LOBBYIST

COMMITTEE 🗸

#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Report

CANDIDATE

| Filer Identificati<br>Number :          | on 8100                                      | 155       |                       |         | Repoi<br>Filed |        | C            | ANDI  | DATE  |             | COM       | MITTEE                 | <b>✓</b>        | LOB      | BYIST    |                |        |
|---|--|-----------|-----------------------|---------|----------------|--------|--------------|-------|-------|-------------|-----------|------------------------|-----------------|----------|----------|----------------|--------|
| Name of Filing C                        | ommittee, Candida                            | ate or Lo | obbyist:              | C       | DIST C         | COUN   | CIL 4        | 7 PA  | 2     |             |           |                        | ·               |          |          |                |        |
| Street Address:                         | 1616 WALNUT                                  | ST        |                       |         |                |        |              |       |       |             |           |                        |                 |          |          |                |        |
| City:                                   | PHILADELPHI <i>i</i>                         | 4         |                       |         |                |        | Sta          | ite:  | PA    |             |           | Zip Co                 | <b>ie:</b> 19   | 103-5    | 5482     |                |        |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY                   | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-  | 2.             |        | DAY<br>MARY  | F     | POST- | 3.          |           | AMENDMENT<br>REPORT?   |                 | Yes      | No       | ~              |        |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION                  | 4.        | 2ND FRIDA<br>ELECTION | Y PRE-  | - 5.           | 30 ELE | DAY<br>CTION |       | POST- | 6. <b>X</b> |           | TERMINATION<br>REPORT? |                 | Yes      | No       | ~              |        |
| report type)                            | ANNUAL REPORT                                | 7.        | <b>Year</b> 2023      |         |                |        |              | METHO |       |             |           | PAPER                  |                 | <b>\</b> | DISKE    | TTE            |        |
| Name of Office S                        | ought by Candidat                            | te:       |                       |         | -              |        | DA           | TE O  | F ELE | СТІС        | N         | District<br>Number     | Office<br>Code  | Pa       | rty Code | County<br>Code |        |
|   |  |           |                       |         |                |        | МС           | )     | DAY   | YI          | AR        |                        |                 |          |          |                |        |
|   |  |           |                       | _       |                |        |              | 11    | ,     | 7           | 2023      |                        | (SEE INS        | TRUCTI   | ONS FOR  | CODES)         |        |
| •                                       | Receipts and                                 | МО        | DAY                   | YEAR    |                |        | МС           | )     | DAY   | ΥI          | EAR       | FC                     | R OFFIC         | E USE    | ONLY     |                |        |
| Expenditures                            | irom:  | 1         | 10 24                 | 20      | 23             | ГО     |              | 11    | :     | 27          | 2023      |                        |                 |          |          |                |        |
| A. Amount Bro                           | ught Forward Fron                            | 1 Last R  | eport                 |         |                |        | \$           |       |       | 3,9         | 996.46    |                        |                 |          |          |                |        |
| B. Total Moneta                         | ary Contributions <i>I</i>                   | And Rec   | eipts (Fron           | n Sched | lule I)        |        | \$           |       |       |             | 0.00      |                        |                 |          |          |                |        |
| C. Total Funds                          | Available (Sum Of                            | Lines A   | and B)                |         |                |        | \$           |       |       | 3,9         | 996.46    |                        |                 |          |          |                |        |
| D. Total Expend                         | ditures (From Sche                           | edule II  | I)                    |         |                |        | \$           |       |       |             | 0.00      |                        |                 |          |          |                |        |
| E. Ending Cash                          | Balance (Subtract                            | Line D    | From Line             | C)      |                |        | \$           |       |       | 3,9         | 96.46     |                        |                 |          |          |                |        |
| F. Value Of In-                         | Kind Contributions                           | Receive   | ed (From S            | chedule | e II)          |        | \$           |       |       |             | 0.00      | -                      |                 |          |          |                |        |
| G. Unpaid Debt                          | s And Obligations                            | (From S   | Schedule I\           | /)      |                |        | \$           |       |       |             | 0.00      |                        | ,               |          |          |                | _      |
