F. Value Of In-Kind Contributions Received (From Schedule II)					\$		24,568.16				
G. Unpaid Debts And Obligations (From Schedule IV)					\$		50,033.98				

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 417.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 667.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 15,900.00
<b>All Other Contributions (Part D)</b>	\$ 3,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 18,900.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 6,196.85

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 25,763.85
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> PAMIC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 150.00
<b>Mailing Address</b>			11	16	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055				
<b>Full Name of Contributing Committee</b> WOMENS REPUBLICAN CLUB LANCASTER COUNTY PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>			10	27	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

				DATE		AMOUNT	
Full Name of Contributor WILLIAM BAGWELL				MO 11	DAY 6	YEAR 2023	\$ 67.00
Mailing Address							
City	PITTSBURGH	State PA	Zip Code (Plus 4) 15237				
Full Name of Contributor BONNIE BALDASSANO				MO 11	DAY 6	YEAR 2023	\$ 100.00
Mailing Address							
City	BLUE BELL	State PA	Zip Code (Plus 4) 19422				
Full Name of Contributor EVANGELINE M. OLSON				MO 10	DAY 30	YEAR 2023	\$ 100.00
Mailing Address							
City	LANCASTER	State PA	Zip Code (Plus 4) 17601				
Full Name of Contributor CAROL ANN SAVOY				MO 10	DAY 27	YEAR 2023	\$ 150.00
Mailing Address							
City	MONTOURSVILLE	State PA	Zip Code (Plus 4) 17754				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 417.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	<b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>

				DATE		AMOUNT	
Full Name of Contributing Committee CARLUCCIO FOR SUPREME COURT				MO	DAY	YEAR	\$ 600.00
Mailing Address				11	6	2023	
City	BLUE BELL	State	Zip Code (Plus 4)				
		PA	19422				
Full Name of Contributing Committee FIRST PAC				MO	DAY	YEAR	\$ 1,000.00
Mailing Address				10	30	2023	
City	HARRISBURG	State	Zip Code (Plus 4)				
		PA	17101				
Full Name of Contributing Committee FRIENDS OF JOE PITTMAN				MO	DAY	YEAR	\$ 7,500.00
Mailing Address				10	25	2023	
City	INDIANA	State	Zip Code (Plus 4)				
		PA	15701				
Full Name of Contributing Committee PA TRUCK PAC				MO	DAY	YEAR	\$ 1,000.00
Mailing Address				10	30	2023	
City	CAMP HILL	State	Zip Code (Plus 4)				
		PA	17011				
Full Name of Contributing Committee PENNSYLVANIA RISING				MO	DAY	YEAR	\$ 5,000.00
Mailing Address				11	3	2023	
City	MOUNTAIN BROOK	State	Zip Code (Plus 4)				
		AL	35223				
Full Name of Contributing Committee UGI UTILITIES/UGI ENERGY PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address				11	21	2023	
City	DENVER	State	Zip Code (Plus 4)				
		PA	17517				

<b>Full Name of Contributing Committee</b> WESTMORELAND CO. CHAPTER OF PA FED OF REP WOMEN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 300.00
<b>Mailing Address</b>			11	6	2023	
<b>City</b> GREENSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15601				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 15,900.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>
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				DATE			AMOUNT
<b>Full Name of Contributor</b> PHILIP A. SAGGESE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b>				10	24	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222					
<b>Employer Name</b> SAGGESE STRATEGIES				<b>Occupation</b> PRINCIPAL			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	
<b>Full Name of Contributor</b> LORETTA E. COLTRANE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b>				10	28	2023	
<b>City</b> WOOLRICH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17779					
<b>Employer Name</b>				<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> DAVID E. BARENSFELD				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,000.00
<b>Mailing Address</b>				10	30	2023	
<b>City</b> NEW BRIGHTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15066					
<b>Employer Name</b> ELLWOOD GROUP				<b>Occupation</b> BUSINESSMAN			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> ELLWOOD CITY		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16117	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 3,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  From: <u>10/24/2023</u> To: <u>11/27/2023</u>
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				DATE		AMOUNT	
Full Name FULTON BANK				MO 11	DAY 13	YEAR 2023	\$ 5,196.85
Mailing Address							
City	LANCASTER	State PA	Zip Code (Plus 4) 17604				
Receipt Description      LEDGER ADJUSTMENT, REFUND							
Full Name JUST ASK SHEILA, LLC				MO 11	DAY 9	YEAR 2023	\$ 1,000.00
Mailing Address							
City	HARRISBURG	State PA	Zip Code (Plus 4) 17110				
Receipt Description      REFUND							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 6,196.85



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
MEGAN MARTIN FOR PA		From: <u>10/24/2023</u> To: <u>11/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	24,568.16
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	24,568.16

