

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20230007   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>Street Address:</b> 2940 WILLIAM PENN HIGHWAY  |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>City:</b> EASTON   |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 18045                               |  |                              |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                                      | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6. X   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
| JUDGE OF THE COURT OF COMMON PLEAS  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 3                            | CPJ   | DEM               | 48                 |
|   |                          |                          |                         |                                    | 11                      | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>   |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>                                      |                   |                    |
|   |                          | 10                       | 24                      | 2023                               |                         | 11   | 27   | 2023                         |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>   |                          |                          |                         |                                    | \$                      |  | 19,620.66  |                              |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                                   |                          |                          |                         |                                    | \$                      |  | 38,567.58  |                              |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>  |                          |                          |                         |                                    | \$                      |  | 58,188.24  |                              |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |                          |                         |                                    | \$                      |  | 45,512.58  |                              |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>   |                          |                          |                         |                                    | \$                      |  | 12,675.66  |                              |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                                    |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>   |                          |                          |                         |                                    | \$                      |  | 85,693.44  |                              |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                       |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 200.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 2,250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,450.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 5,000.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 31,117.58 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 36,117.58 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 38,567.58 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA  | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                   |                                   |           |  |  |
|--|--------------------|-----------------------------------|-----------------------------------|-----------|--|--|
| <b>Full Name of Contributing Committee</b><br>Easton Area Democratic Committee   | <b>MO</b>          | <b>DAY</b>                        | <b>YEAR</b>                       | \$ 200.00 |  |  |
| <b>Mailing Address</b> P.O. Box 1015   | 10                 | 26                                | 2023                              |           |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;"><b>City</b>    Easton</td> <td style="width: 20%;"><b>State</b><br/>PA</td> <td style="width: 50%;"><b>Zip Code (Plus 4)</b><br/>18044</td> </tr> </table> | <b>City</b> Easton | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>18044 |           |  |  |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18044 |                                   |           |  |  |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                                     |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|                                     |          |                         |  | DATE |     |      | AMOUNT    |
|-------------------------------------|----------|-------------------------|--|------|-----|------|-----------|
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 100.00 |
| Frank Nocito                        |          |                         |  |      |     |      |           |
| Mailing Address 460 McKinley Street |          |                         |  | 10   | 31  | 2023 |           |
| City Exeter                         | State PA | Zip Code (Plus 4) 18643 |  |      |     |      |           |
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 250.00 |
| Richard G Fine                      |          |                         |  |      |     |      |           |
| Mailing Address 108 Overlook Road   |          |                         |  | 10   | 31  | 2023 |           |
| City Clarks Summit                  | State PA | Zip Code (Plus 4) 18411 |  |      |     |      |           |
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 250.00 |
| Mary and Joseph Augello             |          |                         |  |      |     |      |           |
| Mailing Address 25 Johnson Street   |          |                         |  | 10   | 31  | 2023 |           |
| City Pittston                       | State PA | Zip Code (Plus 4) 18640 |  |      |     |      |           |
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 250.00 |
| Terrence and Lisa Nealon            |          |                         |  |      |     |      |           |
| Mailing Address 300 March Hill      |          |                         |  | 10   | 31  | 2023 |           |
| City Scranton                       | State PA | Zip Code (Plus 4) 18505 |  |      |     |      |           |
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 250.00 |
| William Joyce                       |          |                         |  |      |     |      |           |
| Mailing Address 9 N Main Street     |          |                         |  | 10   | 31  | 2023 |           |
| City Pittston                       | State PA | Zip Code (Plus 4) 18641 |  |      |     |      |           |
| Full Name of Contributor            |          |                         |  | MO   | DAY | YEAR | \$ 50.00  |
| Michael Sowinski II                 |          |                         |  |      |     |      |           |
| Mailing Address 518 Laurel Court    |          |                         |  | 10   | 31  | 2023 |           |
| City Exeter                         | State PA | Zip Code (Plus 4) 18643 |  |      |     |      |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>David J Sofanelli     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 259 S Keyser Avenue               |                    |                                   | 10        | 31         | 2023        |           |
| <b>City</b> Old Forge                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18518 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Kurt and Casie Lynott |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 108 Black Walnut Drive            |                    |                                   | 10        | 31         | 2023        |           |
