

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20210040                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PATRICK SWEENEY FOR JUDGE |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>Street Address:</b> 1205 FILSON STREET   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>City:</b> PITTSBURGH   |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 15212                               |  |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6. X   | TERMINATION REPORT?                              | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
| JUDGE OF THE COURT OF COMMON PLEAS - ALLEGHENY                                    |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 5                            | CPJA                                   | DEM               | 02                 |
|   |                          |                          |                         |                                    | 11                      | 7  | 2023   | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>             |                   |                    |
|   |                          | 10                       | 24                      | 2023                               |                         | 11   | 27   | 2023                         |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         |                                    | \$                      |  | 7,057.90   |                              |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         |                                    | \$                      |  | 2,825.00   |                              |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         |                                    | \$                      |  | 9,882.90   |                              |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         |                                    | \$                      |  | 6,749.06   |                              |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         |                                    | \$                      |  | 3,133.84   |                              |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         |                                    | \$                      |  | 2,000.00   |                              |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         |                                    | \$                      |  | 34,500.00  |                              |  |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| PATRICK SWEENEY FOR JUDGE                    | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 75.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 250.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 2,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 2,825.00 |
|---|-------------|

| <b>PART A</b><br><b>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</b><br><b>\$50.01 TO \$250.00</b><br><b>Use this Part to itemize only contributions received from political committees</b><br><b>with an aggregate value from \$50.01 to \$250.00 in the reporting period.</b> |       |                   |  |                  |        |      |         |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |         |
|   |       |                   |  | From:            |        | To:  |         |
|   |       |                   |  | DATE             | AMOUNT |      |         |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | \$ 0.00 |
| Mailing Address   |       |                   |  |                  |        |      |         |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| PATRICK SWEENEY FOR JUDGE                    | <b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |

| DATE  |              |                          |             | AMOUNT    |
|---|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>                                   | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| John McGinley   |              |                          |             |           |
| <b>Mailing Address</b> U.S. Steel Tower 44th Floor. 600 Grant St. |              |                          |             | \$ 250.00 |
| <b>City</b> Pittsburgh  | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|   | PA           | 15219                    | 11 1 2023   |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK SWEENEY FOR JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |
|---|--|

|                                     |  |                 |       | DATE |                   |      | AMOUNT     |          |
|-------------------------------------|--|-----------------|-------|------|-------------------|------|------------|----------|
| Full Name of Contributing Committee |  |                 |       | MO   | DAY               | YEAR | \$         | 500.00   |
| SALVO PAC                           |  |                 |       | 10   | 25                | 2023 |            |          |
| Mailing Address                     |  | P.O. BOX 22215  |       |      |                   |      |            |          |
| City                                |  | PITTSBURGH      | State | PA   | Zip Code (Plus 4) |      | 15222-0215 |          |
| Full Name of Contributing Committee |  |                 |       | MO   | DAY               | YEAR | \$         | 1,500.00 |
| Jay Costa for State Senate          |  |                 |       | 10   | 26                | 2023 |            |          |
| Mailing Address                     |  | 314 Newport Rd. |       |      |                   |      |            |          |
| City                                |  | Pittsburgh      | State | PA   | Zip Code (Plus 4) |      | 15221      |          |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,000.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK SWEENEY FOR JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <u>10/24/2023</u> <b>To:</b> <u>11/27/2023</u> |
|---|--|

