Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2020 | 00421 | | | Repor Filed | | CANDI | DATE | | соми | ITTEE | ✓ | LOBI | BYIST | |
|--|---------------------------------|------------|------------------------|--------|----------------|---------|-------------|-----------|-------------|------------|--------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | E | ELECT | JILL B | ECK | | | | | · | | | |
| Street Address: | PO BOX 8158 | 33 | | | | | | | | | | | | | |
| City: | PITTSBURGH | | | | | | State: | PA | | | Zip Cod | de: 15 | 217-1 | 606 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | 2. | 30 DA | | POST- | 3. X | | AMENDM REPORT | | Yes | No | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE- | - 5. | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | ~ |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | NG METH | | | | PAPER | | / | DISKE | TTE |
| Name of Office S | - Sought by Candida | ite: | | | - | - | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | МО | DAY | YE | AR | -1 | SPR | DEN | 1 | 02 |
| JUDGE OF THE | SUPERIOR COUR | kT | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTI | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | s from: | | 5 2 | 20 |)23 1 | ГО | 6 | 5 | 5 | 2023 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | _ | | 130,8 | 362.23 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sched | dule I) | \$ | | | 66,6 | 67.53 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | | | 197,5 | 29.76 | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | \$ | | | 119,1 | 74.09 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C |) | | \$ | | | 78,3 | 55.67 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sc | hedul | e II) | \$ | | | 47,0 | 88.83 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | ١ | | \$ | | | 80,0 | 00.00 | | | | | |
| | | | | AFF] | [DAV] | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign h | ere. I | f this i | s a Cai | ndidate r | eport, d | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and complete |) that this report, inc ete. | luding the | attached sch | edules | filed on | paper | or by elect | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | | | | | | _ | | | | | Prin | ted Name | • | | |
| My Commission Ex | Signatu opires | ii e | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | _ | | Are | ea Cod | le | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a can | didate's | authorized (| Comm | ittee, (| Candid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | my knowl | edge and belie | f this | political | comm | ittee has r | not viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | - | | S | ignature o | of Candid | ate | | |
| | day of —— ———— | | _ 20 | | | _ | | | | | Duint- | d Name | | | |
| | Signature | | | | | _ | | | | | Printe | d Name | | | |
| My Commission Exp | _ | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | _ | | Area | Code | | Da | aytime T | elephor | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| ELECT JILL BECK | From: | 5/2/202 | <u>3</u> To: | 6/5/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 350.00 |
| All Other Contributions (Part B) | | | \$ | 9,317.53 |
| TOTAL for the Reporting |) Period | (2) | \$ | 9,667.53 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,500.00 |
| All Other Contributions (Part D) | | | \$ | 53,500.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 57,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 66,667.53 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Cor | Name of Filing Committee or Candidate | | | | | | Reporting Period | | | | | | |
|---|---------------------------------------|--------------------|---------------------------|----|----|--------|---------------------------|----|--------|--|--|--|--|
| ELECT JILL BECK | ELECT JILL BECK | | | | | | From: <u>5/2/2023</u> To: | | | | | | |
| | | | DATE | | | AMOUNT | | | | | | | |
| Full Name of Contrib | _ | | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 986 Greentree Rd. | | | | | 5 | 22 | 2023 | \$ | 250.00 | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4 15220 | 4) | 3 | 22 | 2023 | | | | | | |
| Full Name of Contrib Pittsburgh Fire Fiigh | _ | С | · | | мо | DAY | YEAR | | | | | | |
| Mailing Address | 120 Flowers Ave. | | | | 5 | 15 | 2023 | \$ | 100.00 | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4 15207 | 4) | 3 | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 350.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te | | Rep | orting Po | eriod | | |
|-------------------------------------|------------|------------------|------|-----------|-------------|---------|------------------|
| ELECT JILL BECK | | | Fron | m: | <u>5/2/</u> | 2023 To | 6/5/2023 |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Stephanie Jablon | | | | | | | |
| Mailing Address 6328 Riverfront Dr | ·. | Г | | | | | \$ 100.00 |
| City Pittsburgh | State | Zip Code (Plus 4 |) | 5 | 5 | 2023 | |
| | PA | 15238 | | | | | |
| Full Name of Contributor | | | I | мо | DAY | YEAR | |
| Judith Matheny | | | _ | | | | |
| Mailing Address 17 Overlook Dr. | | Γ | | | | | \$ 100.00 |
| City Pittsburgh | State | Zip Code (Plus 4 |) | 6 | 5 | 2023 | |
| | PA | 15238 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Anne Crawford | | | | | | | |
| Mailing Address 400 Valley Dr. | | I | | | | | \$ 100.00 |
| City Pittsburgh | State | Zip Code (Plus 4 |) | 6 | 5 | 2023 | |
| | PA | 15215 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Kathleen Pennock | | | | | | | |
| Mailing Address 1219 Crescent Place | ce Apt. 1A | | | | | | \$ 100.00 |
| City Pittsburgh | State | Zip Code (Plus 4 |) | 6 | 5 | 2023 | |
| | PA | 15217 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Nancy Rackoff | | | | 140 | DAT | ILAK | |
| Mailing Address 106 Saint Martin D | r. | | | | | | \$ 100.00 |
| City Palm Beach Gardens | State | Zip Code (Plus 4 |) | 5 | 16 | 2023 | |
| | FL | 33418 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| James Tabor | | | | МО | DAT | TEAR | |
| Mailing Address 1136 Olivia St | | | | | | | \$ 100.00 |
| City Pittsburgh | State | Zip Code (Plus 4 |) | 5 | 15 | 2023 | |
| | PA | 15218 | | | | | |

