Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identifica Number : | 2000203 | | | | | rt By | : | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOB | BYIST | Г | |
|---|--|------------|-----------------------|--------|------------|----------|---------------------------------|-------------|----------|-------------|-----------|--------------------|----------------|---------|---------|------------|--------------|
| | Committee, Candid | ate or Lo | obbyist: | | | - | | K FRIENI | DS OF | | | | | | | | |
| Street Address | : | | | | | | | | | | | | | | | | |
| City: | LANGHORNE | | | | | | | State: | PA | | | Zip Co | de: 19 | 047-0 | 221 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | |) DA RIMA | | POST- 3. | | | AMENDN REPORT | | Yes | N | 0 | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRI | E- 5. | |) da _ect | Y F TON | POST- | 6. X | | TERMIN REPORT | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | ILING METHOD I () CHECK ONE | | | | PAPER | | \checkmark | DISK | ETTE | | |
| Name of Office | Sought by Candida | te: | | | | | | DATE O | F ELEC | TIO | N | District Number | Office Code | Par | ty Code | Cou Cod | |
| | | | | | | | | мо | DAY | YE | AR | rtumber | coue | REP |) | 09 | |
| | | | | | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| Summary of Receipts and MO DAY YEAR | | | | | | | | мо | DAY | Y | EAR | FC | OR OFFIC | E USE | ONLY | , | |
| Expenditure | es from: | : | 10 24 | 2 | 023 | то | | 11 | 2 | 7 | 2023 | - | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | \$ | | 1 | 13,3 | 348.33 | | | | | | |
| B. Total Mone | B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 5,179.00 | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | 1 | 18,5 | 527.33 | | | | | | |
| D. Total Expe | D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 16,7 | 791.60 | | | | | | |
| E. Ending Cas | h Balance (Subtrac | t Line D | From Line | C) | | | \$ | | 1 | 01,7 | 35.73 | | | | | | |
| F. Value Of In | -Kind Contributions | Receiv | ed (From S | chedu | le II) | | \$ | | 0.00 | | | | | | | | |
| G. Unpaid Del | bts And Obligations | (From S | Schedule IV | /) | | | \$ | | | | 0.00 | | · | | | | |
| | | | | AFF | IDAV | IT | SE | CTION | | | | | | | | | |
| | is a Committee rep | | - | | | | | | | | - | - | £ 1 | | | | |
| correct and comp | n) that this report, incl plete. | luding the | e attached sc | nedule | s filed of | n paj | per o | or by elect | ronic me | aium | , are to | the best o | т ту кпоч | viedge | and be | lief , ti | ·ue |
| Sworn to and sub | bscribed before me this day of | 5 | 20 | | | | | | | S | Signaturo | e of Perso | n Submitt | ing Rep | oort | | _ |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | | | | - |
| My Commission | Expires | | | | | | | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | | Are | a Cod | le | Daytin | ne Teleph | one Nu | mber | | |
| | s a report of a cane n) that to the best of n ded. | | | | | | | | - | | ıy provis | ions of th | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subs | scribed before me this day of | | 20 | | | | | | | | s | ignature | of Candida | ite | | | - |
| | | | | | | | | | | | | Printe | ed Name | | | | - |
| My Commission Ex | Signature y Commission Expires | | | | | | | | Email | | | | | | - | | |
| | | - | • • | | | _ | | | A+== 2 | ode | | | avtime T | lanka | A N | hor | _ |
| | MO DAY YR | | | | | | | | Area C | Jue | | D | aytime Te | reprior | ie num | Der | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reportin | g Period | | |
|--|----------|------------------|--------------|-------------------|
| FARRY, FRANK FRIENDS OF | From: | <u>10/24/202</u> | <u>3</u> To: | <u>11/27/2023</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reportin | g Period | (1) | \$ | 629.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 250.00 |
| All Other Contributions (Part B) | \$ | 1,800.00 | | |
| TOTAL for the Reportin | (2) | \$ | 2,050.00 | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | • | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 2,500.00 |
| TOTAL for the Reportin | g Period | (3) | \$ | 2,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E |) | | | |
| TOTAL for the Reportin | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add a totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover P | | | \$ | 5,179.00 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing | Name of Filing Committee or Candidate Re | | | | Reporting Period | | | | | | |