|   |  |           |                       | AFFI    | [DAV           | IT S   | ECT          | ION   |       |             |           |                        |                 |          |          |                | 4      |
| I swear (or affirm)                     | s a Committee repo<br>that this report, incl | -         | _                     |         |                |        |              |       |       |             | _         |                        | f my knov       | vledge   | and beli | ef , true      |        |
| Sworn to and subs                       | ete.<br>cribed before me this                |           |                       |         |                |        |              |       |       |             |           |                        | <u> </u>        |          |          |                |        |
|   | day of                                       |           | 20                    |         |                | _      |              |       |       |             | oignature | of Perso               | n Submitt       | ing Ke   | port     |                |        |
|   | Signatu                                      | re        |                       |         |                | _      |              |       |       |             |           | Prin                   | ted Name        |          |          |                |        |
| My Commission Ex                        | (pires<br>MO                                 | D/        | AY                    | YR      |                | _      |              |       | Are   | ea Cod      | le        | Ema                    | il<br>ne Teleph | one Nu   | ımber    |                |        |
| Part II- If this is                     | a report of a cand                           |           |                       |         | ittee,         | Candi  | idate        | shall |       |             |           | 2,                     |                 |          |          |                | ן<br>ן |
| I swear (or affirm)                     | that to the best of m                        |           |                       |         | •              |        |              |       | _     |             | y provis  | ions of th             | e act of Ju     | ıne 3,1  | 937 (P.L | . 1333,        | 1      |
| No 320) as amende<br>Sworn to and subsc | ed.<br>ribed before me this                  |           |                       |         |                |        |              |       |       |             |           |                        | 4               |          |          |                | ١      |
|   | day of                                       |           | 20                    |         |                |        |              |       |       |             | s         | ignature (             | of Candida      | ite      |          |                | ı      |
|   |  |           |                       |         |                |        |              |       |       |             |           | Printe                 | d Name          |          |          |                |        |
| My Commission Exp                       | Signature<br>ires                            |           |                       |         |                |        |              |       |       |             |           | Ema                    | il              |          |          |                |        |
|   | МО   | D/        | AY                    | YR      |                | _      |              |       | Area  | Code        |           | D                      | aytime Te       | elepho   | ne Numb  | er             |        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |              |            |
|--|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |
| DIST COUNCIL 47 PAC  | From:     | 10/24/202 | <u>3</u> To: | 11/27/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |
| TOTAL for the Reporting  | g Period  | (1)       | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |
| Contributions Received From Political Committees (Part A)  |           |           | \$           | 0.00       |
| All Other Contributions (Part B)   |           |           | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)       | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 0.00       |
| All Other Contributions (Part D)   |           |           | \$           | 0.00       |
| TOTAL for the Reporting  | J Period  | (3)       | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |
| TOTAL for the Reporting  | g Period  | (4)       | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 0.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize onl<br>with an aggregate val |                |    |     |      |      |               |            |
|-------------------------|---|----------------|----|-----|------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                               |                | Re |     |      |      |               |            |
|                         |   |                | Fr | om: |      | То   | :             |            |
|                         |   | •              |    |     | DATE |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                     |                |    | МО  | DAY  | YEAR |               |            |
| Mailing Address         |   |                |    |     |      |      | \$            | 0.00       |
| City                    | State   | Zip Code (Plus | 4) |     |      |      |               |            |
|                         | •   | •              |    | •   | •    | •    | $\overline{}$ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$<br>0.00 |

