

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20230107		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> TODD BROWN FOR JUDGE												
<b>Street Address:</b>												
<b>City:</b> LANCASTER						<b>State:</b> PA			<b>Zip Code:</b> 17601			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/>	No	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes		No	
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>				<b>PAPER</b>	<input checked="" type="checkbox"/>	<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	REP			
						11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		5	2	2023		6	5	2023				
<b>A. Amount Brought Forward From Last Report</b>						\$ 8,330.00						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 19,520.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 27,850.00						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 27,416.53						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 433.47						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 20,366.45						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 1,000.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TODD BROWN FOR JUDGE	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 100.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 1,950.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,950.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 17,470.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 17,470.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 19,520.00
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# PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> TODD BROWN FOR JUDGE				<b>Reporting Period</b> From: <u>5/2/2023</u> To: <u>6/5/2023</u>			
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b> JAMES BROWN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				5	3	2023	
<b>City</b> DOUGLASSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19518					
<b>Full Name of Contributor</b> MICHAEL CHANCE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				5	10	2023	
<b>City</b> STRASBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17579					
<b>Full Name of Contributor</b> DANIEL CRAIG				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				5	10	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601					
<b>Full Name of Contributor</b> MRS BOBBI N BENTZEL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>				5	4	2023	
<b>City</b> MANHEIM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17545					
<b>Full Name of Contributor</b> DAVID HAUCK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>				5	4	2023	
<b>City</b> COLUMBIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 175129348					
<b>Full Name of Contributor</b> GARY L. SPANGENBURG				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				5	4	2023	
<b>City</b> EAST PETERSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 175201313					
<b>Full Name of Contributor</b> DENNIS P STUCKEY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>				5	4	2023	
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543					

<b>Full Name of Contributor</b> JAMI RHYNES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>			5	4	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17603				
<b>Full Name of Contributor</b> MATTHEW SENKOWSKI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b>			5	3	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601				
<b>Full Name of Contributor</b> THOMAS HERR			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>			5	4	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601				
<b>Full Name of Contributor</b> JERRY W TUECHE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>			5	4	2023	
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543				

**PAGE TOTAL**

\$ 1,950.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$	0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TODD BROWN FOR JUDGE	<b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>

				DATE		AMOUNT			
Full Name of Contributor				MO	DAY	YEAR	\$1,500.00		
TODD BROWN									
Mailing Address									
City	LANCASTER	State	PA	Zip Code (Plus 4)		17601			
Employer Name				COUNTY OF LANCASTER				Occupation	ATTORNEY
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)		
				LANCASTER		PA	17603		
Full Name of Contributor				MO	DAY	YEAR	\$300.00		
B. FAYE SAUERBREY									
Mailing Address									
City	POTTSTOWN	State	PA	Zip Code (Plus 4)		19464			
Employer Name				LINCOLN FINANCIAL GROUP				Occupation	APPRIASAL OFFICER
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)		
				RADNOR		PA	19087		
Full Name of Contributor				MO	DAY	YEAR	\$500.00		
J R GOODING									
Mailing Address									
City	LITITZ	State	PA	Zip Code (Plus 4)		17543			
Employer Name				GSM ROOFING				Occupation	CEO
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)		
				EPHRATA		PA	17522		
Full Name of Contributor				MO	DAY	YEAR	\$6,000.00		
TODD E BROWN									
Mailing Address									
City	LANCASTER	State	PA	Zip Code (Plus 4)		17601			
Employer Name				LANCASTER COUNTY				Occupation	ATTORNEY
Employer Mailing Address/Principal Place of Business				City		State	Zip Code (Plus 4)		
				LANCASTER		PA	17602		

<b>Full Name of Contributor</b> CODY & PFURSICH ATTORNEYS AT LAW			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b>			5	10	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17602				
<b>Employer Name</b> CODY & PFURSICH ATTORNEYS AT LAW			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> LANCASTER	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17602	

  

<b>Full Name of Contributor</b> TODD E BROWN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 7,670.00
<b>Mailing Address</b>			5	3	2023	
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601				
<b>Employer Name</b> COUNTY OF LANCASTER			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> LANCASTER	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17602	

  

<b>Full Name of Contributor</b> ANN MARIE BURKE HESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b>			5	4	2023	
<b>City</b> COLUMBIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17512				
<b>Employer Name</b> COUNTY OF LANCASTER			<b>Occupation</b> RECORDER OF DEEDS			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> LANCASTER	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17602	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 17,470.00



## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE			AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>	
\$	0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
TODD BROWN FOR JUDGE		From: <u>5/2/2023</u> To: <u>6/5/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	111.99
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	20,254.46
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	20,366.45

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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			DATE			AMOUNT
<b>Full Name of Contributor</b> CONESTOGA VALLEY REPUBLICAN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 111.99
<b>Mailing Address</b>			6	3	2023	
<b>City</b> LEOLA	<b>State</b>  PA	<b>Zip Code (Plus 4)</b>  17540				
<b>Description of Contribution:</b> MAILING						
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>						<b>PAGE TOTAL</b>  \$ 111.99

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  From: <u>5/2/2023</u> To: <u>6/5/2023</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> REPUBLICAN COMMITTEE OF LANCASTER COUNTY				MO	DAY
<b>Mailing Address</b>				5	28
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17601		2023	\$ 20,254.46
<b>Employer of Contributor</b> NA		<b>Occupation</b> NA			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> MAIL-IN BALLOT CHASERS, MAILERS, DIGI
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 20,254.46

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
TODD BROWN FOR JUDGE	From <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
BENT CREEK COUNTRY CLUB				
<b>Mailing Address</b>	5	12	2023	\$ 916.53
<b>City</b> LITITZ	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17543	<b>Description of Expenditure</b> FUNDRAISER EVENT	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
REPUBLICAN COMMITTEE OF LANCASTER COUNTY				
<b>Mailing Address</b>	5	3	2023	\$ 15,000.00
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
REPUBLICAN COMMITTEE OF LANCASTER COUNTY				
<b>Mailing Address</b>	5	10	2023	\$ 9,000.00
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
REPUBLICAN COMMITTEE OF LANCASTER COUNTY				
<b>Mailing Address</b>	6	2	2023	\$ 2,500.00
<b>City</b> LANCASTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17601	<b>Description of Expenditure</b> CONTRIBUTION	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b>
				\$ 27,416.53

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  TODD BROWN FOR JUDGE	<b>Reporting Period</b>  From: <u>5/2/2023</u> To: <u>6/5/2023</u>
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				DATE			Outstanding Balance of Debt
Name of Creditor				MO	DAY	YEAR	\$ 1,000.00
TODD E BROWN							
Mailing Address				3	27	2023	
City	LANCASTER	State	PA	Zip Code (Plus 4)	Description of Debt		
				17601	LOAN TO BEGIN CAMPAIGN		

<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>	<b>PAGE TOTAL</b> \$ 1,000.00
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