|--|--|--------------------|---------------------------|----|------------------|----------------|------|-------------------|------------|--|--|
| FARRY, FRANK FRIENDS OF Fro | | | | | om: | <u>10/24/2</u> | 1 | <u>11/27/2023</u> | | | |
| | | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee Friends of Sheriff Duke Donnelly | | | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | 11 | 9 | 2023 | \$ | 250.00 | | |
| City Richbor | 0 | State PA | Zip Code (Plus 4 18954 | 4) | 11 | | 2025 | | | | |
| Г | | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | \$ | 250.00 | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|--------------------|----------------------------------|--------------|------|-----|------------------|-----------|-------------------|--|
| Name of Filing Committee or Candida FARRY, FRANK FRIENDS OF | te | | Repo Fron | - | | /2023 T o | D: | <u>11/27/2023</u> | |
| | | | | DATE | | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| William Stout | | | _ | | 2 | | - | | |
| Mailing Address | [| | | | | | \$ | 100.00 | |
| City Langhorne | State PA | Zip Code (Plus 4 19047 | •) | 11 | g | 2023 | | | |
| Full Name of Contributor Kay Reed | | | | | DAY | YEAR | | | |
| Mailing Address City Langhorne | State PA | Zip Code (Plus 4 19047 | +) | 11 | g | 2023 | \$ | 100.00 | |
| Full Name of Contributor William McGowan | | | | | DAY | YEAR | | | |
| Mailing Address City Southampton | State PA | Zip Code (Plus 4 18966 | •) | 11 | g | 2023 | \$ | 100.00 | |
| Full Name of Contributor Robert Allahand | | | | мо | DAY | YEAR | | | |
| Mailing Address City Holland | State PA | Zip Code (Plus 4 18966 | +) | 11 | g | 2023 | \$ | 100.00 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| David Lowry | | | - | | | | | 100.00 | |
| Mailing Address City Penndel | State PA | Zip Code (Plus 4 19047 | •) | 11 | ç | 2023 | \$ | 100.00 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Paula Gasper | | | _ | | | | | | |
| Mailing Address City Richboro | State PA | Zip Code (Plus 4 18954 | •) | 11 | g | 2023 | \$ | 100.00 | |
| ull Name of Contributor | | | | мо | DAY | YEAR | | | |
| Edward Ridge | | | | | | | 1 | | |
| Mailing Address City Bensalem | State PA | Zip Code (Plus 4 19020 | •) | 11 | g | 2023 | \$ | 100.00 | |

| | | | | | | | FAGE 5 |
|--------------------------|--------------------|-------|-------------------|------|-----|------|--------------|
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Josep | h Hand | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Doylestown | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 18901 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Gerar | d McHugh | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Langhorne | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | | NO | DAY | VEAD | |
| James | s Dancy | | | мо | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Langhorne | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | - | PA | 19047 | | | | |
| Full N | ame of Contributor | | | | | | |
| Joann Bream | | | | | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Langhorne | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 19047 | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| John I | Brodbeck | | | MO | DAT | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Langhorne Manor | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Danie | l Marrazzo | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Langhorne | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 19047 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Rober | t Ramagli | | | | | | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | Levittown | State | Zip Code (Plus 4) | 11 | 9 | 2023 | |
| | | PA | 19057 | | | | |
| Full Name of Contributor | | | | NO | DAY | VEAD | |
| Full Na | | | | МО | DAY | YEAR | |
| | Thornburgh | | | | | | |
| David | | | | | | | \$ 250.00 |
| David | Thornburgh | State | Zip Code (Plus 4) | - 11 | 17 | 2023 | \$ 250.00 |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

1,800.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|---------|------------------|-----|------------|------|----|--------|--|
| | | | From: | То: | | | | | |
| | | | | DA | TE | | A | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | PAGE TOTAL | | | | |