| <b>City</b> Olyphant                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18447 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Myles and Louise Wren |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 20 Alpine Drive                   |                    |                                   | 10        | 31         | 2023        |           |
| <b>City</b> Moosic                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18507 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Thomas P. Comerford   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 538 Spruce St #430                |                    |                                   | 10        | 31         | 2023        |           |
| <b>City</b> Scranton                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18503 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Gerard Gaughan        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 410 Academy Street, Apt 4         |                    |                                   | 10        | 31         | 2023        |           |
| <b>City</b> Peckville                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18452 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 2,250.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                                     |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|                                     |              |  |       | DATE |    |                   | AMOUNT |    |          |
|-------------------------------------|--------------|--|-------|------|----|-------------------|--------|----|----------|
| Full Name of Contributing Committee |              |  |       |      | MO | DAY               | YEAR   | \$ | 5,000.00 |
| NORTHEAST LEADERSHIP FUND           |              |  |       |      |    |                   |        |    |          |
| Mailing Address                     |              |  |       |      | 10 | 31                | 2023   |    |          |
| 1140 ROUTE 315                      |              |  |       |      |    |                   |        |    |          |
| City                                | WILKES-BARRE |  | State | PA   |    | Zip Code (Plus 4) | 18711  |    |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 5,000.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                                     |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|  |         |                        |  | DATE               |     | AMOUNT            |            |
|--|---------|------------------------|--|--------------------|-----|-------------------|------------|
| Full Name of Contributor                             |         |                        |  | MO                 | DAY | YEAR              | \$2,815.56 |
| Brian Panella  |         |                        |  | 11                 | 10  | 2023              |            |
| Mailing Address905 Iron Lane                         |         |                        |  |                    |     |                   |            |
| CityEaston   | StatePA | Zip Code (Plus 4)18040 |  |                    |     |                   |            |
| Employer NameGoudsouzian & Associates                |         |                        |  | OccupationAttorney |     |                   |            |
| Employer Mailing Address/Principal Place of Business |         | City                   |  | State              |     | Zip Code (Plus 4) |            |
| 2940 William Penn Highway                            |         | Easton                 |  | PA                 |     | 18045             |            |
| Full Name of Contributor                             |         |                        |  | MO                 | DAY | YEAR              | \$1,029.00 |
| Brian Panella  |         |                        |  | 11                 | 9   | 2023              |            |
| Mailing Address905 Iron Lane                         |         |                        |  |                    |     |                   |            |
| CityEaston   | StatePA | Zip Code (Plus 4)18040 |  |                    |     |                   |            |
| Employer NameGoudsouzian & Associates                |         |                        |  | OccupationAttorney |     |                   |            |
| Employer Mailing Address/Principal Place of Business |         | City                   |  | State              |     | Zip Code (Plus 4) |            |
| 2940 William Penn Highway                            |         | Easton                 |  | PA                 |     | 18045             |            |
| Full Name of Contributor                             |         |                        |  | MO                 | DAY | YEAR              | \$1,750.00 |
| Brian Panella  |         |                        |  | 11                 | 9   | 2023              |            |
| Mailing Address905 Iron Lane                         |         |                        |  |                    |     |                   |            |
| CityEaston   | StatePA | Zip Code (Plus 4)18040 |  |                    |     |                   |            |
| Employer NameGoudsouzian & Associates                |         |                        |  | OccupationAttorney |     |                   |            |
| Employer Mailing Address/Principal Place of Business |         | City                   |  | State              |     | Zip Code (Plus 4) |            |
| 2940 William Penn Highway                            |         | Easton                 |  | PA                 |     | 18045             |            |
| Full Name of Contributor                             |         |                        |  | MO                 | DAY | YEAR              | \$2,905.97 |
| Brian Panella  |         |                        |  | 11                 | 9   | 2023              |            |
| Mailing Address905 Iron Lane                         |         |                        |  |                    |     |                   |            |
| CityEaston   | StatePA | Zip Code (Plus 4)18040 |  |                    |     |                   |            |
| Employer NameGoudsouzian & Associates                |         |                        |  | OccupationAttorney |     |                   |            |
| Employer Mailing Address/Principal Place of Business |         | City                   |  | State              |     | Zip Code (Plus 4) |            |
| 2940 William Penn Highway                            |         | Easton                 |  | PA                 |     | 18045             |            |

|  |                    |                                   |                       |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian Panella   |                    |                                   |                       | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 355.40                  |
| <b>Mailing Address</b> 905 Iron Lane   |                    |                                   |                       | 11                         | 8                  | 2023        |                                   |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18040 |                       |                            |                    |             |                                   |
| <b>Employer Name</b> Goudsouzian & Associates  |                    |                                   |                       | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2940 William Penn Highway |                    |                                   | <b>City</b><br>Easton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18045 |