|  |                            |                                |                    | DATE                              | AMOUNT |                       |
|--|----------------------------|--------------------------------|--------------------|-----------------------------------|--------|-----------------------|
| Full Name of Contributor   | MO                         | DAY                            | YEAR               |                                   |        |                       |
| Lee Perla  |                            |                                |                    | \$ 500.00                         |        |                       |
| <b>Mailing Address</b> PO Box 2778   | 11                         | 1                              | 2023               |                                   |        |                       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; padding: 2px;"><b>City</b> Arlington</td> <td style="width: 20%; padding: 2px;"><b>State</b> VA</td> <td style="width: 50%; padding: 2px;"><b>Zip Code (Plus 4)</b> 22202</td> </tr> </table> |                            |                                |                    |                                   |        | <b>City</b> Arlington |
| <b>City</b> Arlington  | <b>State</b> VA            | <b>Zip Code (Plus 4)</b> 22202 |                    |                                   |        |                       |
| <b>Employer Name</b> US Dept Treasury  | <b>Occupation</b> Attorney |                                |                    |                                   |        |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>400 7th Street, SW  | <b>City</b><br>Washington  |                                | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20219 |        |                       |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |          |
| PATRICK SWEENEY FOR JUDGE  |  | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period (3)   |  | \$  | 2,000.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 2,000.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| PATRICK SWEENEY FOR JUDGE                    | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|   |          |  |                        |             | DATE                      | AMOUNT  |                        |
|---|----------|--|------------------------|-------------|---------------------------|---|------------------------|
| Full Name of Contributor<br>Frankie Montenegro  |          |  |                        | MO          | DAY                       | YEAR  | \$ 2,000.00            |
| Mailing Address 919 James Street  |          |  |                        | 11          | 7                         | 2023  |                        |
| City Pittsburgh   | State PA |  | Zip Code(Plus 4) 15212 |             |                           |   |                        |
| Employer of Contributor Monterey Pub  |          |  |                        | Occupation  |                           | Co-Owner  |                        |
| Employer Mailing Address/Principal Place of Business<br>1227 Monterey St.                           |          |  | City<br>Pittsburgh     | State<br>PA | Zip Code(Plus 4)<br>15212 | Description of Contribution<br>Free room and food for victory night party |                        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |  |                        |             |                           |   | PAGE TOTAL<br>2,000.00 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| PATRICK SWEENEY FOR JUDGE                    | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