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

					DATE	AMOUNT	
Full Name of Contributor REPUBLICAN PARTY OF PA				MO	DAY	YEAR	\$ 23,733.47
Mailing Address				11	7	2023	
City HARRISBURG	State PA	Zip Code(Plus 4) 17110					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution LITERATURE, POSTAGE, PRTG, TEXT		
Full Name of Contributor NICHOLAS DAVID VARISCHETTI				MO	DAY	YEAR	\$ 834.69
Mailing Address				10	30	2023	
City BROCKWAY	State PA	Zip Code(Plus 4) 15824					
Employer of Contributor ALLEGHENY STRATEGIES		Occupation BUSINESS EXEC.					
Employer Mailing Address/Principal Place of Business		City BROCKWAY	State PA	Zip Code(Plus 4) 15824	Description of Contribution PD FOR RECEPTION		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.							PAGE TOTAL 24,568.16

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From <u>10/24/2023</u> To: <u>11/27/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
AXMEDIA				
<b>Mailing Address</b>	10	25	2023	\$ 48,855.00
<b>City</b> KANSAS CITY	<b>State</b> MO	<b>Zip Code (Plus 4)</b> 64112	<b>Description of Expenditure</b> BROADCAST BUY	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
IGNITE STRATEGIES LLC				
<b>Mailing Address</b>	10	25	2023	\$ 5,500.00
<b>City</b> HERSHEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17033	<b>Description of Expenditure</b> CAMPAIGN STAFF	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
AXMEDIA				
<b>Mailing Address</b>	10	26	2023	\$ 12,000.00
<b>City</b> KANSAS CITY	<b>State</b> MO	<b>Zip Code (Plus 4)</b> 64112	<b>Description of Expenditure</b> BROADCAST BUY	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
JUST ASK SHEILA, LLC				
<b>Mailing Address</b>	10	26	2023	\$ 2,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> TREASURER/CONSULTING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FULTON BANK				
<b>Mailing Address</b>	10	28	2023	\$ 144.90
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CARD FEES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
AXMEDIA				
<b>Mailing Address</b>	10	31	2023	\$ 10,000.00
<b>City</b> KANSAS CITY	<b>State</b> MO	<b>Zip Code (Plus 4)</b> 64112	<b>Description of Expenditure</b> BROADCAST BUY	

To Whom Paid			MO	DAY	YEAR	\$ 348.08
IGNITE STRATEGIES LLC						
Mailing Address			11	3	2023	
City   HERSHEY	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17033	INVITATION & TRAVEL			
To Whom Paid			MO	DAY	YEAR	\$ 318.00
RGB POLITICS						
Mailing Address			11	3	2023	
City   CAMP HILL	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17011	WEBSITE UPDATES			
To Whom Paid			MO	DAY	YEAR	\$ 7.28
FULTON BANK						
Mailing Address			11	6	2023	
City   HARRISBURG	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17108	CR CARD FEES			
To Whom Paid			MO	DAY	YEAR	\$ 1,719.45
ADRIENNE MITFORD						
Mailing Address			11	8	2023	
City   HARRISBURG	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17110	REIMBURSEMENT FOR CAMPAIGN EXPENSES			
To Whom Paid			MO	DAY	YEAR	\$ 2,395.40
IGNITE STRATEGIES LLC						
Mailing Address			11	8	2023	
City   HERSHEY	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17033	PRINTING INVITATION & EVENT COSTS			
To Whom Paid			MO	DAY	YEAR	\$ 879.12
DUQUESNE CLUB						
Mailing Address			11	14	2023	
City   PITTSBURGH	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	15230	FUNDRAISER			
To Whom Paid			MO	DAY	YEAR	\$ 20.00
FULTON BANK						
Mailing Address			11	14	2023	
City   HARRISBURG	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17108	AA FEE			
To Whom Paid			MO	DAY	YEAR	\$ 169.11
IGNITE STRATEGIES LLC						
Mailing Address			11	14	2023	
City   HERSHEY	State	Zip Code (Plus 4)	Description of Expenditure			
	PA	17033	POSTAGE, MILEAGE AND PIZZA			

<b>To Whom Paid</b> FULTON BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 95.00
<b>Mailing Address</b>			11	16	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> BANK FEES			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> <b>\$</b> 84,451.34

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>10/24/2023</u> To: <u>11/27/2023</u>

				DATE		Outstanding Balance of Debt	
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 25,000.00
Mailing Address				1	6	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE			
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 3,580.69
Mailing Address				5	1	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMM FOR MILEAGE FOR TRIPS ACROSS STATE			
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 3,525.21
Mailing Address				6	5	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MILEAGE TRAVEL ACROSS STATE			
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 9,158.21
Mailing Address				9	18	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMM - MILEAGE JUNE 6, JULY, AUG, TO SEP 18			
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 3,867.12
Mailing Address				10	23	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMM - MILEAGE 9/19-10/23/23			
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 2,436.27
Mailing Address				10	23	2023	
City	MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMM; MTGS, LODGING, MEALS, ETC			

Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 1,386.63
Mailing Address			11	14	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MILEAGE			

Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 1,079.85
Mailing Address			11	14	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MTGS, LODGING			

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.	PAGE TOTAL
	\$ 50,033.98