Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 20230107 Report Filed By: | | | | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | | | | | | | | |
|----------------------------------------------------------------------------|---------------------------------|------------|--------------|------------|--------|--------|----------|---------|--------------------|----------|-------------|-------------|------------------------|----------------|----------|-------------|---------|----------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | TOE | DD B | ROW | N FOF | R JU | DGE | | | | | | | • | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | LANCASTER | | | | | | | State | e: | PA | | | Zip Code: 17601 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | 30 DA | | Р | | | | AMENDM REPORT? | | Yes | No |) | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIC | | E- | 5. | 30 DA | | Р | OST- | 6. X | | TERMINA REPORT? | | Yes | √ No |) | |
| report type) | ANNUAL REPORT | 7. | | | | | | | METHOD IECK ONE | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | - | | | | | DAT | ΕO | F ELE | CTIC | ON | District Number | Office Code | Par | ty Code | Cour | |
| | , | | | | | | | МО | | DAY | Y | EAR | Number | Teore | REF | 1 | Toour | |
| | | | | | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTI | ONS FOR | CODES | 5) |
| • | Receipts and | МО | DAY | YEAF | 2 | | | МО | | DAY | Y | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | : | 10 2 | .4 2 | 2023 | T | 0 | | 11 | | 27 | 2023 | | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | | | \$ | | | | 6, | 583.47 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 1,550.00 | | | | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 8,133.47 | | | | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | | | | 8, | 133.47 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | | | 0.00 | | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From | Schedu | ıle II | I) | \$ | | | | 14,3 | 383.93 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule 1 | IV) | | | \$ | | | | | 0.00 | | | 1 | | | |
| | | | | AFF | FIDA | AVI | ΓSE | CTIC | NC | | | | | | | | | |
| | s a Committee rep | | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached s | schedule | s file | d on I | paper | or by e | electr | ronic m | edium | ı, are to t | he best o | f my knov | wledge | and beli | ef , tr | ue |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | | | Signature | of Perso | 1 Submit | ting Rep | oort | | _ |
| | Signatu | re | | | | | - | | | | | | Prin | ted Name | • | | | |
| My Commission Ex | cpires | | | | | | | | • | | | | Emai | i | | | | |
| | МО | D | AY | YR | | | | | | Ar | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorize | d Comr | nitte | ee, Ca | andid | ate sl | nall s | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of r | ny knowle | edge and bo | elief this | s poli | tical | comm | ittee h | as no | ot viola | ted ar | ny provisi | ions of the | e act of J | une 3,1 | 937 (P.I | 133 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | | Si | ignature o | f Candid | ate | | | - $ $ |
| | day of | | _ 20 | | | | - | | | | | | Printe | d Name | | | | _ |
| | Signature | | | | | | - | | | | | | Ema | ii | | | | _ |
| My Commission Exp | | | | | | | | | | | | | | | | | | _ |
| MO DAY YR | | | | | | | - | | | Area | Code | | Da | ytime T | elephor | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| TODD BROWN FOR JUDGE | From: | 10/24/202 | <u>3</u> To: | 11/27/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 550.00 | | |
| TOTAL for the Reporting | \$ | 550.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 1,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,550.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Reporting Period | | | | | | |
|-------------------------------|------------------|-------------------|------|------|------|----|--------|
| | | F | rom: | | То | : | |
| | | · | | DATE | | | AMOUNT |
| Full Name of Contributing Con | nmittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--------------------------|---------------------------------------|-------------------|-------|--------|------------------|--------------|--------|--|--|--|--|
| TODD BROWN FOR JUDGE | Ē | | From: | 10/24/ | o: | : 11/27/2023 | | | | | |
| | | | | DATE | | AMOUNT | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| CHAD KRAYNAK | | | | | 1 | | | | | | |
| Mailing Address | | | | | | \$ | 100.00 | | | | |
| City WEXFORD | State | Zip Code (Plus 4) | 11 | 7 | 2023 | | | | | | |
| | PA | 15090 | | | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| JONATHAN CHIEPPOR | | | 110 | 5711 | | | | | | | |
| Mailing Address | | | | | | \$ | 100.00 | | | | |
| City LANCASTER | State | Zip Code (Plus 4) | 11 | 1 | 2023 | | | | | | |
| | PA | 17602 | | | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| DENNIS P STUCKEY | | | 140 | J DAT | LAK | | | | | | |
| Mailing Address | | | | | | \$ | 250.00 | | | | |
| City LITITZ | State | Zip Code (Plus 4) | 11 | 1 | 2023 | | | | | | |
| | PA | 17543 | | | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | |
| BRIAN WASSELL | | | MO | DAT | TEAR | | | | | | |
| Mailing Address | | | | | | \$ | 100.00 | | | | |
| City LANCASTER | State | Zip Code (Plus 4) | 11 | 1 | 2023 | | | | | | |
| | PA | 17603 | | | | | | | | | |
| | • | • | • | - | • | _ | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 550.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------------------------------------------------------|---------|------------------|----|-----|------|---------------|-----------|------|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | P | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | 0.00 |
| Mailing Address | | | | | | | - \$ | | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTA | AL |
| Enter Grand Total of Part C on Sche | nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sec | | | | | | \$ | (| 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate | | | | porting Period | | | | | |