| Full N | ame of Contribut | or | | | мо | DAY | YEAR | |
|--------------|------------------|-------------------|--------|-------------------|----------|-----|------------------|--|
| Barba | ra Kochuba | | | | | | | |
| Mailin | g Address 7 | Dinell Dr. | | | <u> </u> | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 15 | 2023 | |
| | | | PA | 15221 | | | | |
| Full N | ame of Contribut | or | | | мо | DAY | YEAR | |
| Marily | n Davis | | | | | | 12/11 | |
| Mailin | g Address 60 | 093 Triple Crown | Circle | | | | | \$ 100.00 |
| City | Greensburg | | State | Zip Code (Plus 4) | 5 | 12 | 2023 | |
| | | | PA | 15601 | | | | |
| Full N | ame of Contribut | or | | | МО | DAY | VEAD | |
| Steph | anie Weinstein | | | | МО | DAY | YEAR | |
| Mailin | g Address 63 | | | | | | \$ 150.00 | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 22 | 2023 | |
| | | | PA | 15206 | | | | |
| Full N | ame of Contribut | or | | | | | | |
| Nancy | / Neal | | | | МО | DAY | YEAR | |
| Mailin | g Address 23 | 37 Rockingham R | oad | | | | | \$ 200.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 20 | 2023 | |
| | - | | PA | 15238 | | | | |
| Full N | ame of Contribut | or | | - | | | | |
| Bridge | et Beck | | | | МО | DAY | YEAR | |
| | | 524 13th St. | | | | | | \$ 50.00 |
| City | Arcata | | State | Zip Code (Plus 4) | 5 | 17 | 2023 | |
| | | | CA | 95521 | | | | |
| Full N | ame of Contribut | or | | • | | | V=45 | |
| Karen | Feinstein | | | | МО | DAY | YEAR | |
| Mailin | g Address 10 | 040 S. Negley Av | e. | | | | | \$ 200.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 17 | 2023 | |
| | | | PA | 15217 | | | | |
| Full N | ame of Contribut | or | | • | | | | <u>. </u> |
| Leslie | Smith | | | | МО | DAY | YEAR | |
| Mailin | g Address 6 | 50 Cedarcrest Dr. | | | | | | \$ 100.00 |
| City | Duncansville | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 16635 | | | | |
| Full N | ame of Contribut | or | | | | | V= - | |
| Edwar | rd Kochuba | | | | МО | DAY | YEAR | |
| Mailin | g Address 7 | Dinell Dr. | | | | | | \$ 200.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | | PA | 15221 | | | | |
| Full N | ame of Contribut | or | | • | | | | |
| | Stone | | | | МО | DAY | YEAR | |
| | | 516 S. Negley Av | e. | | | | | \$ 250.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| _ | | | PA | 15217 | | | | |
| | | | | | 1 | I | ı | ı |

| | me of Contri | butor | | | мо | DAY | YEAR | |
|-------------|--|--------------------|----------|--------------------|----------|-----|----------|--|
| William | | | | | | | | |
| | Address | 4397 Belfair Court | | The Code (Place 4) | 5 | | 2022 | \$ 100.00 |
| City | Southport | | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | | NC | 28461 | <u> </u> | | <u> </u> | |
| Full Nar | me of Contri | butor | | | мо | DAY | YEAR | |
| | Timmins | | | | | | | |
| | Address | 1019 Mayfair Dr. | T | T | 1 | | | \$ 50.00 |
| City | Canonsburg | 9 | State | Zip Code (Plus 4) | 5 | 7 | 2023 | |
| | | | PA | 15317 | | | | |
| Full Nar | Full Name of Contributor | | | | | DAY | YEAR | |
| David S | David Sufrin | | | | | | | |
| Mailing | Mailing Address 44 Rosemont Lane | | | | | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 7 | 2023 | |
| | | | PA | 15217 | | | | |
| Full Nar | me of Contri | butor | | | МО | DAY | YEAR | |
| Max Se | estili | | | | MO | DAT | TEAR | |
| Mailing | Address | 4003 Penn Ave. # | 713 | | | | | \$ 25.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 5 | 2023 | |
| | | | PA | 15224 | | | | |
| Full Nar | me of Contri | butor | - | : | | | | |
| Eric Bru | uno | | | | МО | DAY | YEAR | |
| Mailing | Address | 79 Sweetgum Rd. | | | | | | \$ 250.00 |
| City | Levittown | - | State | Zip Code (Plus 4) | 5 | 5 | 2023 | |
| | | | PA | 19056 | | | | |
| Full Nar | me of Contri | butor | | • | | | | <u> </u> |
| Stepha | nie White | | | | МО | DAY | YEAR | |
| | Address | 311 Ridgewood Rd | l. | | | | | \$ 25.00 |
| City | Shippenvill | | State | Zip Code (Plus 4) | 5 | 7 | 2023 | |
| | | | PA | 16254 | | | | |
| Full Nar | me of Contri | butor | | | | | | <u> </u> |
| John Jo | | | | | МО | DAY | YEAR | |
| | Address | 2116 Southpoint D |)r. | | | | | \$ 250.00 |
| City | Hummelsto | own | State | Zip Code (Plus 4) | 5 | 5 | 2023 | |
| | | | PA | 17036 | | | | |
| Full Nar | me of Contri | butor | | | | | | <u>. </u> |
| | | | | | МО | DAY | YEAR | |
| | Mailing Address 3989 Peach Orchard Rd. | | | | | | | \$ 25.00 |
| | McConnells | | State | Zip Code (Plus 4) | 5 | 6 | 2023 | 25.00 |
| , | riccomicino | 54.9 | PA | 17233 | | | | |
| Eull No | me of Contri | hutor | <u>I</u> | | | | | <u> </u> |
| Sandra | | butti | | | МО | DAY | YEAR | |
| | Address | 47 Stewart Place | | | | | | \$ 50.00 |
| | Shippensbu | | State | Zip Code (Plus 4) | 5 | 6 | 2023 | 30.00 |
| City | Simplemsor | лу | PA | 17257 | | | 2025 | |
| | | | ''^ | 1/23/ | l | l | l | I |

| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
|----------|---------------------------|---------------------|--------------------|-----------------------------------|-----|-----|------|------------------|
| David | Pollock | | | | 140 | DAI | ILAK | |
| Mailing | g Address | 5859 Beacon St. 7 | [#] 301 | | | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 10 | 2023 | |
| | | | PA | 15217 | | | | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| Jonath | nan Orie | | | | | | | |
| Mailing | g Address | 4922 Hatfield St. | _ | | 4 | | | \$ 250.00 |
| City | Pittsburgh | | State PA | Zip Code (Plus 4) 15201 | 5 | 10 | 2023 | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| Stever | n Riley | | | | МО | DAT | TEAR | |
| Mailing | g Address | 5708 Bonaventure | e Dr. | | | | | \$ 250.00 |
| City | Erie | | State PA | Zip Code (Plus 4) 16505 | 5 | 10 | 2023 | |
| l | ame of Contri Perkosky | butor | | | мо | DAY | YEAR | |
| | g Address | 2725 Bristol Ct. | | | | | | \$ 250.00 |
| City | Allison Park | (| State | Zip Code (Plus 4) | 5 | 10 | 2023 | |
| | | | PA | 15101 | | | | |
| Full Na | ame of Contri | butor | • | · | МО | DAY | VEAD | |
| Mark S | Smith | | | | МО | DAY | YEAR | |
| Mailing | g Address | 707 Grant St. Su | te 3250 | | | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15219 | | | | |
| Full Na | ame of Contri | butor | | | мо | DAY | YEAR | |
| Jill Por | tland | | | | 140 | DAI | ILAK | |
| Mailing | g Address | 5555 Aylesboro A | ve. | | | | | \$ 250.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15217 | | | | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| David | Dattilo | | | | | | | |
| Mailing | g Address | 220 N. Bellefield A | ve. Apt. 504 | | _ | | | \$ 250.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15213 | | | | |
| Full Na | ame of Contri | butor | | | МО | DAY | YEAR | |
| Nancy | Stoller | | | | | | | |
| Mailing | g Address | 1806 S. Villa Dr. | _ | | | | | \$ 250.00 |
| City | Gibsonia | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15044 | | | | |
| Full Na | ame of Contri | butor | | | мо | DAY | YEAR | |
| Laurie | Singer | | | | | | | |
| Mailing | g Address | 3 Edgehill Rd. | | | | | | \$ 250.00 |
| City | Allison Park | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15101 | | | | |

