

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20230103		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> KAREN MAISANO FOR JUDGE											
<b>Street Address:</b> 292 SECOND LOCK ROAD											
<b>City:</b> LANCASTER					<b>State:</b> PA		<b>Zip Code:</b> 17603				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	R/D			
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		10	24	2023		11	27	2023			
<b>A. Amount Brought Forward From Last Report</b>					\$ 94,493.95						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$ 5,600.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$ 100,093.95						
<b>D. Total Expenditures (From Schedule III)</b>					\$ 92,884.18						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$ 7,209.77						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$ 13,220.36						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  KAREN MAISANO FOR JUDGE	<b>Reporting Period</b>  From: <u>10/24/2023</u> To: <u>11/27/2023</u>
---	--

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 700.00
TOTAL for the Reporting Period (2)	\$ 700.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 4,900.00
TOTAL for the Reporting Period (3)	\$ 4,900.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 5,600.00
---	-------------



# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
KAREN MAISANO FOR JUDGE	<b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>

				DATE		AMOUNT	
Full Name of Contributor TODD LINDSLEY				MO 11	DAY 6	YEAR 2023	\$ 200.00
Mailing Address 86 LEAMAN ROAD							
City LANCASTER	State PA	Zip Code (Plus 4) 17603					
Full Name of Contributor REBECCA SIMERAL				MO 10	DAY 24	YEAR 2023	\$ 250.00
Mailing Address 129 WEST AIRPORT ROAD							
City LITITZ	State PA	Zip Code (Plus 4) 17543					
Full Name of Contributor JOHN FLECKENSTEIN				MO 11	DAY 2	YEAR 2023	\$ 100.00
Mailing Address 236 NORTH CONCORD ST.							
City LANCASTER	State PA	Zip Code (Plus 4) 17603					
Full Name of Contributor PATRICIA SPOTTS				MO 11	DAY 3	YEAR 2023	\$ 150.00
Mailing Address 134 BICKNELL ROAD							
City PEACH BOTTOM	State PA	Zip Code (Plus 4) 17563					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 700.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$	0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  KAREN MAISANO FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u>
---	--

				DATE	AMOUNT
<b>Full Name of Contributor</b> KAREN HEINLE				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 1410 RIDGE ROAD				11	2
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603		2023	\$ 400.00
<b>Employer Name</b> LANCASTER GEN. HOSP.				<b>Occupation</b>	
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

<b>Full Name of Contributor</b> PAUL H. SLAUGH JR.				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 2060 RICE ROAD				11	6
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603		2023	\$ 500.00
<b>Employer Name</b> BERKSHIRE HATHAWAY				<b>Occupation</b> OWNER	
<b>Employer Mailing Address/Principal Place of Business</b> 215 S. CENTERVILLE RD.		<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	

<b>Full Name of Contributor</b> WENDY CHAN				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 73 WYNDMERE WAY				11	6
<b>City</b> WILLOW STREET	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17584		2023	\$ 1,500.00
<b>Employer Name</b> CHAN & ASSOC.				<b>Occupation</b> ATTORNEY	
<b>Employer Mailing Address/Principal Place of Business</b> 39 NORTH LIME ST.		<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17602	

<b>Full Name of Contributor</b> JOHN MAY				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 1322 CLAYTON RD.				10	27
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603		2023	\$ 2,500.00
<b>Employer Name</b> MAY HER & GROSH LLP				<b>Occupation</b> ATTORNEY	
<b>Employer Mailing Address/Principal Place of Business</b> 49 N. DUKE ST.		<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17602	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>  \$ 4,900.00
--------------------------------------

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	--

			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
KAREN MAISANO FOR JUDGE		From: <u>10/24/2023</u> To: <u>11/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
---------------------------------------	--

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
KAREN MAISANO FOR JUDGE	From <u>10/24/2023</u> To: <u>11/27/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
GEORGE J. WEAVER III				
<b>Mailing Address</b> 292 SECOND LOCK ROAD	11	13	2023	\$ 865.68
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	<b>Description of Expenditure</b>	
REIMBURSE ELECTION NIGHT RECEPTION TOBIAS FROGG				
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
INDIGO STRATEGIES				
<b>Mailing Address</b> 1362 TEWKESBURY PLACE NW	10	25	2023	\$ 26,000.00
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20012	<b>Description of Expenditure</b>	
DIGITAL AD PLACEMENT				
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
INDIGO STRATEGIES				
<b>Mailing Address</b> 1362 TEWKESBURY PLACE NW	10	31	2023	\$ 30,946.95
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20012	<b>Description of Expenditure</b>	
DIGITAL AD & RADIO PLACEMENT				
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
POLARIS STRATEGY GP.				
<b>Mailing Address</b> 111 BETHEL ST.	10	31	2023	\$ 34,744.55
<b>City</b> COLUMBIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17512	<b>Description of Expenditure</b>	
DIRECT MAILING				
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SANTANDER				
<b>Mailing Address</b> PO BOX 841002	11	13	2023	\$ 27.00
<b>City</b> BOSTON	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02284	<b>Description of Expenditure</b>	
WIRE MONEY FEE				
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
TOBIAS FROGG				
<b>Mailing Address</b> 1766 COLUMBIA AVE	11	3	2023	\$ 300.00
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603	<b>Description of Expenditure</b>	
ELECTION NITE ROOM RENTAL				
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b>
				\$ 92,884.18

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  KAREN MAISANO FOR JUDGE	<b>Reporting Period</b>  From: <u>10/24/2023</u> To: <u>11/27/2023</u>
---	--

			DATE	Outstanding Balance of Debt		
Name of Creditor POLARIS STRATEGY GROUP			MO	DAY	YEAR	\$ 3,220.36
Mailing Address 111 BETHEL ST.						
City COLUMBIA	State PA	Zip Code (Plus 4) 17512	Description of Debt PHONE & SOCIAL MEDIA ADS.			
Name of Creditor KAREN MAISANO			MO	DAY	YEAR	\$ 10,000.00
Mailing Address 865 NORTH PIERS DR.			4	6	2023	
City LANCASTER	State PA	Zip Code (Plus 4) 17603	Description of Debt LOAN TO HER CAMPAIGN FOR JUDGE			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.						PAGE TOTAL \$ 13,220.36