|-----------------------------------------------------------|-------------------------------------|-----|------------|---------|----------------|---------|---------------|-----------------------|--------------|--|
| TODD BROWN FOR JUDGE | | | | Fron | n: | 10/24/2 | <u>023</u> To | To: <u>11/27/2023</u> | | |
| | | | | | D.A | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | F00 00 | |
| KEVIN MCCARL | | | | | 1-10 | DAI | ILAK | * | 500.00 | |
| Mailing Address | | | | | 10 | 30 | 2023 | . | | |
| City PITTSBURGH | State | Zij | Code (Plus | 4) | | | | | | |
| | PA | 15 | 217 | | | | | | | |
| Employer Name MCCARL'S SERVICES | | | | | Occupat | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Co | ode (Plus 4) | | |
| | | | CRANBER | RY TWI |) | PA | | 1606 | 6 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| CHAD RANKIN LLC | | | | | 1-10 | DAI | ILAK | \$ | 500.00 | |
| Mailing Address | | | | | 10 | 30 | 2023 | | | |
| City LITITZ | State | Zij | Code (Plus | 4) | | | | | | |
| | PA | 17 | '543 | | | | | | | |
| Employer Name RG INJURY LAW | | | | | Occupat | ion | ATTORN | NEY | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | ode (Plus 4) | |
| | | | | | | PA | | 1760 | 1 | |
| | | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Schee | dule I, Detailed Si | umn | nary Page, | Section | on 3. | | | | | |
| | | | | | | | | \$ | 1,000.00 | |
| | | | | | | | - 1 | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|-------------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | | | | | | <u> </u> | |
| | - C | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Pe | riod | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------|--|--|--|--|--|--|
| TODD BROWN FOR JUDGE | From: | 10/24/2023 To: | 11/27/2023 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 14,323.93 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 14,323.93 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| lame of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|----------------------|------------------------|---------|------------------|------|-------------|------------|------|
| | | | | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | | | | |
| | | | | | - | | | |
| Enter Grand Total of Part F o | n Schedule II, In-Ki | nd Contributions Detai | led Sun | ımary Pa | ge, | | PAGE TOTAL | • |
| Section 2. | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate | | | | porting P | | | | | |
|-------------------------------------------------------------|--------------------------------------|-----|----------------------------------|--------|------------------------|--------------------------------------------------------------------------------|---------------|-----------------------------------------------|------------|--|
| TODD BROWN FOR JUDGE | | | | Fro | From: <u>10/24/202</u> | | | 23 To: 11/27/2023 | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor PAGOP | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | 11 | 13 | 2023 | \$ | 14,200.54 | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17110 | | | | | | | |
| Employer of Contributor NA | | | | | Occupa | ation N | Δ | | | |
| Employer Mailing Address/Principal Place of Business City S | | | | | e Zip | Description of Contribution CAMPAIGN LITERATURE, POSTAGE & amp; PHONE CALLS | | | | |
| Full Name of Contributor PAGOP | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | 11 | 27 | 2023 | \$ | 123.39 | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17110 | | | | | | | |
| Employer of Contributor NA | | | | | Occupa | ation N | 4 | | | |
| Employer Mailing Address/Principal Pl | Cit | ty | State | e Zip | Code(Plus 4) | CAMPA | AIGN AGE & | of Contribution LITERATURE, kamp; PHONE | | |
| Enter Grand Total of Part G on Sc | hedule II, In-Ki | ind | Contributions D | etaile | | | | | PAGE TOTAL | |
| Summary Page, Section 3. | | | | | | | | | 14,323.93 | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | ne of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|----------------------------------------|-------------------------------------|-------------------|---------|-------------|------------------|-----|------------|--|--|--|
| TODD BROWN FOR JUDGE | | | From | | <u>4/2023</u> | То: | 11/27/2023 | | | |
| | | | | AMOUNT | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| RCLC | | | | | | | | | | |
| Mailing Address | 10 | 30 | 2023 | \$ | 6,000.00 | | | | | |
| City LANCASTER State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | | |
| | PA | 17601 | CONTR | IBUTION | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| RCLC | | | 110 | | | | | | | |
| Mailing Address | | | 11 | 6 | 2023 | \$ | 2,000.00 | | | |
| City LANCASTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | PA | 17601 | CONTR | IBUTION | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| TODD BROWN | | | MO | DAT | IEAR | | | | | |
| Mailing Address | Mailing Address | | | | 2023 | \$ | 133.47 | | | |
| City LANCASTER State Zip Code (Plus 4) | | | Descrin | tion of Exp | enditure | • | | | | |

REPAYMENT OF PORTION OF LOAN

17601

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--------|-------------------------------------------------------------|-----------------------|-----------------|----------|---------------------|----------|------|------------------|----------------------|--|
| TODD | ODD BROWN FOR JUDGE | | | | <u>10</u> | /24/2023 | То: | <u>11/2</u> | 7/2023 | |
| | | | | | | DATE | | Outsta Balanc | anding ce of Debt | |
| | Name of Creditor FODD E BROWN | | | | мо | DAY | YEAR | | | |
| Mailir | ng Address | | | | 3 | 27 | 2023 | \$ | 0.00 | |
| City | LANCASTER | State | Zip Code (F | Plus 4) | Description of Debt | | | | | |
| | PA 17601 ORIGINAL DEBT \$: \$133.47 = \$866.5 TODD E BROWN. | | | | | | | | | |
| | | | | | | | | F | PAGE TOTAL | |
| En | ter Grand Total of Unp | oaid Debts on Page 1, | Report Cover Pa | ge, Item | ı G. | | | \$ | 0.00 | |