| Full N | ame of Contri | butor | | | мо | DAY | YEAR | |
|-------------|---------------|-------------------|----------------|-------------------|-----|------|-----------|--|
| Walte | r Scott, III | | | | 140 | DAI | ILAK | |
| Mailin | g Address | 1146 Freeport Rd | . PO Box 38427 | | | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15238 | | | | |
| Full N | ame of Contri | butor | | | мо | DAY | YEAR | |
| Nick E | Butera | | | | 140 | DAI | ILAK | |
| Mailin | g Address | 309 Glenwood Dr | | | | | | \$ 100.00 |
| City | Monroeville | ! | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15146 | | | | |
| Full N | ame of Contri | butor | | | мо | DAY | YEAR | |
| Conni | e Sukernek | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | | | | \$ 100.00 | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | | PA | 15217 | | | | |
| Full N | ame of Contri | butor | | <u> </u> | | | VEAD | |
| Heath | er Batzel | | | | МО | DAY | YEAR | |
| Mailin | g Address | 430 Stratton Lane | 9 | | | | | \$ 75.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 4 | 2023 | |
| | | | PA | 15206 | | | | |
| Full N | ame of Contri | butor | | · | | | | |
| Collee | en Simonds | | | | МО | DAY | YEAR | |
| Mailin | g Address | 601 St. James St | | | | | | \$ 250.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 17 | 2023 | |
| | | | PA | 15232 | | | | |
| Full N | ame of Contri | butor | • | · | МО | DAY | VEAD | |
| Eric P | urchase | | | | МО | DAY | YEAR | |
| Mailin | g Address | 2525 W. 26th St. | | | | | | \$ 250.00 |
| City | Erie | | State | Zip Code (Plus 4) | 5 | 4 | 2023 | |
| | | | PA | 16506 | | | | |
| Full N | ame of Contri | butor | | <u> </u> | | | | |
| Teddi | Horvitz | | | | МО | DAY | YEAR | |
| Mailin | g Address | 1650 Overton Lar | ne | | | | | \$ 50.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | | PA | 15217 | | | | |
| Full N | ame of Contri | butor | | | | | W= | |
| Megar | n Shaw | | | | МО | DAY | YEAR | |
| Mailin | g Address | 19 Old Timber Tra | ail | | | | | \$ 250.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | | PA | 15238 | | | | |
| Full N | ame of Contri | butor | • | <u>'</u> | | | | <u>. </u> |
| | n Duffy | | | | МО | DAY | YEAR | |
| | g Address | 623 Devonshire S | 6t. | | | | | \$ 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | | PA | 15213 | | | | |
| | | | 1 | | ı | I | ı | I |

| Full Na Julie F | ame of Contributor | | | МО | DAY | YEAR | |
|------------------------|------------------------------|--------------|-------------------|-----|-----|------|------------------|
| | g Address 4720 Bayard | | | | | | \$ 250.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 3 | 2023 | 250.00 |
| , | | PA | 15213 | | | | |
| Full Na | ame of Contributor | | <u></u> | MO | DAY | YEAR | |
| Beatri | z Luna | | | МО | DAY | TEAR | |
| Mailin | g Address 5525 Hampt | on St. | | | | | \$ 50.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | PA | 15206 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Jessic | a Nelson | | | МО | DAT | TEAR | |
| Mailin | g Address 315 Garlow | Dr. | | | | | \$ 50.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | PA | 15235 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Steve | Siegel | | | 140 | DAI | ILAK | |
| Mailin | g Address 208 Springh | ouse Lane | | | | | \$ 250.00 |
| City | Fox Chapel | State | Zip Code (Plus 4) | 5 | 3 | 2023 | |
| | | PA | 15238 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| Sarah | Walsh | | | 140 | DAI | ILAK | |
| Mailin | g Address 108 Foxtop I | Dr. | | | | | \$ 100.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 2 | 2023 | |
| | | PA | 15238 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Kathy | DiBiase | | | | JA. | | |
| Mailin | g Address 545 Sanctua | ry Dr., B404 | | | | | \$ 250.00 |
| City | Longboat Key | State | Zip Code (Plus 4) | 5 | 2 | 2023 | |
| | | FL | 34228 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Nancy | Weinstein | | | | | | |
| Mailin | g Address 23 Buckingh | am Place | | _ | | | \$ 250.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 30 | 2023 | |
| | | PA | 15215 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| Patricl | k Creighton | | | | | | |
| Mailin | g Address 14108 Old R | oute 16 | | 4 | | | \$ 60.00 |
| City | Waynesboro | State | Zip Code (Plus 4) | 5 | 30 | 2023 | |
| | | PA | 17268 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| | Kratzer | | | | | | |
| Mailin | g Address 1009 25th A | ve. | | 1 | | | \$ 35.00 |
| City | Altoona | State | Zip Code (Plus 4) | 5 | 30 | 2023 | |
| | | PA | 16601 | | | | |