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of Candidate |       |                   |   |    | Reporting Period From: To: |      |    |        |  |
|---------------------------------------|-------|-------------------|---|----|----------------------------|------|----|--------|--|
|                                       |       |                   |   |    | DATE                       |      |    | AMOUNT |  |
| Full Name of Contributor              |       |                   |   | МО | DAY                        | YEAR |    |        |  |
| Mailing Address                       |       |                   |   |    |                            |      | \$ | 0.00   |  |
| City                                  | State | Zip Code (Plus 4) | 1 |    |                            |      |    |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | me of Filing Committee or Candidate |               |             | Reporting Period |     |      |    |            |  |  |
|-----------------------------------|-------------------------------------|---------------|-------------|------------------|-----|------|----|------------|--|--|
|                                   |                                     |               | From:       |                  |     | То:  |    |            |  |  |
|                                   |                                     |               |             | DA               | TE  |      | Α  | MOUNT      |  |  |
| Full Name of Contributing Commit  | tee                                 |               |             | мо               | DAY | YEAR |    |            |  |  |
| Mailing Address                   |                                     |               |             |                  |     |      | \$ | 0.00       |  |  |
| City                              | State                               | Zip Cod       | e (Plus 4)  |                  |     |      |    |            |  |  |
|                                   |                                     |               |             |                  |     |      |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part C on S  | Schedule I, Detail                  | ed Summary Pa | age, Sectio | n 3.             |     |      | \$ | 0.00       |  |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               | ame of Filing Committee or Candidate |               |           |           | Reporting Period |      |         |                    |  |  |
|---|--------------------------------------|---------------|-----------|-----------|------------------|------|---------|--------------------|--|--|
|   |                                      |               | Fror      | From: To: |                  |      |         |                    |  |  |
|   |                                      |               |           | D         | ATE              |      | А       | MOUNT              |  |  |
| Full Name of Contributor                            |                                      |               |           | мо        | DAY              | YEAR |         |                    |  |  |
| Mailing<br>Address                                  |                                      |               |           |           |                  |      | \$      | 0.00               |  |  |
| City  | State                                | Zip Code (Plu | s 4)      |           |                  |      |         |                    |  |  |
| Employer Name                                       |                                      | •             |           | Occupa    | tion             |      | •       |                    |  |  |
| Employer Mailing Address/Principal Plac<br>Business | e of                                 | City          |           |           | State            |      | Zip Coo | de (Plus 4)        |  |  |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S                   | ummary Page   | Section . | on 3.     |                  |      | \$      | PAGE TOTAL<br>0.00 |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or C | Candidate               |   | Report  | ting Perio | od  |      |           |      |
|-------------------------------|-------------------------|---|---------|------------|-----|------|-----------|------|
|                               |                         |   | From:   |            |     | To:  |           |      |
|                               |                         |   |         | D          | ATE |      | AMOUNT    |      |
| Full Name                     |                         |   |         | мо         | DAY | YEAR |           |      |
| Mailing Address               |                         |   |         |            |     |      | \$        | 0.00 |
| City                          | State                   | Zip Code (                              | Plus 4) |            |     |      |           |      |
| Receipt Description           |                         |   |         |            |     |      |           |      |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page.                         | Section | 4.         |     |      | PAGE TOTA | ıL   |
|                               |                         | · • • • • • • • • • • • • • • • • • • • |         |            |     |      | \$<br>C   | 0.00 |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Peri | od                           |            |
|--|----------------|------------------------------|------------|
| DIST COUNCIL 47 PAC  | From:          | <u>10/24/2023</u> <b>To:</b> | 11/27/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO  | ₹                            |            |
| TOTAL for the Reporting Pe   | eriod (1)      | \$                           | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)           |                              |            |
| TOTAL for the Reporting Pe   | eriod (2)      | \$                           | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                |                              |            |
| TOTAL for the Reporting Pe   | eriod (3)      | \$                           | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                | \$                           | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |  |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
|                                      |                    |                       | From:       |             |       | То:       |            |  |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |  |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |  |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |  |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |  |
| Description of Contribution:         |                    |                       |             |             |       |           |            |  |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |  |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |  |
|                                      |                    |                       |             |             |       | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          | lame of Filing Committee or Candidate |         |            |         |        | porting l | Period    |       |        |                        |  |
|--|---------------------------------------|---------|------------|---------|--------|-----------|-----------|-------|--------|------------------------|--|
|  |                                       |         |            |         | From:  |           |           | To:   | То:    |                        |  |
|  |                                       |         |            |         | •      |           | DATE      |       |        | AMOUNT                 |  |
| Full Name of Contributor                                       |                                       |         |            |         |        | МО        | DAY       | YEAR  |        |                        |  |
| Mailing Address  |                                       |         |            |         |        |           |           |       | \$     | 0.00                   |  |
| City   | State                                 |         | Zip Code(I | Plus 4) |        |           |           |       |        |                        |  |
| Employer of Contributor  |                                       |         |            |         |        | Occupa    | ition     |       | •      |                        |  |
| Employer Mailing Address/Principal Plac<br>Business            | ce of                                 | City    |            | State   |        | Zip<br>4) | Code(Plus | Descr | iption | of Contribution        |  |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, I                           | in-Kind | Contributi | ons De  | etaile | ed        |           |       |        | <b>PAGE TOTAL</b> 0.00 |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (  | lame of Filing Committee or Candidate |                         |        |             |           | Reporting Period |            |  |  |  |  |
|--|---------------------------------------|-------------------------|--------|-------------|-----------|------------------|------------|--|--|--|--|
|  | From                                  |                         |        | То:         |           |                  |            |  |  |  |  |
|  |                                       |                         |        | DATE        |           |                  | AMOUNT     |  |  |  |  |
| To Whom Paid   |                                       |                         |        | DAY         | YEAR      |                  |            |  |  |  |  |
| Mailing Address  |                                       |                         |        |             |           | \$               | 0.00       |  |  |  |  |
| City   | State                                 | Zip Code (Plus 4)       | Descri | ption of Ex | penditure |                  |            |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item |                                       |                         |        |             |           |                  | PAGE TOTAL |  |  |  |  |
| Enter Grand Total of Expen   | laitures on Page 1, Re                | port Cover Page, Item D | ).     |             |           | \$               | 0.00       |  |  |  |  |