  

|  |                    |                                   |                       |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian Panella   |                    |                                   |                       | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,105.39                |
| <b>Mailing Address</b> 905 Iron Lane   |                    |                                   |                       | 11                         | 8                  | 2023        |                                   |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18040 |                       |                            |                    |             |                                   |
| <b>Employer Name</b> Goudsouzian & Associates  |                    |                                   |                       | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2940 William Penn Highway |                    |                                   | <b>City</b><br>Easton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18045 |

  

|  |                    |                                   |                       |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian Panella   |                    |                                   |                       | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,499.00                |
| <b>Mailing Address</b> 905 Iron Lane   |                    |                                   |                       | 11                         | 9                  | 2023        |                                   |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18040 |                       |                            |                    |             |                                   |
| <b>Employer Name</b> Goudsouzian & Associates  |                    |                                   |                       | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2940 William Penn Highway |                    |                                   | <b>City</b><br>Easton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18045 |

  

|  |                    |                                   |                       |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian Panella   |                    |                                   |                       | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,392.00                |
| <b>Mailing Address</b> 905 Iron Lane   |                    |                                   |                       | 11                         | 10                 | 2023        |                                   |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18040 |                       |                            |                    |             |                                   |
| <b>Employer Name</b> Goudsouzian & Associates  |                    |                                   |                       | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2940 William Penn Highway |                    |                                   | <b>City</b><br>Easton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18045 |

  

|  |                    |                                   |                       |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian Panella   |                    |                                   |                       | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 15.26                   |
| <b>Mailing Address</b> 905 Iron Lane   |                    |                                   |                       | 11                         | 2                  | 2023        |                                   |
| <b>City</b> Easton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18040 |                       |                            |                    |             |                                   |
| <b>Employer Name</b> Goudsouzian & Associates  |                    |                                   |                       | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2940 William Penn Highway |                    |                                   | <b>City</b><br>Easton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18045 |

  

|   |                    |                                   |                             |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>James Haggerty   |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1835 Market Street, Suite 2700   |                    |                                   |                             | 11                         | 9                  | 2023        |                                   |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> HGSK Law Firm  |                    |                                   |                             | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1835 Market Street, Suite 2700 |                    |                                   | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |



|   |                    |                                   |                          |                       |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Thomas Williams  |                    |                                   |                          | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | \$ 10,000.00                      |
| <b>Mailing Address</b> 822 W Hamilton Street, Suite 301   |                    |                                   |                          | 11                    | 9                  | 2023        |                                   |
| <b>City</b> Allentown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18101 |                          |                       |                    |             |                                   |
| <b>Employer Name</b> Cityline Construction  |                    |                                   |                          | <b>Occupation</b> CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>822 W Hamilton Street, Suite 301 |                    |                                   | <b>City</b><br>Allentown |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18101 |

  

|   |                    |                                   |                          |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Eric Dowdle                                  |                    |                                   |                          | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> P.O. Box 245   |                    |                                   |                          | 11                         | 9                  | 2023        |                                   |
| <b>City</b> Coopersburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18036 |                          |                            |                    |             |                                   |
| <b>Employer Name</b> Eric K Dowdle, Attorney At Law                             |                    |                                   |                          | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>333 Union Street |                    |                                   | <b>City</b><br>Allentown |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18102 |

  

|   |                    |                                   |                             |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>William Anzalone                                     |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 98 South Franklin Street   |                    |                                   |                             | 10                         | 31                 | 2023        |                                   |
| <b>City</b> Wilkes Barre  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18701 |                             |                            |                    |             |                                   |
| <b>Employer Name</b> Anzalone Law Offices, LLC  |                    |                                   |                             | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>98 South Franklin Street |                    |                                   | <b>City</b><br>Wilkes Barre |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18701 |