| Full N | ame of Contri | butor | | | МО | DAY | YEAR | | |
|---------------|---------------|-------------------|-------|-------------------|------|-----|------|-------------|--------|
| Melino | da Wedde | | | | 1.10 | | ILAK | | |
| Mailin | g Address | 1060 Center Oak | Dr. | | | | | \$ | 35.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 5 | 30 | 2023 | | |
| | | | PA | 15237 | | | | | |
| Full N | ame of Contri | butor | | | МО | DAY | YEAR | | |
| Patti 7 | Tavelli | | | | | | | | |
| Mailin | g Address | 13278 Rt. 36 | | | | | | \$ | 100.00 |
| City | Clarington | | State | Zip Code (Plus 4) | 6 | 5 | 2023 | | |
| | | | PA | 15828 | | | | | |
| Full N | ame of Contri | butor | | | МО | DAY | YEAR | | |
| Rebec | cca Rothenber | ger | | | МО | DAT | TEAR | | |
| Mailin | g Address | 237 Penhurst Dr. | | | | | | \$ | 25.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 6 | 5 | 2023 | | |
| | | | PA | 15235 | | | | | |
| Full N | ame of Contri | butor | • | • | | | \ | | |
| Patti 1 | Tavelli | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 4120 Douglas Dr. | | | | | | \$ | 25.00 |
| City | Bethlehem | | State | Zip Code (Plus 4) | 6 | 5 | 2023 | | |
| | | | PA | 18020 | | | | | |
| Full N | ame of Contri | butor | • | · | | l | | | |
| Laure | n Williams | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 611 William Penn | Place | | | | | \$ | 35.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 6 | 3 | 2023 | | |
| | _ | | PA | 15219 | | | | | |
| Full N | ame of Contri | butor | • | · | l wa | DAY | VEAD | | |
| Bob T | ubbs | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 107 Bailey Rd. | | | | | İ | \$ | 25.00 |
| City | Curwensvill | e | State | Zip Code (Plus 4) | 6 | 3 | 2023 | | |
| | | | PA | 16833 | | | | | |
| Full N | ame of Contri | butor | • | · | | l | | | |
| Phyllis | s Bianculli | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 503 Glengary Dr. | | | | | İ | \$ | 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 6 | 2 | 2023 | | |
| | | | PA | 15215 | | | | | |
| Full N | ame of Contri | butor | | | | | V= | | |
| Angel | a Maher | | | | МО | DAY | YEAR | | |
| Mailin | g Address | 1313 Denniston S | it. | | | | İ | \$ | 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 6 | 2 | 2023 | | |
| | | | PA | 15217 | | | | | |
| Full N | ame of Contri | butor | • | <u>'</u> | | | | | |
| | eth Shaw | | | | МО | DAY | YEAR | | |
| | g Address | 704 Delafield Rd. | | | | | | \$ | 100.00 |
| City | Pittsburgh | | State | Zip Code (Plus 4) | 6 | 2 | 2023 | | |
| | a. g. ' | | PA | 15215 | | | | | |
| | | | 1 | | 1 | I . | ı | ı | |

| Full Na | me of Contri | butor | | | МО | DAY | YEAR | |
|----------------|--------------|-------------------|--------------------|-----------------------------------|------|-----|------|--|
| Randy | Beighthol | | | | 1-10 | DAI | ILAK | |
| Mailing | Address | 431 George St. | | |] | | | \$ 10.00 |
| City | Williamspor | t | State | Zip Code (Plus 4) | 6 | 4 | 2023 | |
| | | | PA | 17702 | | | | |
| Full Na | me of Contri | butor | | | МО | DAY | YEAR | |
| Diane (| Cebulski | | | | | | | |
| Mailing | Address | 320 E. North Ave. | _ | | | | | \$ 15.00 |
| City | Pittsburgh | | State PA | Zip Code (Plus 4) 15212 | 6 | 4 | 2023 | |
| Full Na | me of Contri | butor | | | МО | DAY | YEAR | |
| Laura S | Sindhi | | | | 1-10 | DAI | ILAK | |
| Mailing | Address | 5308 Pocusset St. | | | | | | \$ 250.00 |
| City | Pittsburgh | | State PA | Zip Code (Plus 4) 15217 | 6 | 4 | 2023 | |
| Full Na | me of Contri | butor | | · | мо | DAY | YEAR | |
| | Address | 135 Lake Dr. | | | | | | \$ 25.00 |
| City | Nesquehoni | ng | State | Zip Code (Plus 4) | 6 | 5 | 2023 | |
| | • | | PA | 18240 | | | | |
| Full Na | me of Contri | butor | - | · | МО | DAY | YEAR | |
| Marcia | Solomon | | | | 1-10 | DAI | ILAK | |
| Mailing | Address | 5304 Pocusset St. | | | | | | \$ 100.00 |
| City | Pittsburgh | | State PA | Zip Code (Plus 4) 15217 | 6 | 5 | 2023 | |
| Full Na | me of Contri | butor | • | • | мо | DAY | YEAR | |
| John H | | | | | | | | |
| | Address | 113 Slaymaker Ro | | | ! | | | \$ 35.00 |
| City | Milford | | State | Zip Code (Plus 4) | 6 | 3 | 2023 | |
| | | | PA | 18337 | | | | |
| Full Na | me of Contri | butor | | | мо | DAY | YEAR | |
| <u> </u> | Address | 224 C Highland A | | | | | | t 100 E2 |
| City | Pittsburgh | 324 S. Highland A | State | Zip Code (Plus 4) | 6 | 2 | 2023 | \$ 102.53 |
| City | Fittsburgii | | PA | 15206 | | _ | 2023 | |
| F!! 51 | me of Contri | hk.a | 1 | 1 | | | I | <u> </u> |
| | Douglas | butor | | | МО | DAY | YEAR | |
| | Address | 9395 Falls Rd. | | | | | | \$ 100.00 |
| City | Girard | 9595 Falls Ru. | State | Zip Code (Plus 4) | 6 | 4 | 2023 | 100.00 |
| , | Cirara | | PA | 16417 | | | | |
| Full Na | me of Contri | butor | | <u> </u> | l MO | DAY | VEAD | <u>. </u> |
| Elizabe | th Williams | | | | МО | DAY | YEAR | |
| Mailing | Address | 1111 10th St. #5 | 42 | | | | | \$ 25.00 |
| City | Alamogordo |) | State NM | Zip Code (Plus 4) 88310 | 6 | 2 | 2023 | |
| | | | 1 | 1 00310 | I | l | ı | 1 |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|---------|--------------------------------|------------|-------------------|----------|-----|--------|--------------|
| Bryna | Smith | | | 1-10 | | ILAK | |
| Mailin | g Address 154 Park Squ | are Lane | | | | | \$ 100.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 6 | 2 | 2023 | |
| | | PA | 15238 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Caitlir | n Handerhan | | | 1-10 | | ILAK | |
| Mailin | g Address 2534 Beachwo | ood Blvd. | | <u> </u> | | | \$ 35.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 31 | 2023 | |
| | | PA | 15217 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| Rob F | ein | | | 140 | DAI | ILAK | |
| Mailin | g Address 244 rattan St | • | | | | | \$ 100.00 |
| City | San Francisco | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | CA | 94117 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Richa | rd Schweikart | | | МО | DAY | YEAR | |
| Mailin | g Address 112 Emmert F | ₹d. | | | | | \$ 25.00 |
| City | Saint Marys | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | PA | 15857 | | | | |
| Full N | ame of Contributor | - | · | | | | |
| Lilas S | Soukup | | | МО | DAY | YEAR | |
| Mailin | g Address 2680 Browns | /ille Road | | | | | \$ 30.00 |
| City | South Park | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | PA | 15129 | | | | |
| Full N | ame of Contributor | - | - | МО | DAY | YEAR | |
| Phillip | Friedman | | | МО | DAT | TEAR | |
| Mailin | g Address 4707 Glen Cre | est Dr/ | | | | | \$ 50.00 |
| City | Erie | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | PA | 16509 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Christ | ian Lewis | | | МО | DAT | TEAR | |
| Mailin | g Address 194 Main St. | | | | | | \$ 250.00 |
| City | Cumberland Center | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | ME | 04021 | | | | |
| Full N | ame of Contributor | | | Mo | DAY | VEAD | |
| Mara | Kaplan | | | МО | DAY | YEAR | |
| Mailin | g Address 1463 Greysto | ne Dr. | | | | | \$ 50.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | PA | 15206 | | | | |
| Full N | ame of Contributor | • | • | | | \/= -= | |
| Tara I | Hutchinson | | | МО | DAY | YEAR | |
| Mailin | g Address 111 Ivy St. | | | | | | \$ 100.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 5 | 23 | 2023 | |
| | | PA | 15229 | | | | |
| | | | | | | | |

| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
|--------------------------|-------------------------------------|--|-------|--|-------------------|-----|------|-------------|--|
| Rhono | Rhonda Jones-Fitch | | | | | | | | |
| Mailin | Mailing Address 1337 Oakhill Street | | | | | | | \$ 25.00 | |
| City | Pittsburgh | | State | | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | | PA | | 15212 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | | | | | | | | | | |
|------------|----------|--|--|--|--|--|--|--|--|--|
| \$ | 9,317.53 | | | | | | | | | |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Repo | | | | ing Period | | | | | |
|--|-------------------------------------|-------------------|----------|------------|-----|------|--------------------|--|--|
| ELECT JILL BECK | ECT JILL BECK From: | | | | | То: | <u>6/5/2023</u> | | |
| | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| United Steelworkers District 10 PAC | Jnited Steelworkers District 10 PAC | | | | | | \$ 2,500.00 | | |
| Mailing Address 60 Blvd. of the Allies | | | | 5 | 12 | 2023 | | | |
| City Pittsburgh | State | Zip Code (Plus 4) | | | | | | | |
| | PA | 15222 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Allegheny County Democratic Committe | e | | | | | | \$ 500.00 | | |
| Mailing Address 22 Wabash St. Ste. | 205 | | | 5 | 15 | 2023 | | | |
| City Pittsburgh | State | Zip Code | (Plus 4) | | -5 | | | | |
| | PA | 15220 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Pittsburgh Federation of Teachers Local | 400 PAC | | | 1-10 | JA1 | ILAK | \$ 500.00 | | |
| Mailing Address 10 S. 10th St. | | | | | 6 | 2023 | | | |
| City Pittsburgh | State | Zip Code | (Plus 4) | 5 | | 2023 | | | |
| | PA | 15203 | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 3,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidate | | Кер | orting Pe | riod | | | | | |
|---|---------------|-------------|-----------|---------|--------------|---------------|-----------|----------|--|
| ELECT JILL BECK | | | Froi | m: | <u>5/2/2</u> | <u>023</u> To | 6/5/2023 | | |
| | | | | DA | ATE | | АМС | DUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | F00.00 | |
| Ellen Doyle | | | | 140 | DAI | ILAK | \$ | 500.00 | |
| Mailing Address 154 N. Bellefield Av | e. Apt. 96 | | | 5 | 15 | 2023 | 1 | | |
| City Pittsburgh | State | Zip Code (P | us 4) | | | | | | |
| | PA | 15213 | | | | | l | | |
| Employer Name N/A | | | | Occupat | ion | Retired | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | |
| N/A | | N/A | | | PA | | 15213 | | |
| Full Name of Contributor | | <u> </u> | | мо | DAY | YEAR | \$ | 500.00 | |
| Sam Hens-Greco | | | | | 27 | | _] * | 500.00 | |
| Mailing Address 1208 Denniston Ct. | | | | 5 | 15 | 2023 | | | |
| City Pittsburgh | State | Zip Code (P | us 4) | | | | | | |
| | PA | 15217 | | | | | | | |
| Employer Name Cole & Hens-Greco | | | | Occupat | tion | Attorne | / | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | |
| 429 4th Ave. Ste. 2100 | | Pittsbu | gh | | PA | | 15219 | | |
| Full Name of Contributor | | | | | | | | | |
| Patrick Loughren | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 308 Evergreen Terra | ace | | | - 5 | 9 | 2022 | 1 | | |
| City Cranberry Township | State | Zip Code (P | us 4) | 1 3 | 9 | 2023 | | | |
| | PA | 16066 | | | | | | | |
| Employer Name Loughren, Loughren 8 | Loughren, PC | | | Occupat | tion | Attorne | / | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | |
| 310 Grant St. Ste. 2800 | | Pittsbu | gh | | PA | | 15219 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 | |
| David Brody | | | | _ | 1,000.00 | | | | |
| Mailing Address 220 N. Bellefield Av | e. Apt 404 | | | 5 | 9 | 2023 | | | |
| City Pittsburgh | State | Zip Code (P | us 4) | | | | | | |
| | PA | 15213 | | | | | l | | |
| Employer Name Seneca Realty | | | | Occupat | ion | Real Est | ate Devel | oper | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | | (Plus 4) | |
| 1148 Old Freeport Rd. | | Pittsbu | gh | | PA | | 15238 | | |