| inter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | Reporting Period | | | | | |
|---|-------------------------|------|------------|----------|---------------------|----------------|--------------|-------------------|-------------------|--|
| FARRY, FRANK FRIENDS OF | | | | Fron | n: | <u>10/24/2</u> | <u>023</u> T | 0: | <u>11/27/2023</u> | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| Gaetan Alfano | | | | | | | | \$ | 500.00 | |
| Mailing Address | 1 | | | | 11 | 15 | 202 | 3 | | |
| City Philadelphia | State | Zip | Code (Plus | 4) | | _ | _ | | | |
| | I PA | 191 | 03 | | | | | | | |
| Employer Name Pietragallo Gordon Alt | ano Bosick & Raspa | anti | | | Occupation Attorney | | | | | |
| Employer Mailing Address/Principal Place | ce of Business | | City | | State | | | Zip Code (Plus 4) | | |
| | | | Philadelph | ia | | PA | | 191 | 03 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| Joseph Cullen | | | | | | DAT | TEAR | \$ | 500.00 | |
| Mailing Address | Address | | | | 11 | 15 | 202 | 3 | | |
| City Line Lexington | State Zip Code (Plus 4) | | | 4) | | 15 | 202 | | | |
| PA 18932 | | | | | | | | | | |
| Employer Name Stark & stark | | | | | Occupat | tion | Attorne | ey | | |
| Employer Mailing Address/Principal Place | ce of Business | | City | | | State | | Zip | Code (Plus 4) | |
| | | | Yardley | | | PA | | 190 | 67 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Edward Hazzouri | | | | | MO | DAT | TLAN | \$ | 1,000.00 | |
| Mailing Address | | | | | 11 | 17 | 202 | 3 | | |
| City Newtown | State | Zip | Code (Plus | 4) | | | | | | |
| | PA | 189 | 40 | | | | | | | |
| Employer Name Hazzouri & Associates | s LLC | | | | Occupat | tion | Consul | ant | | |
| Employer Mailing Address/Principal Place | ce of Business | | City | | | State | | Zip | Code (Plus 4) | |
| | | | Newtown | | | PA | | 189 | 40 | |
| Full Name of Contributor | | | | | | | | | | |
| Lou Kassa | | | | | мо | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | - 1 - 1 | 20 | 202 | , | | |
| City Perkasie | State | Zip | Code (Plus | 4) | 11 | 20 | 202 | ° | | |
| | PA | 189 | 44 | | | | | | | |
| Employer Name Blumberg Institute | | | | Occupat | tion | CEO | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip | Code (Plus 4) | | |
| Doylestown | | | 'n | PA 18902 | | | 02 | | | |
| | | | | | | | <u> </u> | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | on 3. | | | | PAGE TOTAL | | | |
| | | | | | | | | \$ | 2,500.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | 2 | | Reporting Period | | | | | | |
|--|-------|------------|------------------|----|-----|------|----|---------|------|
| | | | From: T | | | То: | D: | | |
| | | | | D | ATE | | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | | | | |
| | | - | a .: | | | | | PAGE TO | TAL |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Section | | | | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | bd | |
|---|-----------------|------------------------------|-------------------|
| FARRY, FRANK FRIENDS OF | From: | <u>10/24/2023</u> To: | <u>11/27/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|----------|-------------------|------------------|------|-----------|-------------|--------|------|
| F | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | iled Sum | mary Pag | ie, | | PAGE TOTA | L | | |
| | | | | | | \$ | | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting l | Period | | | |
|--|-------|------------------|-------|--------------|--------|---------------------------|---------|--|
| | | | Fro | From: | | | | |
| | | | | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 0.00 | |
| City | State | Zip Code(Plus 4) |) | | | | | |
| Employer of Contributor | | | | Occupation | | | | |
| Employer Mailing Address/Principal Plac | City | Stat | e Zip | Code(Plus 4) | Descri | ption of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidat | lame of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|--|-------------------|-------------|-------------------------------|---------------|-----|-------------------|--|--|
| FARRY, FRANK FRIENDS OF | | | From | <u>10/24</u> | <u>4/2023</u> | То: | <u>11/27/2023</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Langhorne Lightning | | | | | | | | | |
| Mailing Address | | | 10 | 26 | 2023 | \$ | 300.00 | | |
| City Langhorne | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 19047 | sponsor | sponsorship | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Penndel Wildcats Athletic Assn | | | | | | • | 500.00 | | |