  

|   |                    |                                   |                        |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Brian J. Cali                                    |                    |                                   |                        | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 103 E. Drinker Street  |                    |                                   |                        | 10                         | 31                 | 2023        |                                   |
| <b>City</b> Dunmore   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18512 |                        |                            |                    |             |                                   |
| <b>Employer Name</b> Brian J. Cali Attorney at Law                                  |                    |                                   |                        | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>103 E Drinker Street |                    |                                   | <b>City</b><br>Dunmore |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18512 |

  

|  |                    |                                   |                         |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Vincent Cimini  |                    |                                   |                         | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 538 Biden Street, Suite 800   |                    |                                   |                         | 10                         | 31                 | 2023        |                                   |
| <b>City</b> Scranton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18503 |                         |                            |                    |             |                                   |
| <b>Employer Name</b> Cognetti & Cimini   |                    |                                   |                         | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>538 Biden Street, Suite 800 |                    |                                   | <b>City</b><br>Scranton |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18503 |

  

|   |                    |                                   |                         |                            |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Neil T. O'Donnell                              |                    |                                   |                         | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 112 Wakefield Road   |                    |                                   |                         | 10                         | 31                 | 2023        |                                   |
| <b>City</b> Shavertown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18708 |                         |                            |                    |             |                                   |
| <b>Employer Name</b> O'Donnell Law Offices  |                    |                                   |                         | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>267 Wyoming Avenue |                    |                                   | <b>City</b><br>Kingston |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18704 |

|   |                    |                                   |                          |                            |                                   |                     |                     |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>John and Mary Elliot                                     |                    |                                   |                          | <b>MO</b><br>10            | <b>DAY</b><br>31                  | <b>YEAR</b><br>2023 | <b>\$</b><br>750.00 |
| <b>Mailing Address</b> 1055 Oak Ridge Drive   |                    |                                   |                          |                            |                                   |                     |                     |
| <b>City</b> Blue Bell   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                          |                            |                                   |                     |                     |
| <b>Employer Name</b> Elliot Greenleaf, P.C.   |                    |                                   |                          | <b>Occupation</b> Attorney |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>925 Harvest Drive, Suite 300 |                    |                                   | <b>City</b><br>Blue Bell | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19422 |                     |                     |

|   |                    |                                   |                         |                            |                                   |                     |                     |
|---|--------------------|-----------------------------------|-------------------------|----------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>Vincent Cappellini                         |                    |                                   |                         | <b>MO</b><br>10            | <b>DAY</b><br>31                  | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 400 3rd Avenue   |                    |                                   |                         |                            |                                   |                     |                     |
| <b>City</b> Kingston  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18704 |                         |                            |                                   |                     |                     |
| <b>Employer Name</b> Cappellini Law Offices                                   |                    |                                   |                         | <b>Occupation</b> Attorney |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 3rd Avenue |                    |                                   | <b>City</b><br>Kingston | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>18704 |                     |                     |

|  |                    |                                   |                         |                            |                                   |                     |                     |
|--|--------------------|-----------------------------------|-------------------------|----------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>Gregory Fellerman                                       |                    |                                   |                         | <b>MO</b><br>10            | <b>DAY</b><br>31                  | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 409 Lakeside Drive  |                    |                                   |                         |                            |                                   |                     |                     |
| <b>City</b> Harveys Lake   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18618 |                         |                            |                                   |                     |                     |
| <b>Employer Name</b> Fellerman and Ciarimboli Law, P.C.                                    |                    |                                   |                         | <b>Occupation</b> Attorney |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>436 Biden Street, Suite 100 |                    |                                   | <b>City</b><br>Scranton | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>18503 |                     |                     |

|   |                    |                                   |                          |                            |                                   |                     |                     |
|---|--------------------|-----------------------------------|--------------------------|----------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>Frederick Santarelli                                     |                    |                                   |                          | <b>MO</b><br>10            | <b>DAY</b><br>31                  | <b>YEAR</b><br>2023 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 2933 So. Broad Street  |                    |                                   |                          |                            |                                   |                     |                     |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19148 |                          |                            |                                   |                     |                     |
| <b>Employer Name</b> Law Offices of Frederick Santarelli                                    |                    |                                   |                          | <b>Occupation</b> Attorney |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>925 Harvest Drive, Suite 300 |                    |                                   | <b>City</b><br>Blue Bell | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19422 |                     |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 31,117.58