| Full Name of Contributor | ull Name of Contributor | | | | | | | F00.00 | |
|---|---|-----|-----------------|--------------------|-------|----------|-------------------|-----------|--|
| Pete Giglione | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 1132 Camarta Dr. | | | | 5 | 2 | 2023 | | | |
| City Pittsburgh | State | Zij | p Code (Plus 4) |] | _ | 2023 | | | |
| | PA | 15 | 5227 | | | | | | |
| Employer Name Massa Butler Giglione | | | | Occupat | ion / | Attorney | , | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) | |
| 401 Liberty Ave. Suite 1543 Pittsburgh | | | | | PA | | 15222 | | |
| Full Name of Contributor | | | | | DAY | YEAR | | | |
| Theresa Beck | | | | | DAT | ILAK | \$ | 500.00 | |
| Mailing Address 332 Lucilla St. | | | | 5 | 26 | 2023 | | | |
| City Pittsburgh | State | Zij | Code (Plus 4) | | 20 | 2025 | | | |
| | PA | 15 | 5218 | | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (Plus 4) | | |
| N/A | | | N/A | | PA | 15218 | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Rodney Lipman | | | | МО | DAT | ILAK | \$ | 50,000.00 | |
| Mailing Address 136 Penrose Dr. | | | | 5 | 31 | 2023 | | | |
| City Pittsburgh | State | Zij | Code (Plus 4) |] | 31 | 2025 | | | |
| | PA | 15 | 5208 | | | | | | |
| Employer Name N/A | | | | Occupat | ion [| Retired | | | |
| Employer Mailing Address/Principal Plac | Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | | |
| N/A | | | N/A | PA 15208 | | | | | |
| | | | | | | | | 1 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 53,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | | . | | | • | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|
| ELECT JILL BECK | From: | <u>5/2/2023</u> To: | <u>6/5/2023</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 284.04 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 46,804.79 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 47,088.83 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | | | | Reporting Period | | | | | | |
|---|-------------------------------------|--------------------|----------|----------|----------|----------|------------------|--|--|--|--|--|--|
| ELECT JILL BECK | | | From: | <u>.</u> | 5/2/2023 | То: | <u>6/5/2023</u> | | | | | | |
| | | | | DATE | | | AMOUNT | | | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | | | | |
| Friends of Team Childs | Friends of Team Childs | | | | | | 73.14 | | | | | | |
| Mailing Address 30 W. Broad St. | | | 5 | 10 | 2023 | \$ | /3.14 | | | | | | |
| City West Hazelton | State | Zip Code (Plus 4) | _ | | | | | | | | | | |
| | PA | 18202 | | | | | | | | | | | |
| Description of Contribution: Business | cards | | • | | • | | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | | | | |
| Linda Klingaman | | | MO | DAY | YEAR | | 210.90 | | | | | | |
| Mailing Address 2155 Dividing Ridge | | | 5 | 5 | 2023 | 7 * | 210.90 | | | | | | |
| City Coudersport | State | Zip Code (Plus 4) | | | | | | | | | | | |
| | PA | 16915 | | | | | | | | | | | |
| Description of Contribution: Travel ex | penses | | • | • | • | • | | | | | | | |
| | | | | | _ | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind | Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTAL | | | | | | |
| Section 2. | | | | | | \$ | 204.04 | | | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | orting | Pe | eriod | | | |
|--|--|------------------------|------------------|-------|----------------------|------|----------------------------|-----------------------------|-------------------------------------|--|
| ELECT JILL BECK | | | | Fro | m: | | <u>5/2/2023</u> To: | | 6/5/2023 | |
| | | | | | | | DATE | | AMOUNT | |
| Full Name of Contributor The Pennsylvania Democratic Party | | | | | мо | | DAY | YEAR | | |
| Mailing Address 229 State St. | | | | | Ĺ | 5 | 4 | 2023 | \$ 44,816.40 | |
| City Harrisburg | State | State Zip Code(Plus 4) | | | | | | | | |
| | PA 17101 | | | | | | | | | |
| Employer of Contributor Pennsylvan | ia Democratic Pa | arty | | | Occu | pat | t ion Pe | ennsylvar | nia Democratic Party | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zi | ip C | Code(Plus 4) | Descri | ption of Contribution | |
| 229 State St. | | На | rrisburg | PA | 1 | 710 | 01 | | , Production, Mail , and Postage | |
| Full Name of Contributor David Brody | | | | мо | | DAY | YEAR | | | |
| Mailing Address 220 N. Bellefield Ave | . Apt 404 | | | | Ę | 5 | 9 | 2023 | \$ 285.00 | |
| City Pittsburgh | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 15213 | | | | | | | |
| Employer of Contributor Seneca Rea | lty | | | | Occu | pat | t ion Re | eal Estate | e Developer | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zi | ip C | Code(Plus 4) | Descri | ption of Contribution | |
| 1148 Old Freeport Rd. | | Pit | tsburgh | PA | 15238 | | Fund r | aising event | | |
| Full Name of Contributor Mami Pastor | | - | | | мо | | DAY | YEAR | | |
| Mailing Address 6501 Beacon St. | | | | | Ţ | 5 | 4 | 2023 | \$ 381.11 | |
| City Pittsburgh | State | | Zip Code(Plus 4) | | | | | | | |
| _ | PA | | 15217 | | | | | | | |
| Employer of Contributor Self-employ | red | | <u> </u> | | Occu | pat | tion Co | nsultant | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | | | Code(Plus 4) | | ption of Contribution | |
| 6501 Beacon St. | | Pit | tsburgh | PA | 1 | 52: | 17 | Fund r | aising event | |
| Full Name of Contributor | | | | | мо | | DAY | YEAR | | |
| MONROE COUNTY YOUNG DEMOCRATS | l | | | | 1,10 | | DAT | ILAK | 4 044 30 | |
| Mailing Address 5302 Delia Terrace | | | | | ī | 5 | 5 | 2023 | \$ 1,011.28 | |
| City East Stroudsburg | State | Zip Code(Plus 4) | | | | | | | | |
| | PA | 18301 | | | | | | | | |
| Employer of Contributor Monroe Cou | Employer of Contributor Monroe County Young Democratss | | | | | | tion Yo | ung Den | nocrats Organization | |
| Employer Mailing Address/Principal Place of Business City | | | | | ate Zip Code(Plus 4) | | | Description of Contribution | | |
| 5302 Delia Terrace | | | st roudsburg | PA | 18 | 830 | 01 | Mailing | J | |