|                                    |  |          |                         | DATE   |     | AMOUNT |             |
|------------------------------------|--|----------|-------------------------|--|-----|--------|-------------|
| To Whom Paid<br>Kirk Rice          |  |          |                         | MO   | DAY | YEAR   | \$ 150.00   |
| Mailing Address 1321 Freeport Rd   |  |          |                         | 10   | 24  | 2023   |             |
| City Cheswick                      |  | State PA | Zip Code (Plus 4) 15024 | Description of Expenditure<br>Yard Sign Placement              |     |        |             |
| To Whom Paid<br>Alex Rose          |  |          |                         | MO   | DAY | YEAR   | \$ 144.12   |
| Mailing Address 2320 Patterson St. |  |          |                         | 10   | 31  | 2023   |             |
| City Pittsburgh                    |  | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>Gas Reimbursement                |     |        |             |
| To Whom Paid<br>Alex Rose          |  |          |                         | MO   | DAY | YEAR   | \$ 1,062.50 |
| Mailing Address 2320 Patterson St. |  |          |                         | 10   | 26  | 2023   |             |
| City Pittsburgh                    |  | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>Staff Compensation               |     |        |             |
| To Whom Paid<br>Alex Rose          |  |          |                         | MO   | DAY | YEAR   | \$ 12.99    |
| Mailing Address 2320 Patterson St. |  |          |                         | 11   | 5   | 2023   |             |
| City Pittsburgh                    |  | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>Canva Reimbursement              |     |        |             |
| To Whom Paid<br>Alex Rose          |  |          |                         | MO   | DAY | YEAR   | \$ 1,593.75 |
| Mailing Address 2320 Patterson St. |  |          |                         | 11   | 12  | 2023   |             |
| City Pittsburgh                    |  | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>Staff Compensation               |     |        |             |
| To Whom Paid<br>Alex Rose          |  |          |                         | MO   | DAY | YEAR   | \$ 827.75   |
| Mailing Address 2320 Patterson St. |  |          |                         | 11   | 16  | 2023   |             |
| City Pittsburgh                    |  | State PA | Zip Code (Plus 4) 15203 | Description of Expenditure<br>Gas Reimbursement - Year wrap up |     |        |             |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 34.98    |
| Amazon  |          |                         |  |     |      |             |
| Mailing Address 410 Terry Ave. N.                   |          |                         | 10   | 25  | 2023 |             |
| City Seattle  | State WA | Zip Code (Plus 4) 98109 | Description of Expenditure Election Night Supplies |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 13.99    |
| Target  |          |                         |  |     |      |             |
| Mailing Address 482 Smithfield St.                  |          |                         | 10   | 29  | 2023 |             |
| City Pittsburgh                                     | State PA | Zip Code (Plus 4) 15219 | Description of Expenditure Candy for give away     |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 20.00    |
| Alco Parking  |          |                         |  |     |      |             |
| Mailing Address 501 Martindale Street               |          |                         | 10   | 29  | 2023 |             |
| City Pittsburgh                                     | State PA | Zip Code (Plus 4) 15212 | Description of Expenditure Parking                 |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 224.70   |
| Print and Copy Center                               |          |                         |  |     |      |             |
| Mailing Address 731 Allegheny River Boulevard       |          |                         | 10   | 30  | 2023 |             |
| City Verona   | State PA | Zip Code (Plus 4) 15147 | Description of Expenditure Literature              |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 46.17    |
| US Post Office                                      |          |                         |  |     |      |             |
| Mailing Address 140 Brownsville Rd                  |          |                         | 11   | 2   | 2023 |             |
| City Pittsburgh                                     | State PA | Zip Code (Plus 4) 15210 | Description of Expenditure Mailing Material        |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 2,467.08 |
| Switchboard Public Benefit Corp                     |          |                         |  |     |      |             |
| Mailing Address PO Box 33485                        |          |                         | 11   | 9   | 2023 |             |
| City Washington                                     | State DC | Zip Code (Plus 4) 20033 | Description of Expenditure Texting                 |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 28.88    |
| GoDaddy   |          |                         |  |     |      |             |
| Mailing Address 2155 E GoDaddy Way                  |          |                         | 11   | 10  | 2023 |             |
| City Tempe  | State AZ | Zip Code (Plus 4) 85284 | Description of Expenditure Website Hosting         |     |      |             |
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 77.75    |
| MailChimp   |          |                         |  |     |      |             |
| Mailing Address 675 Ponce De Leon Ave NE Suite 5000 |          |                         | 11   | 12  | 2023 |             |
| City Atlanta  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure Mass Email Service      |     |      |             |

|  |                    |                                   |  |            |             |   |
|--|--------------------|-----------------------------------|--|------------|-------------|---|
| <b>To Whom Paid</b><br>ActBlue   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 44.40                         |
| <b>Mailing Address</b> 366 Summer Street                                       |                    |                                   | 11   | 27         | 2023        |   |
| <b>City</b> Somerville   | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02144 | <b>Description of Expenditure</b><br>Online Fundraising Fees |            |             |   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 6,749.06 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PATRICK SWEENEY FOR JUDGE | <b>Reporting Period</b><br><br>From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
|---|--|

|  | DATE      |            |             | Outstanding<br>Balance of Debt                           |
|--|-----------|------------|-------------|--|
| <b>Name of Creditor</b><br>Patrick Sweeney                                     | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1205 Filson St.   | 10        | 24         | 2023        | \$        34,500.00                                      |
| <b>City</b> Pittsburgh   |           |            |             |  |
| <b>State</b><br>PA   |           |            |             |  |
| <b>Zip Code (Plus 4)</b><br>15212  |           |            |             |  |
| <b>Description of Debt</b><br>Consolidated loans from earlier in the campaign  |           |            |             |  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |           |            |             | <b>PAGE TOTAL</b><br><br>\$                    34,500.00 |