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA  |  | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                   | DATE |     |      | AMOUNT                       |  |
|---|-------|-------------------|------|-----|------|------------------------------|--|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                      |  |
| Mailing Address   |       |                   |      |     |      |                              |  |
| City  | State | Zip Code (Plus 4) |      |     |      |                              |  |
| Description of Contribution:  |       |                   |      |     |      |                              |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br>\$ 0.00 |  |



# SCHEDULE III STATEMENT OF EXPENDITURES

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                      |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

| DATE  |                 |                                |  | AMOUNT       |
|---|-----------------|--------------------------------|--|--------------|
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| LV Print Center                                   |                 |                                |  |              |
| <b>Mailing Address</b> 1701 Union Blvd, Suite 114 | 10              | 27                             | 2023   | \$ 13,000.00 |
| <b>City</b> Allentown                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18109 | <b>Description of Expenditure</b> print services               |              |
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| Frank Pintabone Management                        |                 |                                |  |              |
| <b>Mailing Address</b> 1107 W. Berwick Street     | 11              | 2                              | 2023   | \$ 1,000.00  |
| <b>City</b> Easton                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18042 | <b>Description of Expenditure</b> managerial services rendered |              |
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| Frank Pintabone Management                        |                 |                                |  |              |
| <b>Mailing Address</b> 1107 W. Berwick Street     | 11              | 6                              | 2023   | \$ 600.00    |
| <b>City</b> Easton                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18042 | <b>Description of Expenditure</b> managerial services rendered |              |
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| Deidre Vanderburg                                 |                 |                                |  |              |
| <b>Mailing Address</b> 6 Starlight Drive          | 11              | 7                              | 2023   | \$ 645.00    |
| <b>City</b> Palmer                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18045 | <b>Description of Expenditure</b> campaign materials           |              |
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| Frank Pintabone Management                        |                 |                                |  |              |
| <b>Mailing Address</b> 1107 W. Berwick Street     | 11              | 7                              | 2023   | \$ 600.00    |
| <b>City</b> Easton                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18042 | <b>Description of Expenditure</b> managerial services rendered |              |
| To Whom Paid                                      | MO              | DAY                            | YEAR   |              |
| Frank Pintabone Management                        |                 |                                |  |              |
| <b>Mailing Address</b> 1107 W. Berwick Street     | 11              | 7                              | 2023   | \$ 500.00    |
| <b>City</b> Easton                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18042 | <b>Description of Expenditure</b> 500.00                       |              |

|  |          |                         |  |     |      |             |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 6,800.00 |
| WFMZ TV                                  |          |                         |  |     |      |             |
| Mailing Address 300 East Rock Road       |          |                         | 11   | 15  | 2023 |             |
| City Allentown                           | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure Commercial fee          |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 5,500.00 |
| Navigate Campaigns                       |          |                         |  |     |      |             |
| Mailing Address n/a                      |          |                         | 11   | 15  | 2023 |             |
| City n/a                                 | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure online media services   |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 3,000.00 |
| Lehigh Valley with Love                  |          |                         |  |     |      |             |
| Mailing Address 530 E 3rd Street         |          |                         | 11   | 22  | 2023 |             |
| City Bethlehem                           | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure media services rendered |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 2,905.97 |
| Scale to Win                             |          |                         |  |     |      |             |
| Mailing Address 13742 Harper Street      |          |                         | 11   | 9   | 2023 |             |
| City Santa Ana                           | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure political phone calls   |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 1,750.00 |
| WODE-FM                                  |          |                         |  |     |      |             |
| Mailing Address 3630 Momentum Place      |          |                         | 11   | 9   | 2023 |             |
| City Chicago                             | State IL | Zip Code (Plus 4) 60689 | Description of Expenditure radio airtime           |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 1,029.00 |
| WLEV-FM                                  |          |                         |  |     |      |             |
| Mailing Address 2158 Avenue C, Suite 100 |          |                         | 11   | 9   | 2023 |             |
| City Bethlehem                           | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure radio airtime           |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 355.40   |
| Scale to Win                             |          |                         |  |     |      |             |
| Mailing Address 13742 Harper Street      |          |                         | 11   | 8   | 2023 |             |
| City Santa Ana                           | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure services rendered       |     |      |             |
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 1,105.39 |
| Scale to Win                             |          |                         |  |     |      |             |
| Mailing Address 13742 Harper Street      |          |                         | 11   | 8   | 2023 |             |
| City Santa Ana                           | State CA | Zip Code (Plus 4) 92703 | Description of Expenditure political phone calls   |     |      |             |