| | | | | | | | PAGE ZI |
|--|---------------------------|----------------|-------------|-------|--------------|--------|-------------------------------------|
| Full Name of Contributor Nancy & Joel Weinstein | | МО | DAY | YEAR | | | |
| Mailing Address 23 Buckin | gham Place | | | 6 | 2 | 2023 | \$ 311.00 |
| City Pittsburgh | State | Zip Code(I | Plus 4) | | | | |
| | PA | 15215 | | | | | |
| Employer of Contributor F | tion Re | etired | | | | | |
| Employer Mailing Address/Pri | incipal Place of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| N/A | | N/A PA | | 152 | 15215 | | ind drinks for meet + fundraiser |
| Enter Grand Total of Part | G on Schedule II. In-Ki | ind Contributi | ons Detaile | nd. | | | PAGE TOTAL |
| Summary Page, Section 3 | | ina continuati | ons became | | | | 46,804.79 |
| | | | | | | | |
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SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|----------|--|--|--|
| ELECT JILL BECK | From | 5/2/2023 | То: | 6/5/2023 | | | |

| | | DATE | | | AMOUNT | | | | |
|--|-------------------|-------------------|----------------------------|------------------|----------|----------|-----------|--|--|
| | | | | DATE | 1 | ı | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Commonwealth Press | | | _ | | 2022 | \$ | 180.06 | | |
| Mailing Address 415 W W | Varrington Avenue | | 5 | 2 | 2023 | , P | 180.06 | | |
| City Pittsburgh | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 15210 | printing | ı - shirts | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| Jarrett Brown | | | 110 | | | | | | |
| Mailing Address 615 Burt | ton Drive | | 5 | 2 | 2023 | \$ | 1,000.00 | | |
| City Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | Campai | gn Service | :S | | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | | |
| Caitlin Handerhan | | | MO | DAT | ILAK | | | | |
| Mailing Address 2534 Be | echwood Boulevard | | 5 | 3 | 2023 | \$ | 3,000.00 | | |
| City Pittsburgh | Descrip | tion of Exp | enditure | l . | | | | | |
| _ | PA | 15217 | Campai | gn Service | !S | | | | |
| To Whom Paid | <u>.</u> | <u>.</u> | | | | | | | |
| Pennsylvania Democratic Co | ommittee | | МО | DAY | YEAR | | | | |
| Mailing Address 229 Stat | e Street | | 5 | 4 | 2023 | \$ | 44,820.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | |
| j | PA | 17101 | Contrib | ution | | | | | |
| To Whom Paid | • | • | | | | | | | |
| Bill Oxenford | | | МО | DAY | YEAR | | | | |
| Mailing Address 1195 De | er Run Court | | 5 | 4 | 2023 | \$ | 160.75 | | |
| City Southampton | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | | | |
| · | Reimbu | rsement fo | or postage | e and par | king | | | | |
| To Whom Paid | | | | | | | | | |
| Bill Oxenford | МО | DAY | YEAR | | | | | | |
| Mailing Address 1195 De | 5 | 4 | 2023 | \$ | 2,000.00 | | | | |
| City Southampton State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| - - | PA | 18966 | | | | | | | |
| | | | 5 1 2525 | | | | | | |
| | PA | Campaign Services | | | | | | | |

| To Wh | om Paid | | | | МО | DAY | YEAR | | | | |
|---|-------------|---------------------|--------|----------------------------|----------------------------|----------------------------|---------------|-------|-----------|--|--|
| USPS | | | | | | | | | | | |
| Mailing Address 1731 E Carson Street | | | | 5 | 5 | 2023 | \$ | 19.30 | | | |
| City Pittsburgh State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 15203 | | | | | Postage | | | | | | |
| To Whom Paid | | | | | мо | DAY | YEAR | | | | |
| GPS Impact | | | | | | | | | | | |
| Mailing Address 220 SE 6th St | | | | | 5 | 5 | 2023 | \$ | 20,315.65 | | |
| City Des Moines State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| | | | IA | 50309 | Media/TV-Digital | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | |
| Minute | e Man Press | | | | МО | DAT | TEAR | | | | |
| Mailin | g Address | 521 E Ohio Street | | | 5 | 9 | 2023 | \$ | 492.12 | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | J | | PA | 15212 | Printing | Costs | | | | | |
| To Wh | om Paid | | | | | | | | | | |
| USPS | | | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | 1731 E Carson Stree | t | | 5 | 12 | 2023 | \$ | 19.30 | | |
| City Pittsburgh State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| | | | PA | 15203 | Postage | | | | | | |
| To Wh | om Paid | | | | | DAY | VEAD | | | | |
| Mail C | himp | | | | МО | DAT | YEAR | | | | |
| Mailin | g Address | 675 Ponce De Leon | Ave NE | | 5 | 16 | 2023 | \$ | 73.83 | | |
| City | Atlanta | | State | Zip Code (Plus 4) | Descript | Description of Expenditure | | | | | |
| | | | GA | 30308 | Email Communications | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | |
| Jarret | t Brown | | | | MO | DAI | ILAK | | | | |
| Mailin | g Address | 615 Burton Drive | | | 5 | 17 | 2023 | \$ | 1,000.00 | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | | |
| | _ | | PA | 15235 | Campai | gn Service | S | | | | |
| To Wh | om Paid | | | • | | | | | | | |
| Jarret | t Brown | | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | 615 Burton Drive | | | 5 | 18 | 2023 | \$ | 1,000.00 | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | | | | |
| PA 15235 | | | | Campaign Services | | | | | | | |
| To Whom Paid | | | | | | | | | | | |
| Community Labor Administrative Services | | | | | МО | DAY | YEAR | | | | |
| Mailing Address 1 Metrotech Center | | | | | 5 | 22 | 2023 | \$ | 6,103.81 | | |
| City | New York | | State | Zip Code (Plus 4) | Descript | ion of Exp | l enditure | | | | |
| | | | NV | 11201 | Text Communications | | | | | | |
| NV 11201 | | | | | | - | | | | | |