| Mailing Address | - | | 10 | 26 | 2023 | \$ | 500.00 | | |
| City Penndel | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | |
| PA 19047 | | | | sponsorship | | | | | |
| To Whom Paid Conwell Egan Catholic High School | | | | DAY | YEAR | | | | |
| Mailing Address | | | 10 | 26 | 2023 | \$ | 200.00 | | |
| City Fairless Hills | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | | |
| | PA | 19030 | advertising | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Red Maverick Media | | | мо | | TLAK | | | | |
| Mailing Address | | | 10 | 26 | 2023 | \$ | 3,888.83 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | |
| | PA | 17102 | direct n | nail and po | stage | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Bucks County Republican Committee | | | мо | | | | | | |
| Mailing Address | | | 10 | 30 | 2023 | \$ | 10,000.00 | | |
| City Doylestown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 18901 | contribu | ution | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Irish Rover | | | | | | | | | |
| Mailing Address | Aailing Address | | | 2 | 2023 | \$ | 215.10 | | |
| City Langhorne | City Langhorne State Zip Code (Plus 4) | | | 4) Description of Expenditure | | | | | |
| PA 19047 | | | catering | | | | | | |

| | | | | | | | 1.4 | JL 15 | | |
|-----------------|-----------------------------------|-------|-------------------|----------------------------|----------------------------|----------|-----|----------|--|--|
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Steam Pub | | | | | | | | | | |
| Mailing Address | | | | | 2 | 2023 | \$ | 25.25 | | |
| City | Southampton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | РА | 18966 | dining | | | | | | |
| To Wh | om Paid | мо | DAY | YEAR | | | | | | |
| Eddington House | | | | | | | | | | |
| Mailing Address | | | | | 2 | 2023 | \$ | 51.25 | | |
| City | Bensalem State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 19020 | dining | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| The S Club | | | | | | | | | | |
| Mailin | g Address | | | 11 | 2 | 2023 | \$ | 8.50 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | РА | 17110 | dining | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Giant | Food Store | | | no | | | | | | |
| Mailin | g Address | | | 11 | 2 | 2023 | \$ | 77.63 | | |
| City | Langhorne | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19047 | candy for parade | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Dollar | Tree | | | | | | | | | |
| Mailin | g Address | | | 11 | 2 | 2023 | \$ | 41.08 | | |
| City | Levittown State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | РА | 19056 | basket donations | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Park A | America | | | no | | | | | | |
| Mailin | g Address | | | 11 | 2 | 2023 | \$ | 26.91 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | | |
| | | PA | 19102 | parking | | | | | | |
| To Wh | iom Paid | | | мо | DAY | YEAR | | | | |
| Sunoc | 20 | | | MO | | TLAK | | | | |
| Mailing Address | | | | | 2 | 2023 | \$ | 49.17 | | |
| City | King of Prussia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19406 | gas | | | | | | |
| To Wh | iom Paid | мо | DAY | YEAR | | | | | | |
| Red № | laverick Media | MO | | TEAK | | | | | | |
| Mailing Address | | | | | 8 | 2023 | \$ | 1,296.38 | | |
| Mailin | | | | | | | | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |

| To Whom Paid | | | | | DAY | YEAR | | |
|-----------------|-------------|------------|-------------------|----------------------------|-------------|----------|----|-------|
| Anedote | | | | | DAT | TLAN | | |
| Mailing Address | | | | | 15 | 2023 | \$ | 40.60 |
| City | Baton Rouge | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | LA | 70810 | Fees | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Anedote | | | | | | | | |
| Mailing Address | | | | | 17 | 2023 | \$ | 50.60 |
| City | Baton Rouge | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | LA | 70810 | Fees | | | | |
| To Wh | om Paid | мо | DAY | YEAR | | | | |
| Anedote | | | | | | LEAN | | |
| Mailing Address | | | | | 20 | 2023 | \$ | 20.30 |
| City | Baton Rouge | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | LA | 70810 | Fees | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter | \$ | 16,791.60 | | | | | | |