|   |                    |                                   |  |            |             |             |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Morning Call     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,815.56 |
| <b>Mailing Address</b> 101 N 6th Street |                    |                                   | 11   | 10         | 2023        |             |
| <b>City</b> Allentown                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18101 | <b>Description of Expenditure</b><br>services rendered |            |             |             |

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>WLEV-FM             |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,499.00 |
| <b>Mailing Address</b> 3630 Momentum Place |                    |                                   | 11   | 9          | 2023        |             |
| <b>City</b> Chicago                        | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>60689 | <b>Description of Expenditure</b><br>services rendered |            |             |             |

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>WODE-FM             |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,392.00 |
| <b>Mailing Address</b> 3630 Momentum Place |                    |                                   | 11   | 10         | 2023        |             |
| <b>City</b> Chicago                        | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>60689 | <b>Description of Expenditure</b><br>services rendered |            |             |             |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Google, LLC            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 15.26 |
| <b>Mailing Address</b> 1600 Amphitheatre Pkwy |                    |                                   | 11  | 2          | 2023        |          |
| <b>City</b> Mountain View                     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94043 | <b>Description of Expenditure</b><br>Google workspace |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 45,512.58      |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                                     |
| THE BIPARTISAN COMMITTEE TO ELECT BRIAN PANELLA | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

|                                   |  |             |                            | DATE  |     | Outstanding<br>Balance of Debt |             |
|-----------------------------------|--|-------------|----------------------------|---|-----|--------------------------------|-------------|
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 1,029.00 |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 9   | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to campaign for payment of WLEV-FM        |     |                                |             |
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 1,750.00 |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 9   | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to Campaign for payment to WODE-FM        |     |                                |             |
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 1,105.39 |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 8   | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to Campaign for payment to Scale to Win   |     |                                |             |
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 355.40   |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 8   | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to Campaign for payment to Scale to Print |     |                                |             |
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 2,815.56 |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 10  | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to Campaign for payment to Morning Call   |     |                                |             |
| Name of Creditor<br>Brian Panella |  |             |                            | MO  | DAY | YEAR                           | \$ 1,499.00 |
| Mailing Address 905 Iron Lane     |  |             |                            | 11  | 9   | 2023                           |             |
| City Easton                       |  | State<br>PA | Zip Code (Plus 4)<br>18040 | Description of Debt<br>loan to Campaign for payment to WLEV-FM        |     |                                |             |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| Name of Creditor<br>Brian Panella |          |                         | MO  | DAY | YEAR | \$ 2,905.97 |
| Mailing Address 905 Iron Lane     |          |                         | 11  | 10  | 2023 |             |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>loan to Campaign for payment to Scale to Win |     |      |             |

|                                   |          |                         |  |     |      |             |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| Name of Creditor<br>Brian Panella |          |                         | MO   | DAY | YEAR | \$ 2,392.00 |
| Mailing Address 905 Iron Lane     |          |                         | 11   | 10  | 2023 |             |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>loan to Campaign for payment to WODE-FM |     |      |             |

|                                   |          |                         |  |     |      |          |
|-----------------------------------|----------|-------------------------|--|-----|------|----------|
| Name of Creditor<br>Brian Panella |          |                         | MO   | DAY | YEAR | \$ 15.26 |
| Mailing Address 905 Iron Lane     |          |                         | 11   | 2   | 2023 |          |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>loan to Campaign for payment to Google, LLC |     |      |          |