| | | | | | | | | 24 | | | |
|---|---|----------|-------------------|----------------------------|----------------------------|----------------|----|----------|--|--|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Caitlin Handerhan | | | | | | 7_7.1.1 | | | | | |
| Mailing Address 2534 Beechwood Boulevard | | | | | 24 | 2023 | \$ | 3,000.00 | | | |
| City Pittsburgh State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| PA 15217 | | | | | Campaign Services | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Caitlin Handerha | 1-10 | | 1 = Aux | | | | | | | | |
| Mailing Address | 2534 Beechwood Bo | ulevard | | 5 | 24 | 2023 | \$ | 5,000.00 | | | |
| City Pittsburg | h | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 15217 | Campai | gn Service | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Jarrett Brown | | | | | | | | | | | |
| Mailing Address 615 Burton Drive | | | | | 24 | 2023 | \$ | 3,000.00 | | | |
| City Pittsburgh State Zip Code (Plus 4) Des | | | | | Description of Expenditure | | | | | | |
| | | PA | 15235 | Campai | gn Service | S | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| 5th Ward Demod | cratic Executive Commi | ttee | | 110 | | 7_7.1.1 | | | | | |
| Mailing Address 603 N American Street | | | | | 18 | 2023 | \$ | 250.00 | | | |
| City Philadelp | City Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| PA 19123 | | | | | Contribution | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Bill Oxenford | | | | | | | | | | | |
| Mailing Address | 1195 Deer Run Cour | t | | 5 | 17 | 2023 | \$ | 2,000.00 | | | |
| City Southam | pton | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 18966 | Campaign Services | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Bill Oxenford | | | | | | | | | | | |
| Mailing Address | 1195 Deer Run Cour | t | | 5 | 21 | 2023 | \$ | 2,000.00 | | | |
| City Southam | pton | State | Zip Code (Plus 4) | Descript | | | | | | | |
| | | PA | 18966 | Campai | gn Service | S | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Commwealth Pre | ess | | | | | | | | | | |
| Mailing Address | 415 W Warrington A | venue | | 5 | 30 | 2023 | \$ | 1,372.00 | | | |
| City Pittsburg | h | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| PA 15210 | | | | | printing - shirts | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| Minute Man Press | | | | | | | | | | | |
| Mailing Address | 521 E Ohio Street | | | 5 | 30 | 2023 | \$ | 4,105.99 | | | |
| City Pittsburg | h | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA 15212 | | | | Printing Costs | | | | | |
| 1 - | | | | | | | | | | | |

| | | | | | | | | | - 23 | | | | |
|---|------------|-------------------------|-------------------|-------------------|------------------------------|----------------------------|------------|------|----------|--|--|--|--|
| To Wh | nom Paid | | | | мо | DAY | YEAR | | | | | | |
| Community Labor Administrative Services | | | | | | | | | | | | | |
| Mailing Address 1 Metrotech Center | | | | | 5 | 31 | 2023 | \$ | 9,247.37 | | | | |
| City | New York | State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| NV 11201 | | | | | | Text Communications | | | | | | | |
| To Wh | nom Paid | | | | МО | DAY | YEAR | | | | | | |
| Jarret | t Brown | | | | | | | | | | | | |
| Mailin | g Address | 615 Burton Drive | | | 5 | 31 | 2023 | \$ | 1,000.00 | | | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | | |
| | | | PA | 15235 | Campaign Services | | | | | | | | |
| To Whom Paid | | | | | мо | DAY | YEAR | | | | | | |
| Jarret | t Brown | | | | -112 | | | | | | | | |
| Mailin | g Address | 615 Burton Drive | | | 6 | 1 | 2023 | \$ | 1,000.00 | | | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | | |
| | | | PA | 15235 | Campai | gn Service | S | | | | | | |
| To Wh | nom Paid | | | | мо | DAY | YEAR | | | | | | |
| PNC E | Bank | | | | | | | | | | | | |
| Mailin | g Address | 300 Fifth Avenue | | | 6 | 1 | 2023 | \$ | 380.00 | | | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | | | |
| PA 15222 | | | | | Bank Fees | | | | | | | | |
| To Wh | nom Paid | | | | мо | DAY | YEAR | | | | | | |
| PayPa | ıl | | | | | | | | | | | | |
| Mailin | g Address | 2211 North First Str | eet | | 6 | 1 | 2023 | \$ | 3.00 | | | | |
| City | San Jose | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | | |
| | | | CA | 95131 | Transaction Fee | | | | | | | | |
| To Wh | nom Paid | | | | мо | DAY | YEAR | | | | | | |
| Jill Be | ck | | | | | | | | | | | | |
| Mailin | g Address | 5342 Pocusset Stree | et | | 5 | 19 | 2023 | \$ | 3,813.02 | | | | |
| City | Pittsburgh | | Zip Code (Plus 4) | Descript | | | | | | | | | |
| | | | PA | 15217 | Gas/Aut | omotive R | eimburse | ment | | | | | |
| To Wh | nom Paid | | | | мо | DAY | YEAR | | | | | | |
| Jill Be | ck | | | | | | | | | | | | |
| Mailin | g Address | 5342 Pocusset Stree | et | | 5 | 19 | 2023 | \$ | 486.18 | | | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | | |
| PA 15217 | | | | | Internet | and Posta | al Service | S | | | | | |
| To Whom Paid | | | | | МО | DAY | YEAR | | | | | | |
| Jill Beck | | | | | 1.13 | | 727(1) | | | | | | |
| Mailin | g Address | 5342 Pocusset Stree | <u></u> | | 5 | 19 | 2023 | \$ | 1,199.26 | | | | |
| City | Pittsburgh | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | | |
| PA 15217 | | | 15217 | Lodging | and event | costs | | | | | | | |
| | | | | | | | | | | | | | |

| | | | | | | | 20 |
|---|----------------------------|-------------------------|------|-----------|----------|----|------------|
| To Whom Paid Jill Beck | мо | DAY | YEAR | | | | |
| | | 10 | 2022 | \$ | 1,132.45 | | |
| Mailing Address 5342 Pocu | 5 | 19 | 2023 | | 1,132.43 | | |
| City Pittsburgh | Description of Expenditure | | | | | | |
| PA 15217 travel reimbur | | | | eimbursem | nents | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expe | iditures on Page 1, Re | port Cover Page, Item D | • | | | \$ | 119,174.09 |
| | | | | | | | |
| | | | | | | | |
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STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|-------|----------------------------|------|------------------|--------------------------------|----------|--------------------|------------|--|
| ELECT JILL BECK | From: | <u>5/2/2023</u> To: | | | | 6/5/2023 | | | |
| | DATE | | | | Outstanding Balance of Debt | | | | |
| Name of Creditor | мо | DAY | YEAR | | | | | | |
| Jill Beck | | | | | | | | | |
| Mailing Address 5342 Pocusset Stree | t | | | 6 | 5 | 2023 | \$ | 80,000.00 | |
| City Pittsburgh State Zip Code (Plus 4) | | | | | Description of Debt | | | | |
| PA 15217 Loan - campaign ope | | | | | | | rations & expenses | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | \$ | 80,000.00 | |