|                                   |          |                         |  |     |      |              |
|-----------------------------------|----------|-------------------------|--|-----|------|--------------|
| Name of Creditor<br>Brian Panella |          |                         | MO   | DAY | YEAR | \$ 21,284.00 |
| Mailing Address 905 Iron Lane     |          |                         | 10   | 11  | 2023 |              |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>WFMZ - TV commercial services |     |      |              |

|                                   |          |                         |                                      |     |      |             |
|-----------------------------------|----------|-------------------------|--------------------------------------|-----|------|-------------|
| Name of Creditor<br>Brian Panella |          |                         | MO                                   | DAY | YEAR | \$ 6,670.00 |
| Mailing Address 905 Iron Lane     |          |                         | 10                                   | 20  | 2023 |             |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>Cumulus Media |     |      |             |

|                                   |          |                         |   |     |      |             |
|-----------------------------------|----------|-------------------------|---|-----|------|-------------|
| Name of Creditor<br>Brian Panella |          |                         | MO  | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 905 Iron Lane     |          |                         | 10  | 23  | 2023 |             |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>Payment to Steven Barron for services rendered |     |      |             |

|                                   |          |                         |   |     |      |              |
|-----------------------------------|----------|-------------------------|---|-----|------|--------------|
| Name of Creditor<br>Brian Panella |          |                         | MO                                      | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 905 Iron Lane     |          |                         | 3                                       | 28  | 2023 |              |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>loan to campaign |     |      |              |

|                                   |          |                         |   |     |      |              |
|-----------------------------------|----------|-------------------------|---|-----|------|--------------|
| Name of Creditor<br>Brian Panella |          |                         | MO                                      | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 905 Iron Lane     |          |                         | 4                                       | 11  | 2023 |              |
| City Easton                       | State PA | Zip Code (Plus 4) 18040 | Description of Debt<br>loan to campaign |     |      |              |

|   |          |                         |  |     |      |              |
|---|----------|-------------------------|--|-----|------|--------------|
| Name of Creditor  |          |                         | MO   | DAY | YEAR |              |
| Brian Panella   |          |                         |  |     |      |              |
| Mailing Address 905 Iron Lane   |          |                         | 3  | 28  | 2023 | \$ 1,696.00  |
| City Easton   | State PA | Zip Code (Plus 4) 18040 | Description of Debt                            |     |      |              |
|   |          |                         | loan to Campaign for payment to LV Print       |     |      |              |
| Name of Creditor  |          |                         | MO   | DAY | YEAR |              |
| Brian Panella   |          |                         |  |     |      |              |
| Mailing Address 905 Iron Lane   |          |                         | 3  | 28  | 2023 | \$ 1,624.98  |
| City Easton   | State PA | Zip Code (Plus 4) 18040 | Description of Debt                            |     |      |              |
|   |          |                         | Loan to campaign for payment of Media Contract |     |      |              |
| Name of Creditor  |          |                         | MO   | DAY | YEAR |              |
| Brian Panella   |          |                         |  |     |      |              |
| Mailing Address 905 Iron Lane   |          |                         | 3  | 28  | 2023 | \$ 50.88     |
| City Easton   | State PA | Zip Code (Plus 4) 18040 | Description of Debt                            |     |      |              |
|   |          |                         | loan to Campaign for payment to LV Print       |     |      |              |
| Name of Creditor  |          |                         | MO   | DAY | YEAR |              |
| Brian Panella   |          |                         |  |     |      |              |
| Mailing Address 905 Iron Lane   |          |                         | 5  | 9   | 2023 | \$ 6,500.00  |
| City Easton   | State PA | Zip Code (Plus 4) 18040 | Description of Debt                            |     |      |              |
|   |          |                         | loan to campaign                               |     |      |              |
| Name of Creditor  |          |                         | MO   | DAY | YEAR |              |
| Brian Panella   |          |                         |  |     |      |              |
| Mailing Address 905 Iron Lane   |          |                         | 7  | 25  | 2023 | \$ 2,500.00  |
| City Easton   | State PA | Zip Code (Plus 4) 18040 | Description of Debt                            |     |      |              |
|   |          |                         | loan to campaign                               |     |      |              |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |  |     |      | PAGE TOTAL   |
|   |          |                         |  |     |      | \$ 85,693.44 |